

# REGISTER

#### HIGHLIGHTS

- D.C. Council schedules a joint public hearing on Bill 21-635, Washington Metropolitan Area Transit Authority Compact Amendment Act of 2016
- D.C. Commission on the Arts and Humanities solicits applications from musical artists and groups to perform in the Labor Day Weekend concerts at the Lincoln Theatre
- Executive Office of the Mayor establishes a Working Group on Jobs, Wages, and Benefits (Mayor's Order 2016-083)
- Deputy Mayor for Planning and Economic Development, Department of Housing and Community Development, and Department of Consumer and Regulatory Affairs publishes the Inclusionary Zoning Affordable Housing Program 2016 Maximum Rent and Purchase Price Schedule
- Public Service Commission approves Potomac Electric Power Company's application to update the Company's Rate Schedules for Electric Service in the District of Columbia

### DISTRICT OF COLUMBIA REGISTER

#### **Publication Authority and Policy**

The District of Columbia Office of Documents and Administrative Issuances publishes the *District of Columbia Register* (ISSN 0419-439X) every Friday under the authority of the *District of Columbia Documents Act*, D.C. Law 2-153, effective March 6, 1979, D.C. Official Code § 611 et *seq*. (2012 Repl.). The policies which govern the publication of the *Register* are set forth in the Rules of the Office of Documents and Administrative Issuances (1 DCMR §§300, *et seq*.). The Rules of the Office of Documents and Administrative Issuances are available online at dcregs.dc.gov. Rulemaking documents are also subject to the requirements of the *D.C. Administrative Procedure Act*, D.C. Official Code §§2-50l et *seq*. (2012 Repl.).

All documents published in the *District of Columbia Register (Register)* must be submitted in accordance with the applicable provisions of the Rules of the Office of Documents and Administrative Issuances. Documents which are published in the *Register* include (1) Acts and resolutions of the Council of the District of Columbia; (2) Notices of proposed Council legislation, Council hearings, and other Council actions; (3) Notices of public hearings; (4) Notices of final, proposed, and emergency rulemaking; (5) Mayor's Orders and information on changes in the structure of the D.C. government (6) Notices, Opinions, and Orders of D.C. Boards, Commissions and Agencies; (7) Documents having general applicability and notices and information of general public interest.

#### **Deadlines for Submission of Documents for Publication**

The Office of Documents and Administrative Issuances accepts electronic documents for publication using a Web-based portal. To submit documents for publication, agency heads, or their representatives, may obtain a username and password by email at dcdocuments@dc.gov. For guidelines on how to format and submit documents for publication, email dcdocuments@dc.gov.

The deadline for filing documents for publication for District of Columbia Agencies, Boards, Commissions, and Public Charter schools is THUSDAY, NOON of the previous week before publication. The deadline for filing documents for publication for the Council of the District of Columbia is WEDNESDAY, NOON of the week of publication. If an official District of Columbia government holiday falls on Thursday, the deadline for filing documents is Wednesday. Email the Office of Documents and Administrative Issuances at dcdocuments@dc.gov to request the District of Columbia Register publication schedule.

#### Viewing the DC Register

The Office of Documents and Administrative Issuances publishes the *D.C. Register* ONLINE every Friday at <a href="www.dcregs.dc.gov">www.dcregs.dc.gov</a>. The Office of Documents does not offer paid subscriptions to the *D.C. Register*. Copies of the *Register* from April 2003 through July 2010 are also available online in the *D.C. Register* Archive on the website for the Office of the Secretary at <a href="www.os.dc.gov">www.os.dc.gov</a>. Hardcopies of the Register from 1954 to September 2009 are available at the Martin Luther King, Jr. Memorial Library's Washingtonian Division, 901 G Street, NW, Washington, DC 20001. There are no restrictions on the republication of any portion of the *Register*. News services are encouraged to publish all or part of the *Register*.

#### **Legal Effect of Publication - Certification**

Except in the case of emergency rules, no rule or document of general applicability and legal effect shall become effective until it is published in the *Register*. Publication creates a rebuttable legal presumption that a document has been duly issued, prescribed, adopted, or enacted and that the document complies with the requirements of the *District of Columbia Documents Act* and the *District of Columbia Administrative Procedure Act*. The Administrator of the Office of Documents and Administrative Issuances hereby certifies that this issue of the *Register* contains all documents required to be published under the provisions of the *District of Columbia Documents Act*.

## DISTRICT OF COLUMBIA OFFICE OF DOCUMENTS AND ADMINISTRATIVE ISSUANCES

RM 520 - 441 4th ST, ONE JUDICIARY SQ. - WASHINGTON, D.C. 20001 - (202) 727-5090

MURIEL E. BOWSER MAYOR

VICTOR L. REID, ESQ. ADMINISTRATOR

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Council of the District of Columbia Committee on Finance and Revenue Notice of Joint Public Hearing John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

# COUNCILMEMBER JACK EVANS, CHAIR COMMITTEE ON FINANCE AND REVENUE And CHAIRMAN PHIL MENDELSON COMMITTEE OF THE WHOLE

#### ANNOUNCE A JOINT PUBLIC HEARING ON:

Bill 21-635, the "Washington Metropolitan Area Transit Authority Compact Amendment Act of 2016"

Thursday, June 23, 2016 10:00 a.m. Council Chamber - John A. Wilson Building 1350 Pennsylvania Avenue, NW, Washington, D.C. 20004

Councilmember Jack Evans, Chairman of the Committee on Finance and Revenue, and Chairman Phil Mendelson, Chairman of the Committee of the Whole announce a joint public hearing to be held on Thursday, June 23, 2016 at 10:00 a.m. in Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

Bill 21-635, the "Washington Metropolitan Area Transit Authority Compact Amendment Act of 2016", would amend Title III of the Washington Metropolitan Area Transit Regulation Compact to clarify that members of the Board of Directors representing the federal government shall be appointed by the Secretary of the U.S. Department of Transportation, and not the Administrator of the U.S. General Services Administration.

The Committees invite the public to testify at the hearing. Those who wish to testify should contact Sarina Loy, Committee Aide, Committee on Finance and Revenue, at (202) 724-8058 or sloy@dccouncil.us, and provide your name, organizational affiliation (if any), and title with the organization by 10:00 a.m. on Wednesday, June 22, 2016. Witnesses should bring 15 copies of their written testimony to the hearing. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to sloy@dccouncil.us or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 114, Washington D.C. 20004.

# COUNCIL OF THE DISTRICT OF COLUMBIA COMMITTEE OF THE WHOLE NOTICE OF PUBLIC HEARING

1350 Pennsylvania Avenue, NW, Washington, DC 20004

#### CHAIRMAN PHIL MENDELSON COMMITTEE OF THE WHOLE ANNOUNCES A PUBLIC HEARING

on

PR 21-460, District of Columbia Commemorative Works Committee Otto Condon Confirmation Resolution of 2015

on

Thursday, June 30, 2016 11:30 a.m., Hearing Room 412, John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, DC 20004

Council Chairman Phil Mendelson announces the scheduling of a public hearing of the Committee of Whole on PR 21-460, the "District of Columbia Commemorative Works Committee Otto Condon Confirmation Resolution of 2015." The hearing will be held Thursday, June 30, 2016 at 11:30 a.m. in Hearing Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, NW.

The stated purpose of PR 21-460 is to confirm the appointment of Otto Condon as a citizen member of the District of Columbia Commemorative Works Committee ("CWC"). The CWC advises and recommends to the Council a disposition of each application to place a commemorative work on public space in the District of Columbia. The CWC is made up of three citizens and nine ex-officio members appointed by the Mayor. The purpose of this hearing is to receive testimony from public witnesses as to the fitness of Mr. Condon for the CWC.

Those who wish to testify are asked to email the Committee of the Whole at cow@dccouncil.us, or call Evan Cash, Committee Director at (202) 724-8196, and to provide your name, address, telephone number, organizational affiliation and title (if any) by close of business Tuesday, June 28, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on June 28, 2016 the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses. Copies of the legislation can be obtained through the Legislative Services Division of the Secretary of the Council's office or on http://lims.dccouncil.us.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on July 11, 2016.

# COUNCIL OF THE DISTRICT OF COLUMBIA COMMITTEE OF THE WHOLE NOTICE OF PUBLIC HEARING

1350 Pennsylvania Avenue, NW, Washington, DC 20004

#### CHAIRMAN PHIL MENDELSON COMMITTEE OF THE WHOLE ANNOUNCES A PUBLIC HEARING

on

PR 21-682, Historic Preservation Review Board Chris Landis Confirmation Resolution of 2016 PR 21-683, Historic Preservation Review Board Andrew Aurbach Confirmation Resolution of 2016 PR 21-776, Historic Preservation Review Board Gretchen Pfaehler Confirmation Resolution of 2016 PR 21-777, Historic Preservation Review Board Linda Greene Confirmation Resolution of 2016

Ωr

Thursday, June 30, 2016 11:00 a.m., Hearing Room 412, John A. Wilson Building 1350 Pennsylvania Avenue, NW Washington, DC 20004

Council Chairman Phil Mendelson announces a public hearing before the Committee of Whole on PR 21-682, the "Historic Preservation Review Board Chris Landis Confirmation Resolution of 2016," PR 21-683, the "Historic Preservation Review Board Andrew Aurbach Confirmation Resolution of 2016," PR 21-776, the "Historic Preservation Review Board Gretchen Pfaehler Confirmation Resolution of 2016," and PR 21-777, the "Historic Preservation Review Board Linda Greene Confirmation Resolution of 2016." The hearing will be held Thursday, June 30, 2016 at 11:00 a.m. in Hearing Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, NW.

The stated purposes of PR 21-682 and PR 21-777 are to confirm the appointments of Mr. Chris Landis and Ms. Linda Greene, respectively, to the Historic Preservation Review Board ("Board"). The stated purposes of PR 21-683 and PR 21-776 are to confirm the reappointments of Mr. Andrew Aurbach and Ms. Gretchen Phaehler, respectively, to the Board. The Board is the official body of advisors appointed by the Mayor to guide the government and public on preservation matters in the District of Columbia. The Board also assists with the implementation of federal preservation programs and the review of federal projects in the District. The purpose of this hearing is to receive testimony from government and public witnesses as to the fitness of these nominees for the Board.

Those who wish to testify are asked to email the Committee of the Whole at cow@dccouncil.us, or call Evan Cash, Committee Director at (202) 724-8196, and to provide your name, address, telephone number, organizational affiliation and title (if any) by close of business Tuesday, June 28, 2016. Persons wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. If submitted by the close of business on June 28, 2016 the testimony will be distributed to Councilmembers before the hearing. Witnesses should limit their testimony to four minutes; less time will be allowed if there are a large number of witnesses. Copies of the legislation can be obtained through the Legislative Services Division of the Secretary of the Council's office or on http://lims.dccouncil.us.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee of the Whole, Council of the District of Columbia, Suite 410 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on July 11, 2016.

COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HOUSING AND COMMUNITY DEVELOPMENT
NOTICE OF PUBLIC ROUNDTABLE
1350 Pennsylvania Avenue, NW, Washington, DC 20004

# COUNCILMEMBER ANITA BONDS, CHAIRPERSON COMMITTEE ON HOUSING AND COMMUNITY DEVELOPMENT

#### ANNOUNCES A PUBLIC ROUNDTABLE OF THE COMMITTEES ON

PR21-0659, the "District of Columbia Housing Finance Agency Todd A. Lee Confirmation Resolution of 2016"

PR21-0665, the "Housing Finance Agency Board of Directors Mr. Stanley Jackson Confirmation Resolution of 2016"

PR21-0719, the "Rental Housing Commission Michael Spencer Confirmation Resolution of 2016"

PR21-0720, the "Rental Housing Commission Diana Epps Confirmation Resolution of 2016"

and

PR21-0750, the "Housing Finance Agency Board of Directors Sheila Miller Confirmation Resolution of 2016"

on

Thursday, June 9, 2016, at 2:00 PM John A. Wilson Building, Room 123 1350 Pennsylvania Avenue, NW Washington, DC 20004

Councilmember Anita Bonds, Chairperson of the Committee on Housing and Community Development, will hold a public roundtable on PR21-0659, the "District of Columbia Housing Finance Agency Todd A. Lee Confirmation Resolution of 2016", PR21-0665, the "Housing Finance Agency Board of Directors Mr. Stanley Jackson Confirmation Resolution of 2016", PR21-0719, the "Rental Housing Commission Michael Spencer Confirmation Resolution of 2016", PR21-0720, the "Rental Housing Commission Diana Epps Confirmation Resolution of 2016", and PR21-0750, the "Housing Finance Agency Board of Directors Sheila Miller Confirmation Resolution of 2016." The public roundtable will be held on Thursday, June 9, 2016, at 2:00 PM in Room 123 of the John A. Wilson Building.

The stated purpose of PR21-0659 is to confirm the appointment of Todd A. Lee as Executive Director of the District of Columbia Housing Finance Agency. The stated purpose of PR21-0665 is to confirm the reappointment of Mr. Stanley Jackson as a community member. The stated purpose of PR21-0719 is to confirm the appointment of Mr. Michael Spencer as a member of the

Rental Housing Commission. The stated purpose of PR21-0720 is to confirm the appointment Ms. Diana Epps as a member of the Rental Housing Commission. The stated purpose of PR21-0750 is to confirm the appointment of Ms. Sheila Miller as a member of the Housing Finance Agency. The purpose of this roundtable is to receive testimony from government and public witnesses as to the fitness of this nominee for this position.

Those who wish to testify are requested to telephone the Committee on Housing and Community Development, at (202) 724-8900, or email omontiel@dccouncil.us, and provide their name, address, telephone number, organizational affiliation and title (if any), by close of business on June 8, 2016. Persons wishing to testify are encouraged to submit 15 copies of written testimony. Oral testimony should be limited to three minutes for individuals and five minutes for organizations.

If you are unable to testify at the public hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee on Housing and Community Development, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite 112, Washington, D.C. 20004. The record will close at 5:00 p.m. on Thursday, June 23, 2016.

# COUNCIL OF THE DISTRICT OF COLUMBIA CONSIDERATION OF TEMPORARY LEGISLATION

**B21-666**, Fiscal Year 2016 Second Revised Budget Request Temporary Adjustment Act of 2016 was adopted on first reading on May 31, 2016. This temporary measure was considered in accordance with Council Rule 413. A final reading on this measure will occur on June 7, 2016.

#### COUNCIL OF THE DISTRICT OF COLUMBIA 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

#### ABBREVIATED NOTICE OF INTENT TO CONSIDER LEGISLATION

The Council of the District of Columbia hereby gives notice of its intention to take action in less than fifteen days on PR 21-770, the "Local Rent Supplement Program Contract No. 2014-LRSP-07A Approval Resolution of 2016" to allow for the proposed resolution to be considered at the June 7, 2016 meeting of the Council. The abbreviated notice is necessary to allow the Council to act in a timely manner due to the upcoming council Recess.

#### NOTICE OF PUBLIC HEARING

#### \*\*READVERTISEMENT

Posting Date: \*\*June 3, 2016
Petition Date: \*\*July 18, 2016
Hearing Date: \*\*August 1, 2016
Protest Date: \*\*September 28, 2016

License No.: ABRA-102866 Licensee: Basque Bar, LLC

Trade Name: Anxo Cidery Pintxos Bar License Class: Retailer's Class "C" Tavern Address: 711 Kennedy Street, N.W.

Contact: Rachel Fritz, Member: 202-997-6499

WARD 4 ANC 4D SMD 4D01

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the hearing date at 10:00 am, 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the petition date. The Protest Hearing Date is scheduled for 1:30 pm on \*\*September 28, 2016.

#### \*\*NATURE OF OPERATION

Bar serving cider with a seating capacity of 49. Total Occupancy Load of 49. No entertainment, performances or dancing.

#### **HOURS OF OPERATION**

Sunday through Thursday 7 am -2 am and Friday & Saturday 7 am -3 am

#### HOURS OF ALCOHOLIC BEVERAGES SALES/SERVICE/CONSUMPTION

Sunday through Thursday 8 am - 2 am and Friday & Saturday 8 am - 3 am

#### NOTICE OF PUBLIC HEARING

#### \*\*RESCIND

Posting Date: \*\*May 20, 2016 Petition Date: \*\*July 5, 2016 Hearing Date: \*\*July 18, 2016

Protest Date: \*\*September 21, 2016

License No.: ABRA-102866 Licensee: Basque Bar, LLC

Trade Name: Anxo Cidery Pintxos Bar License Class: Retailer's Class "C" Tavern Address: 711 Kennedy Street, N.W.

Contact: Rachel Fritz, Member: 202-997-6499

WARD 4 ANC 4D SMD 4D01

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the hearing date at 10:00 am, 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the petition date. The Protest Hearing Date is scheduled for 1:30 pm on \*\*September 21, 2016.

#### \*\*NATURE OF OPERATION

Bar serving cider with a seating capacity of 49. Total Occupancy Load of 49. Requesting a wine pub endorsement. No entertainment, performances or dancing.

#### **HOURS OF OPERATION**

Sunday through Thursday 7 am – 2 am and Friday & Saturday 7 am – 3 am

#### HOURS OF ALCOHOLIC BEVERAGES SALES/SERVICE/CONSUMPTION

Sunday through Thursday 8 am - 2 am and Friday & Saturday 8 am - 3 am

#### NOTICE OF PUBLIC HEARING

Posting Date: June 3, 2016
Petition Date: July 18, 201
Hearing Date: August 1, 2016
Protest Date: September 28, 2016

License No.: ABRA-102660 Licensee: 518 Kennedy, LLC Trade Name: Blanken Downs

License Class: Retailer's Class "C" Tavern
Address: 518 Kennedy Street, N.W.
Contact: Cheryl Webb: (202) 277-7461

WARD 4 ANC 4D SMD 4D01

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such license on the hearing date at 10:00 am, 2000 14<sup>th</sup> Street, N.W., 400 South, Washington, DC 20009. Petitions and/or requests to appear before the Board must be filed on or before the petition date. The Protest Hearing Date is scheduled for September 28, 2016 at 1:30 pm.

#### **NATURE OF OPERATION**

New "C" Tavern with 160 seats and a Total Occupancy Load of 180 inside premises. Summer garden with 100 seats and a Sidewalk Café with 20 seats. A request has also been made for an Entertainment Endorsement.

### HOURS OF OPERATION AND ALCOHOLIC BEVERAGE

#### SALES/SERVICE/CONSUMPTION ON PREMISE

Sunday through Thursday 10 am – 2 am, Friday & Saturday 10 am - 3 am

#### HOURS OF OPERATION AND ALCOHOLIC BEVERAGE

#### SALES/SERVICE/CONSUMPTION FOR SUMMER GARDEN AND SIDEWALK CAFÉ

Sunday through Thursday 10 am - 12 am, Friday & Saturday 10 am - 1 am

# HOURS OF LIVE ENTERTAINMENT ON PREMISE AND IN SUMMER GARDEN/SIDEWALK CAFE

Sunday through Thursday 6 pm - 12 am, Friday & Saturday 6 pm - 2 am

#### NOTICE OF PUBLIC HEARING

Posting Date: June 3, 2016
Petition Date: July 18, 2016
Hearing Date: August 1, 2016
Protest Hearing: September 28, 2016

License No.: ABRA-103085

Licensee: H Street F&B LLC & HBCT LLC

Trade Name: Crimson

License Class: Retailer's Class "C" Hotel

Address: 627 H Street, N.W.

Contact: Michael Fonseca: 202 625-7700

WARD 2 ANC 2C SMD 2C01

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such license on the hearing date at 10:00 am, 2000 14<sup>th</sup> Street, N.W., 400 South, Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the petition date. The Protest Hearing Date is scheduled for 4:30pm on September 28, 2016.

#### **NATURE OF OPERATION**

New Hotel with Entertainment. 245 rooms with a Total Occupancy Loads of 875. Summer Garden with 117 seats.

#### **HOURS OF OPERATON**

Sunday through Saturday 12am - 12am (24 hour operations)

#### HOURS OF OPERATON FOR SUMMER GARDEN

Sunday through Thursday 8 am - 2 am, Friday and Saturday 8 am - 3 am

# HOURS OF ALCOHOLIC BEVERAGE SALES/SERVICE/CONSUMPTION FOR PREMISES AND SUMMER GARDEN

Sunday through Thursday 8 am - 2 am, Friday and Saturday 8 am - 3 am

#### HOURS OF LIVE ENTERTAINMENT,

Sunday through Thursday 6 pm - 2 am, Friday and Saturday 6 pm - 3 am

#### NOTICE OF PUBLIC HEARING

Posting Date: June 3, 2016 Petition Date: July 18, 2016 Hearing Date: August 1, 2016

License No.: ABRA-087422

Licensee: Dangerously Delicious DC, LLC
Trade Name: Dangerously Delicious DC

License Class: Retailer's Class "C" Restaurant

Address: 1339 H Street, N.E.

Contact: Cheryl Webb: (202) 277-7461

WARD 6 ANC 6A SMD 6A06

Notice is hereby given that this licensee has applied for a Substantial Change to its license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the hearing date at 1:30pm, 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the Petition Date.

#### NATURE OF SUBSTANTIAL CHANGE

Applicant has requested an increase in seating from 18 to 32 seats. .

#### **HOURS OF OPERATION**

Sunday through Thursday 8 am - 3 am, Friday & Saturday 8 am - 4 am

#### HOURS OF ALCOHOLIC BEVERAGE SALES/SERVICE/CONSUMPTION

Sunday 10 am - 3 am, Monday & Tuesday 8 am - 2 am, Wednesday 8 am - 3 am, Thursday 8 am - 2 am, Friday & Saturday 8 am - 3 am

#### NOTICE OF PUBLIC HEARING

Posting Date: June 3, 2016 Petition Date: July 18, 2016 Hearing Date: August 1, 2016

License No.: ABRA-100855 Licensee: Half Smoke, LLC

Trade Name: Half Smoke

License Class: Retailer's Class "C" Restaurant Address: 651 Florida Avenue, N.W. Contact: Candace Fitch: (202) 258-8634

WARD 1 ANC 1B SMD 1B01

Notice is hereby given that this licensee has applied for a Substantial Change to its license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the hearing date at 10:00 am, 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the Petition Date.

#### NATURE OF SUBSTANTIAL CHANGE

Applicant requested to increase the seating capacity for the Summer Garden from 24 seats to 50 seats.

HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES/SERVICE/CONSUMPTION ON PREMISE AND IN SUMMER GARDEN

Sunday through Thursday 11 am - 2 am, Friday and Saturday 11 am - 3 am

#### NOTICE OF PUBLIC HEARING

Posting Date: June 3, 2016
Petition Date: July 18, 2016
Hearing Date: August 1, 2016
Protest Hearing: September 28, 2016

License No.: ABRA-103008

Licensee: The Service Bar, LLC

Trade Name: Service Bar

License Class: Retailer's Class "C" Tavern Address: 926-928 U Street, N.W.

Contact: Andrew Kline: (202) 686-7600

WARD 1 ANC 1B SMD 1B02

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such license on the hearing date at 10:00 am, 2000 14<sup>th</sup> Street, N.W., 400 South, Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the petition date. The Protest Hearing Date is scheduled for 1:30pm on September 28, 2016.

#### NATURE OF OPERATION

New Tavern. Live Entertainment, dancing, cover charge. Total Occupancy Load is 99. Summer Garden with 40 seats.

#### **HOURS OF OPERATON FOR PREMISES AND SUMMER GARDEN**

Sunday through Thursday 7 am−2 am, Friday and Saturday 7 am − 3 am

# HOURS OF ALCOHOLIC BEVERAGE SALES/SERVICE/CONSUMPTION FOR PREMISES AND FOR SUMMER GARDEN

Sunday through Thursday 8 am-2 am, Friday and Saturday 8 am -3 am

#### HOURS OF LIVE ENTERTAINMENT, DANCING AND COVER CHARGE

Sunday through Thursday 6 pm -2 am, Friday and Saturday 6 pm -3 am

**Notice** is hereby given that:

License Number: ABRA-097969 License Class/Type: C Restaurant

**Applicant: HRH Services, L.L.C.** 

**Trade Name: The Alibi** 

**ANC: 6C02** 

Has applied for the renewal of an alcoholic beverage license at the premises:

#### **237 2ND ST NW**

# PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

### 7/18/2016

# A HEARING WILL BE HELD ON: 8/1/2016

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	<b>Hours of Sales/Service</b>
Sunday:	10 am - 12 am	11 am - 11:30 pm
Monday:	10 am - 2 am	11 am - 1:30 am
Tuesday:	10 am - 2 am	11 am - 1:30 am
Wednesday:	10 am - 2 am	11 am - 1:30 am
Thursday:	10 am - 2 am	11 am - 1:30 am
Friday:	10 am - 3 am	11 am - 2:30 am
Saturday:	10 am - 3 am	11 am - 2:30am

**ENDORSEMENT(S):** Entertainment Sidewalk Cafe

FOR FURTHER INFORMATION CALL: (202) 442-4423

#### NOTICE OF PUBLIC HEARING

#### \*\*READVERTISEMENT

Posting Date: \*\*June 3, 2016
Petition Date: \*\*July 18, 2016
Hearing Date: \*\*August 1, 2016
Protest Hearing: \*\*September 28, 2016

License No.: ABRA-102895 Licensee; VC Imports, LLC Trade Name: Vintage Cellars

License Class: Retailer's Class "A" Liquor Store

Address: 301 New York Avenue N.E., Unit #28107

Contact: Chrissie Chang: (703) 992-3994

WARD 5 ANC 5D SMD 5D01

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such license on the hearing date at 10:00 am, 2000 14<sup>th</sup> Street, N.W., 400 South, Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the petition date. The Protest Hearing Date is scheduled on \*\*September 28, 2016 at 4:30 pm.

#### **NATURE OF OPERATION**

New online-only class A retailer. This location will not be open to the public.

#### HOURS OF OPERATON AND ALCOHOLIC BEVERAGE SALES/SERVICE

Sunday through Saturday 7 am – 7 pm

#### NOTICE OF PUBLIC HEARING

#### \*\*RESCIND

Posting Date: \*\*May 20, 2016 Petition Date: \*\*July 5, 2016 Hearing Date: \*\*July 18, 2016

Protest Hearing: \*\*September 21, 2016

License No.: ABRA-102895
Licensee; VC Imports, LLC
Trade Name: Vintage Cellars

License Class: Retailer's Class "A" Liquor Store

Address: 301 New York Avenue N.E., Unit #28107

Contact: Chrissie Chang: (703) 992-3994

WARD 5 ANC 5D SMD 5D01

Notice is hereby given that this applicant has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such license on the hearing date at 10:00 am, 2000 14<sup>th</sup> Street, N.W., 400 South, Washington, DC 20009. Petition and/or request to appear before the Board must be filed on or before the petition date. The Protest Hearing Date is scheduled on \*\*September 21, 2016 at 4:30 pm.

#### **NATURE OF OPERATION**

New online-only class A retailer. This location will not be open to the public.

#### HOURS OF OPERATON AND ALCOHOLIC BEVERAGE SALES/SERVICE

Sunday through Saturday 7 am – 7 pm

#### DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD

#### NOTIFICATION OF CHARTER AMENDMENT

The District of Columbia Public Charter School Board (DC PCSB) hereby gives notice of DC Bilingual Public Charter School's (DC Bilingual PCS) request to amend its enrollment ceiling. In an effort to better accommodate the acquisition of students from recently closed Community Academy PCS, DC Bilingual PCS is seeking an enrollment ceiling increase from 375 to 451 in order to implement a "transitional class" for those students who require additional support to progress through the school's rigorous bilingual program. A public hearing regarding this item will be held on June 20, 2016 at 6:30 p.m.; a vote will be held on July 18, 2016 at 6:30 p.m. To submit public comments, you may do so by one of the actions below. All comments must be submitted on or before June 20, 2016 at 4:00pm. For questions, please contact Laterica (Teri) Quinn, Equity and Fidelity Specialist, at 202-328-2660 or lquinn@dcpcsb.org.

#### **Submitting Public Comment:**

- 1. Submit a comment by one of the following actions:
  - a. E-mail: public.comment@dcpcsb.org
  - Postal mail: Attn: Public Comment, DC Public Charter School Board, 3333 14<sup>th</sup> ST. NW., Suite 210, Washington, DC 20010
  - c. Hand Delivery/Courier\*: Same as postal address above
  - d. Phone: 202-328-2660
- 2. Sign up to testify in-person at the public hearing on June 20, 2016, by emailing a request to <a href="mailto:public.comment@dcpcsb.org">public.comment@dcpcsb.org</a> by no later than 4 p.m. on Thursday, June 16, 2016.

#### DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD

#### NOTIFICATION OF CHARTER AMENDMENT

The District of Columbia Public Charter School Board (DC PCSB) hereby gives notice of Hope Community Public Charter School's (Hope Community PCS) request to amend its goals and academic achievement expectations. Hope Community PCS is requesting to use the Performance Management Framework (PMF) as its goals and student achievement expectations. A public hearing regarding this item will be held on July 18, 2016 at 6:30 p.m.; a vote will be held on September 19, 2016 at 6:30 p.m. To submit public comments, you may do so by one of the actions below. All comments must be submitted on or before July18, 2016 at 4:00pm. For questions, please contact Laterica (Teri) Quinn, Equity and Fidelity Specialist, at 202-328-2660 or lquinn@dcpcsb.org.

#### **Submitting Public Comment:**

- 1. Submit a comment by one of the following actions:
  - a. E-mail: <a href="mailto:public.comment@dcpcsb.org">public.comment@dcpcsb.org</a>
  - Postal mail: Attn: Public Comment, DC Public Charter School Board, 3333 14<sup>th</sup> ST. NW., Suite 210, Washington, DC 20010
  - c. Hand Delivery/Courier\*: Same as postal address above
  - d. Phone: 202-328-2660
- 2. Sign up to testify in-person at the public hearing on July 18, 2016, by emailing a request to <a href="mailto:public.comment@dcpcsb.org">public.comment@dcpcsb.org</a> by no later than 4 p.m. on Thursday, July 14, 2016.

# ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA NOTICE OF PUBLIC HEARING

TIME AND PLACE: Thursday, July 21, 2016 @ 6:30 P.M.

Jerrily R. Kress Memorial Hearing Room

441 4<sup>th</sup> Street, N.W., Suite 220 Washington, D.C. 20001

#### FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:

Z.C. Case No. 15-18 (Initio LP – Consolidated PUD & Related Map Amendment @ Square 1194, Lot 811)

#### THIS CASE IS OF INTEREST TO ANC 2E

On July 31, 2015, the Office of Zoning received an application from Initio LP ("Applicant") requesting approval of a consolidated planned unit development ("PUD") and related zoning map amendment from C-2-A/unzoned to the W-2 Zone District for the property located at 2715 Pennsylvania Avenue, N.W. (Square 1194, Lot 811) ("Property"). At its public meeting on April 11, 2016, the Zoning Commission voted to set down the application for a public hearing. The Office of Planning submitted a report to the Zoning Commission dated April 15, 2016. The Applicant filed its prehearing statement on April 25, 2016.

The Property is an irregularly shaped lot consisting of approximately 7,413 square feet. It fronts on Pennsylvania Avenue, M Street, and 28<sup>th</sup> Street, N.W., and is located in Ward 2, within the boundaries of Advisory Neighborhood Commission ("ANC") 2E.

Pursuant to 11 DCMR § 2401.1(c), this PUD must occupy a land area of 11,500 square feet. Subsection 2402.2 allows the Commission to waive not more than 50% of the minimum area provided that the Commission, after a hearing, determines that certain stated conditions are met. A full 50% waiver would still result in a land area less than permitted. The Applicant, therefore, requested that the Commission waive the 50% limitation. In support of its waiver request, the Applicant noted that the Commission has adopted a replacement version of Title 11 DCMR (the "2016 Regulations") that will become effective on September 6, 2016. The 2016 Regulations will continue to require the same minimum land area for this PUD, but § 301.2 of Subtitle X permits the Commission to waive an unlimited percentage of this requirement provided that the Commission finds after a hearing that certain stated conditions are met. The Applicant relies upon the Commission's adoption of Subtitle X § 302.1 as the basis for waiving the 50% limitation of § 2402.2. At its April 11<sup>th</sup> public meeting, the Commission decided to setdown this application for a hearing without deciding whether the 50% limitation should be waived, but instead determined that the Applicant must present its case for the waiver at the public hearing, while also demonstrating that the prerequisites of Subtitle X § 301.2 have been met.

The Property is currently improved with a gas station with a service bay. The Applicant proposes to redevelop the Property with a mixed-use building containing approximately 25,947

square feet of gross floor area. The building will have a restaurant on the ground floor and cellar level and four-story apartment house with seven units above. The proposed development would have a lot occupancy of 74.8%, maximum building height of 60 feet, and a maximum FAR of 3.5. Off-street parking will not be constructed, but there will be a through driveway for deliveries, trash collection and resident/guest drop off.

The public hearing will be conducted in accordance with the contested case provisions of the Zoning Regulations, 11 DCMR § 3022.

#### How to participate as a witness.

Interested persons or representatives of organizations may be heard at the public hearing. The Commission also requests that all witnesses prepare their testimony in writing, submit the written testimony prior to giving statements, and limit oral presentations to summaries of the most important points. The applicable time limits for oral testimony are described below. Written statements, in lieu of personal appearances or oral presentation, may be submitted for inclusion in the record.

#### How to participate as a party.

Any person who desires to participate as a party in this case must so request and must comply with the provisions of 11 DCMR § 3022.3.

A party has the right to cross-examine witnesses, to submit proposed findings of fact and conclusions of law, to receive a copy of the written decision of the Zoning Commission, and to exercise the other rights of parties as specified in the Zoning Regulations. If you are still unsure of what it means to participate as a party and would like more information on this, please contact the Office of Zoning at dcoz@dc.gov or at (202) 727-6311.

Except for the affected ANC, any person who desires to participate as a party in this case must clearly demonstrate that the person's interests would likely be more significantly, distinctly, or uniquely affected by the proposed zoning action than other persons in the general public. Persons seeking party status shall file with the Commission, not less than 14 days prior to the date set for the hearing, a Form 140 – Party Status Application, a copy of which may be downloaded from the Office of Zoning's website at: http://dcoz.dc.gov/services/app.shtm. This form may also be obtained from the Office of Zoning at the address stated below.

If an affected Advisory Neighborhood Commission (ANC) intends to participate at the hearing, the ANC shall submit the written report described in § 3012.5 no later than seven (7) days before the date of the hearing. The report shall contain the information indicated in § 3012.5 (a) through (i).

All individuals, organizations, or associations wishing to testify in this case are encouraged to inform the Office of Zoning their intent to testify prior to the hearing date. This can be done by mail sent to the address stated below, e-mail (donna.hanousek@dc.gov), or by calling (202) 727-0789.

The following maximum time limits for oral testimony shall be adhered to and no time may be ceded:

1.	Applicant and parties in support	60 minutes collectively
2.	Parties in opposition	60 minutes collectively
3.	Organizations	5 minutes each
4.	Individuals	3 minutes each

Pursuant to § 3020.3, the Commission may increase or decrease the time allowed above, in which case, the presiding officer shall ensure reasonable balance in the allocation of time between proponents and opponents.

Written statements, in lieu of oral testimony, may be submitted for inclusion in the record. The public is encouraged to submit written testimony through the Interactive Zoning Information System (IZIS) at http://app.dcoz.dc.gov/Login.aspx; however, written statements may also be submitted by mail to 441 4<sup>th</sup> Street, N.W., Suite 200-S, Washington, DC 20001; by e-mail to zcsubmissions@dc.gov; or by fax to (202) 727-6072. Please include the case number on your submission. **FOR FURTHER INFORMATION, YOU MAY CONTACT THE OFFICE OF ZONING AT (202) 727-6311.** 

ANTHONY J. HOOD, MARCIE I. COHEN, ROBERT MILLER, PETER G. MAY, AND MICHAEL G. TURNBULL ------ ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA, BY SARA A. BARDIN, DIRECTOR, AND BY SHARON S. SCHELLIN, SECRETARY TO THE ZONING COMMISSION.

#### ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA

#### NOTICE OF FINAL RULEMAKING

**AND** 

**Z.C. ORDER NO. 14-13A** 

**Z.C.** Case No. 14-13A

(Text Amendment – 11 DCMR)

Technical Correction to Z.C. Order No. 14-13 (Penthouse Regulations) May 9, 2016

The Zoning Commission for the District of Columbia ("Commission"), pursuant to its authority under § 1 of the Zoning Act of 1938, approved June 20, 1938 (52 Stat. 797, as amended; D.C. Official Code § 6-641.01 (2012 Repl.)), hereby gives notice of the adoption of amendments to the current and newly adopted versions of the Zoning Regulations (Title 11 of the District of Columbia Municipal Regulations (DCMR)) to make technical corrections to Z.C. Order No. 14-13. Because the action was technical in nature, no public hearing was required pursuant to the Consent Calendar provisions set forth in 11 DCMR § 3030 and, for that same reason, no referral to the National Capital Planning Commission was made.

The Order, which took the form of a Notice of Final Rulemaking, adopted amendments to the currently effective version of the Zoning Regulations ("Current Regulations") governing rooftop penthouses, as well as conforming amendments to other provisions, including the provisions of Chapter 26 (Inclusionary Zoning). The substance of the amendments was later included by the Commission in the version of Title 11 DCMR that will become effective on September 6, 2016 ("2016 Regulations"), which was adopted by the Commission through a Notice of Final Rulemaking published in Part II of the March 4, 2016 edition of the *District of Columbia Register*.

The first correction reinserts paragraph (f) into § 2602.3 of the Current Regulations, which the Order inadvertently omitted from its amendment to that subsection. The Order made no mention of Subtitle C § 1001.6 of the 2016 Regulations, which contains the same text as the omitted § 2602.3(f). Therefore, no amendment to Subtitle C § 1001.6 is needed.

The second correction clarifies changes to the affordable housing requirement for habitable penthouse space for a residential building, when the owner chooses to make a contribution to a housing trust fund rather than provide the affordable square footage on site, as permitted in the approved text when one (1) or more of three (3) conditions are met. This amendment is made to both § 2607.9 of the Current Regulations and Subtitle C § 1006.10 of the 2016 Regulations.

A Notice of Proposed Rulemaking was published in the *D.C. Register* on April 1, 2016, at 63 DCR 004884. No comments were received in response.

The Commission took final action to adopt the amendments at a public meeting on May 9, 2016, making no changes to the proposed text. As to the Current Regulations, the Final Rulemaking is effective upon publication of this notice in the *D.C. Register*. As to the 2016 Regulations, the Final Rulemaking shall become effective on September 6, 2016.

#### **Current Regulations:**

Chapter 26, INCLUSIONARY ZONING, of Title 11 DCMR, ZONING, is amended as follows:

Section 2602, APPLICABILITY, § 2602.3, is amended by reinserting paragraph (f) so that the entire provision reads as follows:

- 2602.3 This chapter shall not apply to:
  - (a) Hotels, motels, or inns, except for new penthouse habitable space as described in § 2602.1(d);
  - (b) Dormitories or housing developed by or on behalf of a local college or university exclusively for its students, faculty, or staff;
  - (c) Housing that is owned or leased by foreign missions exclusively for diplomatic staff;
  - (d) Rooming houses, boarding houses, community-based residential facilities, or single room occupancy developments;
  - (e) Except for new penthouse habitable space as described in § 2602.1(d), properties located in any of the following areas:
    - (1) The Downtown Development or Southeast Federal Center Overlay Districts:
    - (2) The Downtown East, New Downtown, North Capitol, Southwest, or Capitol South Receiving Zones on February 12, 2007;
    - (3) The W-2 zoned portions of the Georgetown Historic District;
    - (4) The R-3 zoned portions of the Anacostia Historic District;
    - (5) The C-2-A zoned portion of the Naval Observatory Precinct District; and
    - (6) The Eighth Street Overlay; and
  - (f) Any development financed, subsidized or funded in whole or in part by the federal or District government and administered by the Department of Housing and Community Development (DHCD), the District of Columbia Housing Finance Agency, or the District of Columbia Housing Authority and that meets the requirements set forth in § 2602.7.

Section 2607, OFF-SITE COMPLIANCE, § 2607.9, is amended by adding the phrase ", except that the calculation of § 414.15 shall be based on the maximum permitted residential FAR," to the introductory paragraph, so that the entire provision reads as follow:

- Inclusionary Units resulting from the set-aside required for penthouse habitable space as described in § 2602.1(d) shall be provided within the building, except that the affordable housing requirement may be achieved by providing a contribution to a housing trust fund, consistent with the provisions of §§ 414.13 through 414.16, except that the calculation of § 414.15 shall be based on the maximum permitted residential FAR, when:
  - (a) The new penthouse habitable space is being provided as an addition to an existing building which is not otherwise undergoing renovations or additions that would result in a new or expanded Inclusionary Zoning requirement within the building;
  - (b) The penthouse habitable space is being provided on an existing or new building not otherwise subject to Inclusionary Zoning requirements; or
  - (c) The building is not otherwise required to provide inclusionary units for low-income households and the amount of penthouse habitable space would result in a gross floor area set-aside less than the gross floor area of the smallest dwelling unit within the building.

#### 2016 Regulations:

Chapter 10, INCLUSIONARY ZONING, of Subtitle C, GENERAL RULES, of Title 11 DCMR, ZONING, is amended as follows:

Section 1006, OFF-SITE COMPLIANCE WITH INCLUSIONARY ZONING is amended by adding the phrase ", except that the calculation of § 1505.15 shall be based on the maximum permitted residential FAR," to the introductory paragraph, so that the entire provision reads as follows:

- Inclusionary units resulting from the set-aside required for penthouse habitable space as described in Subtitle C § 1001.2(d) shall be provided within the building, except that the affordable housing requirement may be achieved by providing a contribution to a housing trust fund, consistent with the provisions of Subtitle C §§ 1505.13 through 1505.16, except that the calculation of § 1505.15 shall be based on the maximum permitted residential FAR, when:
  - (a) The new penthouse habitable space is being provided as an addition to an existing building which is not otherwise undergoing renovations or additions that would result in a new or expanded Inclusionary Zoning requirement within the building;

- (b) The penthouse habitable space is being provided on an existing or new building not otherwise subject to Inclusionary Zoning requirements; or
- (c) The building is not otherwise required to provide inclusionary units for low income households and the amount of penthouse habitable space would result in a gross floor area set-aside less than the gross floor area of the smallest dwelling unit within the building.

On May 9, 2016 upon a motion by Vice Chairperson Cohen as seconded by Commissioner Miller, the Zoning Commission **APPROVED** the rulemaking and **ADOPTED** this Order at its public meeting by a vote of **5-0-0** (Anthony J. Hood, Marcie I. Cohen, Robert E. Miller, Michael G. Turnbull, and Peter G. May to approve).

In accordance with the provisions of 11 DCMR § 3028.8, this Order shall become final and effective upon publication in the *D.C. Register*; that is, on June 3, 2016.

#### UNIVERSITY OF THE DISTRICT OF COLUMBIA

#### NOTICE OF PROPOSED RULEMAKING

The Board of Trustees of the University of the District of Columbia, pursuant to the authority set forth under the District of Columbia Public Postsecondary Education Reorganization Act Amendments (Act) effective January 2, 1976 (D.C. Law 1-36; D.C. Official Code §§ 38-1202.0l(a); 38-1202.06)(3),(13) (2012 Repl. & 2015 Supp.)), hereby gives notice of its intent to amend Chapter 2 (Administration and Management) of Subtitle B (University of the District of Columbia) of Title 8 (Higher Education) of the District of Columbia Municipal Regulations (DCMR).

The purpose of the proposed rule is to update the administrative structure of University Personnel.

The Board of Trustees will take final action to adopt these amendments to the University Rules in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*.

Chapter 2, ADMINISTRATION AND MANAGEMENT, of Title 8-B DCMR, UNIVERSITY OF THE DISTRICT OF COLUMBIA, is amended as follows:

# Section 205, EXECUTION OF CONTRACTS AND OTHER DOCUMENTS, Subsection 205.4, is amended as follows:

- Specific authorization by the Board shall be required for the following documents or any transaction that would establish an exception to the University Rules as set forth in this subtitle:
  - (a) Any commitment for more than seven (7) years; or
  - (b) All Capital Procurements as presented in the Capital Budget on annual basis;
  - (c) Each transaction that would require any of the following:
    - (1) Modification of the financial plan in excess of the reprogramming authority delegated to the President;
    - (2) Modification of the Capital Budget; or
    - (3) Obligating the University to expenditures or costs for which there is no established funding source.

- (d) Any contracts, other than those already approved in the Capital Budget, resulting in a commitment of greater than four million dollars (\$4,000,000) in a single fiscal year for any Capital Procurement;
- (e) Any change orders/modifications resulting in a cumulative commitment of greater than one million dollars (\$1,000,000);
- (f) Any commitment greater than one million dollars (\$1,000,000) in a single fiscal year for all other University Procurements.

All persons desiring to comment on the subject matter of the proposed rulemaking should file comments in writing not later than thirty (30) days after the date of publication of this notice in the *D.C. Register*. Comments should be filed with the Office of General Counsel, Building 39-Room 301Q, University of the District of Columbia, 4200 Connecticut Avenue, N.W. Washington D.C. 20008. Comments may also be submitted by email to <a href="mailto:smills@udc.edu">smills@udc.edu</a>. Individuals wishing to comment by email must include the phrase "Comment to Proposed Rulemaking" in their subject line. Copies of the proposed rules may be obtained from the Office of General Counsel at the address set forth above.

**VOL. 63 - NO. 24** 

#### GOVERNMENT OF THE DISTRICT OF COLUMBIA

#### ADMINISTRATIVE ISSUANCE SYSTEM

Mayor's Order 2016-082 May 25, 2016

**SUBJECT:** Establishment — Open Government Officer

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by sections 422(2), (6), and (11) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code §§ 1-204.22(2), (6) and (11) (2014 Repl.), and in furtherance of the purposes of the Freedom of Information Act of 1976, effective March 25, 1977, D.C. Law 1-96; D.C. Official Code § 2-531 et seq. ("FOIA Act"), and the Open Meetings Act, effective March 31, 2011, D.C. Law 18-350; D.C. Official Code § 2-571 et seq. ("Open Meetings Act"), it is hereby ORDERED that:

#### I. <u>ESTABLISHMENT</u>

There is established in the Executive Office of the Mayor the position of Open Government Officer.

#### II. PURPOSE

The purpose of the Open Government Officer is to lead efforts to make the District government more open, transparent, participatory, and collaborative and to assist District agencies in ensuring effective and consistent compliance with the FOIA Act and the Open Meetings Act.

#### III. <u>FUNCTIONS</u>

#### A. The Open Government Officer shall:

- 1. Lead efforts to implement the Mayor's initiatives to establish an open and transparent District government and to increase public participation and collaboration in the District government's decision-making processes;
- 2. Assist the Chief Technology Officer and District agencies in implementing the District's open data policy, including efforts to identify additional datasets and information that should be proactively published online;
- 3. Make recommendations to the Mayor regarding policies or initiatives to increase the openness and transparency of the District government, to

Mayor's Order 2016-082 Page 2 of 3

increase public participation and collaboration in the District government's operations, and to increase the amount of District government data and information that is available to the public;

- 4. Providing staff support to the Mayor's Open Government Advisory Group, established by Mayor's Order 2014-250, dated October 29, 2014, which support shall be in addition to the technical and administrative support provided by the Office of the Chief Technology Officer;
- 5. Provide training to agency FOIA officers regarding the implementation of, and compliance with, the FOIA Act;
- 6. Respond to inquiries from agency FOIA officers regarding the requirements of the FOIA Act and the application of the FOIA Act to specific FOIA requests, in consultation with the Mayor's General Counsel;
- 7. Promote the consistent interpretation of the FOIA Act and consistent approaches to responding to FOIA requests;
- 8. Make recommendations to the Mayor regarding the promulgation of regulations to implement the FOIA Act;
- 9. Assist the Mayor, or the Mayor's designee, in preparing the annual FOIA report required by section 208 of the FOIA Act (D.C. Official Code § 2-538);
- 10. Assist the Office of the Chief Technology Officer, through policy guidance and direction, in maintaining a centralized database for the receipt of, and responses to, FOIA requests;
- 11. Assist the Mayor's Office of Talent and Appointments with the preparation of the training manual, required by section 410 of the Open Meetings Act (D.C. Official Code § 2-580), for members of public bodies regarding their responsibilities under the Open Meetings Act;
- 12. Respond to specific inquiries from agencies, boards, and commissions under the administrative authority of the Mayor regarding implementation of the Open Meetings Act and the application of the Open Meetings Act in specific circumstances, in consultation with the Mayor's General Counsel; and
- 13. Issue, in consultation with the Mayor's General Counsel, guidance to agency FOIA officers and agencies, boards, and commissions under the administrative authority of the Mayor regarding compliance with the FOIA Act and the Open Meetings Act.

Mayor's Order 2016-082 Page 3 of 3

B. Each agency FOIA officer shall remain responsible for: ensuring his or her agency's compliance with the FOIA Act; serving as the point of contact for his or her agency with respect to receiving and responding to FOIA requests; receiving and responding to inquiries from the public regarding the implementation and application of the FOIA Act with respect to his or her agency; and carrying out all other responsibilities assigned to agency FOIA officers.

# IV. APPOINTMENT

The Open Government Officer shall be appointed by the Mayor and shall serve at the pleasure of the Mayor.

# V. <u>EFFECTIVE DATE</u>

This Order shall become effective immediately.

ATTEST:

SECRETARY OF THE DISTRICT OF COLUMBIA

# GOVERNMENT OF THE DISTRICT OF COLUMBIA

#### ADMINISTRATIVE ISSUANCE SYSTEM

Mayor's Order 2016-083 May 26, 2016

**SUBJECT:** Establishment — Working Group on Jobs, Wages, and Benefits

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(11) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(11) (2014 Repl.), it is hereby **ORDERED** that:

#### I. ESTABLISHMENT

There is established in the Executive branch of the District of Columbia government a Working Group on Jobs, Wages, and Benefits ("Working Group").

#### II. PURPOSE AND FUNCTIONS

- A. The Working Group shall make recommendations to the Mayor of the District of Columbia and the Council of the District of Columbia regarding legislative, programmatic, and policy ways to improve the District's economic competitiveness in the region, attract and retain businesses and employees in the District of Columbia, protect and promote commercial diversity, promote the creation and retention of well-paying jobs, and create pathways to the middle class for District residents.
- B. The Working Group shall within six (6) months of its first meeting, produce a report of legislative, programmatic, and policy recommendations after having examined issues germane to the purpose of the Working Group, which issues shall include but are not limited to:
  - 1. The competitive position of District of Columbia businesses, employers, and employees versus those in Maryland and Virginia, and the cause of that competitive position;
  - 2. The effect of proposed or existing wage and benefit programs on employees and employers in the District;

Mayor's Order 2016-083 Page **2** of **3** 

- 3. The ease or difficulty of doing business in the District of Columbia due to proposed or existing governmental, regulatory, or administrative requirements.
- C. The report shall be accompanied by draft legislation, regulations, amendments to existing regulations, or other specific steps for implementing the recommendations.

#### III. MEMBERSHIP

The Working Group shall consist of the following fifteen (15) members:

- A. The following twelve (12) members appointed by the Mayor as follows:
  - 1. Three (3) members representing local businesses and employers;
  - 2. Three (3) members representing labor unions and entities organized for the benefit of employees;
  - 3. Three (3) public members, who are residents of the District of Columbia;
  - 4. Three (3) representatives of the Executive branch of the government of the District of Columbia; and
- B. Three (3) members to be appointed by the Chairman of the Council.
- C. The Chairperson of the Working Group shall be appointed by and serve at the pleasure of the Mayor.

#### IV. TERMS

Each member of the Working Group shall serve until the Working Group expires pursuant to section VII of this Order, unless earlier removed by the appointing authority.

#### V. COMPENSATION

The members of the Working Group shall serve without compensation.

#### VI. ADMINISTRATION

A. The Chairperson shall convene Working Group meetings and may form subcommittees as deemed necessary to accomplish specific tasks.

Mayor's Order 2016-083 Page 3 of 3

B. The Executive branch of the government of the District of Columbia shall provide technical and administrative support to the Working Group.

### VII. SUNSET

The Working Group shall expire forty-five (45) days after submitting a final report of recommendations to the Mayor pursuant to section II.C. of this Order, which submission shall occur no later than six (6) months after the first meeting of the Working Group.

# VIII. EFFECTIVE DATE

This Order shall become effective immediately.

MAYOR MAYOR

ATTEST:

LAUREN C. VAUGUAN

SECRETARY OF THE DISTRICT OF COLUMBIA

# GOVERNMENT OF THE DISTRICT OF COLUMBIA ADMINISTRATIVE ISSUANCE SYSTEM

Mayor's Order 2016-084 May 27, 2016

**SUBJECT:** Establishment - Interagency Waste Reduction Working Group

**ORIGINATING AGENCY:** 

Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by sections 422(6) and (11) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22 (6) and (11) (2014 Repl.), and section 108 of the Sustainable Solid Waste Management Amendment Act of 2014, effective February 26, 2015, D.C. Law 20-154, D.C. Code § 8-1031.08, it is hereby **ORDERED** that:

#### I. **ESTABLISHMENT**

There is established an Interagency Waste Reduction Working Group ("Working Group").

#### II. **PURPOSE**

The purpose of the Working Group shall be to advise and guide the Mayor, the Council, and the Office of Waste Diversion of the Department of Public Works ("DPW") on sustainable solid waste management and waste diversion policy in the District in accordance with the Sustainable Solid Waste Management Amendment Act of 2014 (the The Working Group shall regularly evaluate the District's solid waste management and diversion activities and policies, and sustainable waste management and diversion practices, policies, and techniques that may be established in the District.

#### III. MEMBERSHIP AND PROCEDURE

- The Director of the Department of Public Works ("Director") is delegated the A. authority to select the members of the Working Group. The Working Group shall consist of at least seven (7) members drawn from District agencies, including at least one member each from the DPW, the Department of Energy and Environment ("DOEE"), the Department of Parks and Recreation ("DPR"), and the Department of General Services ("DGS"). This Working Group shall meet at least quarterly. The Manager of the DPW Office of Waste Diversion will chair this group.
- B. The Director, DPW, shall convene a meeting of key agency directors, at least biannually, to review progress towards meeting the stated objectives of the Working Group and the District's overall waste diversion goals. The directors of DPW, DOEE, DPR and DGS must be present at these meetings.

Mayor's Order 2016-084 Page 2 of 3

# IV. <u>FUNCTIONS</u>

- A. The Working Group shall, at minimum:
  - 1. Advise the Office of Waste Diversion on the implementation of policies, outreach, and enforcement techniques that have the potential to reduce the generation of solid waste in the District and increase the District's solid waste diversion rate;
  - 2. Develop a zero waste plan for the District outlining steps the District can take to achieve at least an eighty (80) percent waste diversion rate;
  - 3. Design and ensure the development of educational and outreach programs with the purpose of reducing the generation of solid waste and increasing the waste diversion rate in the District;
  - 4. Design and guide the development of educational materials reflecting the District's source separation requirements;
  - 5. Ensure that the educational materials developed pursuant to this subsection are updated at least every five (5) years and upon the addition of new source separation requirements;
  - 6. Ensure issuance and accuracy, to the maximum extent practicable, of the reports and studies required by the Act; and
  - 7. Meet at least quarterly to fulfill the requirements of this section and to evaluate the effectiveness of the programs established pursuant to this section.
- B. The source separation educational materials developed pursuant to paragraph (A)(3) of this section shall be placed on the DPW and DOEE websites and posted in public places where these kinds of materials are customarily placed.

# V. ADMINISTRATION

- A. The Department of Public Works shall provide administrative and technical support needed by the Working Group to carry out the provisions of this Order.
- B. Subject to existing law, each agency, independent agency, and instrumentality of the District government shall cooperate with the Working Group and provide, in a timely manner, any information which the Working Group requests to carry out the provisions of this Order.
- C. The Working Group may establish such advisory groups, committees, or subcommittees, consisting of members or nonmembers of the Working Group, as it deems necessary to carry out the purposes of this Order and further a participatory process.

# VI. PRECEDENCE

This Order supersedes all previous Mayor's Orders to the extent of any inconsistency therein.

**JUNE 3, 2016** 

Mayor's Order 2016-084 Page 3 of 3

#### VII. **EFFECTIVE DATE**

This Order shall become effective immediately.

ATTEST:

LAUREN C. VAUGHAN
SECRETARY OF THE DISTRICT OF COLUMBIA

### ACHIEVEMENT PREPARATORY ACADEMY PUBLIC CHARTER SCHOOL

#### **INVITATION FOR BID**

## **Food Service Management Services**

Achievement Prep Academy is advertising the opportunity to bid on the delivery of breakfast, lunch, snack and/or CACFP supper meals to children enrolled at the school for the 2016-2017 school year with a possible extension of (4) one year renewals. All meals must meet at a minimum, but are not restricted to, the USDA National School Breakfast, Lunch, Afterschool Snack and At Risk Supper meal pattern requirements. Additional specifications outlined in the Invitation for Bid (IFB) such as; student data, days of service, meal quality, etc. may be obtained beginning on May 27, 2016 from Tanya Tilghman at (202) 562-1214 or ttilghman@achievementprep.org:

Proposals will be accepted at <u>908 Wahler Place</u>, <u>Washington DC 20032</u> on June 17, 2016 not later than <u>12:00 PM</u>

# ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION ALCOHOLIC BEVERAGE CONTROL BOARD

# NOTICE OF PUBLIC HEARINGS CALENDAR

WEDNESDAY, JUNE 8, 2016 2000 14<sup>TH</sup> STREET, N.W., SUITE 400S WASHINGTON, D.C. 20009

Donovan W. Anderson, Chairperson Members: Nick Alberti, Mike Silverstein, Ruthanne Miller, James Short

Protest Hearing (Status) Case # 16-PRO-00024; Kookoovaya, Inc., t/a We, The Pizza, 305 Pennsylvania Ave SE, License #82062, Retailer CR, ANC 6B Application to Renew the License	9:30 AM
Protest Hearing (Status) Case # 16-PRO-00023 Mendelsohn Hospitality Group, t/a Bearnaise, 313 Pennsylvania Ave SE, License #89622, Retailer CR, ANC 6B Application to Renew the License	9:30 AM
Protest Hearing (Status) Case # 16-PRO-00025; GRGDC3, LLC, t/a Village Whiskey, 922 N Street NW License #102077, Retailer CR, ANC 2F Application for a New License	9:30 AM
Protest Hearing (Status) Case # 16-PRO-00029; Sunnyside Group, LLC, t/a Good Stuff Eatery, 303 Pennsylvania Ave SE, License #78027, Retailer DR, ANC 6B Application to Renew the License	9:30 AM
Show Cause Hearing (Status) Case # 16-CMP-00117; Po Boy Jim, LLC, t/a Po Boy Jim, 709 H Street NE License #87903, Retailer CR, ANC 6C Failed to Take Steps Necessary to Ensure Property is Free of Litter, Violation of Settlement Agreement	9:30 AM

Board's Calendar

June 8, 2016

Fact Finding Hearing\*

9:30 AM

Temporary License Application; Date of Event: June 25-26, 2016,

Event: Red, White and Brew, Wine and Beer Tasting

Applicant: Stephanie Holland, on behalf of Drink the District, LLC

Neighborhood: 136 N Street SE

Size of Event: 10,000

Fact Finding Hearing\*

9:30 AM

Temporary License Application; Date of Event: June 25-26, 2016

Event: Barbecue Battle

Applicant: Allen Tubis, on behalf of Barbecue Battle, Inc.

Neighborhood: Pennsylvania Ave NW (Between 9th & 14th Streets)

Size of Event: 20,000

**Show Cause Hearing\*** 

10:00 AM

Case # 15-251-00180; 915 U, LLC, t/a Velvet Lounge, 915 U Street NW

License #78443, Retailer CT, ANC 1B

Allowed Establishment to be Used for Unlawful or Disorderly Purposes

**Show Cause Hearing\*** 

10:00 AM

Case # 15-CMP-00696; Irish H, LLC, t/a The Star and the Shamrock, 1341 H

Street NE, License #81804, Retailer CT, ANC 6A

**Operating after Hours** 

**Show Cause Hearing\*** 

11:00 AM

Case # 15-CMP-00809; Lucky 7, LLC, t/a Lucky 7 Liquor, 2314 Rhode Island

Ave NE, License #90270, Retailer A, ANC 5C

**Sold Fewer Than Six Miniature Bottles of Spirits** 

BOARD RECESS AT 12:00 PM ADMINISTRATIVE AGENDA 1:00 PM

**Protest Hearing\*** 

1:30 PM

Case # 16-PRO-00017; Ima Pizza Store 14, LLC, t/a & Pizza, 1375 Kenyon

Street NW, License #101679, Retailer CR, ANC 1A

**Application for a New License** 

**Show Cause Hearing\*** 

2:30 PM

Case # 15-CMP-00811; A & P Liquors, LLC, t/a Crown Liquors, 1325

Connecticut Ave NW, License #88121, Retailer A, ANC 2B

**Failed to Obtain Importation Permits** 

Board's Calendar June 8, 2016

**Show Cause Hearing\*** 

3:30 PM

Case # 15-CMP-01010; Alexander Market, Inc., t/a Newton Food Mart, 3600 12th Street NE, License #94313, Retailer B, ANC 5B

No ABC Manager on Duty

**Show Cause Hearing\*** 

4:30 PM

Case # 15-CMP-00978; Addis Ethiopian Restaurant, LLC, t/a Addis Ethiopian Restaurant, 707 H Street NE, License #97534, Retailer CR, ANC 6C Operating after Hours, Substantial Change in Operation Without Board Approval (Three Counts), Violation of Settlement Agreement (Two Counts), Change of Trade Name Without Board Approval

\*The Board will hold a closed meeting for purposes of deliberating these hearings pursuant to D.C. Offical Code §2-574(b)(13).

# ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION ALCOHOLIC BEVERAGE CONTROL BOARD

# NOTICE OF MEETING INVESTIGATIVE AGENDA

WEDNESDAY, JUNE 8, 2016 2000  $14^{TH}$  STREET, N.W., SUITE 400S, WASHINGTON, D.C. 20009

On June 8, 2016 at 4:00 pm, the Alcoholic Beverage Control Board will hold a closed meeting regarding the matters identified below. In accordance with Section 405(b) of the Open Meetings Amendment Act of 2010, the meeting will be closed "to plan, discuss, or hear reports concerning ongoing or planned investigations of alleged criminal or civil misconduct or violations of law or regulations."

1.	Case#16-CMP-00399 Asia DC, 1720 I ST NW, Retailer C Nightclub , License#: ABRA-086035
2.	Case#16-CMP-00333 H & PIZZA, 1118 H ST NE, Retailer C Restaurant , License#: ABRA-089158
3.	Case#16-CMP-00381 Italian Pizza Kitchen, 2608 CONNECTICUT AVE NW, Retailer C Restaurant, License#: ABRA-085456
4.	Case#16-CC-00059 13th Street Market, 3582 13TH ST NW, Retailer B Retail - Class B, License#: ABRA-078242

# ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION ALCOHOLIC BEVERAGE CONTROL BOARD

# NOTICE OF MEETING LICENSING AGENDA

# WEDNESDAY, JUNE 8, 2016 AT 1:00 PM 2000 $14^{TH}$ STREET, N.W., SUITE 400S, WASHINGTON, D.C. 20009

 Review Request for Change of Hours. Approved Hours of Operation: Sunday 9am to 8pm, Monday-Saturday 8am to 9pm. Approved Hours of Alcoholic Beverage Sales: Sunday 9am to 8pm, Monday-Saturday 9am to 9pm. Proposed Hours of Operation and Alcoholic Beverage Sales: Sunday 9am to 8pm, Monday-Saturday 8am to 10pm. ANC 2B. SMD 2B02. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. Metro Supermarket, 2130 P Street NW, Retailer B, License No. 097960.

2. Review Request for Change of Hours. *Approved Hours of Operation:* Sunday-Saturday 8am to 9pm. *Approved Hours of Alcoholic Beverage Sales:* Sunday-Saturday 9am to 9pm. *Proposed Hours of Operation and Alcoholic Beverage Sales:* Sunday-Saturday 8am to 12am. ANC 6B. SMD 6B10. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No conflict with Settlement Agreement. *S.E. Market*, 1500 Independence Avenue SE, Retailer A Liquor Store, License No. 089011.

3. Review Request for Change of Hours of Summer Garden. Approved Hours of Operation for Premises: Sunday-Thursday 12pm to 2am, Friday-Saturday 12pm to 5am. Approved Hours of Alcoholic Beverage Sales and Consumption for Premises: Sunday-Thursday 12pm to 2am, Friday-Saturday 12pm to 3am. Approved Hours of Operation and Alcoholic Beverage Sales and Consumption in Summer Garden: Sunday-Thursday 12pm to 1am, Friday-Saturday 12pm to 2am. Proposed Hours of Operation in Summer Garden: Sunday-Thursday 12pm to 2am, Friday-Saturday 12pm to 5am. Proposed Hours of Alcoholic Beverage Sales and Consumption in Summer Garden: Sunday-Thursday 12pm to 2am, Friday-Saturday 12pm to 3am. ANC 1B. SMD 1B01. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No conflict with Settlement Agreement. Town, 2009 8th NW, Retailer CN, License No. 076801.

4. Review Request for Change of Hours of Entertainment. Approved Hours of Operation for Premises: Sunday-Thursday 11am to 2am, Friday-Saturday 11am to 3am. Approved Hours of Alcoholic Beverage Sales and Consumption for Premises: Sunday-Thursday 11am to 1:45am, Friday 11am to 3am, Saturday 11am to 2:45am. Approved Hours of Entertainment: Friday-Saturday 6pm to 2am. Proposed Hours of Live Entertainment: Sunday-Thursday 6pm to 1am,

Friday-Saturday 6pm to 2am. ANC 6A. SMD 6A06. No outstanding fines/citations. Pending enforcement matter: 3/6/2016 - Case #16-CMP-00234, Substantial Change; 4/6/2016 - Referred to Enforcement; 5/4/2016 - Postponed to 5/11/2016; 5/11/2016 - Referred to staff for settlement. No conflict with Settlement Agreement. *H Street Country Club*, 1335 H Street NE, Retailer CT, License No. 076649.

5. Review Application for Entertainment Endorsement to offer Live Entertainment. *Proposed Hours of Live Entertainment*: Sunday-Thursday 8am to 2am, Friday-Saturday 8am to 3am. ANC 6A. SMD 6A01. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. Protest of renewal pending. No Settlement Agreement. *Ben's Chili Bowl/Ben's Upstairs/Ten 01*, 1001 H Street NE, Retailer CR, License No. 093103.

\*In accordance with D.C. Official Code §2-574(b) of the Open Meetings Amendment Act, this portion of the meeting will be closed for deliberation and to consult with an attorney to obtain legal advice. The Board's vote will be held in an open session, and the public is permitted to attend.

#### DC COMMISSION ON THE ARTS AND HUMANITIES

#### NOTICE OF PUBLIC MEETING

#### **Board of Commissioners**

The Board of Commissioners of the District of Columbia Commission on the Arts and Humanities (DCCAH) will be holding a meeting on Thursday, June 23, 2016 at 3:30 p.m. The meeting will be held in the DCCAH Large Conference Room at 200 I Street, SE, Suite 1400, Washington, DC. Below is the draft agenda for this meeting. A final agenda will be posted to the DCCAH website at http://dcarts.dc.gov/page/commissioner-meetings.

For further information, please contact the front desk at (202) 724-5613.

#### **DRAFT AGENDA**

1.	Public Comment Period	
2.	Call to Order	Chairperson
3.	Adoption of the Agenda	All Commissioners Present
4.	Adoption of Minutes	All Commissioners Present
5.	Chairperson's Report	Chairperson
6.	Executive Director's Report	Executive Director
7.	Office of the Poet Laureate	Poet Laureate
8.	Committee Reports	Respective Committees
9.	Panel Recommendations	
10.	Unfinished Business	All Commissioners Present
11.	New Business and Announcements	All Commissioners Present
12.	Adjournment	Chairperson

# DC COMMISSION ON THE ARTS AND HUMANITIES

# REQUEST FOR APPLICATIONS/CALL TO ARTISTS

#### **Labor Day Weekend at the Lincoln Theatre**

#### ABOUT LABOR DAY WEEKEND AT THE LINCOLN THEATRE

Labor Day Weekend at the Lincoln Theatre is a series of three musical concerts to be held at the historic Lincoln Theatre in Washington, D.C., on September 2 – 4, 2016. The concerts will feature musical artists based in Washington, D.C. metropolitan area. Each individual concert will focus on different musical genres including: blues, jazz, funk, go-go, folk, rock and others. The concerts will be presented to the public.

Musical artists/groups working in the aforementioned genres are invited to apply to perform in the concert series. Artists must reside in the greater Washington, D.C.; metropolitan area (50 mile radius of Washington, D.C.); selection preference will be given to those artists residing in Washington, D.C. All applications will be reviewed by a panel to make selections for each concert. Selected artists will receive an honorarium, up to \$750 for a solo artist act and up to \$7,500 for group acts. Amounts are contingent on funding availability.

# **Application Materials**

- Artist Statement describing your or your group's style of music and artistic biography.
   Please state if your style of performance requires any particular technical needs and articulate the needs. Include a proposed set list for the concert (30 and 45 minutes performance times will be planned).
- Work Sample (up to 10 samples): MP3s or video of the artist's or group's musical work. At least one video recorded performance sample is required.
- Resume, including (if applicable): discography, recent performances, awards, etc.
- Current completed IRS form W-9.
- Arrest and Conviction Statement.
- Certificate of Clean Hands.

The deadline to apply is Tuesday, June 28, 2016 at 4:00 pm. Artists may be contacted to arrange a live audition prior to final selection. Artists will be notified of their selection status no later than August 1, 2016. Selected artists will need to be available for load-in/technical rehearsals (schedule will be provided following selection).

For more information, contact Jeffrey Scott, DCCAH Marketing and Communications Specialist, at <a href="mailto:jeffrey.scott@dc.gov">jeffrey.scott@dc.gov</a> or 202-724-5613.

#### BRIYA PUBLIC CHARTER SCHOOL

#### **INVITATION FOR BID**

#### **Food Service Management Services**

Briya Public Charter School is advertising the opportunity to bid on the delivery of breakfast, lunch, snack and/or CACFP supper meals to children enrolled at the school for the 2016-2017 school year with a possible extension of (4) one year renewals. All meals must meet at a minimum, but are not restricted to, the USDA National School Breakfast, Lunch, Afterschool Snack, and At Risk Supper meal pattern requirements. Additional specifications outlined in the Invitation for Bid (IFB) such as; student data, days of service, meal quality, etc. may be obtained beginning on **Tuesday, June 7, 2016** from:

Bill Bletzinger 202-420-7070 bbletzinger@briya.org

Proposals will be accepted at <u>1707 Kalorama Road NW; Washington, DC 20009</u> on <u>Wednesday, June 29, 2016</u> not later than <u>1:00PM.</u>

All bids not addressing all areas as outlined in the IFB will not be considered.

#### CAPITAL CITY PUBLIC CHARTER SCHOOL

# REQUEST FOR PROPOSALS

Professional Development and School Design

Translation and Interpretation Services

**Special Education Testing Services** 

Special Education and Therapeutic Services

Special Education Assessment and Textbooks

Math Consultant

Planning Guides, Curriculum Resources, Quiz Tools, etc. Services

Payroll Services

Budgeting, accounting, financial and grant reporting, audit report, and analyses

Financial and Retirement Audit

**School Supplies** 

Office Supplies

Recruitment of Teacher Residents

**Temporary Staffing** 

**Transportation Services** 

**General Contracting Services** 

**Janitorial Services** 

**HVAC Services** 

Food Service

**Security Guard Services** 

Landscaping Services

Pest Control

Trash and Recycling Collection Services

Information Technology Equipment and Services

Computers

IT Supplies

Printer and Copier Services

Capital City Public Charter School invites all interested and qualified vendors to submit proposals for the above services. Proposals are due no later than 5 PM, June 17, 2016. An RFP with bidding requirements and supporting documentation can be obtained by contacting Jonathan Weinstein at jweinstein@ccpcs.org.

# CARLOS ROSARIO INTERNATIONAL PUBLIC CHARTER SCHOOL

# REQUEST FOR PROPOSALS

#### **CPA Firms**

The Carlos Rosario School invites CPA firms on the DCPCSBs approved list of auditors to submit a proposal for the preparation of its yearly audited and consolidated financial statements and related tax filings. Please contact Cynthia L. Matlack at <a href="mailto:cmatlack@carlosrosario.org">cmatlack@carlosrosario.org</a> for more information. All proposals are due by 4pm on Wednesday, June 8, 2016.

# CARLOS ROSARIO INTERNATIONAL PUBLIC CHARTER SCHOOL REQUEST FOR QUOTES

### **Bus Purchase**

The Carlos Rosario Public Charter School is seeking quotes for a 25 passenger handicap accessible bus. All quotes must be submitted via email to <a href="mailto:gellis@carlosrosario.org">gellis@carlosrosario.org</a> no later than June 8, 2016. For more information please contact Gwen Ellis at 202-797-4700 ext. 701.

# CARLOS ROSARIO INTERNATIONAL PUBLIC CHARTER SCHOOL REQUEST FOR QUOTES

#### **Workstations**

CRIPCS is looking for competitive prices for 135 workstations with the following minimum configuration:

Processor: Intel Core i7 CPU Memory: Minimum 8 Gb

• Internal Storage: Minimum 500 Gb HDD 7200 RPM SATA

• Optical Drive: DVD +/- RW

• Interfaces: Minimum LAN port, USB, VGA, Display port, audio, HDMI

• Form Factor: Ultra Small Form Factor

CRIPCS also is looking for competitive prices for 88 monitors with the following minimum features:

Monitor Size: 19 inchesAspect Ratio: 16:9

• Video Connections: VGA, Display Port, HDMI

For more detailed information, please contact Karen Clay at <a href="kclay@carlosrosario.org">kclay@carlosrosario.org</a>. All RFQs should be submitted by COB June 8, 2016.

#### CESAR CHAVEZ PUBLIC CHARTER SCHOOL DC

# **REQUEST FOR PROPOSALS**

# **Food Service Management Services**

**Cesar Chavez Public Charter School** is advertising the opportunity to bid on the delivery of breakfast, lunch, snack and/or CACFP supper meals to children enrolled at the school for the 2016-2017 school year with a possible extension of (4) one year renewals. All meals must meet at a minimum, but are not restricted to, the USDA National School Breakfast, Lunch, Afterschool Snack and At Risk Supper meal pattern requirements.

Additional specifications outlined in the Request for Proposal (RFP) such as; student data, days of service, meal quality, etc. may be obtained beginning on **June 3**, **2016** from **Marjean Sipe at 202-547-3978** or marjean.sipe@chavezschools.org

Proposals will be accepted at <u>525 School Street SW, Washington, DC</u> on <u>June 29, 2016</u>, not later than **1:00pm** 

All bids not addressing all areas as outlined in the RFP will not be considered.

#### CHILD AND FAMILY SERVICES AGENCY

# MAYOR'S ADVISORY COMMITTEE ON CHILD ABUSE AND NEGLECT (MACCAN)

Tuesday – June 7, 2016 10:00 a.m. – 12:00 p.m. Child and Family Services Agency 200 I Street SE, Conference Room 2203-A Washington, DC 20003

### Agenda

- 1. Call to Order
- 2. Ascertainment of Quorum
- 3. Acknowledgement of Adoption of the Minutes of the March 29, 2016 meeting
- 4. Report by the Chair and Co-Chair of MACCAN
  - a. Membership Update
    - > Vacancies: DYRS, CFSA
  - b. National Child Abuse Prevention Month Updates
  - c. Feedback on Effective Discipline Presentation
- 5. Discussion
  - a. No Hit Zones
- 6. Opportunity for Public Comment
- 7. Adjournment
- 8. Next Meeting July 26, 2016, 10:00-12:00 pm @ CFSA, room 1001-A

If any questions/comments, please contact Roni Seabrook at (202) 724-7076 or roni.seabrook@dc.gov.

### NOTICE OF PUBLIC MEETING

DC Board of Accountancy 1100 4<sup>th</sup> Street SW, Room E300 Washington, DC 20024

### **MEETING AGENDA**

Friday, June 3, 2016 9:00 AM

- 1. Call to Order 9:00 a.m.
- 2. Members Present
- 3. Staff Present
- 4. Comments from the Public
- 5. Review of Correspondence
- 6. Accept Meeting Minutes,
- 7. Executive Session (Closed to the Public)
- 8. Old Business
- 9. New Business
- 10. Adjourn
- 11. Next Scheduled Board Meeting July 1, 2016 at 9:00 a.m.

#### NOTICE OF PUBLIC MEETING

Board of Architecture and Interior Design 1100 4<sup>th</sup> Street SW, Room E300 Washington, DC 20024

### **MEETING AGENDA**

June 24, 2016 9:30 AM

- 1. Call to Order 9:30 a.m.
- 2. Members Present
- 3. Staff Present
- 4. Comments from the Public
- 5. Review of Correspondence
- 6. Draft Minutes, May 20, 2016
- 7. Executive Session (Closed to the Public)
- 8. Old Business
- 9. New Business
- 10. Adjourn
- 11. Next Scheduled Board Meeting September 16, 2016 at 9:30 a.m.

### NOTICE OF PUBLIC MEETING

Board of Barber and Cosmetology 1100 4<sup>th</sup> Street SW, Room E300 Washington, DC 20024

> Meeting Agenda Monday, June 13, 2016 10:00 a.m.

- 1. Call to Order 10:00 a.m.
- 2. Members Present
- 3. Staff Present
- 4. Comments from the Public
- 5. Review of Correspondence
- 6. Applications for Licensure
- 7. Executive Session (Closed to the Public)
- 8. Old Business
- 9. New Business
- 10. Adjourn

Next Scheduled Board Meeting - Monday, July 11, 2016

#### NOTICE OF PUBLIC MEETING

Board of Funeral Directors 1100 4<sup>th</sup> Street SW, Room E300 Washington, DC 20024

### **MEETING AGENDA**

June 2, 2016 1:00 PM.

- 1. Call to Order 1:00 p.m.
- 2. Members Present
- 3. Staff Present
- 4. Comments from the Public
- 5. Review of Correspondence
- 6. Draft Minutes, May 5, 2016
- 7. Executive Session (Closed to the Public)
  - a. Applications
  - b. Complaints
- 8. Old Business
- 9. New Business
- 10. Adjourn
- 11. Next Scheduled Board Meeting July 7, 2016 at 1:00 p.m.

### NOTICE OF PUBLIC MEETING

District of Columbia Board of Industrial Trades 1100 4<sup>th</sup> Street, S.W., Room 300 Washington, D.C. 20024

# AGENDA June 21, 2016

- 1. Call to Order 1:00 p.m.
- 2. Executive Session (Closed to the Public) 1:00 p.m. 1:30 p.m.
  - A. Review Applications for Licensure
- 3. Attendance (Start of Public Session) 1:30 p.m.
- 4. Comments from the Public
- 5. Minutes Draft, November 17, 2015
- 6. Status on Rule making
- 7. Recommendations
  - A. Review Applications for Licensure
  - B. Approve 2016 Board Meeting Calendar
- 8. Old Business
  - A. Commissioner use of MOTA-assigned E-mail Addresses
- 9. New Business
- 10. Adjourn

Next Scheduled Regular Meeting, July 19, 2016 1100 4<sup>th</sup> Street, SW, Room 300B, Washington, DC 20024

#### NOTICE OF PUBLIC MEETING

Board of Real Estate Appraisers 1100 4<sup>th</sup> Street SW, Room E300 Washington, DC 20024

### **MEETING AGENDA**

June 15, 2016 10:00 AM

- 1. Call to Order 10:00 a.m.
- 2. Members Present
- 3. Staff Present
- 4. Comments from the Public
- 5. Review of Correspondence
- 6. Draft Minutes, May 11, 2016
- 7. Executive Session (Closed to the Public)
- 8. Old Business
- 9. New Business
- 10. Adjourn
- 11. Next Scheduled Board Meeting July 27, 2016 at 10:00 a.m.

# D.C. DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS BUSINESS AND PROFESSIONAL LICENSING ADMINISTRATION

# SCHEDULED MEETINGS OF BOARDS AND COMMISSIONS

## **June 2016**

CONTACT PERSON	BOARDS AND COMMISSIONS	DATE	TIME/ LOCATION
Cynthia Briggs	Board of Accountancy	3	8:30am-12:00pm
Patrice Richardson	Board of Appraisers	15	8:30am-4:00pm
Patrice Richardson	Board Architects and Interior Designers	10	8:30am-1:00pm
Cynthia Briggs	Board of Barber and Cosmetology	13	10:00am-2:00pm
Sheldon Brown	Boxing and Wrestling Commission	16	7:00pm-8:30pm
Sheldon Brown	Board of Funeral Directors	2	9:30am-2:00pm
Avis Pearson	Board of Professional Engineering	14	9:30am-1:30pm
Leon Lewis	Real Estate Commission	14	8:00am-4:00pm
Pamela Hall	Board of Industrial Trades	21	1:00pm-4:00pm
	Asbestos Electrical Elevators Plumbing Refrigeration/Air Conditioning Steam and Other Operating Engineers		

Dates and Times are subject to change. All meetings are held at 1100 4<sup>th</sup> St., SW, Suite E-300 A-B Washington, DC 20024. For further information on this schedule, please contact the front desk at 202-442-4320.

# D.C. BOXING AND WRESTLING COMMISSION NOTICE OF PUBLIC MEETING 1100 4<sup>th</sup> Street, SW, Suite 200E Washington, DC 20024

AGENDA June 16, 2016 7:00 P.M.

- 1. Executive Session (Closed to Public) 6:30 p.m. 7:00 p.m.
- 2. Call to Order 7:00 p.m.
- 3. Attendance (Start of Public Session)
- 4. Comments from the Public
- 5. Minutes April 21, 2016
- 6. Old Business
  - A. Past Events
  - B. 6<sup>th</sup> Annual Dr. McKnight Event
  - C. ABC Conference (July 30<sup>th</sup> August 4<sup>th</sup>)
- 7. New Business
  - A. Upcoming Events
  - B. Upcoming Amateur Events
- 8. Adjournment

**NEXT REGULAR SCHEDULED MEETING IS SEPTEMBER 15, 2016** 

#### NOTICE OF PUBLIC MEETING

**District of Columbia Professional Engineers** 1100 4th Street SW, Room 380 Washington, DC 20024

#### **AGENDA**

June 14, 2016 ~ Room 300 9:00 A.M. (Application Review by Board Members)

#### 11:00 A.M.

- 1) Call to Order 11:00 a.m.
- 2) Attendance
- 3) Executive Session Pursuant to § 2-575(4) (a), (9) and (13) the Board will enter executive session - Closed to the Public
  - Deliberation over applications for licensure
  - Review complaints and investigations
- 4) Comments from the Public
- 5) Review of Minutes
- 6) Recommendations
- 7) Old Business
- 8) New Business
- 9) Adjourn

Next Scheduled Meeting – July 28, 2016 Location: 1100 4<sup>th</sup> Street SW, Conference Room E300

### NOTICE OF PUBLIC MEETING

Real Estate Commission 1100 4<sup>th</sup> Street SW, Room E300 Washington, DC 20024

### **MEETING AGENDA**

June 14, 2016 10:00 AM

- 1. Call to Order 10:00 a.m.
- 2. Members Present
- 3. Staff Present
- 4. Comments from the Public
- 5. Review of Correspondence
- 6. Draft Minutes, May 10, 2016
- 7. Executive Session (Closed to the Public)
- 8. Old Business
- 9. New Business
- 10. Adjourn
- 11. Next Scheduled Board Meeting July 12, 2016 at 10:00 a.m.

### CREATIVE MINDS INTERNATIONAL PUBLIC CHARTER SCHOOL

#### **INVITATION FOR BID**

# **Food Management Services**

<u>Creative Minds International Public Charter School</u> is advertising the opportunity to bid on the delivery of breakfast, lunch, snack and/or CACFP supper meals to children enrolled at the school for the 2016-2017 school year with a possible extension of (4) one year renewals. All meals must meet at a minimum, but are not restricted to, the USDA National School Breakfast, Lunch, Afterschool Snack and At Risk Supper meal pattern requirements. Additional specifications outlined in the Invitation for Bid (IFB) such as; student data, days of service, meal quality, etc. may be obtained beginning on **June 3, 2016** from **James Lafferty-Furphy at 202-588-0370 or james.lafferty-furphy@creativemindspcs.org** 

Proposals will be accepted at <u>3700 N. Capitol Street NW Sherman Building</u>, <u>Washington DC</u> <u>20011</u> on <u>June 30, 2016</u>, not later than <u>1:00 pm.</u> No proposals submitted electronically or after 1:00 pm will be accepted

All bids not addressing all areas as outlined in the IFB will not be considered.

#### DEPARTMENT OF ENERGY AND ENVIRONMENT

# NOTICE OF AMENDED ADVISORY BOARD MEETING SCHEDULE

# District of Columbia Sustainable Energy Utility Advisory Board

### **2016 Meeting Schedule**

In accordance with section 204(i) of the Clean and Affordable Energy Act of 2008, D.C. Official Code, §§ 8-1773.01, *et seq.*, § 8-1774.04(i), which requires that all District of Columbia Sustainable Energy Utility Advisory Board ("Board") meetings be subject to the District's open meetings law set forth at D.C. Official Code § 1-207.42, the Department of Energy and Environment hereby gives public notice of the Board's regularly scheduled meetings for Calendar Year 2016. The Board welcomes all persons and entities with energy efficiency and renewable energy expertise to provide information to the Board and attend all meetings.

Meeting Date	Location	Time
	DOEE Headquarters	
Monday, March 14, 2016	1200 First Street N.E.	10:00 am – 12:00 pm
	Room 719	10.00 am – 12.00 pm
	Washington, D.C.	
	DOEE Headquarters	
Tuesday, June 28, 2016	1200 First Street N.E.	10.00 cm 12.00 mm
	Room 719	10:00 am – 12:00 pm
	Washington, D.C.	
Monday, September 19, 2016	DOEE Headquarters	
	1200 First Street N.E.	10:00 om 12:00 nm
	Room 719	10:00 am – 12:00 pm
	Washington, D.C.	
	DOEE Headquarters	
Monday, November 21, 2016	1200 First Street N.E.	10:00 om 12:00 nm
	Room 719	10:00 am – 12:00 pm
	Washington, D.C.	

Persons wishing to receive subsequent notices or additional information concerning the Board should provide their email addresses to Ms. Lynora M. Hall (lynora.hall2@dc.gov), Energy Administration, Department of Energy and Environment. Information related to the Board may also be obtained from <a href="http://doee.dc.gov/service/sustainable-energy-utility-seu-advisory-board">http://doee.dc.gov/service/sustainable-energy-utility-seu-advisory-board</a>.

#### DEPARTMENT OF ENERGY AND ENVIRONMENT

# NOTICE OF FILING OF AN APPLICATION TO PERFORM VOLUNTARY CLEANUP

#### 300 Morse Street, NE

Pursuant to § 636.01(a) of the Brownfield Revitalization Amendment Act of 2000, effective June 13, 2001 (D.C. Law 13-312; D.C. Official Code §§ 8-631 et seq., as amended April 8, 2011, DC Law 18-369 (herein referred to as the "Act")), the Voluntary Cleanup Program in the Department of Energy and Environment (DOEE), Land Remediation and Development Branch, is informing the public that it has received an application to participate in the Voluntary Cleanup Program (VCP). The applicant for the property located at 300 Morse Street, NE, Washington, DC 20002 is KJ Morse Street Property LLC, c/o Kettler, Inc., 1751 Pinnacle Drive, Suite 700, McLean, VA 22102. The application identifies the presence of petroleum compounds, Polycyclic Aromatic Hydrocarbons (PAH), trace PCBs in soil, and petroleum compounds and chlorinated solvents in groundwater. The applicant will re-develop the site with two buildings: one will be eleven stories high and the other will be six stories high. The first level of each building will be retail. The upper levels of the buildings will consist of a total of 535 apartment units.

Pursuant to § 636.01(b) of the Act, this notice will also be mailed to the Advisory Neighborhood Commission (ANC-5D01) for the area in which the property is located. The application is available for public review at the following location:

Voluntary Cleanup Program
Department of Energy and Environment (DOEE)
1200 First Street, NE, 5<sup>th</sup> Floor
Washington, DC 20002

Interested parties may also request a copy of the application and supporting documents by contacting the Voluntary Cleanup Program at the above address or by calling (202) 535-1771. An electronic copy of the application may be obtained by contacting Kokeb Tarekegn, Environmental Engineer at <a href="Mokeb.Tarekegn@dc.gov">Kokeb.Tarekegn@dc.gov</a>.

Written comments on the proposed approval of the application must be received by the VCP program at the address listed above within twenty one (21) days from the date of this publication. DOEE is required to consider all relevant public comments it receives before acting on the application, the cleanup action plan, or a certificate of completion.

Please refer to Case No. VCP2016--042 in any correspondence related to this application.

#### FRIENDSHIP PUBLIC CHARTER SCHOOL

#### NOTICE OF INTENT TO ENTER SOLE SOURCE CONTRACTS

#### **Administrative Tech Licenses/ Maintenance and Training**

Friendship Public Charter School intends to enter into a sole source contract with Coupa for procurement tech licenses/ maintenance and training. The estimated yearly cost is approximately is \$60,000. The decision to sole source is due to the fact that these vendors are the exclusive providers of these licenses.

#### **International Baccalaureate North America Inc.**

Friendship Public Charter School intends to enter into a sole source contract with International Baccalaureate North America for Fees, Training, Instructional materials and related services for the International Baccalaureate program. The annual cost of these contracts will be approximately \$50,000. The decision to sole source is due to the fact that the vendor is the publisher and holds the copyrights to the materials and training. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

#### **College Board**

Friendship Public Charter School intends to enter into sole source contracts with College Board for Advanced Placement (AP), SAT, PSAT, publications, software and materials. The estimated yearly cost is approximately \$50,000. The decision to sole source is due to the fact that these College Board is the sole provider of advanced placement publications and software which includes tangible and intangible related services and materials. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

#### **Resident Teacher Placement**

Friendship Public Charter School intends to enter into sole source contracts with Urban Teacher Center (UTC) for teacher placement services and ongoing developmental support. The estimated yearly cost is approximately \$100,000. The decision to sole source is due to the fact that Urban Teacher Center has a proven data driven instrument specifically developed to determine the likelihood of success for teacher applicants at FPCS. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

#### **Capital Teaching Residency**

Friendship Public Charter School intends to enter into sole source contracts with Capital Teaching Residency (CTR) for teacher training and ongoing developmental support. The estimated yearly cost is approximately \$50,000. The decision to sole source is due to the fact that Capital Teaching Residency is has a proven training program designed to train highly effective teachers at FPCS. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

#### **AVID**

Friendship Public Charter School intends to enter into sole source contract with AVID for AVID College Readiness System and related AVID curriculum and promotional materials. The estimated yearly cost is approximately \$60,000. The decision to sole source is due to the fact that AVID is the exclusive providers of the AVID College Readiness System and related AVID curriculum and promotional materials. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

#### **Project Lead the Way**

Friendship Public Charter School intends to enter into sole source contracts with Project Lead The Way (PLTW) a leading provider of rigorous and innovative Science, Technology, Engineering, and Mathematics (STEM) education curricular programs used in middle and high schools across the U.S. The estimated yearly cost is approximately \$80,000. The decision to sole source is due to the fact that vendors are the exclusive providers of the services and PLTW provider the curricula for the engineering academies. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

#### Wilson language

Friendship Public Charter School intends to enter into sole source contracts with Wilson Language professional learning and research-based reading and spelling curricula. Its multisensory, structured curricula—the WILSON Reading System<sup>®</sup>, WILSON Fundations<sup>®</sup>, WILSON Just Words<sup>®</sup>, and WILSON Fluency<sup>®</sup>—have proven to be highly effective remedying reading deficits. The estimated yearly cost is approximately \$40,000. The decision to sole source is due to the fact that the vendor is the publisher and holds the copyrights to this material. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

#### **Teaching Strategies**

Friendship Public Charter School intends to enter into sole source contracts with The Teaching Strategies System for Pre-K; and The Creative Curriculum System for Preschool and all products and components associated with this and any professional development related to the curriculum; *Teaching Strategies GOLD* assessment system and the components, training, curriculum materials, and methodologies for licenses, curriculum materials, support and ongoing access to student information. The estimated yearly cost is approximately \$60,000. The decision to sole source is due to the fact that the vendor is the publisher and holds the copyrights to this materials and training. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

#### TEACH FOR AMERICA

Friendship Public Charter School intends to enter into sole source contracts with Teach for America for corps members to be placed with Friendship Public Charter School. These teachers are committed to closing the achievement gap by serving as effective classrooms teachers specifically equipped to enhance student achievement. This contract will help to defray expenses

Teach for America incurred in recruiting, selecting, providing service training and continuing professional development services to these teachers. The cost of the contracts will be approximately \$40,000 for Teach for America. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement

#### FRIENDSHIP PUBLIC CHARTER SCHOOL

#### **REQUEST FOR PROPOSALS**

Friendship Public Charter School is seeking bids from prospective vendors to provide;

- Classroom/Instructional Supplies and Materials
- Legal Service
- Temporary Staffing
- Consulting Services
- Event Support Services
- Related Services for student requiring clinical services.
- Musical Instruments
- Classroom Art Materials

The competitive Request for Proposal can be found on FPCS website at <a href="http://www.friendshipschools.org/procurement">http://www.friendshipschools.org/procurement</a>. Proposals are due no later than 4:00 P.M., EST, June 27<sup>th</sup>, 2015. No proposals will be accepted after the deadline. Questions can be addressed to ProcurementInquiry@friendshipschools.org.

#### **EXTENSION OF DEADLINE**

Friendship Public Charter School is extending the deadline for receiving proposals from qualified vendors to supply the following products:

- Curricula for PRK3 12.
- Textbook Management System
- Academic Technology materials/resources

The competitive Request for Proposals can be found on FPCS website at <a href="http://www.friendshipschools.org/procurement">http://www.friendshipschools.org/procurement</a>.

The deadline has been extended and the proposals are due no later than 4:00 P.M., EST, June 13<sup>th</sup> 2016. No proposal will be accepted after the deadline. Questions can be addressed to: ProcurementInquiry@friendshipschools.org.

Bids not addressing all areas as outlined in the RFP will not be considered.

#### HEALTH BENEFIT EXCHANGE AUTHORITY

#### **NOTICE OF PUBLIC MEETING**

#### **Executive Board of the Health Benefit Exchange Authority**

The Executive Board of the Health Benefit Exchange Authority, pursuant to the requirements of Section 6 of the Health Benefit Exchange Authority Establishment Act of 2011, effective March 2, 2012 (D.C. Law 19-0094), hereby announces a public meeting of the Executive Board. The meeting will be held at 1225 I Street, NW, 4<sup>th</sup> Floor, Washington, DC 20005 on **Monday, June 11, 2016 at 5:30 pm**. The call in number is 1-877-668-4493, Access code 733 720 095. The Executive Board meeting is open to the public.

If you have any questions, please contact Debra Curtis at (202) 741-0899.

#### DEPARTMENT OF HEALTH

#### **PUBLIC NOTICE**

The District of Columbia Board of Occupational Therapy ("Board") hereby gives notice of a change in its regular meeting, pursuant to § 405 of the District of Columbia Health Occupation Revision Act of 1985, effective March 25, 1986 (D.C. Law 6-99; D.C. Official Code § 3-1204.05 (b)) (2012 Repl.) ("Act").

The Board's next regular meeting, which was expected to be held on Monday, June 20, 2016, will be rescheduled to Monday, June 13, 2016, from 2:30 PM to 5:00 PM. The meeting will be open to the public from 2:30 PM until 3:30 PM to discuss various agenda items and any comments and/or concerns from the public. In accordance with Section 405(b) of the Open Meetings Amendment Act of 2010, the meeting will be closed from 3:30 PM to 5:00 PM to plan, discuss, or hear reports concerning licensing issues, ongoing or planned investigations of practice complaints, and or violations of law or regulations.

The Board's regular meeting is held on a quarterly basis on the third Monday of each quarter.

The meeting will be held at 899 North Capitol Street, NE, Second Floor, Washington, DC 20002. Visit the Health Professional Licensing Administration website at <a href="http://doh.dc.gov/events">http://doh.dc.gov/events</a> and to view additional information and agenda.

# INGENUITY PREP PUBLIC CHARTER SCHOOL NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT

Ingenuity Prep Public Charter School intends to enter into sole source contract with InSite Solutions, LLC for psychological support services placed within the school. This vendor will increase school-based access to high quality mental health services for school children within urban communities of poverty, pre-K through grade twelve.

- Ingenuity Prep Public Charter School constitutes the sole source for InSite Solutions, LLC is intended to train teachers and school leaders on the impact of mental health disability and strategies to recognize and support students living with social/emotional needs.
- For further information regarding this notice contact <u>bids@ingenuityprep.org</u> no later than **4:00 pm Friday**, **June 10**, **2016**

#### INGENUITY PREP PUBLIC CHARTER SCHOOL

#### **REQUEST FOR PROPOSALS**

#### **Multiple Services**

Ingenuity Prep Public Charter School in accordance with section 2204(c) of the District of Columbia School Reform Act of 1995 solicits proposals for the following services:

- Internet Service
- Cellular/mobile phone service
- Furniture Vendor

Please go to <a href="www.ingenuityprep.org/bids">www.ingenuityprep.org/bids</a> to view a full RFP offering, with more detail on scope of work and bidder requirements.

Proposals shall be received no later than 5:00 P.M., Friday, June 10, 2016.

Prospective Firms shall submit one electronic submission via e-mail to the following address:

Bid Administrator bids@ingenuityprep.org

Please include the bid category for which you are submitting as the subject line in your e-mail (e.g. Internet Service). Respondents should specify in their proposal whether the services they are proposing are only for a single year or will include a renewal option.

#### DEPUTY MAYOR FOR PLANNING AND ECONOMIC DEVELOPMENT DEPARTMENT OF HOUSING AND COMMUNITY DEVELOPMENT DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS

## INCLUSIONARY ZONING AFFORDABLE HOUSING PROGRAM 2016 MAXIMUM RENT AND PURCHASE PRICE SCHEDULE

This Maximum Rent and Purchase Price Schedule is established pursuant to the Inclusionary Zoning Implementation Amendment Act of 2006, effective March 14, 2007 (D.C. Law 16-275; D.C. Official Code § 6-1041.01 *et seq.*) (as amended, "the Act") and the Inclusionary Zoning Regulations adopted by the Zoning Commission for the District of Columbia and codified in Chapter 26 Title 11 of the DCMR. The Schedule is effective upon publication in the D.C. Register.

**Multi-Family Inclusionary Developments** 

	50% of AMI Units		MI Units	80% of AMI Units			
Number of Bedrooms	Occupancy Pricing Standard	Total Estimated Utility Allowance	Estimated Condo Fees	Maximum Allowable Rent	Maximum Purchase Price	Maximum Allowable Rent	Maximum Purchase Price
Studio	1	\$160	\$310	\$950	\$114,600	\$1,520	\$209,100
1	1.5	\$240	\$388	\$1,018	\$113,000	\$1,629	\$214,300
2	3	\$323	\$574	\$1,222	\$115,900	\$1,955	\$237,400
3	4.5	\$404	\$651	\$1,425	\$136,800	\$2,281	\$278,600

**Single-Family Inclusionary Developments** 

single I sharp interest of the principle							
			50% of A	AMI Units 80% of AMI Units		MI Units	
Number of Bedrooms	Occupancy Pricing Standard	Total Estimated Utility Allowance	Estimated Homeowner Assoc. Fees	Maximum Allowable Rent	Maximum Purchase Price	Maximum Allowable Rent	Maximum Purchase Price
2	3	\$385	\$110	\$1,222	\$172,000	\$1,955	\$293,600
3	4.5	\$479	\$130	\$1,425	\$202,500	\$2,281	\$344,300
4	6	\$571	\$150	\$1,629	\$232,900	\$2,606	\$395,000

The Maximum Purchase Price and Maximum Allowable Rent is based on the Washington Metropolitan Statistical Area 2016 Area Median Income of one hundred eight thousand six hundred dollars (\$108,600) for a family of four (4) as published by the United States Department of Housing and Urban Development on March 28, 2016. The price and rent calculations take into account an ability to pay thirty percent (30%) of the benchmark income towards the housing cost.

An Inclusionary Development Owner may lower the rents or sale prices in order to market the Inclusionary Units to a larger band of incomes and increase marketability.

Maximum Allowable Rent is defined as the maximum amount of monthly housing cost a tenant should pay for rent and any utilities paid by the tenant for heat, air conditioning, cooking, electricity, hot water, water, sewer, trash, etc. The Maximum Allowable Rent is the maximum amount that may be collected from a tenant if the Inclusionary Development Owner is paying required utilities. If all or a portion of the required utilities are paid by the tenant, then the Inclusionary Development Owner shall charge a monthly rent equal to the Maximum Allowable Rent minus the utilities paid by the tenant (as estimated by the District of Columbia Housing Authority). See Schedule 1 for the estimated utilities per unit type.

Maximum Purchase Prices use the following assumptions:

- 1. A conventional thirty (30) year, fixed-rate, fully amortizing mortgage at the national average mortgage rate as published by the Federal Housing Finance Agency at www.fhfa.gov (3.88% as of March 29, 2016) plus a one and a half percent (1.5%) cushion to protect for future interest rate increases and a five percent (5%) down payment.
- 2. Real estate property taxes are assessed at the control price at current real property tax rates (\$0.85 per \$100 of assessed value) and Homestead Tax deduction (\$71,700).
- 3. Condominium fees are estimated at sixty-two cents (\$0.62) per square foot per month applied to the assumed unit square footages. Single-family homeowner association fees are estimated at ten cents (\$0.10) per square foot per month applied to the assumed unit square footages. Estimated unit sizes are:

**Multi-Family Inclusionary Developments** 

Studio	1-Bedroom	2-Bedroom	3-Bedroom
500	625	925	1,050

**Single-Family Inclusionary Developments** 

2-Bedroom	3-Bedroom	4-Bedroom
1,100	1,300	1,500

- 4. Monthly hazard insurance on single-family units is estimated at one hundred twenty-five dollars (\$125.00).
- NOTE 1. If the actual homeowner association/condominium fee for a specific Inclusionary Unit is more than ten percent (10%) higher than the fees assumed in this Schedule, then DHCD may use the actual fees to determine the Maximum Purchase Price for the Inclusionary Unit.
- NOTE 2. If the condominium fees for any given Inclusionary Unit do not include hazard insurance, then DHCD may add the actual insurance costs to determine the Maximum Purchase Price for the Inclusionary Unit.
- NOTE 3. For unit types larger than listed above, contact DHCD's Housing Regulation Administration.
- NOTE 4. More information on Inclusionary Zoning is available at www.dhcd.dc.gov.

#### Schedule 1: Estimated Utilities per Unit Type

The following utility estimates are produced by the District of Columbia Housing Authority. The estimates shall be deducted from the maximum allowable rent if the tenant pays all or a portion of the required utilities. Only deduct from the rent the utility for which the tenant is responsible. For example, an 80% of AMI one-bedroom apartment for which the tenant pays electricity and not water and sewer will have a maximum rent of \$1,450 (\$1,629 maximum allowable rent minus \$179 estimated electricity cost).

**Multi-family Inclusionary Developments** 

Unit type	Electricity	Gas	Water	Sewer	Total			
Electric heat, hot water	Electric heat, hot water, and cooking							
Studio	\$130	N/A	\$13	\$17	\$160			
1 bedroom	\$179	N/A	\$26	\$35	\$240			
2-bedroom	\$232	N/A	\$39	\$52	\$323			
3-bedroom	\$282	N/A	\$52	\$70	\$404			
Gas heat, hot water, and cooking								
Studio	\$35	\$44	\$13	\$17	\$109			
1-bedroom	\$44	\$59	\$26	\$35	\$167			
2-bedroom	\$56	\$76	\$39	\$52	\$226			
3-bedroom	\$67	\$91	\$52	\$70	\$284			

**Single-family Inclusionary Developments** 

Unit type	Electricity	Gas	Water	Sewer	Total	
Electric heat, hot wate	r, and cooking					
2-bedroom	\$301	N/A	\$39	\$45	\$365	
3-bedroom	\$366	N/A	\$52	\$61	\$453	
4-bedroom	\$430	N/A	\$65	\$76	\$541	
Gas heat, hot water, and cooking						
2-bedroom	\$69	\$96	\$39	\$45	\$249	
3-bedroom	\$83	\$115	\$52	\$61	\$311	
4-bedroom	\$97	\$134	\$65	\$76	\$372	

#### DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD

#### NOTIFICATION OF APPROVED CHARTER PETITION

The District of Columbia Public Charter School Board ("PCSB") hereby gives notice that on May 16, 2016, PCSB approved Sustainable Futures' petition to establish public charter schools in the District of Columbia. The petition was approved with conditions that must be addressed before the school opens in 2017.

You may view the petitions and conditions at PCSB's website: <a href="http://www.dcpcsb.org/">http://www.dcpcsb.org/</a>.

Questions can be addressed to Mikayla Lytton at 202-328-2660 or <u>mlytton@dcpcsb.org</u>.

#### DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD

#### NOTIFICATION OF DENIED CHARTER PETITION

The District of Columbia Public Charter School Board ("PCSB") hereby gives notice that on May 16, 2016, PCSB denied Interactive Academy's petition to establish a public charter school in the District of Columbia. The petition was denied with encouragement to reapply after revisions have been made.

You may view the petitions and conditions at PCSB's website: <a href="http://www.dcpcsb.org/">http://www.dcpcsb.org/</a>.

Questions can be addressed to: Mikayla Lytton at 202-328-2660 or <a href="mlytton@dcpcsb.org">mlytton@dcpcsb.org</a>.

#### PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA

#### NOTICE OF FINAL TARIFF

FORMAL CASE NO. 1017, IN THE MATTER OF THE DEVELOPMENT AND DESIGNATION OF STANDARD OFFER SERVICE IN THE DISTRICT OF COLUMBIA

#### **AND**

FORMAL CASE NO. 1120, IN THE MATTER OF THE INVESTIGATION INTO THE STRUCTURE AND APPLICATION OF LOW INCOME ASSISTANCE FOR ELECTRICITY CUSTOMERS IN THE DISTRICT OF COLUMBIA

- 1. The Public Service Commission of the District of Columbia ("Commission") hereby gives notice, pursuant to Section 34-802 of the District of Columbia Official Code and in accordance with Section 2-505 of the District of Columbia Official Code,<sup>1</sup> of its final tariff action to approve the Potomac Electric Power Company's ("Pepco" or "Company") tariff amendment that updates the Company's Rate Schedules for Electric Service in the District of Columbia.<sup>2</sup> The Commission issued a Notice of Proposed Tariff ("NOPT"), which was published in the *D.C. Register* on April 15, 2016, giving notice of the Commission's intent to act on Pepco's proposed tariff amendments.<sup>3</sup> No comments were received on the NOPT.
- 2. By Order issued December 15, 2015, the Commission, *inter alia*, adopted a new methodology for computing the Residential Aid Credit that will serve as the Residential Aid Discount ("RAD") Program for eligible low-income electricity customers in the District of Columbia.<sup>4</sup> Among the actions needed to implement this new methodology, the Commission directed Pepco "to refile its August 6, 2015 transmission tariff with the Commission removing the RAD and RAD-AE classes...." We also asked that the "RAD peak load contribution should be merged with R class and the RAD-AE peak load contribution should be merged with R-AE class." Accordingly, on March 4, 2016, Pepco filed the proposed updated Rider Standard Offer

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D.C. Code §§ 2-505 and 34-802 (2012 Repl.).

Formal Case No. 1017, In the Matter of the Development and Designation of Standard Offer Service in the District of Columbia; Formal Case No. 1120, In the Matter of the Investigation into the Structure and Application of Low Income Assistance for Electricity Customers in the District of Columbia ("Formal Case No. 1120"), Letter from Dennis P. Jamouneau, Assistant General Counsel, Legal Services, Potomac Electric Power Company, to Brinda Westbrook-Sedgwick, Commission Secretary, Public Service Commission of the District of Columbia, filed March 4, 2016 ("Pepco Letter").

<sup>&</sup>lt;sup>3</sup> 63 DCR 5867-5868 (April 15, 2016).

<sup>&</sup>lt;sup>4</sup> Formal Case No. 1120, Order No. 18059, rel. December 15, 2015 ("Order No. 18059"), at 1.

<sup>&</sup>lt;sup>5</sup> Order No. 18059 at 13.

<sup>&</sup>lt;sup>6</sup> Order No. 18059 at 13.

Service transmission tariff amendment "to reflect the blended transmission rates for Schedule 'R', Schedule 'AE', Rider 'RAD' and Rider 'RAD-AE'...."

3. The following thirteen (13) tariff pages are amended:

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ELECTRICITY TARIFF, P.S.C.-D.C. No. 1
Eighty-Third Revised Page No. R-1
Eighty-Third Revised Page No. R-2.
Seventy-Sixth Revised Page No. R-2.1
Fifty-Second Revised Page No. R-2.2
Twenty-Fifth Revised Page No. R-41.
Twenty-Fourth Revised Page No. R-41.1
Twenty- Fourth Revised Page No. R-41.2
Twenty- Fourth Revised Page No. R-41.3
Twenty- Fourth Revised Page No. R-41.4
Twenty- Fourth Revised Page No. R-41.5
Twenty-Fifth Revised Page No. R-41.6
Twenty-Forth Revised Page No. R-41.7
Twenty-Forth Revised Page No. R-41.8
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4. The Commission, at its regularly scheduled open meeting held on May 25, 2016, took action approving Pepco's proposed tariff amendment that updates the Company's Rate Schedules for Electric Service in the District of Columbia by revising the Company's retail transmission rates, for Rider Standard Offer Service, "to reflect the blended transmission rates for Schedule 'R', Schedule 'AE', Rider 'RAD' and Rider 'RAD-AE'...." This amendment will become effective upon publication of this Notice of Final Tariff in the *D.C. Register* and shall be reflected in the billing cycle beginning June 1, 2016.

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Pepco Letter.

Pepco Letter.

#### WASHINGTON LATIN PUBLIC CHARTER SCHOOL

#### **REQUEST FOR PROPOSALS**

Issued: June 3, 2016

The Washington Latin Public Charter School solicits expressions of interest in the form of proposals with references from qualified vendors for each of the five services listed below.

#### Insurance services:

- 1. Employee Benefits provide health and life insurance for 85+ employees
- 2. Business Insurance business insurance coverage for public charter school

#### School services

- 3. Cleaning services with the implementation of green cleaning program daily cleaning services after school for school's 64,000 sf facility and 11,000 sf gymnasium
- 4. Bus service daily round trip bus service from up to five DC locations to the school in morning and afternoon; and additional services as needed
- 5. Tutoring provide services to home-bound student with an individualized educational program

Questions and proposals may be e-mailed to <u>gizurieta@latinpcs.org</u> with the type of service in the subject line. Deadline for submissions is **12pm** (**noon**) **June 13**, **2016**. Appointments for presentations will be scheduled at the discretion of the school office after receipt of proposals only. No phone calls please.

E-mail is the preferred method for responding but you can also mail (must arrive by deadline) proposals and supporting documents to the following address:

Washington Latin Public Charter School Attn: Finance Office 5200 2<sup>nd</sup> Street NW Washington, DC 20011

#### DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

#### **BOARD OF DIRECTORS**

#### NOTICE OF PUBLIC MEETING

#### **Retail Water and Sewer Rates Committee**

The Board of Directors of the District of Columbia Water and Sewer Authority (DC Water) Retail Water and Sewer Rates Committee will be holding a meeting on Thursday, June 9, 2016 at 9:30 a.m. The meeting will be held in the Board Room (4<sup>th</sup> floor) at 5000 Overlook Avenue, S.W., Washington, D.C. 20032. Below is the draft agenda for this meeting. A final agenda will be posted to the DC Water's website at www.dcwater.com.

For additional information, please contact Linda R. Manley, Board Secretary at (202) 787-2332 or lmanley@dcwater.com.

#### **DRAFT AGENDA**

1.	Call to Order	Committee Chairman
2.	Monthly Updates	Chief Financial Officer
3.	Committee Work Plan	Chief Financial Officer
4.	Other Business	Chief Financial Officer
5.	Adjournment	Chief Financial Officer

#### GOVERNMENT OF THE DISTRICT OF COLUMBIA BOARD OF ZONING ADJUSTMENT

**Application No. 19250 of 920 H LLC**, as amended, pursuant to 11 DCMR § 3103.2, for variances from the lot occupancy requirements under § 1324.4, the off-street parking requirements under § 2101.1, and the parking space size requirements under § 2115.1, to allow the construction of a mixed-use building with a restaurant and 10 residential units in the HS-R/C-2-A District at premises 920-922 H Street, N.E. (Square 933, Lots 57 and 803).

**HEARING DATE**: May 17, 2016<sup>2</sup> **DECISION DATE**: May 17, 2016

#### **SUMMARY ORDER**

#### **SELF-CERTIFIED**

The zoning relief requested in this case was self-certified, pursuant to 11 DCMR § 3113.2. (Exhibit 4.) In granting the certified relief, the Board of Zoning Adjustment ("Board") made no finding that the relief is either necessary or sufficient. Instead, the Board expects the Zoning Administrator to undertake a thorough and independent review of the building permit and certificate of occupancy applications filed for this project and to deny any application for which additional or different zoning relief is needed.

The Board provided proper and timely notice of the public hearing on this application by publication in the *D.C. Register*, and by mail to Advisory Neighborhood Commission ("ANC") 6A and to owners of property within 200 feet of the site. The site of this application is located within the jurisdiction of ANC 6A, which is automatically a party to this application. The ANC submitted a report in support of the application, dated May 13, 2016. The ANC's report indicated that at a duly noticed and scheduled public meeting on May 12, 2016, at which a quorum was in attendance, the ANC voted 8-0 in support of the application "with the following restrictions: continuation of exterior façade materials along the side of the building; residential parking restrictions; the developer provide a transit subsidy to building residents; and seek alternative parking options for residents." (Exhibit 27.) At the hearing, the Applicant's counsel noted that the Applicant addressed the ANC's concerns at the ANC 6A meeting held on May 12, 2016, and that the Applicant has received the ANC's full support as a result.

<sup>&</sup>lt;sup>1</sup> The application was amended to change the number of residential units from nine to 10 units. (See Revised Plans submitted by the Applicant at Exhibits 29A & 29C (showing units); and the statement of the Applicant's counsel at the hearing.) The caption has been changed accordingly.

<sup>&</sup>lt;sup>2</sup> This case was postponed from the hearing of April 26, 2016 to May 17, 2016 at the Applicant's request to afford "the Applicant additional time to continue its outreach with the ANC." (See Exhibit 24.)

The Office of Planning ("OP") submitted a report dated May 10, 2016 in which it noted the Applicant's revised plans (which includes 10, rather than nine units as originally advertised), and indicated that OP recommended approval of the application. (Exhibit 25.) OP reiterated its support at the hearing.

The District Department of Transportation filed a report expressing no objection to the application. (Exhibit 26.)

One letter of support from a neighbor residing in close proximity to the subject property was submitted into the record by the Applicant. (Exhibit 23B.)

As directed by 11 DCMR § 3119.2, the Board has required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case, pursuant to § 3103.2, for variances from § 1324.4 - the lot occupancy requirements, § 2101.1 - the off-street parking requirements, and § 2115.1 - the parking space size requirements. No parties appeared at the public hearing in opposition to this application. Accordingly, a decision by the Board to grant this application would not be averse to any party.

Based upon the record before the Board and having given great weight to the ANC and OP reports filed in this case, the Board concludes that in seeking variances from §§ 1324.4, 2101.1, and 2115.1, the Applicant has met the burden of proving under 11 DCMR § 3103.2, that there exists an exceptional or extraordinary situation or condition related to the property that creates a practical difficulty for the owner in complying with the Zoning Regulations, and that the relief can be granted without substantial detriment to the public good and without substantially impairing the intent, purpose, and integrity of the zone plan as embodied in the Zoning Regulations and Map.

Pursuant to 11 DCMR § 3100.5, the Board has determined to waive the requirement of 11 DCMR § 3125.5, that the order of the Board be accompanied by findings of fact and conclusions of law. The waiver will not prejudice the rights of any party, and is appropriate in this case. It is therefore **ORDERED** that the application is hereby **GRANTED**, **AND PURSUANT TO § 3125.8**, **SUBJECT TO THE APPROVED REVISED PLANS AT EXHIBITS 29A THROUGH 29D – ARCHITECTURAL PLANS AND ELEVATIONS (PARTS 1, 2, 3, and 4).** 

**VOTE:** 4-0-1 (Marnique Y. Heath, Frederick L Hill, Jeffrey L. Hinkle, and Peter G. May to APPROVE; Anita Butani D'Souza not participating).

#### BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT

A majority of the Board members approved the issuance of this order.

BZA APPLICATION NO. 19250 PAGE NO. 2

#### FINAL DATE OF ORDER: May 23, 2016

PURSUANT TO 11 DCMR § 3125.9, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO § 3125.6.

PURSUANT TO 11 DCMR § 3130, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS AFTER IT BECOMES EFFECTIVE UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO § 3130.6 AT LEAST 30 DAYS PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THAT SUCH REQUEST IS GRANTED. NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO §§ 3129.2 OR 3129.7, SHALL EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR § 3125, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 <u>ET SEQ.</u> (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

BZA APPLICATION NO. 19250 PAGE NO. 3

#### GOVERNMENT OF THE DISTRICT OF COLUMBIA BOARD OF ZONING ADJUSTMENT

**Application No. 19267-A of 1711 Rhode Island Owner LLC**, as amended<sup>1</sup>, pursuant to 11 DCMR §§ 3103.2 and 3104.1, for variances from the off-street parking requirements under § 2101.1, the compact space percentage requirements under § 2115.2, the compact space grouping requirements under § 2115.4, and the minimum drive aisle width requirements under § 2117.5, and a special exception from the office use requirements under § 508.1, to renovate an existing building for use as offices in the DC/SP-1 District at premises 1711 Rhode Island Avenue N.W. (Square 159, Lot 87).

**HEARING DATE**: May 17, 2016 **DECISION DATE**: May 17, 2016

#### CORRECTED<sup>2</sup> SUMMARY ORDER

#### **SELF-CERTIFIED**

The zoning relief requested in this case was self-certified, pursuant to 11 DCMR § 3113.2. (Exhibits 7 (original), 25 (first revised), and 32 (final revised).) In granting the certified relief, the Board of Zoning Adjustment ("Board" or "BZA") made no finding that the relief is either necessary or sufficient. Instead, the Board expects the Zoning Administrator to undertake a thorough and independent review of the building permit and certificate of occupancy applications filed for this project and to deny any application for which additional or different zoning relief is needed.

The Board provided proper and timely notice of the public hearing on this application by publication in the *D.C. Register* and by mail to Advisory Neighborhood Commission ("ANC") 2B and to owners of property located within 200 feet of the site. The site of this application is located within the jurisdiction of ANC 2B, which is automatically a party to this application. The ANC submitted a report in support of the application. The ANC's report indicated that at a

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<sup>&</sup>lt;sup>1</sup> The Applicant amended the application twice from the original request for special exceptions from §§ 508.1 (for office use) and 2108.1 (from minimum parking requirements). (Exhibits 1 and 7.) The first revised application requested a variance from the drive aisle requirements under § 2117.5 and a special exception for office use under § 508 and for parking under § 2108. (Exhibits 24 and 25.) The Applicant submitted its final revised application on April 21, 2016, requesting variances from the off-street parking requirements under § 2101.1, the compact space percentage requirements under § 2115.2, the compact space grouping requirements under § 2115.4, and the minimum drive aisle width requirements under § 2117.5, and a special exception from the office use requirements under § 508.1, to renovate an existing building for use as offices in the DC/SP-1 District. (Exhibits 31 and 32.) The caption has been revised accordingly.

<sup>&</sup>lt;sup>2</sup> This order has been corrected to clarify that the variance from the compact space percentage requirements under § 2115.2 was granted with flexibility to designate up to 50% of the zoning compliant vehicle parking spaces provided as compact spaces. (Exhibit 37, pg. 18.) That is the only change to the order.

regularly scheduled, properly noticed public meeting on May 11, 2016, at which a quorum was present, the ANC voted 6:0:1 to support the application.<sup>3</sup> (Exhibit 41.)

The Office of Planning ("OP") submitted a timely report and testified in support of the application.<sup>4</sup> (Exhibit 38.) The District Department of Transportation ("DDOT") submitted a timely report indicating that it had no objection to the grant of the application subject to four conditions. (Exhibit 39.) The Applicant testified that it accepted all of the conditions. (Exhibit 43.) The Board indicated that the conditions dealing with public space are outside of its purview, but that it would adopt the conditions dealing with the shower/changing facilities and the 40 long-term bicycle parking spaces. The Board also indicated that it would allow the Applicant some flexibility with regard to the placement of those 40 spaces.

At the public hearing there was testimony from Robert Rosenberg, whose law firm is across the alley from the subject property. Mr. Rosenberg testified that he was not opposed to the application but raised issues regarding how traffic will be accommodated in the shared alleyway, and noted for the record that the Applicant has been working to address those issues throughout the process.

As directed by 11 DCMR § 3119.2, the Board required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case pursuant to § 3103.2 for area variances from the off-street parking requirements under § 2101.1, the compact space percentage requirements under § 2115.2 (with flexibility to designate up to 50% of the zoning compliant vehicle parking spaces provided as compact spaces), the compact space grouping requirements under § 2115.4, and the minimum drive aisle width requirements under § 2117.5, to renovate an existing building for use as offices in the DC/SP-1 District. The only parties to the case were the ANC and the Applicant. No parties appeared at the public hearing in opposition to the application. Accordingly, a decision by the Board to grant this application would not be averse to any party.

Based upon the record before the Board, and having given great weight to the ANC and OP reports filed in this case, the Board concludes that in seeking variances from 11 DCMR § 2101.1, 2115.2, 2115.4, and 2117.5, the Applicant has met the burden of proof under 11 DCMR § 3103.2, that there exists an exceptional or extraordinary situation or condition related to the property that creates a practical difficulty for the owner in complying with the Zoning Regulations, and that the relief can be granted without substantial detriment to the public good and without substantially impairing the intent, purpose, and integrity of the zone plan as embodied in the Zoning Regulations and Map.

BZA APPLICATION NO. 19267-A PAGE NO. 2

<sup>&</sup>lt;sup>3</sup> The Board waived the time requirements and accepted the ANC's report into the record.

<sup>&</sup>lt;sup>4</sup> OP's report notes that the Applicant's design has received concept approval from the Historic Preservation Review Board.

As directed by 11 DCMR § 3119.2, the Board has required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case pursuant to § 3104.1, for a special exception under § 508.1, to renovate an existing building for use as offices in the DC/SP-1 District. No parties appeared at the public hearing in opposition to this application. Accordingly, a decision by the Board to grant this application would not be averse to any party.

Based upon the record before the Board, and having given great weight to the ANC and OP reports, the Board concludes that the Applicant has met the burden of proof, pursuant to 11 DCMR §§ 3104.1 and 508.1, that the requested relief can be granted as being in harmony with the general purpose and intent of the Zoning Regulations and Map. The Board further concludes that granting the requested relief will not tend to affect adversely the use of neighboring property in accordance with the Zoning Regulations and Map.

Pursuant to 11 DCMR § 3100.5, the Board has determined to waive the requirement of 11 DCMR § 3125.5, that the order of the Board be accompanied by findings of fact and conclusions of law. The waiver will not prejudice the rights of any party and is appropriate in this case.

It is therefore **ORDERED** that the application is hereby **GRANTED**, **AND PURSUANT TO §** 3125.8, **SUBJECT TO THE APPROVED PLANS AT EXHIBITS 37E1**, 37E2, AND 43 AND THE FOLLOWING CONDITIONS:

- 1. The Applicant shall provide access to all tenants, if multiple tenants, to the shower and changing facilities.
- 2. The Applicant shall provide a minimum of 40 long-term bicycle parking spaces in a secure and easily accessible location. The Applicant shall have flexibility as to where those bicycle parking spaces shall be located.

**VOTE**: **4-0-1** (Marnique Y. Heath, Frederick L. Hill, Jeffrey L. Hinkle, and Peter G. May to APPROVE; Anita Butani D'Souza, not participating or voting.)

#### BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT

A majority of the Board members approved the issuance of this order.

FINAL DATE OF ORDER: May 24, 2016

PURSUANT TO 11 DCMR § 3125.9, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO § 3125.6.

BZA APPLICATION NO. 19267-A PAGE NO. 3 PURSUANT TO 11 DCMR § 3130, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS AFTER IT BECOMES EFFECTIVE UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO § 3130.6 PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO § 3129.9, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO §§ 3129.2 OR 3129.7, SHALL TOLL OR EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR § 3125, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

PURSUANT TO 11 DCMR § 3205, THE PERSON WHO OWNS, CONTROLS, OCCUPIES, MAINTAINS, OR USES THE SUBJECT PROPERTY, OR ANY PART THERETO, SHALL COMPLY WITH THE CONDITIONS IN THIS ORDER, AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT. FAILURE TO ABIDE BY THE CONDITIONS IN THIS ORDER, IN WHOLE OR IN PART SHALL BE GROUNDS FOR THE REVOCATION OF ANY BUILDING PERMIT OR CERTIFICATE OF OCCUPANCY ISSUED PURSUANT TO THIS ORDER.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 ET SEQ. (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

BZA APPLICATION NO. 19267-A PAGE NO. 4

#### GOVERNMENT OF THE DISTICT OF COLUMBIA

# BOARD OF ZONING ADJUSTMENT 441 4<sup>TH</sup> STREET, N.W. SUITE 200-SOUTH WASHINGTON, D.C. 20001

#### **PUBLIC NOTICE OF CLOSED MEETINGS FOR JUNE 2016**

In accordance with § 405(c) of the Open Meetings Act, D.C. Official Code § 2-575 (c), on December 22, 2015, the Board of Zoning Adjustment voted 3-0-2 to hold <u>closed meetings telephonically</u> on Mondays, June 6<sup>th</sup>, June 13<sup>th</sup>, June 20<sup>th</sup>, and June 27<sup>th</sup>, beginning at 4:00 p.m. for the purpose of obtaining legal advice from counsel and/or to deliberate upon, but not voting on the cases scheduled to be publicly heard or decided by the Board on the day after each such closed meeting, as those cases are identified on the Board's meeting and hearing agendas for June 7<sup>th</sup>, June 14<sup>th</sup>, June 21<sup>st</sup>, and June 28<sup>th</sup>, 2016.

FOR FURTHER INFORMATION, PLEASE CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

Marnique Y. Heath, Chairperson, Anita Butani D'Souza, Vice-Chairperson, Frederick L. Hill, Jeffrey L. Hinkle, and a Member of the Zoning Commission. Clifford W. Moy, Secretary of the Board of Zoning Adjustment Sara A. Bardin, Director, Office of Zoning.

# ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA NOTICE OF FINAL RULEMAKING

**AND** 

**Z.C. ORDER NO. 14-13A** 

**Z.C.** Case No. 14-13A

(Text Amendment – 11 DCMR)

Technical Correction to Z.C. Order No. 14-13 (Penthouse Regulations May 9, 2016

The full text of this Zoning Commission Order is published in the "Final Rulemaking" section of this edition of the *D.C. Register*.

## ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA NOTICE OF FILING

**Z.C.** Case No. 16-12

(Park View Community Partners and the District of Columbia Housing Authority – Consolidated PUD and Related Map Amendment @ Squares 3039 and 3040E)

May 19, 2016

#### THIS CASE IS OF INTEREST TO ANC 1A

On May 16, 2016, the Office of Zoning received an application from Park View Community Partners and the District of Columbia Housing Authority (together, the "Applicant") for approval of a consolidated planned unit development ("PUD") and related map amendment for the above-referenced property.

The property that is the subject of this application consists of Lots 128-134 and 846 in Square 3039 and Lots 124-126 and 844 in Square 3040, in the northwest quadrant of Washington, D.C. (Ward 1), on property bounded by Park Road, N.W. (north), public alleys (east and south), and a public alley and private property (west). The property is currently zoned R-4. The Applicant is proposing a PUD-related map amendment to rezone the property, for the purposes of this project, to the R-5-B Zone District.

The Applicant proposes to construct a mixed-income residential community that replaces 174 garden-style, two-bedroom public housing units with approximately 183 residential units comprised of new apartment units, row dwellings, semi-attached dwelling, and stacked flats. The apartment house will have a maximum height of 60 feet and there will be 110 on-site parking spaces. The maximum density will be 0.9 floor area ratio ("FAR") and the lot occupancy will be 45%. Fifty-one percent of the units (93) will be income-restricted housing: 53 units will be public housing replacements units and 40 units will be set aside for moderate-income households earning up to 60% of the area median income ("AMI")

This case was filed electronically through the Interactive Zoning Information System ("IZIS"), which can be accessed through <a href="http://dcoz.dc.gov">http://dcoz.dc.gov</a>. For additional information, please contact Sharon S. Schellin, Secretary to the Zoning Commission at (202) 727-6311.

## ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA NOTICE OF CLOSED MEETINGS

TIME AND PLACE: Thursday, June 16, 2016, @ 5:30 p.m.

Jerrily R. Kress Memorial Hearing Room

441 4<sup>th</sup> Street, N.W., Suite 220

Washington, D.C. 20001

#### FOR THE PURPOSE OF CONSIDERING THE FOLLOWING:

The Zoning Commission, in accordance with § 405(c) of the Open Meetings Act, hereby provides notice it will hold a closed meeting on June 16, 2016, at 9:00 a.m., at the place noted above for the purpose of receiving training as permitted by D.C. Official Code § 2-575(b)(12). The subject of the training is: DOEE presentation on the risks that climate change poses to the District's infrastructure, public facilities, and residents and recommendations that may influence zoning decisions.

ANTHONY J. HOOD, MARCIE I. COHEN, ROBERT E. MILLER, PETER G. MAY, AND MICHAEL G. TURNBULL ------ ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA, BY SARA A. BARDIN, DIRECTOR, AND BY SHARON S. SCHELLIN, SECRETARY TO THE ZONING COMMISSION.

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