

District of Columbia

REGISTER

HIGHLIGHTS

- D.C. Council passes Law 21-71, Local Jobs and Tax Incentive Act of 2015
- D.C. Council schedules a public hearing on Bill 21-578, Protecting Students Digital Privacy Act of 2016
- Department of Energy and Environment announces funding availability for the Green Building Fund Project: Sustainable Development Planning and Analysis and the Summer Solar Energy Installation and Energy Efficiency Job Training for Young Adults
- Department of Health announces funding availability for the School Health Services Program
- DC Interagency Council on Homelessness schedules a public engagement session on DC Works: The Strategic Plan to Move Workforce Development Forward

The March 4, 2016 DC Register has two parts. Refer to Volume 63 - No. 11 - Part 2 to review final rulemaking for Title 11 (Zoning Regulations of 2016) of the District of Columbia Municipal Regulations.

DISTRICT OF COLUMBIA REGISTER

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DISTRICT OF COLUMBIA OFFICE OF DOCUMENTS AND ADMINISTRATIVE ISSUANCES

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MURIEL E. BOWSER
MAYOR

VICTOR L. REID, ESQ.
ADMINISTRATOR

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The March 4, 2016 DC Register has two parts. Refer to Volume 63 - No. 11 - Part 2 to review final rulemaking for Title 11 (Zoning Regulations of 2016) of the District of Columbia Municipal Regulations.

COUNCIL OF THE DISTRICT OF COLUMBIA

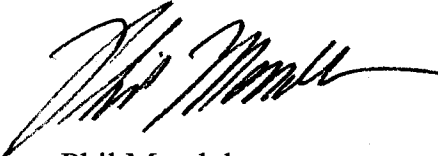
NOTICE

D.C. LAW 21-63

**"TOPA Bona Fide Offer of Sale Clarification
Amendment Act of 2015"**

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-147 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 17, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-228 and was published in the December 25, 2015 edition of the D.C. Register (Vol. 62, page 16251). Act 21-228 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-228 is now D.C. Law 21-63, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January	7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
February	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 22, 23, 24, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

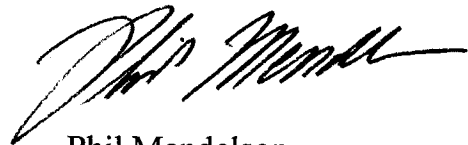
NOTICE

D.C. LAW 21-64

"Closing of a Public Alley in Square 70, S.O. 15-23283, Act of 2015"

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-179 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 17, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-229 and was published in the December 25, 2015 edition of the D.C. Register (Vol. 62, page 16257). Act 21-229 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-229 is now D.C. Law 21-64, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January	7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
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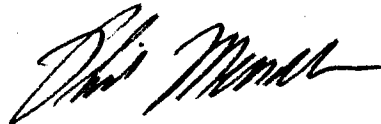
NOTICE

D.C. LAW 21-65

**"Closing of a Portion of Washington Avenue, S.W.,
and Portions of Ramps 5A and 5B to Interstate 395,
and Transfer of Jurisdiction of the Closed Portions of
Washington Avenue, S.W., and Ramps 5A and 5B to
Interstate 395, and of Portions of U.S. Reservation 729,
S.O. 14-16582A and 14-16582B, Act of 2015"**

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-254 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 17, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-230 and was published in the December 25, 2015 edition of the D.C. Register (Vol. 62, page 16259). Act 21-230 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-230 is now D.C. Law 21-65, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January 7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
February 1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 22, 23, 24, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

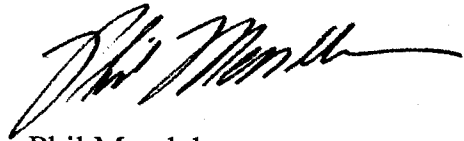
NOTICE

D.C. LAW 21-66

**"Early Learning Quality Improvement Network
Amendment Act of 2015"**

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-271 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 17, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-231 and was published in the December 25, 2015 edition of the D.C. Register (Vol. 62, page 16261). Act 21-231 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-231 is now D.C. Law 21-66, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January	7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
February	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 22, 23, 24, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 21-67

**"Closing of Franklin Street, N.W., Evarts Street, N.W.,
and Douglas Street, N.W. in Square 3128,
S.O. 13-09432, Act of 2015"**

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-336 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 17, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-232 and was published in the December 25, 2015 edition of the D.C. Register (Vol. 62, page 16264). Act 21-232 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-232 is now D.C. Law 21-67, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January 7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
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COUNCIL OF THE DISTRICT OF COLUMBIA

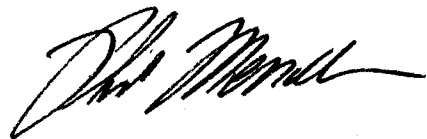
NOTICE

D.C. LAW 21-68

"Athletic Field Naming and Sponsorship Amendment Act of 2015"

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-340 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 17, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-233 and was published in the December 25, 2015 edition of the D.C. Register (Vol. 62, page 16266). Act 21-233 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-233 is now D.C. Law 21-68, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January	7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
February	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 22, 23, 24, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 21-69

**"Plaza West Disposition Restatement
Temporary Act of 2015"**

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-339 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 17, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-234 and was published in the December 25, 2015 edition of the D.C. Register (Vol. 62, page 16268). Act 21-234 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-234 is now D.C. Law 21-69, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January	7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
February	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 22, 23, 24, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 21-70

**"Foster Care Extended Eligibility Temporary
Amendment Act of 2015"**

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-452 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 17, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-235 and was published in the December 25, 2015 edition of the D.C. Register (Vol. 62, page 16270). Act 21-235 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-235 is now D.C. Law 21-70, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January	7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
February	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 22, 23, 24, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 21-71

"Local Jobs and Tax Incentive Act of 2015"

As required by Section 412(a) of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 21-353 on first and second readings November 3, 2015, and December 1, 2015, respectively. Following the signature of the Mayor on December 21, 2015, as required by Section 404(e) of the Charter, the bill became Act 21-236 and was published in the January 1, 2016 edition of the D.C. Register (Vol. 63, page 1). Act 21-236 was transmitted to Congress on January 7, 2016 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 21-236 is now D.C. Law 21-71, effective February 26, 2016.



Phil Mendelson
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

January	7, 8, 11, 12, 13, 14, 15, 19, 20, 21, 22, 25, 26, 27, 28, 29
February	1, 2, 3, 4, 5, 8, 9, 10, 11, 12, 22, 23, 24, 25

COUNCIL OF THE DISTRICT OF COLUMBIA
NOTICE OF INTENT TO ACT ON NEW LEGISLATION

The Council of the District of Columbia hereby gives notice of its intention to consider the following legislative matters for final Council action in not less than **15 days**. Referrals of legislation to various committees of the Council are listed below and are subject to change at the legislative meeting immediately following or coinciding with the date of introduction. It is also noted that legislation may be co-sponsored by other Councilmembers after its introduction.

Interested persons wishing to comment may do so in writing addressed to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, NW, Room 5, Washington, D.C. 20004. Copies of bills and proposed resolutions are available in the Legislative Services Division, 1350 Pennsylvania Avenue, NW, Room 10, Washington, D.C. 20004 Telephone: 724-8050 or online at www.dccouncil.us.

COUNCIL OF THE DISTRICT OF COLUMBIA**PROPOSED LEGISLATION****BILLS**

- | | |
|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| B21-620 | Homeward DC Omnibus Approval of Facilities Plan for Short-term Housing for Persons Experiencing Homelessness Act of 2016

Intro. 2-11-16 by Chairman Mendelson at the request of the Mayor and re-referred to the Committee of the Whole with comments from the Committee on Health and Human Services |
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| B21-635 | Washington Metropolitan Area Transit Authority Compact Amendment Act of 2016

Intro. 2-26-16 by Councilmember Evans and referred sequentially to the Committee on Finance and Revenue and the Committee of the Whole |
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| B21-638 | Director of the Homeland Security and Emergency Management Agency Salary Approval Amendment Act of 2016

Intro. 2-26-16 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary with comments from the Committee of the Whole |
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- B21-642 Supporting Normalcy and Empowering Children in Foster Care Amendment Act of 2016
- Intro. 2-26-16 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Health and Human Services
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- B21-645 Executive Service Pay Schedule Amendment Act of 2016
- Intro. 2-26-16 by Chairman Mendelson at the request of the Mayor and referred to the Committee of the Whole
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- B21-646 Property Rehabilitation for Affordable Housing Act of 2016
- Intro. 3-1-16 by Councilmembers Bonds, Grosso, Nadeau, Silverman, and Chairman Mendelson and referred to the Committee on Housing and Community Development with comments from the Committee on Business, Consumer, and Regulatory Affairs
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- B21-647 Rental Housing Late Fee Fairness Amendment Act of 2016
- Intro. 3-1-16 by Councilmembers Bonds, Cheh, Nadeau, and Silverman and referred to the Committee on Housing and Community Development
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- B21-648 WiFi Task Force Act of 2016
- Intro. 3-1-16 by Councilmember Orange and referred to the Committee on Business, Consumer, and Regulatory Affairs with comments from the Committee of the Whole
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- B21-649 False Claims Amendment Act of 2016
- Intro. 3-1-16 by Councilmember Cheh and referred to the Committee of the Whole
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- B21-650 Renewable Portfolio Standard Expansion Amendment Act of 2016
- Intro. 3-1-16 by Councilmember Cheh and referred to the Committee on Transportation and the Environment
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- B21-651 Social Equity Empowers Dreams Health Act of 2016
Intro. 3-1-16 by Councilmember May and referred to the Committee on Health and Human Services
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- B21-652 School Based Behavioral Health Improvement Act of 2016
Intro. 3-1-16 by Councilmembers Alexander and Grosso and referred to the Committee on Health and Human Services with comments from the Committee on Education
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- B21-653 The Park 7 at Minnesota-Benning Tax Abatement Act of 2016
Intro. 3-1-16 by Councilmember Alexander and referred to the Committee on Finance and Revenue
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- B21-654 High School Commencement Participation Act of 2016
Intro. 3-1-16 by Councilmember Alexander and referred to the Committee on Education
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- B21-655 Wizards Practice Facility Cost Containment Act of 2016
Intro. 3-1-16 by Councilmembers Silverman, Grosso, Bonds, Cheh, Nadeau, and McDuffie and referred to the Committee on Finance and Revenue for 90 days and then to the Committee of the Whole
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- B21-656 Relocation Expenses Recoupment and Lien Authority Amendment Act of 2016
Intro. 3-1-16 by Councilmembers Nadeau and Silverman and referred to the Committee on Business, Consumer, and Regulatory Affairs with comments from the Committee on Housing and Community Development and the Committee on Judiciary
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- B21-657 Task Force to End Street Harassment Establishment Act of 2016
Intro. 3-1-16 by Councilmembers Nadeau, Bonds, Grosso, and Allen and referred to the Committee on Judiciary
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**Council of the District of Columbia
COMMITTEE ON THE JUDICIARY
NOTICE OF PUBLIC HEARING**

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**COUNCILMEMBER KENYAN R. MCDUFFIE, CHAIRPERSON
COMMITTEE ON THE JUDICIARY**

ANNOUNCES A PUBLIC HEARING ON

**BILL 21-0506, THE “ESTABLISHMENT OF THE COMMUNITY HEALTH EMERGENCY
LINK PARAMEDICINE PILOT PROGRAM ACT OF 2015”**

AND

**BILL 21-0615, THE “NOTICE IN CASE OF EMERGENCY AMENDMENT ACT OF
2016”**

**Tuesday, March 22, 2016, 1:00 p.m.
Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, N.W.
Washington, D.C. 20004**

On Tuesday, March 22, 2016, Councilmember Kenyan R. McDuffie, Chairperson of the Committee on the Judiciary, will hold a public hearing on Bill 21-0506, the “Establishment of the Community Health Emergency Link Paramedicine Pilot Program Act of 2015”, and Bill 21-0615, the “Notice in Case of Emergency Amendment Act of 2016”. The hearing will be held in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 1:00 p.m.

The stated purpose of B21-0506 is to establish a pilot community paramedicine program within the Fire and Emergency Medical Services Department. Community paramedicine involves the practice by an emergency medical services provider primarily in an out-of-hospital setting of providing episodic patient evaluation, advice, and treatment directed at preventing or improving a particular medical condition.

The stated purpose of B21-0615 is to expand the registration and format of OUC’s medical information profile program; to implement a vehicle and home decal program that alerts emergency responders that the vehicle glove department or the home contains a copy of the individual’s medical information profile; and to require the Department of Motor Vehicles and OUC to develop an emergency medical information profile request form by which OUC can contact interested residents.

The Committee invites the public to testify or to submit written testimony. Anyone wishing to testify at the hearing should contact Kate Mitchell, Committee Director, at (202) 727-8275, or via e-mail at kmitchell@dccouncil.us, and provide their name, telephone number, organizational affiliation, and title (if any) **by close of business, March 18, 2016**. Representatives of organizations will be allowed a maximum of five minutes for oral testimony, and individuals will be allowed a maximum of three minutes. Witnesses should bring **twenty copies** of their written testimony and, if possible, also submit a copy of their testimony electronically to kmitchell@dccouncil.us.

For witnesses who are unable to testify at the hearing, written statements will be made part of the official record. Copies of written statements should be submitted either to the Committee or to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004. **The record will close at the end of the business day on April 8, 2016.**

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON EDUCATION
NOTICE OF PUBLIC HEARING**

1350 Pennsylvania Avenue, NW, Washington, DC 20004

**COUNCILMEMBER DAVID GROSSO
COMMITTEE ON EDUCATION
ANNOUNCES A PUBLIC HEARING**

on

B21-578, “Protecting Students Digital Privacy Act of 2016”

on

**Monday, March 21, 2016
1:00 p.m., Hearing Room 123, John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, DC 20004**

Councilmember David Grosso announces the scheduling of a public hearing of the Committee on Education on B21-0578, “Protecting Students Digital Privacy Act of 2016.” The hearing will be held at 1:00 p.m. on Monday, March 21, 2016 in Room 123 of the John A. Wilson Building.

The stated purpose of B21-578 is to require that any contract or agreement between a local education agency and a student information system provider expressly authorize and require the provider to establish, implement, and maintain appropriate security measures to protect student data and personally identifiable student information and to comply with certain procedures with regard to accessing, analyzing, storing, or sharing that information; to limit an educational institution or a vendor that provides a technological device to a student for oversight or home use from accessing or tracking the device, and analyzing, selling, or sharing the activity or data, except in limited circumstances; to prohibit a school from requiring or coercing a student or prospective student to disclose the user name or password to a personal social media account, add school-based personnel to their list of contacts, or to change the settings that affect a third party’s ability to view the account; and to prohibit school employees from accessing or compelling a student to produce, display, share or provide access to, any data or other content stored upon, or accessible from a student’s personal technological device, even when the device is being carried or used in violation of a school’s policy, except for in limited circumstances.

Those who wish to testify are asked to telephone the Committee on Education, at (202) 724-8061, or email Jessica Giles, Committee Assistant, at jgiles@dccouncil.us, and provide their name, address, telephone number, organizational affiliation and title (if any) by close of business Thursday, March 17, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. Witnesses appearing on his or her own behalf should limit their testimony to three minutes; witnesses representing organizations should limit their testimony to five minutes.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee on Education, Council of the District of Columbia, Suite 116 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on April 4, 2016.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HEALTH AND HUMAN SERVICES
NOTICE OF PUBLIC HEARING
1350 PENNSYLVANIA AVE., N.W., WASHINGTON, D.C. 20004**

**COUNCILMEMBER YVETTE M. ALEXANDER, CHAIRPERSON
COMMITTEE ON HEALTH AND HUMAN SERVICES**

ANNOUNCES A PUBLIC HEARING ON

**B21-602, THE “SUBSTANCE ABUSE AND OPIOID OVERDOSE PREVENTION
AMENDMENT ACT OF 2016”**

**WEDNESDAY, MARCH 23, 2016
11:00 A.M., ROOM 500, JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004**

Councilmember Yvette M. Alexander, Chairperson of the Committee on Health and Human Services, announces a public hearing on B21-602, the “Substance Abuse and Opioid Overdose Prevention Amendment Act of 2016.” The hearing will take place at 11:00 a.m. on Wednesday, March 23, 2016 in Room 500 of the John A. Wilson Building.

The purpose of this bill is to allow physicians licensed to practice medicine and pharmacists to prescribe an opioid antagonist, such as Naloxone, to a person at risk of experiencing an opioid related overdose or a family member, friend, or other person in a position to assist a person who is likely to experience an opioid related overdose. The bill would also provide limited liability to physicians and pharmacists prescribing an opioid antagonist.

Those who wish to testify should contact Malcolm Cameron, Legislative Analyst to the Committee on Health and Human Services, at 202-741-0909 or via e-mail at mcameron@dccouncil.us, and provide their name, address, telephone number, organizational affiliation and title (if any) by close of business on Monday, March 21, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses.

For those unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements can be emailed to mcameron@dccouncil.us or mailed to Malcolm Cameron at the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Room 115, Washington, D.C., 20004. The record will close at 5:00 p.m. on Wednesday, April 6, 2016.

COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE OF THE WHOLE
NOTICE OF PUBLIC HEARING
1350 Pennsylvania Avenue, NW, Washington, DC 20004

**CHAIRMAN PHIL MENDELSON
COMMITTEE OF THE WHOLE
ANNOUNCES A PUBLIC HEARING**

on

Bill 21-614, Public Space Naming Amendment Act of 2016

on

**Tuesday, March 22, 2016
12:30 p.m. (or immediately following the preceding hearing)
Room 120, John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, DC 20004**

Council Chairman Phil Mendelson announces a public hearing before the Committee of the Whole on Bill 21-614, the “Public Space Naming Amendment Act of 2016.” The hearing will be held at 12:30 p.m. (or immediately following the preceding hearing) on Tuesday, March 22, 2016 in room 120 of the John A. Wilson Building.

The stated purpose of Bill 21-614 is to repeal certain portions of the Street and Alley Closing and Acquisition Procedures Act of 1982 and to establish new procedures to designate an official name or a symbolic name for a street, alley, or other public space. The current law regarding public space naming is sometimes contradictory or otherwise unclear with regard to ceremonial or symbolic designations and the official renaming of a public space. Bill 21-614 would establish a more orderly and clear procedure for designations.

Those who wish to testify are asked to email the Committee of the Whole at cow@dccouncil.us, or call Evan Cash, Committee Director at (202) 724-8196, and to provide your name, address, telephone number, organizational affiliation and title (if any) by close of business Friday, March 18, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on March 18, 2016 the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses. A copy of the legislation can be obtained through the Legislative Services Division of the Secretary of the Council’s office or on <http://lims.dccouncil.us>.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on April 5, 2016.

COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON FINANCE AND REVENUE
COMMITTEE OF THE WHOLE
NOTICE OF JOINT PUBLIC HEARING
1350 Pennsylvania Avenue, NW, Washington, DC 20004

**COUNCILMEMBER JACK EVANS
COMMITTEE ON FINANCE AND REVENUE**

**CHAIRMAN PHIL MENDELSON
COMMITTEE OF THE WHOLE**

ANNOUNCE A JOINT PUBLIC HEARING

on

Bill 21-655, Wizards Practice Facility Cost Containment Act of 2016

on

Thursday, March 24, 2016

**3:00 p.m., Council Chamber, John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, DC 20004**

Council Chairman Phil Mendelson and Councilmember Jack Evans announce a public hearing before the Committee of the Whole and Committee on Finance and Revenue on Bill 21-655, the "Wizards Practice Facility Cost Containment Act of 2016." The hearing will be held at 3:00 p.m. on Thursday, March 24, 2016 in the Council Chamber of the John A. Wilson Building.

The stated purpose of Bill 21-655 is to establish a limitation on the District's monetary contribution to the arena project at St. Elizabeths East Campus. The Committee of the Whole previously held a hearing on the proposed practice facility on December 15, 2015. On February 14, 2016, the Council passively approved CA 21-308 which facilitated the demolition of existing buildings at the site of the proposed arena. In addition, on February 19, 2016, the Mayor submitted to the Council for its approval CA 21-318 which would approve a contract with Events DC to facilitate a District payment of \$23 million for the arena project. The arena project itself will be managed by Events DC through contracts which are exempt from Council review.

Those who wish to testify are asked to email the Committee of the Whole at cow@dccouncil.us, or call Evan Cash, Committee Director at (202) 724-8196, and to provide your name, address, telephone number, organizational affiliation and title (if any) by close of business Tuesday, March 22, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on March 22, 2016 the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses. A copy of the legislation can be obtained through the Legislative Services Division of the Secretary of the Council's office or on <http://lims.dccouncil.us>.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on April 5, 2016.

COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE OF THE WHOLE
NOTICE OF PUBLIC HEARING
1350 Pennsylvania Avenue, NW, Washington, DC 20004

**CHAIRMAN PHIL MENDELSON
COMMITTEE OF THE WHOLE
ANNOUNCES A PUBLIC HEARING**

on

PR 21-535, Chief Technology Officer Archana Vemulapalli Confirmation Resolution of 2016

on

**Tuesday, March 22, 2016
11:00 a.m., Room 120, John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, DC 20004**

Council Chairman Phil Mendelson announces a public hearing before the Committee of the Whole on PR 21-535, the “Chief Technology Officer Archana Vemulapalli Confirmation Resolution of 2016.” The hearing will be held at 11:00 a.m. on Tuesday, March 22, 2016 in room 120 of the John A. Wilson Building.

The stated purpose of PR 21-535 is to confirm the Mayoral appointment of Archana Vemulapalli as the Chief Technology Officer (CTO) of the District of Columbia. Pursuant to the Office of the Chief Technology Officer Establishment Act of 1998, the purpose of the Office of the CTO is to centralize responsibility for the District government’s investments in information technology and telecommunications systems so as to help District departments and agencies provide services efficiently and effectively. The Office also may also work to ensure that reasonable, affordable access to high-speed Internet services is available to District residents and businesses.

Those who wish to testify are asked to email the Committee of the Whole at cow@dccouncil.us, or call Evan Cash, Committee Director at (202) 724-8196, and to provide your name, address, telephone number, organizational affiliation and title (if any) by close of business Friday, March 18, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on March 18, 2016 the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses. A copy of the legislation can be obtained through the Legislative Services Division of the Secretary of the Council’s office or on <http://lims.dccouncil.us>.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on Monday, April 4, 2016.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE OF THE WHOLE
NOTICE OF PUBLIC HEARING
1350 Pennsylvania Avenue, NW, Washington, DC 20004**

**CHAIRMAN PHIL MENDELSON
COMMITTEE OF THE WHOLE
ANNOUNCES A PUBLIC HEARING**

on

**PR21-547, Public Employee Relations Board Barbara Somson
Confirmation Resolution of 2016**

**PR21-548, Public Employee Relations Board Douglas A. Warshof
Confirmation Resolution of 2016**

on

Tuesday, March 22, 2016

11:30 a.m. (or immediately following the preceding hearing)

Room 120, John A. Wilson Building

1350 Pennsylvania Avenue, NW

Washington, DC 20004

Council Chairman Phil Mendelson announces a public hearing before the Committee of the Whole on **PR 21-547**, the “Public Employee Relations Board Barbara Somson Confirmation Resolution of 2016” and **PR 21-548**, the “Public Employee Relations Board Douglas A. Warshof Confirmation Resolution of 2016” and **PR21-547**” The hearing will be held at 11:30 a.m. (or immediately following the preceding hearing) on Tuesday, March 22, 2016 in room 120 of the John A. Wilson Building.

The stated purpose of PR 21-547 is to confirm the appointment of Barbara Somson as a member of the Public Employee Relations Board. The stated purpose of PR 21-548 is to confirm the appointment of Douglas A. Warshof as a member of the Public Employee Relations Board (“PERB”). PERB is an impartial, quasi-judicial independent agency established to resolve labor-management disputes between labor organizations representing District government employees and the District government. The Board also investigates and adjudicates unfair labor practices and standards of conduct complaints.

Those who wish to testify are asked to email the Committee of the Whole at cow@dccouncil.us, or call Christina Setlow, Deputy Committee Director at (202) 724-8196, and to provide your name, address, telephone number, organizational affiliation and title (if any) by close of business Friday, March 18, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on March 18, 2016 the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses. A copy of the legislation can be obtained through the Legislative Services Division of the Secretary of the Council’s office or on <http://lims.dccouncil.us>.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on Monday, April 4, 2016.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HEALTH AND HUMAN SERVICES
NOTICE OF PUBLIC OVERSIGHT ROUNDTABLE
1350 PENNSYLVANIA AVE., N.W., WASHINGTON, D.C. 20004**

**COUNCILMEMBER YVETTE M. ALEXANDER, CHAIRPERSON
COMMITTEE ON HEALTH AND HUMAN SERVICES**

**ANNOUNCES A PUBLIC OVERSIGHT ROUNDTABLE ON
THE CLOSURE OF WASHINGTON HOME**

**FRIDAY, MARCH 18, 2016
11:00 A.M., ROOM 412, JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004**

Councilmember Yvette M. Alexander, Chairperson of the Committee on Health and Human Services, announces a public oversight roundtable on “The Closure of Washington Home.” The roundtable will take place at 11:00 a.m. on Friday, March 18, 2016 in Room 412 of the John A. Wilson Building.

The purpose of this roundtable is to evaluate the closure of Washington Home and Community Hospices. This roundtable will review matters concerning Washington Home’s closure plan, placement procedures, notification procedures for patients and their families, and any other related matters.

Those who wish to testify should contact Malcolm Cameron, Legislative Analyst to the Committee on Health and Human Services, at 202-741-0909 or via e-mail at mcameron@dccouncil.us, and provide their name, address, telephone number, organizational affiliation and title (if any) by close of business on Wednesday, March 16, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses.

For those unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Copies of written statements can be emailed to mcameron@dccouncil.us or mailed to Malcolm Cameron at the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Room 115, Washington, D.C., 20004. The record will close at 5:00 p.m. on Friday, April 1, 2016.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE OF THE WHOLE
NOTICE OF PUBLIC ROUNDTABLE
1350 Pennsylvania Avenue, NW, Washington, DC 20004**

**CHAIRMAN PHIL MENDELSON
COMMITTEE OF THE WHOLE
ANNOUNCES A PUBLIC ROUNDTABLE**

on

**PR 21- 563, District of Columbia Retirement Board Joseph M. Bress
Reappointment Resolution of 2016**

on

**Tuesday, March 8, 2016
3:00 p.m. (or immediately following the preceding oversight hearing)
Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, DC 20004**

Council Chairman Phil Mendelson announces a public roundtable before the Committee of the Whole on PR 21-563, the “District of Columbia Retirement Board Joseph M. Bress Reappointment Resolution of 2016.” The roundtable will be held at 3:00 p.m. (or immediately following the preceding oversight hearing) on Tuesday, March 8, 2016 in room 412 of the John A. Wilson Building.

The stated purpose of PR 21-563 is to confirm the Council’s reappointment of Joseph Bress as a member of the District of Columbia Retirement Board (“DCRB”). DCRB is an independent agency of the District of Columbia government with the exclusive authority to manage the pension funds of the D.C. Police Officers and Firefighters’ Retirement Fund and the Teachers’ Retirement Fund. DCRB is also the benefits administrator for the plans associated with each fund. Mr. Bress’s current term expired on January 27, 2016. He is currently serving in a holdover capacity.

Those who wish to testify are asked to email the Committee of the Whole at cow@dccouncil.us, or call Evan Cash, Committee Director at (202) 724-8196, and to provide your name, address, telephone number, organizational affiliation and title (if any) by 9:00 a.m. Monday, March 7, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the 9:00 a.m. on March 7, 2016 the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses. A copy of the legislation can be obtained through the Legislative Services Division of the Secretary of the Council’s office or on <http://lims.dccouncil.us>.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on March 14, 2016.

**Council of the District of Columbia
COMMITTEE ON THE JUDICIARY**

NOTICE OF PUBLIC ROUNDTABLE

1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004

**COUNCILMEMBER KENYAN R. MCDUFFIE, CHAIRPERSON
COMMITTEE ON THE JUDICIARY**

ANNOUNCES A PUBLIC ROUNDTABLE ON

**PR21-0568 – “DISTRICT OF COLUMBIA BOARD OF ELECTIONS MICHAEL BENNETT
CONFIRMATION RESOLUTION OF 2016”**

AND

**PR21-0570 – “DISTRICT OF COLUMBIA BOARD OF ELECTIONS MICHAEL GILL
CONFIRMATION RESOLUTION OF 2016”**

**Thursday, March 10, 2016, 11:00 AM
Room 123, John A. Wilson Building
1350 Pennsylvania Ave., N.W.
Washington, D.C. 20004**

On March 10, 2016, Councilmember Kenyan R. McDuffie, Chairperson of the Committee on the Judiciary, will convene a public roundtable on PR21-0568, “District of Columbia Board of Elections Michael Bennett Confirmation Resolution of 2016” and PR21-0570, “District of Columbia Board of Elections Michael Gill Confirmation Resolution of 2016”. The roundtable will be held in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Ave, N.W., at 11:00 a.m.

The Committee will consider the nominations of Michael Bennett and Michael Gill to the Board of Elections.

The Committee invites the public to testify or to submit written testimony. Anyone wishing to testify at the roundtable should contact Kate Mitchell, Committee Director, at (202) 727-8275, or via e-mail at kmitchell@dccouncil.us, and provide their name, telephone number, organizational affiliation, and title (if any) **by close of business, March 8, 2016**. Representatives of organizations will be allowed a maximum of five minutes for oral testimony, and individuals will be allowed a maximum of three minutes. Witnesses should bring **fifteen copies** of their written testimony and, if possible, also submit a copy of their testimony electronically to kmitchell@dccouncil.us.

For witnesses who are unable to testify at the roundtable, written statements will be made part of the official record. Copies of written statements should be submitted either to the Committee or to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, D.C. 20004. The record will close at the end of the business day on March 14, 2016.

COUNCIL OF THE DISTRICT OF COLUMBIA
The Wilson Building

NOTICE OF CONTRACT APPROVAL RESOLUTION

The Council of the District of Columbia gives notice that the resolution listed below to approve CA 21-318, proposed contract with the Washington Convention and Sports Authority ("Events DC") to fund \$23,000,000.00 of the projected \$55,000,000 for the development financing of an entertainment and sports arena to be located on St. Elizabeths Parcels 9 and 12 was filed in the Office of the Secretary on February 19, 2016.

A copy of the approval resolution or the proposed contract is available in the Council's Legislative Services, Room 10, John A. Wilson Building. Telephone: 724-8050. Comments on the proposed contract can be addressed to the Secretary to the Council, Room 5.

PR 21-590: Proposed Fixed Cost Contract No. DCEB-2016-C-5001 Approval Resolution of 2016

**COUNCIL OF THE DISTRICT OF COLUMBIA
Notice of Reprogramming Requests**

Pursuant to DC Official Code Sec 47-361 et seq. of the Reprogramming Policy Act of 1990, the Council of the District of Columbia gives notice that the Mayor has transmitted the following reprogramming request(s).

A reprogramming will become effective on the 15th day after official receipt unless a Member of the Council files a notice of disapproval of the request which extends the Council’s review period to 30 days. If such notice is given, a reprogramming will become effective on the 31st day after its official receipt unless a resolution of approval or disapproval is adopted by the Council prior to that time.

Comments should be addressed to the Secretary to the Council, John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Room 5 Washington, D.C. 20004. Copies of reprogrammings are available in Legislative Services, Room 10.
Telephone: 724-8050

Reprog. 21-172: Request to reprogram \$4,335,000 of Fiscal Year 2016 Local funds budget authority from the Department of General Services (DGS), to the Pay-As-You-Go (Paygo) Capital Fund and \$1,165,000 of Capital funds budget authority and allotment from DGS capital projects, for a total of \$5,500,000 was filed in the Office of the Secretary on February 24, 2016. This reprogramming is needed to complete the construction of the stadium complex and associated site improvements planned for the Ballou HS modernization project.

RECEIVED: 14 day review begins February 25, 2016

Reprog. 21-173: Request to reprogram \$98,547 of Pay-As-You-Go (Paygo) Capital Funds budget authority and allotment from the Department of General Services (DGS) to the Local funds budget of DGS was filed in the Office of the Secretary on February 24, 2016. This reprogramming is needed to fund information technology, audio, visual, and security equipment for the Shepherd Elementary School Modernization.

RECEIVED: 14 day review begins February 25, 2016

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

****CORRECTION**

Posting Date: February 12, 2016
Petition Date: March 28, 2016
Hearing Date: April 11, 2016
Protest Hearing: June 8, 2016

License No.: ABRA-101679
Licensee: Ima Pizza Store 14, LLC
Trade Name: & Pizza
License Class: Retailer’s Class “C” Restaurant
Address: 1375 Kenyon Street, N.W.
Contact: Paul Pascal: 202 544-2200

WARD 1

ANC 1A

SMD 1A06

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such license on the hearing date at 10:00 am, 2000 14th Street, N.W., 400 South, Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the petition date. The Protest Hearing Date is scheduled for 1:30pm on June 8, 2016

NATURE OF OPERATION

New Restaurant to prepare and sell pizza and pizza products. Total Occupancy Load is 46. Sidewalk Café with 32 seats.

****HOURS OF OPERATON FOR PREMISES AND SIDEWALK CAFE**

Sunday through Saturday 7 am – 2 am

****HOURS OF ALCOHOLIC BEVERAGE SALES/SERVICE/CONSUMPTION FOR PREMISES AND SIDEWALK CAFE**

Sunday through Saturday 8 am – 2 am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

****RESCIND**

Posting Date: February 12, 2016
Petition Date: March 28, 2016
Hearing Date: April 11, 2016
Protest Hearing: June 8, 2016

License No.: ABRA-101679
Licensee: Ima Pizza Store 14, LLC
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NATURE OF OPERATION

New Restaurant to prepare and sell pizza and pizza products. Total Occupancy Load is 46. Sidewalk Café with 32 seats.

****HOURS OF OPERATON FOR PREMISES AND SIDEWALK CAFE**

Sunday through Thursday 7 am – 2 am, Friday and Saturday 7 am – 4 am

****HOURS OF ALCOHOLIC BEVERAGE SALES/SERVICE/CONSUMPTION FOR PREMISES AND SIDEWALK CAFE**

Sunday through Thursday 8 am – 2 am, Friday and Saturday 8 am – 3 am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-075442

License Class/Type: C Restaurant

Applicant: PRG, Inc.

Trade Name: Bambu

ANC: 3D

Has applied for the renewal of an alcoholic beverage license at the premises:

5101 MACARTHUR BLVD NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11 am - 11 pm	11 am -11 pm
Monday:	11 am - 11 pm	11 am - 11 pm
Tuesday:	11 am - 11 pm	11 am - 11 pm
Wednesday:	11 am - 11 pm	11 am - 11 pm
Thursday:	11 am - 11 pm	11 am - 11 pm
Friday:	11 am - 12 am	11 am - 12 am
Saturday:	11 am - 12 am	11 am - 12 am

ENDORSEMENTS: Summer Garden

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-019017

License Class/Type: C Multipurpose

Applicant: The Phillips Collection

Trade Name: The Phillips Collection

ANC: 2B02

Has applied for the renewal of an alcoholic beverage license at the premises:

1600 21ST ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11 am - 10 pm	11 am -10 pm
Monday:	9 am - 10 pm	9 am - 10 pm
Tuesday:	9 am - 10 pm	9 am - 10 pm
Wednesday:	9 am - 10 pm	9 am - 10 pm
Thursday:	9 am - 10 pm	9 am - 10 pm
Friday:	9 am - 10 pm	9 am - 10 pm
Saturday:	9 am - 10 pm	9 am - 10 pm

ENDORSEMENTS: Summer Garden

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-087728

License Class/Type: C Restaurant

Applicant: Golden Eagle, Inc.

Trade Name: Al Dente

ANC: 3D08

Has applied for the renewal of an alcoholic beverage license at the premises:

3201 NEW MEXICO AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11:30 am - 12 am	11:30 am -12 am
Monday:	11:30 am - 12 am	11:30am - 12 am
Tuesday:	11:30 am - 12 am	11:30 am - 12 am
Wednesday:	11:30 am - 12 am	11:30 am - 12 am
Thursday:	11:30 am - 12 am	11:30 am - 12 am
Friday:	11:30 am - 12 am	11:30 am - 12 am
Saturday:	11:30 am - 12 am	11:30 am - 12 am

ENDORSEMENTS: Summer Garden

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-001428 License Class/Type: C Restaurant

Applicant: Bistro Francais, Ltd

Trade Name: Bistro Francais ANC: 2E05

Has applied for the renewal of an alcoholic beverage license at the premises:

3124 M ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11 am - 3 am	11 am -2 am
Monday:	11 am - 3 am	11 am - 2 am
Tuesday:	11 am - 3 am	11 am - 2 am
Wednesday:	11 am - 3 am	11 am - 2 am
Thursday:	11 am - 3 am	11 am - 2 am
Friday:	11 am - 4 am	11 am - 3 am
Saturday:	11 am - 4 am	11 am - 3 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-021918

License Class/Type: C Restaurant

Applicant: CEC, Inc.

Trade Name: Bistro Lepic

ANC: 2E02

Has applied for the renewal of an alcoholic beverage license at the premises:

1736 WISCONSIN AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11:30 am - 12 am	11:30 am -12 am
Monday:	11:30 am - 12 am	11:30 am - 12 am
Tuesday:	11:30 am - 12 am	11:30 am - 12 am
Wednesday:	11:30 am - 12 am	11:30 am - 12 am
Thursday:	11:30 am - 12 am	11:30 am - 12 am
Friday:	11:30 am - 12 am	11:30 am - 12 am
Saturday:	11:30 am - 12 am	11:30 am - 12 am

ENDORSEMENTS: Entertainment

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-024748 License Class/Type: C Restaurant

Applicant: V A Associate I Limited Partnership

Trade Name: Cafe Soleil ANC: 2B05

Has applied for the renewal of an alcoholic beverage license at the premises:

839 17TH ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	7 am - 1 am	11 am - 1 am
Monday:	6 am - 1 am	11 am - 1 am
Tuesday:	6 am - 1 am	11 am - 1 am
Wednesday:	6 am - 1 am	11 am - 1 am
Thursday:	6 am - 1 am	11 am - 1 am
Friday:	6 am - 1 am	11 am - 1 am
Saturday:	7 am - 1 am	11 am - 1 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-090806

License Class/Type: C Restaurant

Applicant: Centeno's Restaurant, Inc.

Trade Name: Centeno's Restaurant

ANC: 4D01

Has applied for the renewal of an alcoholic beverage license at the premises:

827 KENNEDY ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	7 am - 3 am	10 am - 2 am
Monday:	7 am - 3 am	8 am - 2 am
Tuesday:	7 am - 3 am	8 am - 2 am
Wednesday:	7 am - 3 am	8 am - 2 am
Thursday:	7 am - 3 am	8 am - 2 am
Friday:	7 am - 4 am	8 am - 3 am
Saturday:	7 am - 4 am	8 am - 3 am

ENDORSEMENTS: Entertainment

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-015934 License Class/Type: C Restaurant

Applicant: Don Juan Restaurant, Inc.

Trade Name: Don Juan Restaurant & Carryout ANC: 1D04

Has applied for the renewal of an alcoholic beverage license at the premises:

1660 LAMONT ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11am - 2am	11am -2am
Monday:	11am - 2am	11am - 2am
Tuesday:	11am - 2am	11am - 2am
Wednesday:	11am - 2am	11am - 2am
Thursday:	11am - 2am	11 am - 2am
Friday:	11am - 3am	11am - 3am
Saturday:	11am - 3am	11am - 3am

ENDORSEMENTS: Cover Charge Entertainment Sidewalk Cafe

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-072469

License Class/Type: C Restaurant

Applicant: Zewdie, Inc.

ANC: 1B02

Trade Name: Dukem Ethiopian Restaurant & Market/Apple Lounge

Has applied for the renewal of an alcoholic beverage license at the premises:

1114 - 1118 U ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	9:30 am - 2 am	10 am -2 am
Monday:	9:30 am - 2 am	9:30 am - 2 am
Tuesday:	9:30 am - 2 am	9:30 am - 2 am
Wednesday:	9:30 am - 2 am	9:30 am - 2 am
Thursday:	9:30 am - 2 am	9:30 am - 2 am
Friday:	9:30 am - 3 am	9:30 am - 3 am
Saturday:	9:30 am - 3 am	9:30 am - 3 am

ENDORSEMENTS: Cover Charge Dancing Entertainment Sidew

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-086226

License Class/Type: C Restaurant

Applicant: PANDA BEAR, LLC.

Trade Name: HOT AND JUICY CRAWFISH

ANC: 3C01

Has applied for the renewal of an alcoholic beverage license at the premises:

2651 CONNECTICUT AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	6am - 2am	10am -2am
Monday:	6am - 2am	8am - 2am
Tuesday:	6am - 2am	8am - 2am
Wednesday:	6am - 2am	8am - 2am
Thursday:	6am - 2am	8am - 2am
Friday:	6am - 3am	8am - 3am
Saturday:	6am - 3am	8am - 3am

ENDORSEMENTS: Sidewalk Cafe

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-090427 License Class/Type: C Restaurant

Applicant: I-Thai, LLC Trade Name: I-Thai

ANC: 2E06

Has applied for the renewal of an alcoholic beverage license at the premises:

3003 M ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11:30 am - 2 am	11:30 am -2 am
Monday:	11:30 am - 2 am	11:30 am - 2 am
Tuesday:	11:30 am - 2 am	11:30 am - 2 am
Wednesday:	11:30 am - 2 am	11:30 am - 2 am
Thursday:	11:30 am - 2 am	11:30 am - 2 am
Friday:	11:30 am - 3 am	11:30 am - 3 am
Saturday:	11:30 am - 3 am	11:30 am - 3 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-000850 License Class/Type: C Restaurant

Applicant: P & P Corp Trade Name: La Chaumiere

ANC: 2E06

Has applied for the renewal of an alcoholic beverage license at the premises:

2813 M ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11:30 am - 10:30 p	11:30 am -10:30 pm
Monday:	11:30 am - 10:30 p	11:30 am - 10:30 pm
Tuesday:	11:30 am - 10:30 p	11:30 am - 10:30 pm
Wednesday:	11:30 am - 10:30 p	11:30 am - 10:30 pm
Thursday:	11:30 am - 10:30 p	11:30 am - 10:30 pm
Friday:	11:30 am - 10:30 p	11:30 am - 10:30 pm
Saturday:	11:30 am - 10:30 p	11:30 am - 10:30 pm

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-093706 License Class/Type: C Restaurant

Applicant: La Piquette LLC Trade Name: La Piquette

ANC: 3C09

Has applied for the renewal of an alcoholic beverage license at the premises:

3712 - 3714 MACOMB ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11:30 am - 1 am	11:30 am - 1 am
Monday:	11:30 am - 1 am	11:30 am - 1 am
Tuesday:	11:30 am - 1 am	11:30 am - 1 am
Wednesday:	11:30 am - 1 am	11:30 am - 1 am
Thursday:	11:30 am - 1 am	11:30 am - 1 am
Friday:	11:30 am - 2 am	11:30 am - 2 am
Saturday:	11:30 am - 2 am	11:30 am - 2 am

ENDORSEMENTS: Sidewalk Cafe

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-097479

License Class/Type: C Restaurant

Applicant: OutpostDC, LLC

Trade Name: OutpostDC

ANC: 6E05

Has applied for the renewal of an alcoholic beverage license at the premises:

440 K ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	7 am - 11 pm	8 am -11 pm
Monday:	7 am - 11 pm	8 am - 11 pm
Tuesday:	7 am - 11 pm	8 am - 11 pm
Wednesday:	7 am - 11 pm	8 am - 11 pm
Thursday:	7 am - 11 pm	8 am - 11 pm
Friday:	7 am - 12 am	8 am - 12 am
Saturday:	7 am - 12 am	8 am - 12 am

ENDORSEMENTS: Sidewalk Café

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-091375

License Class/Type: C Restaurant

Applicant: Augustus, LLC

Trade Name: Paragon Thai Restaurant

ANC: 3C04

Has applied for the renewal of an alcoholic beverage license at the premises:

3507 CONNECTICUT AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	12 pm - 10:30 pm	12 pm -10:30 pm
Monday:	11 am - 10 pm	11 am - 10 pm
Tuesday:	11 am - 10 pm	11 am - 10 pm
Wednesday:	11 am - 10 pm	11 am - 10 pm
Thursday:	11 am - 10 pm	11 am - 10 pm
Friday:	11 am - 11 pm	11 am - 11 pm
Saturday:	12 pm - 11 pm	12 pm - 11 pm

ENDORSEMENTS: Summer Garden

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-072438 License Class/Type: C Restaurant

Applicant: RCJ, Inc. Trade Name: Stan's Restaurant

ANC: 2F05

Has applied for the renewal of an alcoholic beverage license at the premises:

1029 VERMONT AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	12 pm - 12 am	12 pm -12 am
Monday:	11 am - 2 am	11 am - 2 am
Tuesday:	11 am - 2 am	11 am - 2 am
Wednesday:	11 am - 2 am	11 am - 2 am
Thursday:	11 am - 2 am	11 am - 2 am
Friday:	11 am - 2 am	11 am - 2 am
Saturday:	11 am - 2 am	11 am - 2 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-097573

License Class/Type: C Restaurant

Applicant: Ameri Thai Group, Inc.

Trade Name: Thai Pad

ANC: 3F04

Has applied for the renewal of an alcoholic beverage license at the premises:

4481 CONNECTICUT AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11:30 am - 10 pm	11:30 am -10 pm
Monday:	11 am - 10 pm	11 am - 10 pm
Tuesday:	11 am - 10 pm	11 am - 10 pm
Wednesday:	11 am - 10 pm	11 am - 10 pm
Thursday:	11 am - 10 pm	11 am - 10 pm
Friday:	11 am - 11 pm	11 am - 11 pm
Saturday:	11:30 am - 11 pm	11:30 pm - 11 pm

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-095816

License Class/Type: C Restaurant

Applicant: Sapol Varadaa, LLC

Trade Name: Thai Phoon

ANC: 3C09

Has applied for the renewal of an alcoholic beverage license at the premises:

2011 S ST NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11:30 am - 12 am	11:30 am -12 am
Monday:	11:30 am - 12 am	11:30 am - 12 am
Tuesday:	11:30 am - 12 am	11:30 am - 12 am
Wednesday:	11:30 am - 12 am	11:30 am - 12 am
Thursday:	11:30 am - 12 am	11:30 am - 12 am
Friday:	11:30 am - 12 am	11:30 am - 12 am
Saturday:	11:30 am - 12 am	11:30 am - 12 am

ENDORSEMENTS: Sidewalk Cafe

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-001910 License Class/Type: C Restaurant

Applicant: 888 Incorporated Trade Name: The Front Page Restaurant & Grille

ANC: 2B06

Has applied for the renewal of an alcoholic beverage license at the premises:

1333 NEW HAMPSHIRE AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	10 am - 2 am	10 am -2 am
Monday:	11:30 am - 2 am	11:30 am - 2 am
Tuesday:	11:30 am - 2 am	11:30 am - 2 am
Wednesday:	11:30 am - 2 am	11:30 am - 2 am
Thursday:	11:30 am - 2 am	11:30 am - 2 am
Friday:	11:30 am - 3 am	11:30 am - 3 am
Saturday:	11 am - 3 am	11 am - 3 am

ENDORSEMENTS: Entertainment Sidewalk Cafe

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-089438

License Class/Type: C Restaurant

Applicant: Grace Japanese Corporation

Trade Name: Umi Japanese Cuisine

ANC: 3C01

Has applied for the renewal of an alcoholic beverage license at the premises:

2625 CONNECTICUT AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	11 am - 10:30 pm	11 am -10:30 pm
Monday:	11 am - 10:30 pm	11 am - 10:30 pm
Tuesday:	11 am - 10:30 pm	11 am - 10:30 pm
Wednesday:	11 am - 10:30 pm	11 am - 10:30 pm
Thursday:	11 am - 10:30 pm	11 am - 10:30 pm
Friday:	11 am - 10:30 pm	11 am - 10:30 pm
Saturday:	11 am - 10:30 pm	11 am - 10:30 pm

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

ON

3/4/2016

Notice is hereby given that:

License Number: ABRA-076441

License Class/Type: C Restaurant

Applicant: Woodley Cafe Partners, Inc.

Trade Name: Woodley Cafe

ANC: 3C01

Has applied for the renewal of an alcoholic beverage license at the premises:

2619 CONNECTICUT AVE NW

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

4/18/2016

A HEARING WILL BE HELD ON:

5/2/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service
Sunday:	10 am - 10 pm	10 am -10 pm
Monday:	10 am - 10 pm	10 am - 10 pm
Tuesday:	10 am - 10 pm	10 am - 10 pm
Wednesday:	10 am - 10 pm	10 am - 10 pm
Thursday:	10 am - 10 pm	10 am - 10 pm
Friday:	10 am - 10 pm	10 am - 10 pm
Saturday:	10 am - 10 pm	10 am - 10 pm

ENDORSEMENTS: Sidewalk Cafe

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Posting Date: March 4, 2016
 Petition Date: April 18, 2016
 Roll Call Hearing Date: May 2, 2016
 Protest Hearing Date: June 29, 2016

License No.: ABRA-101078
 Licensee: Natures Way Inc.
 Trade Name: Yes Organic Market 2
 License Class: Retailer’s Class “B”
 Address: 3425 Connecticut Avenue, N.W.
 Contact: Kathy Rachels: 703-927-9506

WARD 3

ANC 3C

SMD 3C04

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing Date at 10:00 am, 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the Board must be filed on or before the Petition Date. The Protest Hearing Date is scheduled for June 29, 2016 at 1:30pm.

NATURE OF OPERATION

Full Service Grocery.

HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES

Sunday through Saturday 7am-10pm

OFFICE OF THE DEPUTY MAYOR FOR EDUCATION

NOTICE OF PUBLIC MEETINGS REGARDING
SURPLUS RESOLUTIONS PURSUANT TO D.C. OFFICIAL CODE §10-801

The District will conduct a public hearing to receive public comments on the proposed surplus of the following District properties. The date, time and location shall be as follows:

Properties: Square 3702, Lot0806 – 33 Riggs Road, NE (“Keene School Building”)

Date: March 23, 2016

Time: 6:30 p.m.

Location: *Keene School Auditorium*
33 Riggs Road, NE
Washington, DC 20011

Contact: Althea O. Holford
Deputy Mayor for Education
202.727.4036 or althea.holford@dc.gov

OFFICE OF THE DEPUTY MAYOR FOR EDUCATION

NOTICE OF PUBLIC MEETINGS REGARDING
SURPLUS RESOLUTIONS PURSUANT TO D.C. OFFICIAL CODE §10-801

The District will conduct a public hearing to receive public comments on the proposed surplus of the following District properties. The date, time and location shall be as follows:

Properties: Square 6204, Lot0801 – 4600 Livingston Road, SE (“PR Harris School Building”)

Date: March 24, 2016

Time: 6:30 p.m.

Location: *PR Harris School*
4600 Livingston Road, SE
Washington, DC 20032

Contact: Althea O. Holford
Deputy Mayor for Education
202.727.4036 or althea.holford@dc.gov

**BOARD OF ZONING ADJUSTMENT
PUBLIC HEARING NOTICE
TUESDAY, APRIL 19, 2016
441 4TH STREET, N.W.
JERRILY R. KRESS MEMORIAL HEARING ROOM, SUITE 220-SOUTH
WASHINGTON, D.C. 20001**

TO CONSIDER THE FOLLOWING: The Board of Zoning Adjustment will adhere to the following schedule, but reserves the right to hear items on the agenda out of turn.

TIME: 9:30 A.M.

WARD TWO

19244 **Application of Club Monaco**, pursuant to 11 DCMR § 3104.1, for a special
ANC-2E exception from the roof-mounted mechanical equipment requirements under §
 411.11, to construct new rooftop mechanical equipment in the C-2-A District at
 premises 3295 M Street N.W. (Square 1206, Lot 38).

WARD FIVE

19246 **Application of Stoddard Baptist Global Care at Washington Center**
ANC-5B **for Aging Services**, pursuant to 11 DCMR § 3104.1, for a special exception
 from the elderly development center requirements under § 205, to operate an
 elderly development center for 55 adults and 10 staff in the R-1-B District at
 premises 2112 Varnum Street N.E. (Square 4233, Lot 11).

WARD ONE

19247 **Application of Karen Tramontano**, pursuant to 11 DCMR § 3103.2, for
ANC-1B variances from the lot occupancy requirements under § 403.2, the rear yard
 requirements under § 404.1, and the construction of more than one structure on
 one record lot requirements under § 2516.1, to allow the construction of a new
 two-story carriage house in the R-4 District at premises 1007 S Street N.W.
 (Square 334, Lot 22).

WARD FOUR

19248 **Application of 414 Varnum Street Partners LLC**, pursuant to 11 DCMR
ANC-4C § 3104.1, for a special exception from the use requirements under § 336, to
 convert and expand an existing three-story, one-family dwelling into a three-unit
 apartment house in the R-4 District at premises 414 Varnum Street N.W. (Square
 3243, Lot 58).

BZA PUBLIC HEARING NOTICE

APRIL 19, 2016

PAGE NO. 2

THIS CASE WAS POSTPONED FROM THE PUBLIC HEARING OF FEBRUARY 23, 2016 AT THE APPLICANT'S REQUEST:**WARD SEVEN**

19195 **Application of Nash Street Investors, LLC**, pursuant to 11 DCMR §§
ANC-7C 3103.2 and 3104.1, for a variance from the off-street parking requirements under
 § 2101, and a special exception from the rooftop structure requirements under §§
 411.11 and 400.7, to expand an existing apartment house in the R-5-A District at
 premises 4924 Nash Street N.E. (Square 5172, Lot 59).

**THIS CASE WAS POSTPONED FROM THE PUBLIC HEARING OF MARCH 8, 2016
AT THE APPLICANT'S REQUEST:****WARD SIX**

19199 **Application of Thomas and Whitney Paxson**, pursuant to 11 DCMR §
ANC-6A 3104.1, for a special exception under § 223, not meeting the lot occupancy
 requirements under § 403.2, the open court requirements under § 406, and the
 nonconforming structure requirements under § 2001.3, to construct a third-story
 addition to an existing one-family dwelling in the R-4 District at premises 619
 Elliott Street N.E. (Square 1028, Lot 131).

PLEASE NOTE:

Failure of an applicant or appellant to appear at the public hearing will subject the application or appeal to dismissal at the discretion of the Board.

Failure of an applicant or appellant to be adequately prepared to present the application or appeal to the Board, and address the required standards of proof for the application or appeal, may subject the application or appeal to postponement, dismissal or denial. The public hearing in these cases will be conducted in accordance with the provisions of Chapter 31 of the District of Columbia Municipal Regulations, Title 11, and Zoning. Pursuant to Subsection 3117.4, of the Regulations, the Board will impose time limits on the testimony of all individuals. Individuals and organizations interested in any application may testify at the public hearing or submit written comments to the Board.

Except for the affected ANC, any person who desires to participate as a party in this case must clearly demonstrate that the person's interests would likely be more significantly, distinctly, or uniquely affected by the proposed zoning action than other persons in the general public. **Persons seeking party status shall file with the Board, not less than 14 days prior to the date set for the hearing, a Form 140 – Party Status Application Form.*** This form may be obtained from the Office of Zoning at the address stated below or downloaded from the Office of Zoning's website at: www.dcoz.dc.gov. All requests and comments should be submitted to the Board through the Director, Office of Zoning,

BZA PUBLIC HEARING NOTICE

APRIL 19, 2016

PAGE NO. 3

441 4th Street, NW, Suite 210, Washington, D.C. 20001. Please include the case number on all correspondence.

**Note that party status is not permitted in Foreign Missions cases.*

FOR FURTHER INFORMATION, CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

MARNIQUE Y. HEATH, CHAIRMAN, FREDERICK L. HILL, VICE CHAIRPERSON, JEFFREY L. HINKLE, AND A MEMBER OF THE ZONING COMMISSION, CLIFFORD W. MOY, SECRETARY TO THE BZA, SARA A. BARDIN, DIRECTOR, OFFICE OF ZONING.

OFFICE OF THE CHIEF MEDICAL EXAMINER

NOTICE OF FINAL RULEMAKING

The Chief Medical Examiner, pursuant to the authority set forth in Sections 2902 and 2918 of the Establishment of the Office of the Chief Medical Examiner Act of 2000 (Act), effective October 19, 2000 (D.C. Law 13-172; D.C. Official Code §§ 5-1402 and 5-1417 (2012 Repl. & 2015 Supp.)); and Mayor’s Order 2015-200, dated August 17, 2015; hereby gives notice of the adoption of an amendment to Chapter 50 (Medical Examiner) of Title 28 (Corrections, Courts, and Criminal Justice) of the District of Columbia Municipal Regulations (DCMR).

This amendment will expand the definition of “legal custody”.

A Notice of Proposed Rulemaking was published in the *D.C. Register* on October 23, 2015 at 62 DCR 013854. No comments were received. No substantive changes were made to the text of the proposed rulemaking. The proposed rulemaking was also transmitted to the Council of the District on November 6, 2015 (PR21-0419), for a forty-five (45) day review period. The Rulemaking was deemed approved by the Council on February 3, 2016.

The rules shall become effective on the date of publication of this notice in the *D.C. Register*.

Chapter 50, MEDICAL EXAMINER, of Title 28 DCMR, CORRECTIONS, COURTS, AND CRIMINAL JUSTICE, is amended as follows:

Section 5007, DEFINITIONS, is amended as follows:

Subsection 5007.1(d) is amended to read as follows:

5007.1

...

(d) “Legal custody” –

(1) Under the physical control or restraint of a law enforcement officer, a correctional officer (including a private correctional officer), or an authorized employee or agent of a District juvenile secure facility (as the term “secure facility” is defined in Section 102 of the Department of Mental Health Establishment Amendment Act of 2006, effective March 2, 2007 (D.C. Law 14-56; D.C. Official Code § 7-1131.02(29A)), or youth residential facility, including being:

(A) Under arrest;

- (B) In the process of being arrested;
 - (C) Detained; or
 - (D) In the process of being detained:
- (2) Incarcerated in, committed to, or on work release (as the term “work release” is defined in 28 DCMR § 533.4) from a District jail or correctional facility (including contract facility) or a District psychiatric hospital; or
 - (3) Committed to a District juvenile secure facility (as the term “secure facility” is defined in Section 102 of the Department of Mental Health Establishment Amendment Act of 2006, effective March 2, 2007 (D.C. Law 14-56; D.C. Official Code § 7-1131.02(29A)), or youth residential facility.

OFFICE OF TAX AND REVENUE

NOTICE OF PROPOSED RULEMAKING

The Deputy Chief Financial Officer of the District of Columbia Office of Tax and Revenue (OTR), of the Office of the Chief Financial Officer, pursuant to the authority set forth in D.C. Official Code § 47-1335 (2015 Repl.); Section 201(a) of the 2005 District of Columbia Omnibus Authorization Act, approved October 16, 2006 (120 Stat. 2019; Pub. L. 109-356; D.C. Official Code § 1-204.24d (2014 Repl.)); and the Office of the Chief Financial Officer Financial Management and Control Order No. 00-5, effective June 7, 2000; hereby gives notice of the intent to amend Chapter 3 (Real Property Taxes) of Title 9 (Taxation and Assessments) of the District of Columbia Municipal Regulations (DCMR).

The proposed amendments to Section 368 (Discount Tax Sale and Sales to D.C. or Non-profits) are necessary for the conduct of a tax sale for an amount less than required from the owner to redeem the real property, in accordance with D.C. Official Code § 47-1353(b)(1), or to the District, an instrumentality of the District (or a subsidiary thereof), or a corporation not organized for profit and exempt from income taxation under Section 501(c)(3) of the Internal Revenue Code of 1986, in accordance with D.C. Official Code § 47-1353(a)(3).

OTR gives notice of its intent to take final rulemaking action to adopt these regulations in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*.

Chapter 3, REAL PROPERTY TAXES, of Title 9 DCMR, TAXATION AND ASSESSMENTS, is amended as follows:

A new Section 368, DISCOUNT TAX SALE AND SALES TO DC OR NON-PROFITS, is added to read as follows:

- 368.1 After successfully foreclosing the right of redemption in the Superior Court, and after having paid all taxes and liabilities becoming liens after the date specified in the public notice, a successful purchaser shall be awarded a tax deed to the respective real property purchased at a Discount Tax Sale held pursuant to D.C. Official Code § 47-1353(b). Upon issuance of the tax deed, the real property shall be free and clear of all prior taxes and liabilities owing by the real property to, *inter alia*, a District taxing agency.
- 368.2 Upon issuance of the tax deed regarding a real property sold under § 47-1353(a)(3), the real property shall be free and clear of all prior taxes and liabilities owing by the real property to, *inter alia*, a District taxing agency. The tax sale purchaser shall not be required to pay such prior taxes and liabilities to receive the tax deed.

Comments on this proposed rulemaking should be submitted to Sonia Kamboh, Assistant General Counsel, Office of Tax and Revenue, no later than thirty (30) days after publication of this notice in the *D.C. Register*. Sonia Kamboh may be contacted by: mail at D.C. Office of Tax and Revenue, 1101 4th Street, SW, Suite 750, Washington, D.C. 20024; telephone at (202) 442-6500; or, email at sonia.kamboh@dc.gov. Copies of this rule and related information may be obtained by contacting Sonia Kamboh as stated above.

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

NOTICE OF EXTENSION OF PUBLIC COMMENT PERIOD

The Board of Directors (Board) of the District of Columbia Water and Sewer Authority (DC Water), pursuant to the authority set forth in Sections 203(3) and (11) and 216 of the Water and Sewer Authority Establishment and Department of Public Works Reorganization Act of 1996, effective April 18, 1996 (D.C. Law 11-111, §§ 203(3), (11) and 216); D.C. Official Code §§ 34-2202.03(3) and (11), § 34-2202.16 (2012 Repl.); and Section 6(a) of the District of Columbia Administrative Procedure Act, approved October 21, 1968 (82 Stat. 1206; D.C. Official Code § 2-505(a) (2012 Repl.)); is extending the public comment period for the proposed rulemaking to amend Sections 112 (Fees) and 199 (Definitions) of Chapter 1 (Water Supply) of Title 21 (Water and Sanitation) of the District of Columbia Municipal Regulations (DCMR), and establish a System Availability Fee and relevant definitions.

The proposed rules were published in the *District of Columbia Register* (DCR) on January 22, 2016 at 63 DCR 000918. The original thirty (30) day public comment period, scheduled to end on February 22, 2016, is being extended to March 11, 2016. All comments received by Friday, March 11, 2016 will be considered.

Comments on these proposed rules should be submitted, in writing, no later than March 11, 2016 to, Linda R. Manley, Secretary to the Board, District of Columbia Water and Sewer Authority, 5000 Overlook Ave., S.W., Washington, D.C. 20032, or by email to Lmanley@dcwater.com. A copy of the proposed rulemaking is available at the following link: <http://www.dcregs.dc.gov/>. Additional information on the proposed fee can also be found on DC Water's website at <https://www.dewater.com/business/permits/>. Copies of these proposed rules may also be obtained from DC Water at the same address.

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ALCOHOLIC BEVERAGE CONTROL BOARD

NOTICE OF PUBLIC HEARINGS
CALENDAR

WEDNESDAY, MARCH 9, 2016
2000 14TH STREET, N.W., SUITE 400S
WASHINGTON, D.C. 20009

Donovan W. Anderson, Chairperson
Members: Nick Alberti, Mike Silverstein,
Ruthanne Miller, James Short

- Protest Hearing (Status)** **9:30 AM**
Case # 16-PRO-00006; CS Bond ST AB-Holding, LLC, t/a The Carlyle Hotel
1731 New Hampshire Ave NW, License #90805, Retailer CH, ANC 2B
**Substantial Change (Request a Change of Hours of Operation and
Entertainment)**
- Protest Hearing (Status)** **9:30 AM**
Case # 16-PRO-00005; Chaplin Restaurant DC, LLC, t/a Chaplin, 1501 9th Street
NW, License #95700, Retailer CR, ANC 6E
Substantial Change (Request a Change of Hours of Operation)
- Show Cause Hearing (Status)** **9:30 AM**
Case # 15-CMP-00733; Sugar, LLC, t/a Sugar, 2121 K Street NW, License
#98866, Retailer CT, ANC 2A
**Sale to Minor Violation (Ten Counts), Failed to Take Steps Necessary to
Ascertain Legal Drinking Age (Nine Counts), Substantial Change in
Operation Without Board Approval, Failed to Post In a Conspicuous Place
the Name of the Licensee**
- Show Cause Hearing (Status)** **9:30 AM**
Case # 15-CMP-00911; Khan's BBQ, Inc., t/a Khan's, 1125 H Street NE, License
#84082, Retailer CR, ANC 6A
No ABC Manager on Duty
- Show Cause Hearing (Status)** **9:30 AM**
Case # 15-AUD-00080; Lamaree, Inc., t/a Aroma Indian Restaurant, 1919 I Street
NW, License #1847, Retailer CR, ANC 2B
Failed to File Quarterly Statements (1st Quarter 2015)

Board's Calendar

March 9, 2016

Show Cause Hearing (Status) 9:30 AM

Case # 15-CC-00118; NPB Group, LLC, t/a Georgetown Piano Bar, 3287 M Street NW, License #3287, Retailer CT, ANC 2E

Sale to Minor Violation, Failed to Take Steps Necessary to Ascertain Legal Drinking Age, Violation of Settlement Agreement

Fact Finding Hearing* 9:30 AM

Pub Crawl ,

Applicant: Monisa Fisher and Reginald Eliacin

Date of Event: April 16, 2016

Event: RegMOPromo Holdings, Inc.

Neighborhood: Multiple Licensed Premises

Size of Event: 400-600

The names of the establishments participating in the Pub Crawl are available upon request.

Show Cause Hearing* 10:00 AM

Case # 14-CMP-00399; Fetlework Wolde, t/a Ethiopia Restaurant & Market 4630 14th Street NW, License #91373, Retailer CR, ANC 4C

Failed to File Quarterly Statements (1st Quarter 2014)

Show Cause Hearing* 10:00 AM

Case # 15-CMP-00414; Yetenbi, Inc., t/a Noble Lounge (Formerly-Yetenbi Restaurant), 1915 9th Street NW, License #85258, Retailer CT, ANC 1B

No ABC Manager on Duty, Substantial Change without Boards Approval (Increase in Occupancy)

Show Cause Hearing* 11:00 AM

Case # 15-251-00157; 2461 Corporation, t/a Madam's Organ, 2461 18th Street NW, License #25273, Retailer CR, ANC 1C

Interfered with an Investigation

BOARD RECESS AT 12:00 PM

ADMINISTRATIVE AGENDA

1:00 PM

Fact Finding Hearing* 1:30 PM

Hopeful, Inc., t/a To Be Determined (formerly Bobby Lew's Saloon), 1815 Connecticut Ave NW, License #91955, Retailer CR, ANC 1C

Request to Extend Safekeeping

Board's Calendar

March 9, 2016

Show Cause Hearing*

2:30 PM

Case # 15-CMP-00219; Debebe Addis, t/a Mesobe Restaurant and Deli Market
1853 7th Street NW, License #81030, Retailer CR, ANC 1B

No ABC Manager on Duty, Oparating after Hours

Show Cause Hearing*

3:30 PM

Case # 15-CMP-00396; Bardo, LLC, t/a Bardo, 1200 Bladensburg Road NE
License #90430, Retailer CT, ANC 5D

No ABC Manager on Duty

Protest Hearing*

4:30 PM

Case # 15-PRO-00117; S & B Market, LLC, t/a MLK Mini Market, 3333
Martin Luther King, JR Ave SE, License #95905, Retailer B, ANC 8C

**Substantial Change (Class Change from Class "B" Grocery to Class "A"
Liquor Store)**

***The Board will hold a closed meeting for purposes of deliberating these
hearings pursuant to D.C. Offical Code §2-574(b)(13).**

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ALCOHOLIC BEVERAGE CONTROL BOARD

NOTICE OF MEETING
INVESTIGATIVE AGENDA

WEDNESDAY, MARCH 9, 2016
2000 14TH STREET, N.W., SUITE 400S, WASHINGTON, D.C. 20009

On March 9, 2016 at 4:00 pm, the Alcoholic Beverage Control Board will hold a closed meeting regarding the matters identified below. In accordance with Section 405(b) of the Open Meetings Amendment Act of 2010, the meeting will be closed “to plan, discuss, or hear reports concerning ongoing or planned investigations of alleged criminal or civil misconduct or violations of law or regulations.”

1. Case#15-CMP-00881 Cobalt/ 30 Degrees/Level One, 1639 - 1641 R ST NW Retailer C Tavern, License#: ABRA-071833

2. Case#16-251-00016 Bravo Bravo, 1001 CONNECTICUT AVE NW Retailer C Nightclub, License#: ABRA-071564

3. Case#16-251-00018 Rumors Restaurant, 1900 M ST NW Retailer C Nightclub, License#: ABRA-071717

4. Case#15-CC-00144 Skip's Liquors, 405 61ST ST NE Retailer A Retail - Liquor Store, License#: ABRA-078204

5. Case#16-251-00025 The Brixton, 901 U ST NW Retailer C Tavern, License#: ABRA-082871

6. Case#15-CC-00143 Suburban Liquors, 4347 HUNT PL NE Retailer A Retail - Liquor Store, License#: ABRA-083221

7. Case#16-CC-00009 Uncle Lee's Seafood, 1102 EASTERN AVE NE Retailer A Retail - Liquor Store, License#: ABRA-085918

8. Case#16-CMP-00115 Uncle Lee's Seafood, 1102 EASTERN AVE NE Retailer A Retail -
Liquor Store, License#: ABRA-085918

9. Case#16-CMP-00117 Po Boy Jim, 709 H ST NE Retailer C Restaurant, License#: ABRA-
087903

10. Case#15-CC-00147 King Convenience Store, 1535 U ST SE Retailer B Retail - Grocery,
License#: ABRA-089932

11. Case#16-CMP-00119 ELROY (THE), 1423 H ST NE Retailer C Tavern, License#: ABRA-
096771

12. Case#16-CMP-00134 Bar Deco, 717 6TH ST NW Retailer C Restaurant, License#: ABRA-
097418

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ALCOHOLIC BEVERAGE CONTROL BOARD

NOTICE OF MEETING
LICENSING AGENDA

WEDNESDAY, MARCH 9, 2016 AT 1:00 PM
2000 14th STREET, N.W., SUITE 400S, WASHINGTON, D.C. 20009

1. Review Application for Safekeeping of License – Original Request. ANC 2B. SMD 2B06. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *Noodles & Company*, 1140 19th Street NW, Retailer CR, License No. 093151.
-

2. Review Request to Extend Safekeeping Status of License – Third Request. ANC 6D. SMD 6D01. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *L'Enfant Plaza Hotel*, 480 L'Enfant Plaza SW, Retailer CH, License No. 093846.
-

3. Review Request for Change of Hours. *Approved Hours of Operation*: Sunday 4pm to 10pm, Monday-Tuesday 10am to 10pm, Wednesday 10am to 12pm, Thursday-Friday 10am to 11pm, Saturday 10am to 12am. *Approved Hours of Alcoholic Beverage Sales and Consumption and Live Entertainment*: Sunday 4pm to 10pm, Friday 4pm to 11pm, Saturday 4pm to 12am. *Proposed Hours of Operation*: Sunday-Friday 9am to 11pm, Saturday 9am to 12am. *Proposed Hours of Alcoholic Beverage Sales and Consumption*: Sunday and Thursday 3pm to 10pm, Friday-Saturday 4pm to 11pm. *Proposed Hours of Live Entertainment*: Sunday-Friday 6pm to 11pm, Saturday 6pm to 12am. ANC 5E. SMD 5E01. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *Dance Place*, 3225 8th Street NE, Retailer CX Multipurpose Facility, License No. 095396.
-

4. Review Request for Change of Hours. *Approved Hours of Operation and Alcoholic Beverage Sales and Consumption*: Sunday-Saturday 12pm to 2am. *Proposed Hours of Operation and Alcoholic Beverage Sales and Consumption*: Sunday-Saturday 11:30am to 2am. ANC 2E. SMD 2E05. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *The Sea Catch*, 1054 31st Street NW, Retailer CR, License No. 010810.
-

5. Review Request for Change of Hours. *Approved Hours of Operation and Alcoholic Beverage Sales and Consumption:* Sunday-Saturday 11:30am to 12am. *Approved Hours of Live Entertainment:* Wednesday 7pm to 10pm. *Proposed Hours of Operation and Alcoholic Beverage Sales and Consumption:* Sunday-Thursday 11:30am to 1am, Friday-Saturday 11:30am to 3am. *Proposed Hours of Live Entertainment:* Monday and Wednesday 7pm to 10pm. ANC 2E. SMD 2E02. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *Bistro Lepic*, 1736 Wisconsin Avenue NW, Retailer CR, License No. 021918.
-

6. Review Application for Entertainment Endorsement to include Live Entertainment and Dancing. ANC 4C. SMD 4C05. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No conflict with Settlement Agreement. *Golden Paradise Restaurant*, 3903 14th Street NW, Retailer CR, License No. 098205.
-

7. Review Request to expand Sidewalk Café seating from 20 patrons to 50 patrons. ANC 2B. SMD 2B06. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No conflict with Settlement Agreement. *Nooshi*, 1120 19th Street NW, Retailer CR, License No. 024470.
-

8. Review Request to update temporary ABC license to reflect an increase in capacity from 240 on the second floor to 335 on the second and third floors. ANC 7F. SMD 7F01. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No conflict with Settlement Agreement. *DC Eagle*, 3701 Benning Road NE, Retailer CT, License No. 093984.
-

***In accordance with D.C. Official Code §2-574(b) of the Open Meetings Amendment Act, this portion of the meeting will be closed for deliberation and to consult with an attorney to obtain legal advice. The Board's vote will be held in an open session, and the public is permitted to attend.**

DEPARTMENT OF BEHAVIORAL HEALTH**NOTICE OF FUNDING AVAILABILITY****RFA # RM0 SCP 030916****Second Release****District-Wide Synar Compliance Program****Purpose/Description of Project**

The Government of the District of Columbia Department of Behavioral Health (DBH) is soliciting applications for the coordination and implementation of the Synar Compliance Program (youth and young adult component) throughout the District of Columbia. In July 1992, Congress enacted the Alcohol, Drug Abuse, and Mental Health Administration Reorganization Act (Public Law 102-321), which includes an amendment (section 1926) aimed at decreasing youth access to tobacco. This amendment requires states (District of Columbia, Puerto Rico, the U.S. Virgin Islands, and six Pacific jurisdictions) to enact and enforce laws prohibiting the sale or distribution of tobacco products to individuals under the age of 18. The goal of this project is to assist the DBH in ensuring compliance Public Law 102-321 with the capability of recruiting, selecting, training, and managing qualified youth for compliance checks with tobacco licensees, as well as completing the required paperwork. The successful grantee will be expected to highlight their experience relative to the coordination of this project. The grant award is intended to be funded and program implementation to begin on April 1, 2016.

Eligibility

Applicant must:

1. Meet the requirements of either a qualified non-profit with 501(c)3 status or a for-profit community-based organization and/or collaborative based in the District of Columbia; and be currently licensed through the Department of Consumer and Regulatory Affairs;
2. Have successfully managed the Synar Compliance Program, Youth Component for a Single State Authority within the past five (5) years, or have experience managing a program similar in method to the SYNAR program;
3. Have past experience addressing community and public health, substance abuse and behavioral health federal compliance issues; and
4. Document capacity in the form of a plan which utilizes evidence-based practices to implement a Synar protocol for 300-500 compliance checks to reduce underage tobacco sales to youth, in all eight (8) wards in the District of Columbia.

Length of Award

Grant awards will be made for a period of one (1) year from date of the award, and may be continued for up to four (4) additional years based on documented project success and availability of funding.

Available Funding

Approximately \$60,000 is available to fund one (1) non-profit or for-profit community-based

organization and/or collaborative. The grant will be awarded by DBH utilizing funds provided through the United States Department of Health and Human Services, Substance Abuse and Mental Health Services Administration through the Substance Abuse Prevention and Treatment Block Grant. No mini-grants or sub-grants are permitted for any entity awarded funding.

Anticipated Number of Awards

Total funds available for this grant opportunity shall not exceed one (1) grant award, not to exceed \$60,000.

Request for Application (RFA) Release

The RFA will be released March 9, 2016. The RFA will be posted on the DBH website, www.dbh.gov under Opportunities, and on the website of the Office of Partnerships and Grants, www.opgs.dc.gov under the District Grants Clearinghouse. A copy of the RFA may be obtained at the DBH, Prevention Services Division office located at 64 New York Avenue, NE, Washington, DC 20002, 3rd Floor, Suite 309 L from Jeanette Fortune, Grants Management Specialist during the hours of 8:15 a.m. – 4:45 p.m. beginning March 9, 2016.

Deadline for Application

The deadline for submission is Friday, March 18, 2016 at 4:45 p.m. EST

**BRIDGES PUBLIC CHARTER SCHOOL
BRIYA PUBLIC CHARTER SCHOOL**

REQUEST FOR PROPOSALS

Medical Equipment and Refrigerators

Bridges Public Charter School and Briya Public Charter School, through the Mamie D. Lee, LLC partnership herewith invite all interested parties to submit proposals to provide Medical Equipment and Medical Refrigerators for the proposed Medical Clinic in a permanent facility for its subtenant Mary's Center. The required substantial completion date for the project September 15, 2016. The complete RFP can be obtained by contacting Bob Waechter at bw@cpmfirm.com. RFP's will be distributed starting on Monday, February 29nd, and are due by 5:00 p.m. on Monday, March 14th.

E.L. HAYNES PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****Broadband Internal Connections**

E.L. Haynes Public Charter School (“ELH”) is seeking solutions (products and services) in the area of Broadband Internal Connections. Contracts resulting from this RFP will be written for each of our sites, 4501 Kansas Avenue NW and/or 3600 Georgia Avenue NW in Washington, DC. These contracts will be contingent upon funding under the eRate program.

Proposals must be received by ELH before 8:00 am on Monday, March 31, 2016. Proposals received later than the date and time specified will not be considered. Proposals will be accepted by e-mail only. Submission files should not exceed 5MB. The contract(s) must be executed by noon on Friday, April 8, 2016 to be included with the eRate Form 471.

Requests for the RFP with bidding requirements and all questions must include the subject “Requesting Full RFP for ELH Broadband Internal Connections” and be directed to:

Kristin Yochum
E.L. Haynes Public Charter School
Email: kyochum@elhaynes.org

E.L. HAYNES PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****Student Information System**

E.L. Haynes Public Charter School (“ELH”) is seeking proposals for to provide a student information system that provides valuable tools to the E.L. Haynes community. These tools will facilitate the operation of the schools and increase their ability to capture accurate data and share it in useful ways. Applicants must respond to provide all of the tasks included in the scope of work in their response to request for applications.

Proposals are due via email to Kristin Yochum no later than 5:00 PM on Friday, March 11, 2016. We will notify the final vendor of selection the following week. The RFP with bidding requirements can be obtained by contacting:

Kristin Yochum
E.L. Haynes Public Charter School
Phone: 202.667-4446 ext 3504
Email: kyochum@elhaynes.org

BOARD OF ELECTIONS**CERTIFICATION OF ANC/SMD VACANCIES**

The District of Columbia Board of Elections hereby gives notice that there are vacancies in four (4) Advisory Neighborhood Commission offices, certified pursuant to D.C. Official Code § 1-309.06(d)(2); 2001 Ed; 2006 Repl. Vol.

VACANT: 2A07, 3B03, 3D07 and 7F07

Petition Circulation Period: **Monday, March 7, 2016 thru Monday, March 28, 2016**

Petition Challenge Period: **Thursday, March 31, 2016 thru Wednesday, April 6, 2016**

Candidates seeking the Office of Advisory Neighborhood Commissioner, or their representatives, may pick up nominating petitions at the following location:

**D.C. Board of Elections
441 - 4th Street, NW, Room 250N
Washington, DC 20001**

For more information, the public may call **727-2525**.

DEPARTMENT OF ENERGY AND ENVIRONMENT

**NOTICE OF FILING OF AN APPLICATION
TO PERFORM VOLUNTARY CLEANUP****713, 735, 785 Lamont Street; 724, 726 Morton Street; and 3320 Georgia Avenue NW**

Pursuant to § 636.01(a) of the Brownfield Revitalization Amendment Act of 2000, effective June 13, 2001 (D.C. Law 13-312; D.C. Official Code §§ 8-631 et seq., as amended April 8, 2011, DC Law 18-369 (herein referred to as the “Act”)), the Voluntary Cleanup Program in the Department of Energy and Environment (DOEE), Land Remediation and Development Branch, is informing the public that it has received an application to participate in the Voluntary Cleanup Program (VCP). The applicant for contiguous properties located at 713, 735, 785 Lamont Street; 724, 726 Morton Street; and 3320 Georgia Avenue NW, Washington, DC 20002, is Arcadia Holladay LLC, 3400 Idaho Avenue NW, Suite 500, Washington, DC 20016. The application identifies the presence of dry cleaning solvents and petroleum hydrocarbons in soil and groundwater. The applicant intends to redevelop the property into multi-story residential multi-family buildings.

Pursuant to § 636.01(b) of the Act, this notice will also be mailed to the Advisory Neighborhood Commission (ANC-1A) for the area in which the property is located. The application is available for public review at the following location:

Voluntary Cleanup Program
Department of Energy and Environment (DOEE)
1200 First Street, NE, 5th Floor
Washington, DC 20002

Interested parties may also request a copy of the application and supporting documents by contacting the Voluntary Cleanup Program at the above address or by calling (202) 535-2289. An electronic copy of the application may be viewed at <http://doee.dc.gov/service/vcp-cleanup-sites>.

Written comments on the proposed approval of the application must be received by the VCP program at the address listed above within twenty one (21) days from the date of this publication. DOEE is required to consider all relevant public comments it receives before acting on the application, the cleanup action plan, or a certificate of completion.

Please refer to Case No. VCP2016--039 in any correspondence related to this application.

DEPARTMENT OF ENERGY AND ENVIRONMENT

**NOTICE OF FILING OF AN APPLICATION
TO PERFORM VOLUNTARY CLEANUP****South Capitol Shopping Center: 4001 – 4031 South Capitol Street, SW**

Pursuant to § 636.01(a) of the Brownfield Revitalization Amendment Act of 2000, effective June 13, 2001 (D.C. Law 13-312; D.C. Official Code §§ 8-631 et seq., as amended April 8, 2011, DC Law 18-369 (herein referred to as the “Act”)), the Voluntary Cleanup Program in the Department of Energy and Environment (DOEE), Land Remediation and Development Branch, is informing the public that it has received an application to participate in the Voluntary Cleanup Program (VCP). The applicant for contiguous properties located at 4001 – 4031 South Capitol Street, SW, Washington, DC 20032, is South Capitol Improvements, LLC, 2900 K Street, NW, Suite 401, Washington, DC 20007. The application identifies the presence of chlorinated solvents and petroleum hydrocarbons in soil and groundwater. The property is planned for a mixed-use redevelopment consisting of commercial and multi-family residential uses.

Pursuant to § 636.01(b) of the Act, this notice will also be mailed to the Advisory Neighborhood Commission (ANC-8D) for the area in which the property is located. The application is available for public review at the following location:

Voluntary Cleanup Program
Department of Energy and Environment (DOEE)
1200 First Street, NE, 5th Floor
Washington, DC 20002

Interested parties may also request a copy of the application and supporting documents by contacting the Voluntary Cleanup Program at the above address or by calling (202) 535-2289. An electronic copy of the application may be viewed at <http://doee.dc.gov/service/vcp-cleanup-sites>.

Written comments on the proposed approval of the application must be received by the VCP program at the address listed above within twenty one (21) days from the date of this publication. DOEE is required to consider all relevant public comments it receives before acting on the application, the cleanup action plan, or a certificate of completion.

Please refer to Case No. VCP2016--040 in any correspondence related to this application.

DEPARTMENT OF ENERGY AND ENVIRONMENT

NOTICE OF FUNDING AVAILABILITY**Grant for a Green Building Fund Project:
Sustainable Development Planning and Analysis**

The Department of Energy and Environment (the Department) is seeking eligible entities, as defined below, to help us meet the ambitious goals related to green buildings set out in the Mayor's Sustainable DC Plan. The amount available for the project in this RFA is approximately \$250,000.00 with up to \$50,000 available in year one of the project. This amount is subject to continuing availability of funding and approval by the appropriate agencies.

The full text of the RFA is available for review online at the Department's website. A person may obtain a copy of this RFA by any of the following means:

Download from the Department's website, www.doe.dc.gov. Select "Resources" tab. Cursor over the pull-down list; select "Grants and Funding;" then, on the new page, cursor down to the announcement for this RFA. Click on "Read More," then download and related information from the "attachments" section.

Email a request to greenbuildingrfa.grants@dc.gov with "Request copy of RFA 2016-1517-USA" in the subject line;

Pick up a copy in person from the Department's reception desk, located at 1200 First Street NE, 5th Floor, Washington, DC 20002. Call Jay Wilson at (202) 535-2460 to make an appointment and mention this RFA by name; or

Write the Department at 1200 First Street NE, 5th Floor, Washington, DC 20002, "Attn: Jay Wilson RE:2016-1517-USA" on the outside of the letter.

An Informational Conference Call and opportunity for Question and Answers will be held on 3/16/2016, at 3:00 p.m. The call in number is: 1-857-232-0159; and Conference Code is: 131239.

The deadline for application submissions is 4/1/2016, at 5:00 p.m. Five hard copies must be submitted to the above address and a complete electronic copy must be e-mailed to greenbuildingrfa.grants@dc.gov.

Eligibility: All the checked institutions below may apply for these grants:

- Nonprofit organizations, including those with IRS 501(c)(3) or 501(c)(4) determinations;
- Faith-based organizations;
- Government agencies

-Universities/educational institutions; and

-Private Enterprises.

-Schools.

-Individuals.

For additional information regarding this RFA, please contact the Department as instructed in the RFA document, at greenbuildingrfa.grants@dc.gov.

DEPARTMENT OF ENERGY AND ENVIRONMENT

NOTICE OF FUNDING AVAILABILITY**Grants for Summer Solar Energy Installation and Energy Efficiency Job Training for Young Adults**

The Department of Energy and Environment (the Department) is seeking eligible entities, as defined below, to provide funding for one or more eligible applicants to partner with the Department's Green Zone Environmental Program (GZEP) to provide young adults, ages 22-24, with the following:

1. Hands-on experience installing and operating new solar energy sources in the District and energy efficiency measures;
2. Education and training on issues related to solar and renewable energy and energy efficiency, including safety, construction, sustainability, and climate change;
3. Skills necessary to enter and succeed in the workforce; and
4. Opportunities for participants to learn about and apply for post-summer training, jobs and internships and in the fields of solar and renewable energy and energy efficiency.

Grantees may submit proposals up to \$50,000. The Department may issue multiple grants within its \$50,000 budget to achieve the stated objectives. The amount available for the project in this Request for Applications (RFA) is approximately \$50,000.00. This amount is subject to continuing availability of funding and approval by the appropriate agencies.

The full text of the RFA is available for review online at the Department's website. A person may obtain a copy of this RFA by any of the following means:

Download from the Department's website, www.doe.dc.gov. Select "Resources" tab. Cursor over the pull-down list; select "Grants and Funding;" then, on the new page, cursor down to the announcement for this RFA. Click on "Read More," then download and related information from the "attachments" section.

Email a request to 2016gzepsolarrrfa.grants@dc.gov with "Request copy of RFA 2016-1604" in the subject line;

Pick up a copy in person from the Department's reception desk, located at 1200 First Street NE, 5th Floor, Washington, DC 20002. Call Ben Stutz at (202) 481-3839 to make an appointment and mention this RFA by name; or

Write the Department at 1200 First Street NE, 5th Floor, Washington, DC 20002, "Attn: Ben Stutz RE:2016-1604" on the outside of the letter.

The deadline for application submissions is 4/4/2016, at 5:00 p.m. Five hard copies must be submitted to the above address and a complete electronic copy must be e-mailed to 2016gzepsolarrrfa.grants@dc.gov.

Eligibility: All the checked institutions below may apply for these grants:

- Nonprofit organizations, including those with IRS 501(c)(3) or 501(c)(4) determinations;
- Faith-based organizations;
- Government agencies
- Universities/educational institutions; and
- Private Enterprises.

For additional information regarding this RFA, please contact the Department as instructed in the RFA document, at 2016gzepsolarrrfa.grants@dc.gov.

DEPARTMENT OF ENERGY AND ENVIRONMENT

NOTICE OF FUNDING AND PARTNERSHIP AVAILABILITY

Fiscal Year 2017

Municipal Wastewater Facilities and Green Projects Construction

The Department of Energy and Environment (the Department) seeks to identify collaborative partners for the Department's federal fiscal year 2017 grant application to the United States Environmental Protection Agency (EPA), Clean Water State Revolving Fund (SRF) (CFDA#66.418). Applications are requested to fund the construction and rehabilitation of municipal wastewater treatment works; the construction and/or retrofit of stormwater green infrastructure; and the restoration and/or creation of stream, wetland, and riparian habitat, through projects that will provide a water quality benefit for District waters.

The product of this RFA will be an updated Project Priority List (PPL). The PPL identifies potential projects which have been determined eligible for SRF funding. The Department uses this list to identify projects that are both ready to be implemented and likely to bring the greatest water quality benefit for the cost, and proposes funding them in the District's annual application to EPA for SRF funding.

The Department has up to approximately six million, five hundred twenty-five thousand dollars (\$6,525,000) in funding. The Department has made no determination regarding the number of projects that will be funded.

Beginning 3/4/2016, the full text of the Request for Applications (RFA) will be available online at the Department's website. A person may obtain a copy of this RFA by any of the following means:

Download from the Department's website, www.doe.dc.gov. Select the *Resources* tab. Cursor over the pull-down list and select *Grants and Funding*. On the new page, cursor down to the announcement for this RFA. Click on *Read More* and download this RFA and related information from the *Attachments* section.

Email a request to suzanne.wald@dc.gov with "Request copy of SRF RFA" in the subject line.

Pick up a copy in person from the Department's reception desk, located at 1200 First Street NE, 5th Floor, Washington, DC 20002. To make an appointment, call the Department's reception at (202) 535-2600 and mention this RFA by name.

Write the Department at 1200 First Street NE, 5th Floor, Washington, DC 20002, "Attn: Suzanne Walk, RE: State Revolving Fund RFA" on the outside of the envelope.

The deadline for application submissions is 4/29/2016 at 5:00 P.M. Five hard copies of the application must be submitted to the address above. In addition, a complete electronic copy of the application must be emailed to suzanne.wald@dc.gov.

Eligibility: All the checked institutions below may apply for these grants:

- Nonprofit organizations, including those with IRS 501(c)(3) or 501(c)(4) determinations;
- Faith-based organizations;
- Government agencies
- Universities/educational institutions; and
- Private Enterprises.

Funding Match: Projects that are ultimately deemed eligible and selected for construction are funded at a 55% Federal grant share. The applicant must provide 45% of the selected project's cost from non-Federal sources.

DEPARTMENT OF ENERGY AND ENVIRONMENT**PUBLIC NOTICE**

Notice is hereby given that, pursuant to 40 C.F.R. Part 51.161, D.C. Official Code §2-505, and 20 DCMR §210, the Air Quality Division (AQD) of the Department of Energy and Environment (DOEE), located at 1200 First Street NE, Washington, DC, intends to issue a permit (#6618-C-R1) to George Washington University (GWU) to construct a cogeneration facility. This is a renewal of a permit issued in 2013 to allow continued construction of the facility and subsequent operation. The facility consists of combined heat and power emission units and ancillary support equipment to be located in the Central Utility Plant within Ross Hall, Foggy Bottom Campus, 2300 I Street NW, Washington, DC. The contact person for the facility is Doug Spengel, Energy and Environmental Manager, Facilities Services, phone number: 202-994-6067.

The project involves installation of a combustion gas turbine (CT) and heat recovery steam generator (HRSG)/Duct Burner in the Ross Hall utility plant. The natural gas fired combustion turbine has the capacity to produce 4.6 megawatts (MW) of electrical power. The HRSG/Duct Burner which is also natural gas fired, will produce steam for process use and additional power supply via an existing steam turbine. The HRSG Duct Burner has a rated capacity of 15.2 million Btu/hr, lower heating value (LHV) basis.

The proposed facility will use natural gas to operate a highly efficient cogeneration heat and power system, thereby reducing GWU's carbon footprint.

The facility's components are described below:

- **Combined Heat and Power (CHP) Emission Units:**
 - One (1) Solar Centaur 50-T6200S Combustion Gas Turbine (CT) rated at 52.9 MMBtu/hr heat input firing natural gas (NG) only; and
 - One (1) Cleaver Brooks Slant Series S4-2816 Heat Recovery Steam Generator (HRSG) equipped with supplemental firing by COEN Duct Burner rated at 15.2 MMBtu/hr heat input on a net lower heating value (LHV) basis (16.8 MMBTU/hr higher heating value (HHV) basis), firing NG;
- **CHP Ancillary Equipment and Appurtenances:**
 - One (1) 4,600 kW Centaur 50 Gas Turbine Generator;
 - One (1) 24,500 lb/hr Water Tube Steam Boiler for the HRSG;
 - One (1) 2,974 lbm/hr Deaerator;
 - One (1) Water Treatment System;
 - One (1) Heat Exchanger for Condensate Return; and
 - One (1) Existing Steam – Receiving Turbine Generator.

Emission Limitations for Emission Units

Proposed emission limits for the combustion gas turbine and heat recovery steam generator/duct burner are listed below:

The Permittee shall not exceed the emission limits in the following tables as applicable:

Table 1: Total 12-Month Rolling Emission Limits from Permitted Equipment¹

Pollutant	12-Month Rolling Emissions Limit (tons/12 mo. rolling period)
Particulate Matter (PM) (Total) ^{2,3}	5.0
Oxides of Sulfur (SOx)	1.1
Oxides of Nitrogen (NOx)	21.3
Volatile Organic Compounds (VOC)	2.3
Carbon Monoxide (CO)	21.5

1. The equipment covered consists of one Solar Centaur 50 gas turbine, and one HRSG/duct burner.

2. PM (Total) is the sum of the filterable PM and condensable PM.

3. All PM is expected to be smaller than 2.5 microns, so PM (Total) equals PM2.5

Table 2- Maximum Hourly Emissions (lbs/hr) when Operating Between 50% and 100 % Load, Inclusive

Pollutants	Solar Centaur 50 Gas Turbine (CT) and HRSG/Duct Burner (HDB)
PM (Total)	1.1
SOx	0.3
NOx	4.9
VOC	0.5
CO	4.9

a. Combustion Gas Turbine CT: One (1) Solar Centaur 50 combustion gas turbine (CT) rated at a heat input capacity of 52.9 MMBtu/hr, natural gas (NG).

1. Emission Limitations:

- A. The gas combustion turbine shall not emit pollutants in excess of those specified in Tables 1 and 2. [20 DCMR 201]
- B. Particulate emissions (total filterable only) from the gas combustion turbine shall not exceed 0.069 pound per million Btu. [20 DCMR 600.1]
- C. Sulfur dioxide (SO₂) emissions from the gas turbine shall not exceed 0.060 lb SO₂/MMBtu heat input for each calendar month when natural gas is burned. [40 CFR 60.4330]:
- D. NOx emissions from the turbine without supplemental firing shall not exceed 15 ppmvd at 15% O₂. [40 CFR 60.4320 and 60.4325 and 20 DCMR 201] *Note that this is a streamlined emission rate limit, and is more stringent than the limits found in 40*

CFR 60, Subpart KKKK for NO_x emissions cited above. Compliance with this condition will ensure compliance with both requirements.

- E. NO_x emissions from the turbine when fired with supplemental duct burner firing shall not exceed 18 ppmvd at 15% O₂. [40 CFR 60.4320 and 60.4325 and 20 DCMR 201] *Note that this is a streamlined emission rate limit, and is more stringent than the limits found in 40 CFR 60, Subpart KKKK for NO_x emissions cited above. Compliance with this condition will ensure compliance with both requirements.*
- b. HRSG/Duct Burner HDB: One (1) 15.2MMBtu/hr heat input (NG) Cleaver Brooks Heat Recovery Steam Generator/Duct Burner (HDB).
1. Emission Limitations:
- A. The HRSG/Duct Burner (HDB), shall not emit pollutants in excess of 0.1 lb NO_x/MMBtu and those in Condition III, Table 2. [20 DCMR 201]
- B. Particulate emissions (total filterable only) from the HDB shall not exceed 0.087 pounds per million Btu [20 DCMR 600.1]
- C. Sulfur dioxide emissions shall not exceed 0.060 lb SO₂/MMBtu heat input. [40 CFR 60.4305 and 40 CFR 60.4330(a)(2)]
- D. NO_x emissions from the Combustion Turbine/HDB (CT/HDB) train exhaust (while supplemental firing with duct burner) shall not exceed 18 ppmvd at 15% O₂ as required by Condition III(a)(1)(E). [20 DCMR 201 and 40 CFR 60.4320] *Note that this is a streamlined permit condition and is more stringent than the requirements of 40 CFR 60.4320, therefore compliance with the limit established pursuant to 20 DCMR 201 will ensure compliance with 40 CFR 60.4320.*
- E. NO_x emissions from CT/HDB train shall not exceed 5.20 lb/hr (the cumulative lb/hr emission rate contained in Condition III, Table 2 of this permit) as measured at the HRSG exhaust. [20 DCMR 201]

The application to construct and operate these emission units and the draft permits are available for public inspection at AQD and copies may be made between the hours of 8:15 A.M. and 4:45 P.M. Monday through Friday. Interested parties wishing to view these documents should provide their names, addresses, telephone numbers and affiliation, if any, to Stephen S. Ours at (202) 535-1747.

Interested persons may submit written comments, a written request for a public hearing, or both, on the draft permit action within thirty (30) days of publication of this notice. The written comments or a written request for a public hearing must also include the person's name, telephone number, affiliation, if any, mailing address and a statement outlining the air quality issues in dispute and any facts underscoring those air quality issues. All relevant comments or outcome from a public hearing will be considered in issuing the final permit.

Comments or a request for a public hearing should be addressed to:

Stephen S. Ours
Chief, Permitting Branch
Air Quality Division
Department of Energy and Environment
1200 First Street NE, 5th Floor
Washington, DC 20002

No written comments postmarked after April 4, 2016 will be accepted.

For more information, please contact Stephen S. Ours at (202) 535-1747.

DEPARTMENT OF ENERGY AND ENVIRONMENT
NOTICE OF SOLICITATION FOR PUBLIC COMMENT

Pepco Benning Road Facility: Draft Remedial Investigation Report

Notice is hereby given that the Department of Energy and Environment (the Department) is soliciting comments from the public on a Draft Remedial Investigation Report of the Potomac Electric Power Company (Pepco) facility at 3400 Benning Road NE (Facility). The Remedial Investigation seeks to identify the nature and extent of contamination found within the Facility and the adjoining section of river sediments. The Remedial Investigation includes sampling throughout the river conducted in accordance with a previously disseminated work plan. The sampling results were analyzed by a technical consultant under contract with the Department to make findings and determinations about the state of contamination in the river. Those findings and determinations are detailed in the draft Remedial Investigation Report now available for public review and comment. The Draft Report may be revised based on comments received from the public.

The Draft Remedial Investigation Report is available for public review. A person may obtain a copy of the Draft Remedial Investigation Report by any of the following means:

Download from the Department's website, at <http://doee.dc.gov/page/pepco-benning-road-facility-plans-and-deliverables>;

Visit the Francis A. Gregory Neighborhood Library at 3660 Alabama Avenue SE, the Dorothy I. Height / Benning Neighborhood Library at 3935 Benning Rd. NE, the Deanwood Neighborhood Library at 1350 49th St. NE, or the Rosedale Neighborhood Library at 1701 Gales Street NE, during normal business hours.

The Department is committed to considering fully and carefully all public comments received on the Draft Report prior to finalizing and issuing the Remedial Investigation Report. Interested persons may submit written comments on the Draft Report, which must include the person's name; telephone number; affiliation, if any; mailing address; a statement outlining their concerns; and any facts underscoring those concerns. **All comments must be submitted no later than Monday, April 18, 2016 at 5:00 pm.** To help with responding to comments, the Department suggests submitting comments using the electronic comment form, which can be accessed at the above webpage.

Written comments should be clearly marked "Pepco Benning Road: Draft Remedial Investigation Report Comments" and either:

- 1) E-mailed to Apurva.patil@dc.gov,
- 2) Mailed or hand-delivered to the Department of Energy and Environment, Attn: Apurva Patil, 1200 First Street NE, 5th Floor, Washington, DC 20002, or

- 3) If reviewing at a library location, a comment form may be submitted to a representative at the library.

The Department will consider all timely received comments before finalizing the Remedial Investigation Report. All comments will be treated as public documents and will be made available for public viewing on the Department's website. When the Department identifies a comment containing copyrighted material, the Department will provide a reference to that material on the website. If a comment is sent by e-mail, the e-mail address will be automatically captured and included as part of the comment that is placed in the public record and made available on the Department's website. If the Department cannot read a comment due to technical difficulties, and the e-mail address contains an error, the Department may not be able to contact the commenter for clarification and may not be able to consider the comment.

EXCEL ACADEMY PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****Multiple Services**

The Excel Academy Public Charter School in accordance with section 2204(c) of the District of Columbia School Reform Act of 1995 solicits proposals for the following services:

- Computer Maintenance
- Security

Proposals shall be received no later than 5:00 P.M., Monday, March 14, 2016.

Prospective Firms shall submit one electronic submission via e-mail to the following address:

Bid Administrator
bids@excelpcs.org

Please include the bid category for which you are submitting as the subject line in your e-mail (e.g. Food Service). Respondents should specify in their proposal whether the services they are proposing are only for a single year or will include a renewal option.

FRIENDSHIP PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****Student Transportation and Event Support Services**

Friendship Public Charter School is seeking bids from prospective vendors to provide;

- Student Transportation
- Event Support Services

The competitive Request for Proposal can be found on FPCS website at <http://www.friendshipschools.org/procurement>. Proposals are due no later than 4:00 P.M., EST, March 21st, 2015. No proposal will be accepted after the deadline. Questions can be addressed to: ProcurementInquiry@friendshipschools.org

DEPARTMENT OF HEALTH
HEALTH REGULATION LICENSING ADMINISTRATION
NOTICE OF MEETING

Board of Chiropractic
March 8, 2016

On March 8, 2016 at 1:30 pm, the Board of Chiropractic will hold a meeting to consider and discuss a range of matters impacting competency and safety in the practice of medicine.

In accordance with Section 405(b) of the Open Meetings Amendment Act of 2010, the meeting will be closed at 2:30 pm to plan, discuss, or hear reports concerning licensing issues ongoing or planned investigations of practice complaints, and or violations of law or regulations.

The meeting will be open to the public at 1:30 to discuss various agenda items and any comments and/or concerns from the public. After which the Board will reconvene in closed session to continue its deliberations at 2:30 pm.

The meeting location is 899 North Capitol Street NE, 2nd Floor, Washington, DC 20002.

Meeting times and/or locations are subject to change – please visit the Board of Chiropractic website www.doh.dc.gov/boc and select BOC Calendars and Agendas to view the agenda and any changes that may have occurred.

Interim Executive Director for the Board – Robin Jenkins, (202) 442-8336.

DEPARTMENT OF HEALTH
HEALTH PROFESSIONAL LICENSING ADMINISTRATION

NOTICE OF MEETING

Board of Medicine
February 24, 2016

On FEBRUARY 24, 2016 at 8:30 am, the Board of Medicine will hold a meeting to consider and discuss a range of matters impacting competency and safety in the practice of medicine.

In accordance with Section 405(b) of the Open Meetings Amendment Act of 2010, the meeting will be closed from 8:30 am until 10:30 am to plan, discuss, or hear reports concerning licensing issues, ongoing or planned investigations of practice complaints, and or violations of law or regulations.

The meeting will be open to the public from 10:30 am to 11:30 am to discuss various agenda items and any comments and/or concerns from the public. After which the Board will reconvene in closed session to continue its deliberations until 2:00 pm.

The meeting location is 899 North Capitol Street NE, 2nd Floor, Washington, DC 20002.

Meeting times and/or locations are subject to change – please visit the Board of Medicine website www.doh.dc.gov/bomed and select BoMed Calendars and Agendas to view the agenda and any changes that may have occurred.

Interim Executive Director for the Board – Robin Y. Jenkins

**DISTRICT OF COLUMBIA DEPARTMENT OF HEALTH (DOH)
COMMUNITY HEALTH ADMINISTRATION (CHA)**

**NOTICE OF FUNDING AVAILABILITY (NOFA)
Request for Applications # CHA.SHSP.040116**

School Health Services Program

The Government of the District of Columbia, Department of Health Community Health Administration (CHA) is soliciting applications from qualified applicants to manage and operate the multiple components of the District's School Health Services Program. Qualified applicants will coordinate and provide school health services for students in pre-kindergarten through grade 12 and ungraded special needs students in public and public charter schools based on the Whole School, Whole Community, Whole Child model and in accordance with the standards and recommendations of the National Association of School Nurses, the American Academy of Pediatrics, the Centers for Disease Control and Prevention and relevant Federal and District of Columbia laws and regulations.

Up to \$19,200,000.00 will be available for up to 4 awards. Awards are projected to begin July 1, 2016 and continue through September 30, 2020. There will be four budget periods. The first budget period is prorated to 3 months, ending September 30, 2016. Subsequent budget periods will be for 12 months with the second beginning October 1, 2016. The number of awards, budget periods and award amounts are contingent upon availability of funds and recipient performance. The initial funding is made available under the District of Columbia Fiscal Year 2016 (FY16) Budget Support Act of 2015.

Organizations and entities eligible to apply for funding under this announcement include not-for-profit, public and private primary care organizations located and licensed to conduct business within the District of Columbia and experienced in providing and/or coordinating pediatric and adolescent health services in an academic setting.

The Request for Application # CHA_SHSP_040116 will be released on Friday, April 1, 2016. Applicants can download a copy of the RFA from the DC Grants Clearinghouse website at www.opgs.dc.gov. CHA will have a limited number of copies of the complete RFA available for pick up at 899 N. Capitol Street, NE, 3rd Floor reception area.

The deadline for submission is Monday May 2, 2016 at 4:15 pm. All applications must be received in the DOH/CHA suite on the third floor by 4:15 pm. **Late submissions and incomplete applications will not be forwarded to the review panel.**

The Pre-Application conference will be held at 899 North Capitol Street, NE, Washington, DC 3rd Floor Conference Room 306 on **Friday, April 8, 2016** from 1:00pm – 3:00 pm.

If you have any questions please contact Charlissa Quick at charlissa.quick@dc.gov or at (202) 442-9123.

**CHA is located in a secured building. Government issued identification must be presented for entrance.

**DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT
INCLUSIONARY ZONING PROGRAM**

**NOTICE OF ALTERNATIVE SELECTION PROCEDURE FOR
2910 GEORGIA AVENUE N.W., WASHINGTON, D.C.**

The D.C. Department of Housing and Community Development (“DHCD”), pursuant to the authority set forth in Section 107 of the Inclusionary Zoning Implementation Act of 2006, effective March 14, 2007 (D.C. Law 16-275; D.C. Official Code Section 6-1041.07) and Mayor’s Order 2008-59, dated April 2, 2008, hereby gives notice that registration for the Alternative Selection Procedure for a single affordable housing unit (“Inclusionary Units”) under the Inclusionary Zoning Program has been extended from the date of publication of the previous notice in the D.C. Register (September 12, 2014) until May 27, 2016 or until the Inclusionary Unit is sold. Information about the size, sale price and details about the Inclusionary Unit is available at www.dchousingsearch.org.

DHCD is hereby establishing the Alternative Selection Procedure for the selection of Households eligible to purchase the one (1) Inclusionary Unit at 2910 Georgia Avenue N.W., Washington, D.C. Unless otherwise defined herein, any capitalized terms used in this document shall have the meaning identified in the Inclusionary Zoning Implementation regulations, 14 D.C.M.R. §2299. Inclusionary Unit #202 is a two bedroom unit and is reserved for a Moderate-Income Household. The maximum purchase price for Inclusionary Unit #202 is \$271,200.

In accordance with 14 D.C.M.R. § 2210.6, DHCD will permit the sale of the Inclusionary Unit to Households that did not register for previous lotteries. Households must register under the current Alternative Selection Procedure outlined below to be eligible to purchase these Inclusionary Units. No previous Household registration will be valid. Households that previously registered for the Inclusionary Zoning Program lottery will continue to be eligible for future lotteries for other upcoming Inclusionary Units.

Alternative Selection Procedure:

1. Households interested in purchasing the above Inclusionary Unit shall complete an Inclusionary Zoning Orientation; to reserve a seat in this orientation, please contact any of the following organizations:

- Housing Counseling Services
 - 2410 17th Street N.W., Suite 100, Washington, D.C. 20009
 - <http://housingetc.org/>
 - 202-667-7006
- Greater Washington Urban League
 - 2901 14th Street N.W., Washington, D.C. 20009
 - www.gwul.org
 - 202-265-8200
- Marshall Heights Community Development Organization

- 3939 Benning Road N.E., Washington, D.C. 20020
- www.mhcdo.org
- 202-396-1200
- Latino Economic Development Corp
 - 641 S Street N.W., Washington, D.C. 20001
 - www.ledcmetro.org
 - 202-588-5102
- University Legal Services

	<i>Location A</i>	<i>Location B</i>	<i>Location C</i>
<i>Address</i>	220 I Street NE	1800 Martin Luther King Jr. Ave SE	3939 Benning Road NE
<i>Web Site</i>	www.uls-dc.org	www.uls-dc.org	www.uls-dc.org
<i>Phone Number</i>	202-547-4747	202-889-2196	202-650-5631

2. To be considered for the available unit, register online at: www.dhcd.dc.gov, or in person through one of the computers in DHCD’s Housing Resource Center, **1800 Martin Luther King Jr. Avenue S.E., First Floor, Washington D.C. 20020**, Monday to Friday, 8:30 A.M. to 3:30 P.M., (202) 442-9505. Interested Households shall provide DHCD with the following information through the online registration:

- Name, address, and telephone number of the Household member who will serve as the primary contact;
- The number of people in the Household (note that the Household must have at least two (2) persons and must have no more than four (4) persons in order to be eligible); the income level of the Household (note that Household Income levels must be at or below the maximum levels for a Moderate-Income Household):

Household Size (Number of Persons)	Moderate-Income Household Maximum Income
2	\$69,888
3	\$78,624
4	\$87,360

- Whether the Household consists of a person enrolled as a full time student, and if so, the Annual Income and household size of the parents or guardians of the full time student;
- Name and address of employer of each employed Household member;
- Whether the Household’s address is the principal residence for the primary contact and the members of the Household; and
- Whether the Household has obtained an eligibility notice for any District or Federal loan or grant programs (HPAP/EAHP/NEAHP, etc.).

3. DHCD shall inform Households who have fulfilled the registration requirements listed above that they have been selected to continue the process to purchase the Inclusionary Unit for which they are income eligible. Following such notice from DHCD, the selected Households

shall contact the Certifying Entity to obtain their Certifications of Income, Affordability, and Housing Size. Households must also obtain a Housing Counseling Certificate of completion.

4. Prior to contacting the Certifying Entity, Households must obtain a pre-approval letter from a lender indicating the Household's creditworthiness and ability to afford the purchase price. Please note that a pre-approval letter is required, not a pre-qualification letter.

5. Households should request an appointment with the Certifying Entity to determine their eligibility for the purposes of issuing the Certification of Income, Affordability and Housing Size and providing each of the Households with housing counseling and a housing counseling certificate of completion under the Inclusionary Zoning Program.

6. After a Household obtains their Certifications of Income, Affordability and Housing Size; and receives their housing counseling certificate of completion, the Household shall provide the following information to the DHCD by emailing the following documents to Lauren J. Pair at 2910.georgiaavenue@dc.gov; or by mailing the documents to: D.C. Department of Housing and Community Development, Attention: Lauren J. Pair—2910 Georgia Avenue Registration, 1800 Martin Luther King Jr. Avenue S.E., Second Floor, Washington, D.C. 20020:

- a. A Certification of Income, Affordability and Housing Size and Declaration of Eligibility; obtained from a Certifying Entity approved by DHCD;
- b. A housing counseling certificate of completion; and
- c. An active pre-approval letter from lender(s) indicating the Household's creditworthiness and ability to afford the purchase price.

7. Any mailed documents must be addressed as follows:

D.C. Department of Housing and Community Development
Attention: Lauren J. Pair – 2910 Georgia Avenue Registration
1800 Martin Luther King Jr. Avenue S.E., Second Floor
Washington, D.C. 20020

8. Registration for the above Inclusionary Unit shall remain open from the date of the D.C. Register publication through 5:00 p.m. on Friday, May 27, 2016. Only Households that have submitted all the documents required in paragraph six (6) to DHCD shall be eligible to purchase the Inclusionary Unit. Households that mail their documents must ensure that they are received by DHCD on Friday, May 27, 2016. Documents that are postmarked May 27, 2016 but arrive later will not be accepted.

9. DHCD will review the documents required in paragraph six (6). If a Household has properly submitted all the required documents, DHCD will notify the Household and the Inclusionary Development Owner that the Household is eligible to purchase the Inclusionary Unit. DHCD will approve documents on a rolling basis, and interested Households are encouraged to submit their documentation as soon as possible if they are interested in purchasing the unit. Notified Households do not have any exclusive right to purchase the Inclusionary Unit. The Inclusionary Unit may be sold to the first ready and able Household.

10. The Inclusionary Development Owner may sell the Inclusionary Unit to the first ready and able Household for the Inclusionary Unit that submits all the documents required in paragraph six (6). The Inclusionary Development Owner may sell the Inclusionary Unit prior to May 27, 2016, if an interested Household has had its documentation approved.
11. DHCD may, at its sole discretion, reopen registration after May 27, 2016. If DHCD reopens registration, it will do so by republishing the Alternative Selection Procedure.
12. Once the Inclusionary Development Owner sells to the first ready and able buyer, all other registered Households for that Inclusionary Unit become ineligible for that Inclusionary Unit and must re-register for future lotteries if they wish to purchase other upcoming Inclusionary Units.
13. All notices by DHCD to registered and selected Households, Certifying Entities, and the Inclusionary Development Owner shall be by email only.

IDEA PUBLIC CHARTER SCHOOL
REQUEST FOR PROPOSALS

Multiple Services

The IDEA Public Charter School in accordance with section 2204(c) of the District of Columbia School Reform Act of 1995 solicits proposals for the following services:

- **Building Engineer** – he/she will work part-time, duties include operating and providing small repairs to steam boilers
- **Building Maintenance** - he/she will provide heating, ventilation and air conditioning
- **Legal Services** – serve as general counsel for school related activities

Please go to www.ideapcs.org/requests-for-proposals to view a full RFP offering.
Please direct any questions to bids@ideapcs.org.

Proposals shall be received no later than 5:00 P.M., Monday, March 14, 2016.

INTERAGENCY COUNCIL ON HOMELESSNESS**NOTICE OF PUBLIC MEETING****ICH Sponsored Public Engagement Session on
DC Works: The Strategic Plan to Move Workforce Development Forward**

The DC Interagency Council on Homelessness (ICH), in partnership with the Workforce Investment Council (WIC), will be hosting a public engagement session on DC Works: The Strategic Plan to Move Workforce Development Forward.

The meeting is scheduled for Tuesday, March 8, 2016 from 1 - 3:00 pm. The meeting will be held at John A. Wilson Building G-9 (1350 Pennsylvania Ave, NW Washington, DC 20004).

For additional information, please visit the ICH calendar online at <http://ich.dc.gov/events>. You can also contact the ICH info line at (202) 724-1338 or ich.info@dc.gov.

Meeting Details

Date: Tuesday, March 8, 2016

Time: 1 – 3 pm

Topic: Public Engagement Session
DC WORKS: The Strategic Plan to Move Workforce Development Forward

Audience: ICH Members and Stakeholders including Advocates, Agencies, Consumers, and Providers

Location: John A. Wilson Building (1350 Pennsylvania Ave, NW Washington, DC 20004)
Room G-9

KIPP DC PUBLIC CHARTER SCHOOLS**REQUEST FOR PROPOSALS****Student Uniforms**

KIPP DC is soliciting proposals from qualified vendors for student uniforms. The RFP can be found on KIPP DC's website at <http://www.kippdc.org/procurement>. All proposals should be uploaded to the website no later than 5:00 P.M., EST, on March 18, 2016. Questions can be addressed to nathan.schwartz@kippdc.org.

Print Management Services

KIPP DC is soliciting proposals from qualified vendors for print management services. The RFP can be found on KIPP DC's website at <http://www.kippdc.org/procurement>. All proposals should be uploaded to the website no later than 5:00 P.M., EST, on March 18, 2016. Questions can be addressed to nathan.schwartz@kippdc.org.

PERRY STREET PREP PUBLIC CHARTER SCHOOL

REQUEST FOR PROPOSALS

IT Services & Networking Equipment

The Perry Street Prep Public Charter School in accordance with section 2204(c) of the District of Columbia School Reform Act of 1995 solicits proposals for vendors to provide:

- IT services and Networking Equipment (Category 2)

Please visit www.pspdc.org/bids to request a full RFP offering more detail on scope of work and bidder requirements.

Proposals shall be received no later than 9:00 A.M., Monday, April 4, 2016.

Prospective Firms shall submit one electronic submission via e-mail to the following address:

Bid Administrator
psp_bids@pspdc.org

OFFICE OF THE DEPUTY MAYOR FOR
PLANNING AND ECONOMIC DEVELOPMENT

NOTICE OF PUBLIC MEETING REGARDING
SURPLUS RESOLUTION PURSUANT TO D.C. OFFICIAL CODE §10-801

The District will conduct a public meeting to receive public comments on the proposed surplus of District property. **Please note that written comments will be accepted until Wednesday, March 23, 2016.** The date, time and location shall be as follows:

- Property:** 3012 Georgia Avenue, NW
Lots 0849 in Square 2890
- Date:** Monday, March 21, 2016
- Time:** 6:30p.m.-8:30 p.m.
- Location:** Bruce Monroe Elementary @ Park View
3560 Warder Street, NW,
Washington, D.C. 20010
- Contact:** Lee Goldstein, lee.goldstein@dc.gov
(202) 729-2159

Government of the District of Columbia

Public Employee Relations Board

_____)
In the Matter of:)
)
District of Columbia Nurses Association,)
)
	Complainant,)
)
	v.)
)
District of Columbia Department of)
Mental Health)
)
	and)
)
Government of the District of Columbia,)
)
Respondents.)
_____)

PERB Case Nos. 04-UM-03,
05-U-17,
06-RC-02, and
08-UC-02

Certification No. 154

CERTIFICATION OF REPRESENTATIVE

A representation proceeding having been conducted in the above-captioned matter by the Public Employee Relations Board (“Board”) in accordance with the District of Columbia Merit Personnel Act of 1978 and the Rules of the Board, and it appearing that an exclusive representative has been designated;

Pursuant to the authority vested in the Board by D.C. Code §§ 1-605.2(1) and (2) and 1-617.9(a) and (c), and Board Rules 504.1(d), 504.5(e), and 516.2;

IT IS HEREBY CERTIFIED THAT:

The District of Columbia Nurses Association has been designated by a majority of the employees of the above-named public employers in the modified unit described below, as their preference for its exclusive representative for the purpose of collective bargaining concerning both compensation and terms-and-conditions matters with the employer.

Unit Description:

All full-time registered nurse positions at all agencies under the personnel authority of the Mayor of the District of Columbia, and the District of Columbia Child and Family Services Agency, excluding management executives, confidential employees, supervisors, employees engaged in a purely clerical capacity and employees engaged in administering the provisions of Title XVII of the District of Columbia Comprehensive Merit Personnel Act of 1978.

BY ORDER OF THE PUBLIC EMPLOYEE RELATIONS BOARD
Washington, D.C.

March 25, 2014

Clarene Phyllis Martin
Executive Director

PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA

PUBLIC NOTICEFORMAL CASE NO. 1133, IN THE MATTER OF WASHINGTON GAS LIGHT COMPANY'S APPLICATION FOR APPROVAL OF SPECIAL CONTRACT

1. The Public Service Commission of the District of Columbia ("Commission") hereby gives notice that, on November 2, 2015, Washington Gas Light Company ("WGL" or "Company") filed a public and confidential version of the Application for Approval of Special Contract. WGL subsequently determined that the Application and accompanying attachments should have been filed as public and on February 3, 2016, refiled the Application to correct the error by removing the confidential designation. Nothing else in the Application has changed.¹ In the application, WGL seeks approval of special contract terms and conditions for the U.S. General Services Administration ("GSA") account for the Architect of the Capitol (the "AOC").²

2. WGL explains that GSA is the Company's largest consumer of natural gas in the District of Columbia, with AOC producing over five times the revenue of the next largest Firm Service customer. In addition, the Company explains that consistent usage and throughput provides value to the system by maximizing distribution facilities at all times rather than periodically, and provides analysis which it contends demonstrates that AOC is a uniquely situated firm customer in the District of Columbia. WGL notes that the AOC serves the United States as builder and steward of many of the nation's most iconic landmarks and is responsible for the maintenance, operation, development and preservation of 17.4 million square feet of buildings and more than 553 acres of land throughout Capitol Hill. WGL states that part of the AOC's duties include operating the Capitol Power Plant which provides steam and chilled water used to heat and cool buildings throughout the United States Capitol campus.³

3. According to WGL, currently, the AOC receives both Firm and Interruptible Service through a single meter at the Capitol Power Plant which is billed pursuant to the Company's Rate Schedule No. 3A, page 22A. Firm Service volumes under the current Agreement are billed at the tariff rate. WGL and the AOC have executed a new Interruptible and Firm Delivery Service Pricing Agreement ("Agreement") dated October 1, 2015, whereby WGL will provide Firm and Interruptible Delivery Service sufficient to fulfill the needs of the Capitol Power Plant's natural gas requirements through September 30, 2017. The new Agreement

¹ *Formal Case No. 1133 ("Formal Case No. 1133"), In the Matter of Washington Gas Light's Application for Approval of Special Contract*, filed February 3, 2016 ("WGL's Application").

² WGL's Application at 1-3.

³ WGL's Application at 1-2.

proposes new pricing terms which are subject to approval by the Commission. Those terms would reduce the rate that Firm Service volumes will be billed to the AOC during the effective period of the proposed Agreement. In addition, the Agreement, in part, requires that the Firm Delivery Service volumes will be subject to all other rates and charges detailed in the Company's Rate Schedule 2A. The Application provides that any volumes consumed beyond those daily firm allowances are considered as Interruptible Service and are billed in accordance with the terms and conditions described in the Company's Rate Schedule No. 3A. During any interruption period, the AOC is required to reduce consumption to a level less than or equal to the calculated firm load above.⁴

4. WGL contends that "[t]he proposed rate will not jeopardize the continuation of reliable utility service to other customers. The point of delivery on the Company's system, as well as the pipeline distribution facilities necessary to serve the AOC, are already in place such that no additional construction and no further capital investments are required to provide the Firm Service volumes. WGL indicates that it has sufficient capacity to satisfy the AOC's natural gas requirements. Furthermore, the Company states that it has been providing Firm and Interruptible Service to the AOC since January 1, 2015, and has demonstrated the ability to serve this firm load without incident."⁵

5. All persons interested in commenting on WGL's Application may submit written comments and reply comments no later than 30 days and 45 days, respectively, after the publication of this Notice in the *DC Register*. Comments are to be addressed to Brinda Westbrook-Sedgwick, Commission Secretary, Public Service Commission of the District of Columbia, 1325 G Street, N.W., Suite 800, Washington, D.C. 20005. Copies of the Application may be obtained by visiting the Commission's website at www.dcpsc.org. Once at the website, open the "eDocket" tab, click on "Search database" and input ""FC1133" as the case number and "4" as the item number. Copies may also be obtained by contacting the Commission Secretary at (202) 626-5150 or PSC-CommissionSecretary@dc.gov.

⁴ WGL's Application at 2-4

⁵ WGL's Application at 4.

SOMERSET PREP PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****Internal Connections and Basic Maintenance**

The Somerset Prep DC Public Charter School in accordance with section 2204(c) of the District of Columbia School Reform Act of 1995 solicits proposals for vendors to provide:

- Internal Connections (cabling, firewall services, UPS/ batter backup, antennas, connectors, routers, WAP and related components)
- Basic maintenance of internal connections

Please email sspdc_bids@somersetprepdc.org to request a full RFP offering more detail on scope of work and bidder requirements.

Proposals shall be received no later than 9:00 A.M., Monday, April 4, 2016.

Prospective Firms shall submit one electronic submission via e-mail.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
DC TAXICAB COMMISSION**

NOTICE OF GENERAL COMMISSION MEETING

The District of Columbia Taxicab Commission will hold its regularly scheduled General Commission Meeting on Wednesday, March 9, 2016 at 10:00 am. The meeting will be held at our new office location: 2235 Shannon Place, SE, Washington, DC 20020, inside the Hearing Room, Suite 2032. Visitors to the building must show identification and pass through the metal detector. Allow ample time to find street parking or to use the pay-to-park lot adjacent to the building.

The final agenda will be posted no later than seven (7) days before the General Commission Meeting on the DCTC website at www.dctaxi.dc.gov.

Members of the public are invited to participate in the Public Comment Period. You may present a statement to the Commission on any issue of concern; the Commission generally does not answer questions. Statements are limited to five (5) minutes for registered speakers. Time and agenda permitting, nonregistered speakers may be allowed 2 minutes to address the Commission. To register, please call 202-645-6002 no later than 3:30 p.m. on March 8, 2016. Registered speakers will be called first, in the order of registration. **Registered speakers must provide ten (10) printed copies of their typewritten statements to the Secretary to the Commission no later than the time they are called to the podium.**

DRAFT AGENDA

- I. Call to Order
- II. Commission Communication
- III. Commission Action Items
- IV. Government Communications and Presentations
- V. General Counsel's Report
- VI. Staff Reports
- VII. Public Comment Period
- VIII. Adjournment

TWO RIVERS PUBLIC CHARTER SCHOOL**INTENT TO AWARD A SOLE SOURCE CONTRACT****Stanford Center for Assessment, Learning, and Equity Technical Consulting**

Two Rivers Public Charter School intends to enter into a sole source contract with Stanford Center for Assessment, Learning, and Equity (SCALE) to evaluate and review curriculum tasks, rubrics, and the task design process. The cost of this contract will be approximately \$80,500. The decision to sole source is because SCALE is uniquely qualified to provide technical consulting and support for performance-based assessments as part of a multiple-measure system for evaluating student learning. Please contact Khizer Husain with any questions at khusain@tworiverspcs.org.

WASHINGTON LATIN PUBLIC CHARTER SCHOOL
REQUEST FOR PROPOSALS

Repair/Replacement of HVAC Cooling Tower

Issued: February 26, 2016

Washington Latin is soliciting proposals from qualified vendors to provide repair/replacement of HVAC cooling tower of school building.

Questions and proposals may be e-mailed directly to Washington Latin PCS (mfleming@latinpcs.org) with the subject line as the type of service, Repair/Replacement of HVAC Cooling Tower. Deadline for submission is 12 noon on Friday, March 4, 2016.

E-mail is the preferred method for responding, but you may also mail proposals and supporting documents to the address below. All materials for proposals must be in our office by the above deadline.

Washington Latin Public Charter School
Attn: Business Office
5200 2nd Street, NW
Washington, DC 20011

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

BOARD OF DIRECTORS

NOTICE OF PUBLIC MEETING

Environmental Quality and Sewerage Services Committee

The Board of Directors of the District of Columbia Water and Sewer Authority (DC Water) Environmental Quality and Sewerage Services Committee will be holding a meeting on Thursday, March 17, 2016 at 9:30 a.m. The meeting will be held in the Board Room (4th floor) at 5000 Overlook Avenue, S.W., Washington, D.C. 20032. Below is the draft agenda for this meeting. A final agenda will be posted to DC Water’s website at www.dcwater.com.

For additional information, please contact Linda R. Manley, Board Secretary at (202) 787-2332 or linda.manley@dcwater.com.

DRAFT AGENDA

- | | | |
|----|-------------------------------|------------------------------------------------|
| 1. | Call to Order | Committee Chairperson |
| 2. | AWTP Status Updates | Assistant General Manager,
Plant Operations |
| | 1. BPAWTP Performance | |
| 3. | Status Updates | Chief Engineer |
| 4. | Project Status Updates | Director, Engineering &
Technical Services |
| 5. | Action Items | Chief Engineer |
| | - Joint Use | |
| | - Non-Joint Use | |
| 6. | Emerging Items/Other Business | |
| 7. | Executive Session | |
| 8. | Adjournment | Committee Chairperson |

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

BOARD OF DIRECTORS

NOTICE OF PUBLIC MEETING

Finance and Budget Committee

The Board of Directors of the District of Columbia Water and Sewer Authority (DC Water) Finance and Budget Committee will be holding a meeting on Thursday, March 24, 2016 at 11:00 a.m. The meeting will be held in the Board Room (4th floor) at 5000 Overlook Avenue, S.W., Washington, D.C. 20032. Below is the draft agenda for this meeting. A final agenda will be posted to DC Water’s website at www.dcwater.com.

For additional information please contact: Linda R. Manley, Board Secretary at (202) 787-2332 or لمانley@dcwater.com.

DRAFT AGENDA

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|----|------------------------------------|------------------------------|
| 1. | Call to Order | Chairman |
| 2. | February 2016 Financial Report | Director of Finance & Budget |
| 3. | Agenda for April Committee Meeting | Chairman |
| 4. | Adjournment | Chairman |

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

BOARD OF DIRECTORS

NOTICE OF PUBLIC MEETING

Governance Committee

The Board of Directors of the District of Columbia Water and Sewer Authority (DC Water) Governance Committee will be holding a meeting on Wednesday, March 9, 2016 at 9:00 a.m. The meeting will be held in the Board Room (4th floor) at 5000 Overlook Avenue, S.W., Washington, D.C. 20032. Below is the draft agenda for this meeting. A final agenda will be posted to DC Water's website at www.dewater.com.

For additional information, please contact Linda R. Manley, Board Secretary at (202) 787-2332 or linda.manley@dewater.com.

DRAFT AGENDA

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|----|---------------------------------------------|---------------------------------|
| 1. | Call to Order | Chairperson |
| 2. | Government Affairs: Update | Government Relations
Manager |
| 3. | Update on the Compliance Monitoring Program | TBD |
| 4. | Update on the Workforce Development Program | Contract Compliance Officer |
| 5. | Emerging Issues | Chairperson |
| 6. | Agenda for Upcoming Committee Meeting (TBD) | Chairperson |
| 7. | Executive Session | |
| 8. | Adjournment | Chairperson |

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

BOARD OF DIRECTORS

NOTICE OF PUBLIC MEETING

Human Resources and Labor Relations Committee

The Board of Directors of the District of Columbia Water and Sewer Authority (DC Water) Human Resources and Labor Relations Committee will be holding a meeting on Wednesday, March 9, 2016 at 11:00 a.m. The meeting will be held in the Board Room (4th floor) at 5000 Overlook Avenue, S.W., Washington, D.C. 20032. Below is the draft agenda for this meeting. A final agenda will be posted to DC Water’s website at www.dcwater.com.

For additional information, please contact Linda R. Manley, Board Secretary at (202) 787-2332 or لمانley@dcwater.com.

DRAFT AGENDA

- | | | |
|----|-------------------|-----------------------|
| 1. | Call to Order | Committee Chairperson |
| 2. | Other Business | |
| 3. | Executive Session | Committee Chairperson |
| 4. | Adjournment | Committee Chairperson |

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

BOARD OF DIRECTORS

NOTICE OF PUBLIC MEETING

Retail Water and Sewer Rates Committee

The Board of Directors of the District of Columbia Water and Sewer Authority (DC Water) Retail Water and Sewer Rates Committee will be holding a meeting on Tuesday, March 22, 2016 at 9:30 a.m. The meeting will be held in the Board Room (4th floor) at 5000 Overlook Avenue, S.W., Washington, D.C. 20032. Below is the draft agenda for this meeting. A final agenda will be posted to the DC Water’s website at www.dcwater.com.

For additional information, please contact Linda R. Manley, Board Secretary at (202) 787-2332 or lmanley@dcwater.com.

DRAFT AGENDA

- | | | |
|----|---------------------|-------------------------|
| 1. | Call to Order | Committee Chairman |
| 2. | Monthly Updates | Chief Financial Officer |
| 3. | Committee Work plan | Chief Financial Officer |
| 4. | Other Business | Chief Financial Officer |
| 5. | Adjournment | Chief Financial Officer |

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

BOARD OF DIRECTORS

NOTICE OF PUBLIC MEETING

Water Quality and Water Services Committee

The Board of Directors of the District of Columbia Water and Sewer Authority (DC Water) Water Quality and Water Services Committee will be holding a meeting on Thursday, March 17, 2016 at 11:00 a.m. The meeting will be held in the Board Room (4th floor) at 5000 Overlook Avenue, S.W., Washington, D.C. 20032. Below is the draft agenda for this meeting. A final agenda will be posted to DC Water’s website at www.dewater.com.

For additional information, please contact Linda R. Manley, Board Secretary at (202) 787-2332 or linda.manley@dewater.com.

DRAFT AGENDA

- 1. Call to Order Committee Chairperson
- 2. Water Quality Monitoring Assistant General Manager, Consumer Ser.
- 3. Action Items Assistant General Manager, Consumer Ser.
- 4. Emerging Issues/Other Business Assistant General Manager, Consumer Ser
- 5. Executive Session
- 6. Adjournment Committee Chairperson

GOVERNMENT OF THE DISTRICT OF COLUMBIA

BOARD OF ZONING ADJUSTMENT441 4TH STREET, N.W.

SUITE 200-SOUTH

WASHINGTON, D.C. 20001

PUBLIC NOTICE OF CLOSED MEETINGS FOR MARCH 2016

In accordance with § 405(c) of the Open Meetings Act, D.C. Official Code § 2-575 (c), on December 22, 2015, the Board of Zoning Adjustment voted 3-0-2 to hold *closed meetings telephonically on Mondays, February 29th, March 7th, March 14th, March 21st, and March 28th*, beginning at 4:00 p.m. for the purpose of obtaining legal advice from counsel and/or to deliberate upon, but not voting on the cases scheduled to be publicly heard or decided by the Board on the day after each such closed meeting, as those cases are identified on the Board's meeting and hearing agendas for March 1st, March 8th, March 15th, March 22nd, and March 29th, 2016.

FOR FURTHER INFORMATION, PLEASE CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

**Marnique Y. Heath, Chairperson, Frederick L. Hill, Vice-Chairperson,
Jeffrey L. Hinkle, Board Seat Vacant, and a Member of the Zoning Commission.
Clifford W. Moy, Secretary of the Board of Zoning Adjustment,
Sara A. Bardin, Director, Office of Zoning.**

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
BOARD OF ZONING ADJUSTMENT**

Application No. 19134 of The Embassy of Zambia, pursuant to 11 DCMR § 1002 of the Foreign Missions Act, to allow the temporary location of a chancery in the D/R-3 District at premises 2200 R Street, N.W. (Square 2512, Lot 808).

HEARING DATES: October 27¹ and November 10, 2015

DECISION DATE: November 10, 2015

NOTICE OF FINAL RULEMAKING

and

DETERMINATION AND ORDER

The Board of Zoning Adjustment (“Board”), pursuant to the authority set forth in § 306 of the Foreign Missions Act, approved August 24, 1982 (96 Stat. 283; D.C. Official Code § 6-1306 (2012 Repl.)) and Chapter 10 of the Zoning Regulations of the District of Columbia, Title 11 DCMR, and after having held a public hearing on November 10, 2015, hereby gives notice that it took final action not to disapprove the application of The Embassy of Zambia (“Applicant”) to allow the temporary location of a chancery in the D/R-3 District at premises 2200 R Street, N.W. (Square 2512, Lot 808) (the “Subject Property”).

A notice of proposed rulemaking was published in the September 11, 2015 edition of the *D.C. Register*. (62 DCR 12490.) In accordance with 11 DCMR §§ 3113.13 and 3134.9(c), the Board provided written notice to the public more than 40 days in advance of the public hearing. On September 2, 2015, the Office of Zoning (“OZ”) provided notice of the filing of the application to the United States Department of State (Exhibit 13), the District of Columbia Office of Planning (“OP”) (Exhibit 11), Advisory Neighborhood Commission (“ANC”) 2D, whose boundaries encompass the Subject Property (Exhibit 9), the Single Member District Commissioner for ANC 2D02 (Exhibit 10), the District Department of Transportation (“DDOT”) (Exhibit 12), and the Councilmember for Ward 2. (Exhibit 14.)

OZ scheduled a public hearing on the application for October 27, 2015 and provided notice of the hearing by mail to the Applicant (Exhibit 18), ANC 2D (Exhibit 16), and the owners of all property within 200 feet of the subject property (Exhibit 17), as well as to the Department of State (Exhibit 19), the National Capital Planning Commission (Exhibit 20), and the Commission of Fine Arts (Exhibit 15). Notice of the hearing was published in the *D.C. Register* on

¹ The hearing for this case was administratively postponed from October 27, 2015 to November 10, 2015.

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September 11, 2015. (62 DCR 12405.) The hearing was administratively postponed from October 27, 2015 to November 10, 2015. The postponement and rescheduling of this case was announced on the record at the Board's public meeting and hearing on October 27, 2015.

The Applicant proposes to temporarily locate its chancery operations at the Subject Property for a period of approximately one year while its permanent location at 2419 Massachusetts Avenue, N.W. undergoes renovations. No expansion of the structure on the Subject Property is proposed. Additionally, the Applicant indicates that, although it will not provide nine required off-street parking spaces at the Subject Property, it will continue to provide parking spaces for staff at its permanent location. Nonetheless, the Board noted that, because the Applicant requests to establish the temporary use without providing the required off-street parking spaces, a variance from the provisions of § 2101.1 would be required. At the request of the Board, the Applicant filed a revised memorandum from the Zoning Administrator to reflect the addition of a variance from the off-street parking requirements under § 2101.1. (Exhibit 29.)²

Pursuant to § 406(d) of the Foreign Missions Act, D.C. Official Code § 6-1306(d), the Board must consider six enumerated criteria when reviewing a chancery application. The provision further dictates who is to make the relevant finding for certain factors. The factors and relevant findings are as follows:

1. The international obligation of the United States to facilitate the provision of adequate and secure facilities for foreign missions in the Nation's Capital.

In a letter dated October 16, 2015, the Department of State determined that favorable action on this application would fulfill the international obligation of the United States to facilitate the Embassy of Zambia in acquiring adequate and secure premises to carry out their diplomatic mission. The Department of State indicated that the current chancery located at 2419 Massachusetts Avenue, N.W. is in dire need of repair, and that the temporary location of the chancery at the Subject Property would facilitate the renovation project. (Exhibit 23.)

2. Historic preservation, as determined by the Board of Zoning Adjustment in carrying out this section; and in order to ensure compatibility with historic landmarks and districts, substantial compliance with District of Columbia and federal regulations governing historic preservation shall be required with respect to new construction and to demolition of or alteration to historic landmarks.

² Although the establishment of this use would require variance relief, the application involves the establishment of a chancery use and therefore, must be considered exclusively based on the enumerated criteria in the Foreign Missions Act. *See Embassy of the People's Republic of Benin v. D.C. Bd. of Zoning Adjustment*, 534 A.2d 310, 318 (D.C. 1987) (Finding that the Foreign Missions Act is the "exclusive procedure available" to a chancery when its expansion would have otherwise required special exception relief from the Zoning Regulations.)

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The Subject Property is located within the Sheridan-Kalorama Historic District. Staff of the Historic Preservation Office expressed no concerns about the proposed temporary location of the chancery, as no changes to the existing structure are proposed in this application. (Exhibit 26.) The Board concurs and finds that no historic preservation basis exists for it to disapprove this application.

3. The adequacy of off-street or other parking and the extent to which the area will be served by public transportation to reduce parking requirements, subject to such special security requirements as may be determined by the Secretary of State, after consultation with federal agencies authorized to perform protective services.

The Board concurs with the findings reached by the Office of Planning (“OP”) (Exhibit 26) and the D.C. Department of Transportation (Exhibit 27) that no alteration would be made to affect the adequacy of on-site parking in this case. Although the chancery will not provide nine of the off-street parking spaces at its temporary location that would be required within the Diplomatic Overlay, the Applicant will continue to provide adequate parking spaces at its permanent location three blocks away. The Board also credits OP’s finding that this site is also adequately served by public transportation, including the Dupont Circle Metrorail station and various Metrobus routes. (Exhibit 26.)

The Department of State, after consulting with the Federal agencies authorized to perform protective services, determined that there exist no special security requirements relating to parking in this case. (Exhibit 23.)

4. The extent to which the area is capable of being adequately protected, as determined by the Secretary of State, after consultation with federal agencies authorized to perform protective services.

After consulting with Federal agencies authorized to perform protective services, the Department of State determined that the subject site and area are capable of being adequately protected. (Exhibit 23.)

5. The municipal interest, as determined by the Mayor.

OP, on behalf of the Mayor of the District of Columbia, determined that approving this application is in the municipal interest and is generally consistent with the Comprehensive Plan for the Nation's Capital and the Zoning Regulations. (Exhibit 26.)

6. The federal interest, as determined by the Secretary of State.

The Department of State determined that there is federal interest in this project. Specifically, the Department of State acknowledged the Embassy of Zambia’s generous assistance in accommodating security requirements for the U.S. Embassy in Lusaka. Such cooperation was essential for successfully achieving the Federal Government’s mission for providing safe, secure,

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and functional facilities for the conduct of U.S. diplomacy and the promotion of U.S. interests worldwide. (Exhibit 23.)

ANC 2D Recommendation

The Board is required under § 13(d) of the Advisory Neighborhood Commission Act of 1975, effective March 26, 1976 (D.C. Law 1-21; D.C. Official Code § 1-309.10(d) (2001) to give great weight to the issues and concerns raised in the written report of the affected ANC which is ANC 2D. The ANC submitted a resolution dated October 21, 2015, indicating that at its regularly scheduled, duly noticed public hearing on October 19, 2015, with a quorum present, the ANC voted 2-0 to oppose the application. (Exhibit 25.) The ANC indicated, however, that it would support the location of the chancery, without street parking, for the temporary one-year period. The Board determined to adopt a condition in order to ensure that the use is established for a temporary one-year period, as requested by the ANC and is consistent with the Applicant's request. Accordingly, the decision to not disapprove the Application is consistent with the ANC's recommendation.

Based upon its consideration of the six criteria discussed above, and having given great weight to the ANC, the Board has decided not to disapprove this application. As a result, the Applicant will be permitted to allow the temporary location of a chancery in the D/R-3 District at premises 2200 R Street, N.W. without providing the requisite number of parking spaces and to use the accessory parking spaces at its permanent location as accessory parking spaces for the temporary use. Accordingly, it is hereby **ORDERED** that the application is **NOT DISAPPROVED, SUBJECT TO THE FOLLOWING CONDITION:**

1. Approval of the temporary use is granted for a period to end on December 31, 2016.

Vote of the Board of Zoning Adjustment taken at its public hearing on November 10, 2015, to Not Disapprove the application:

VOTE: 3-0-2 (Marnique Y. Heath, Peter G. May, and Frederick L. Hill to Not Disapprove; Marcel C. Acosta not participating; one Board seat vacant.)

BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT

A majority of the Board members approved the issuance of this order.

FINAL DATE OF ORDER: February 23, 2016

PURSUANT TO 11 DCMR § 3125.9, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO § 3125.6.

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PURSUANT TO 11 DCMR § 3130, THIS ORDER SHALL NOT BE VALID FOR MORE THAN SIX MONTHS AFTER IT BECOMES EFFECTIVE UNLESS THE USE APPROVED IN THIS ORDER IS ESTABLISHED WITHIN SUCH SIX-MONTH PERIOD.

PURSUANT TO 11 DCMR § 3205, THE PERSON WHO OWNS, CONTROLS, OCCUPIES, MAINTAINS, OR USES THE SUBJECT PROPERTY, OR ANY PART THEREOF, SHALL COMPLY WITH THE CONDITION IN THIS ORDER, AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT. FAILURE TO ABIDE BY THE CONDITION IN THIS ORDER, IN WHOLE OR IN PART SHALL BE GROUNDS FOR THE REVOCATION OF ANY BUILDING PERMIT OR CERTIFICATE OF OCCUPANCY ISSUED PURSUANT TO THIS ORDER.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 ET SEQ. (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
BOARD OF ZONING ADJUSTMENT**

Application No. 19165 of 3317 16th Street LLC, pursuant to 11 DCMR §§ 3103.2 and 3104.1, for variances from the off-street parking requirements under § 2101.1, the parking aisle width requirements under § 2117.5, and the loading berth requirements under § 2201.1, and a special exception from the HS Overlay requirements under § 1320.4(f), to convert a vacant church into a new four-story, mixed-use commercial and residential building in the HS-A/C-2-A District at premises 1301 H Street N.E. (Square 1027, Lot 156).

HEARING DATE: January 26, 2016

DECISION DATE: January 26, 2016

SUMMARY ORDER

SELF-CERTIFIED

The zoning relief requested in this case was self-certified, pursuant to 11 DCMR § 3113.2. (Exhibit 5.)

The Board of Zoning Adjustment ("Board" or "BZA") provided proper and timely notice of the public hearing on this application by publication in the *D.C. Register* and by mail to Advisory Neighborhood Commission ("ANC") 6A and to owners of property located within 200 feet of the site. The site of this application is located within the jurisdiction of ANC 6A, which is automatically a party to this application. The ANC submitted a report in support of the application, dated January 21, 2016, indicating that at a duly noticed and scheduled public meeting on January 14, 2016, at which a quorum was in attendance, the ANC voted unanimously (7-0) in support of the application, with conditions. (Exhibit 37.) The Applicant testified at the public hearing on January 26, 2015 that it accepts the ANC's proffered conditions.

The Office of Planning ("OP") submitted a timely report on January 21, 2016, recommending approval of the loading and aisle width variances, as well as the HS Overlay special exception, but indicating that it could not support the variance for off-street parking. (Exhibit 33.) OP also proposed conditions, indicating that it would recommend approval if Applicant provided five parking spaces, sufficient to meet the residential parking requirements, instead of the two parking spaces proposed. At the public hearing, the Applicant provided testimony as to why it would be practically difficult to configure the footprint of the building to allow for the additional parking spaces recommended by OP. In addition, the Applicant noted that the design of the project is supported by the ANC and that the current design is the product of multiple meetings with the ANC. Further, the Board determined that the additional three parking spaces would have a detrimental impact on the design of the proposed structure and were not necessary to mitigate the potential impacts on parking, especially in light of the Transportation Demand Management

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("TDM") measures proposed by the Applicant. Accordingly, the Board was not persuaded by OP's recommendation to deny variance relief and OP's proposal to require the Applicant to provide five parking spaces on-site.

The District Department of Transportation ("DDOT") submitted a timely report indicating that it had no objection to the application, subject to two conditions. (Exhibit 34.) DDOT also testified at the public hearing, specifically noting its support of the parking variance and raising issues about loading that will be further discussed during the Public Space process. The Applicant testified that it accepted DDOT's conditions, and accordingly, the Board adopted the two conditions as part of this order.

Variance Relief

As directed by 11 DCMR § 3119.2, the Board required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case pursuant to § 3103.2 for area variances from the off-street parking requirements under § 2101.1, the parking aisle width requirements under § 2117.5, and the loading berth requirements under § 2201.1. No parties appeared at the public hearing in opposition to the application. Accordingly, a decision by the Board to grant this application would not be adverse to any party.

Based upon the record before the Board, and having given great weight to the ANC and OP reports filed in this case, the Board concludes that in seeking variances from 11 DCMR §§ 2101.1, 2117.5, and 2201.1, the Applicant has met the burden of proof under 11 DCMR § 3103.2, that there exists an exceptional or extraordinary situation or condition related to the property that creates a practical difficulty for the owner in complying with the Zoning Regulations, and that the relief can be granted without substantial detriment to the public good and without substantially impairing the intent, purpose, and integrity of the zone plan as embodied in the Zoning Regulations and Map.

Special Exception Relief

As directed by 11 DCMR § 3119.2, the Board has required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case pursuant to § 3104.1, for a special exception from the HS Overlay requirements under § 1320.4(f). No parties appeared at the public hearing in opposition to this application. Accordingly, a decision by the Board to grant this application would not be adverse to any party.

Based upon the record before the Board and having given great weight to the OP and ANC reports filed in this case, the Board concludes that the Applicant has met the burden of proof, pursuant to 11 DCMR §§ 3104.1 and 1320.4(f), that the requested relief can be granted as being in harmony with the general purpose and intent of the Zoning Regulations and Map. The Board further concludes that granting the requested relief will not tend to affect adversely the use of neighboring property in accordance with the Zoning Regulations and Map.

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Pursuant to 11 DCMR § 3100.5, the Board has determined to waive the requirement of 11 DCMR § 3125.5, that the order of the Board be accompanied by findings of fact and conclusions of law. The waiver will not prejudice the rights of any party and is appropriate in this case.

It is therefore **ORDERED** that the application is hereby **GRANTED SUBJECT TO THE APPROVED PLANS AT EXHIBIT 35 AND THE FOLLOWING CONDITIONS:**

1. Residential Parking Permit restrictions shall be in place.
2. Provided the Applicant receives DCHD approval, the Applicant shall record a covenant in the land records requiring that each lease or contract for sale of a residential unit require the tenant or owner of the unit update their address information with the District of Columbia Department of Motor Vehicles within 60 days of the settlement date and as required under D.C. law.
3. The building shall use an H Street, N.E. address.
4. The Applicant shall use a consistent design on the 13th Street, N.E. side of the building that face row houses.
5. The Applicant shall provide, as a one-time incentive, each initial purchaser (one per household) a bicycle helmet, for a total of nine helmets.
6. The Applicant shall offer a one-year Capital Bikeshare and Car share membership for each initial residential unit (one per household) for a five-year period.
7. The Applicant shall provide a repair station within the bike room.
8. The Applicant shall post all TDM commitments online for a one-year period. The source will also include links to CommuterConnections.com, goDCgo.com, WMATA Metrobus routes, DC Bicycle maps, and other useful information in support of car-free urban living.
9. The Applicant shall install at least three short-term bicycle parking spaces in public space, pending approval from the Public Space Committee.

VOTE: 3-0-2 (Marnique Y. Heath, Frederick L. Hill, and Michael G. Turnbull to APPROVE; Jeffrey L. Hinkle not participating, and one Board seat vacant.)

BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT

A majority of the Board members approved the issuance of this order.

FINAL DATE OF ORDER: February 22, 2016

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PURSUANT TO 11 DCMR § 3125.9, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO § 3125.6.

PURSUANT TO 11 DCMR § 3130, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS AFTER IT BECOMES EFFECTIVE UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO § 3130.6 AT LEAST 30 DAYS PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THAT SUCH REQUEST IS GRANTED. NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO §§ 3129.2 OR 3129.7, SHALL EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR § 3125, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

PURSUANT TO 11 DCMR § 3205, THE PERSON WHO OWNS, CONTROLS, OCCUPIES, MAINTAINS, OR USES THE SUBJECT PROPERTY, OR ANY PART THERETO, SHALL COMPLY WITH THE CONDITIONS IN THIS ORDER, AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT. FAILURE TO ABIDE BY THE CONDITIONS IN THIS ORDER, IN WHOLE OR IN PART SHALL BE GROUNDS FOR THE REVOCATION OF ANY BUILDING PERMIT OR CERTIFICATE OF OCCUPANCY ISSUED PURSUANT TO THIS ORDER.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 *ET SEQ.* (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS

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PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA
NOTICE OF FINAL RULEMAKING
AND
Z.C. ORDER NO. 08-06A
Z.C. Case Nos. 08-06A, 08-06B, and 08-06C
(Text and Map Amendment to Implement the Comprehensive Revisions
to the Zoning Regulations)
January 14, 2016**

The full text of this Zoning Commission Order is published in the “Final Rulemaking” section of this edition of the *D.C. Register*.

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