

District of Columbia

REGISTER

HIGHLIGHTS

- D.C. Council schedules a public hearing on Bill 23-92, “Grocery Store Development Projects Labor Peace Agreement Act of 2019” and improving work conditions for retail and grocery workers
- Department of Energy and Environment updates regulations for material, labeling, and fee requirements for retail carryout bags
- Executive Office of the Mayor orders Housing Initiative (Mayor’s Order 2019-036)
- Department of Health Care Finance announces funding availability for improving patient-centered cancer care for Medicaid beneficiaries
- Department of Health announces funding availability for the Community Dental Health Coordinator Program
- Office of the State Superintendent of Education announces funding availability for the McKinney-Vento Homeless Assistance Grant
- District of Columbia Water and Sewer Authority schedules a public hearing on proposed retail sanitary sewer service rates and Clean Rivers Impervious Area Charge

DISTRICT OF COLUMBIA REGISTER

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ENROLLED ORIGINAL

A RESOLUTION

23-90

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

May 7, 2019

To authorize and provide for the issuance, sale, and delivery in an aggregate principal amount not to exceed \$40 million of District of Columbia revenue bonds in one or more series and to authorize and provide for the loan of the proceeds of such bonds to assist Friendship Public Charter School, Inc. in the financing, refinancing, or reimbursing of costs associated with an authorized project pursuant to section 490 of the District of Columbia Home Rule Act.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Friendship Public Charter School, Inc. Revenue Bonds Project Approval Resolution of 2019”.

Sec. 2. Definitions.

For the purposes of this resolution, the term:

(1) “Authorized Delegate” means the Mayor or the Deputy Mayor for Planning and Economic Development, or any officer or employee of the Executive Office of the Mayor to whom the Mayor has delegated or to whom the foregoing individuals have subdelegated any of the Mayor’s functions under this resolution pursuant to section 422(6) of the Home Rule Act.

(2) “Bond Counsel” means a firm or firms of attorneys designated as bond counsel from time to time by the Mayor.

(3) “Bonds” means the District of Columbia revenue bonds, notes, or other obligations (including refunding bonds, notes, and other obligations), in one or more series, authorized to be issued pursuant to this resolution.

(4) “Borrower” means the owner of the assets financed, refinanced, or reimbursed with proceeds from the Bonds, which shall be Friendship Public Charter School, Inc., a non-profit corporation organized under the laws of the District of Columbia, which is exempt from federal income taxes under 26 U.S.C. § 501(a) as an organization described in 26 U.S.C. § 501(c)(3) and which is liable for the repayment of the Bonds.

(5) “Chairman” means the Chairman of the Council of the District of Columbia.

(6) “Closing Documents” means all documents and agreements, other than Financing Documents, that may be necessary and appropriate to issue, sell, and deliver the Bonds and to make the Loan, and includes agreements, certificates, letters, opinions, forms, receipts, and other similar instruments.

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(7) "District" means the District of Columbia.

(8) "Financing Documents" means the documents, other than Closing Documents, that relate to the financing, refinancing, or reimbursement of transactions to be effected through the issuance, sale, and delivery of the Bonds and the making of the Loan, including any offering document, and any required supplements to any such documents.

(9) "Home Rule Act" means the District of Columbia Home Rule Act, approved December 24, 1973 (87 Stat. 774; D.C. Official Code § 1-201.01 *et seq.*).

(10) "Issuance Costs" means all fees, costs, charges, and expenses paid or incurred in connection with the authorization, preparation, printing, issuance, sale, and delivery of the Bonds and the making of the Loan, including, but not limited to, underwriting, legal, accounting, rating agency, and all other fees, costs, charges, and expenses incurred in connection with the development and implementation of the Financing Documents, the Closing Documents, and those other documents necessary or appropriate in connection with the authorization, preparation, printing, issuance, sale, marketing, and delivery of the Bonds and the making of the Loan, together with financing fees, costs, and expenses, including program fees and administrative fees charged by the District, fees paid to financial institutions and insurance companies, initial letter of credit fees (if any), and compensation to financial advisors and other persons (other than full-time employees of the District) and entities performing services on behalf of or as agents for the District.

(11) "Loan" means the District's lending of proceeds from the sale, in one or more series, of the Bonds to the Borrower.

(12) "Project" means the financing, refinancing, or reimbursing of all or a portion of the Borrower's costs of:

(A) Refunding the District of Columbia Revenue Bonds (Friendship Public Charter School, Inc. Issue) Series 2016B, originally issued in the aggregate principal amount of \$22 million pursuant to provisions of the Revised Friendship Public Charter School, Inc. Revenue Bonds Project Emergency Approval Resolution of 2015, effective July 14, 2015 (Res. 21-203; 62 DCR 10381);

(B) The acquisition, rehabilitation and renovation of existing school facilities located at 6130 North Capitol Street, N.W., in Washington, D.C. (Lot 0238, Square 35090) ("Facility");

(C) The purchase of certain equipment and furnishings, together with other property, real and personal, functionally related and subordinate to the Facility;

(D) Funding certain expenditures associated with the financing of the Facility, to the extent permissible, including, credit enhancement costs, liquidity costs, debt service reserve fund or working capital; and

(E) Paying costs of issuance and other related costs, to the extent permissible.

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Sec. 3. Findings.

The Council finds that:

(1) Section 490 of the Home Rule Act provides that the Council may, by resolution, authorize the issuance of District revenue bonds, notes, or other obligations (including refunding bonds, notes, or other obligations) to borrow money to finance, refinance, or reimburse costs, and to assist in the financing, refinancing, or reimbursing of, the costs of undertakings in certain areas designated in section 490 and may affect the financing, refinancing, or reimbursement by loans made directly or indirectly to any individual or legal entity, by the purchase of any mortgage, note, or other security, or by the purchase, lease, or sale of any property.

(2) The Borrower has requested the District to issue, sell, and deliver revenue bonds, in one or more series pursuant to a plan of finance, in an aggregate principal amount not to exceed \$40 million, and to make the Loan for the purpose of financing, refinancing, or reimbursing costs of the Project.

(3) The Facility is located in the District and will contribute to the health, education, safety, or welfare of, or the creation or preservation of jobs for, residents of the District, or to economic development of the District.

(4) The Project is an undertaking in the area of elementary, secondary and college and university facilities, within the meaning of section 490 of the Home Rule Act.

(5) The authorization, issuance, sale, and delivery of the Bonds and the Loan to the Borrower are desirable, are in the public interest, will promote the purpose and intent of section 490 of the Home Rule Act, and will assist the Project.

Sec. 4. Bond authorization.

(a) The Mayor is authorized pursuant to the Home Rule Act and this resolution to assist in financing, refinancing, or reimbursing the costs of the Project by:

(1) The issuance, sale, and delivery of the Bonds, in one or more series, in an aggregate principal amount not to exceed \$40 million; and

(2) The making of the Loan.

(b) The Mayor is authorized to make the Loan to the Borrower for the purpose of financing, refinancing, or reimbursing the costs of the Project and establishing any fund with respect to the Bonds as required by the Financing Documents.

(c) The Mayor may charge a program fee to the Borrower, including, but not limited to, an amount sufficient to cover costs and expenses incurred by the District in connection with the issuance, sale, and delivery of each series of the Bonds, the District's participation in the monitoring of the use of the Bond proceeds and compliance with any public benefit agreements with the District, and maintaining official records of each bond transaction, and assisting in the redemption, repurchase, and remarketing of the Bonds.

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Sec. 5. Bond details.

(a) The Mayor and each Authorized Delegate is authorized to take any action reasonably necessary or appropriate in accordance with this resolution in connection with the preparation, execution, issuance, sale, delivery, security for, and payment of the Bonds of each series, including, but not limited to, determinations of:

(1) The final form, content, designation, and terms of the Bonds, including a determination that the Bonds may be issued in certificated or book-entry form;

(2) The principal amount of the Bonds to be issued and denominations of the Bonds;

(3) The rate or rates of interest or the method for determining the rate or rates of interest on the Bonds;

(4) The date or dates of issuance, sale, and delivery of, and the payment of interest on, the Bonds, and the maturity date or dates of the Bonds;

(5) The terms under which the Bonds may be paid, optionally or mandatorily redeemed, accelerated, tendered, called, or put for redemption, repurchase, or remarketing before their respective stated maturities;

(6) Provisions for the registration, transfer, and exchange of the Bonds and the replacement of mutilated, lost, stolen, or destroyed Bonds;

(7) The creation of any reserve fund, sinking fund, or other fund with respect to the Bonds;

(8) The time and place of payment of the Bonds;

(9) Procedures for monitoring the use of the proceeds received from the sale of the Bonds to ensure that the proceeds are properly applied to the Project and used to accomplish the purposes of the Home Rule Act and this resolution;

(10) Actions necessary to qualify the Bonds under blue sky laws of any jurisdiction where the Bonds are marketed; and

(11) The terms and types of credit enhancement under which the Bonds may be secured.

(b) The Bonds shall contain a legend, which shall provide that the Bonds are special obligations of the District, are without recourse to the District, are not a pledge of, and do not involve the faith and credit or the taxing power of the District, do not constitute a debt of the District, and do not constitute lending of the public credit for private undertakings as prohibited in section 602(a)(2) of the Home Rule Act.

(c) The Bonds shall be executed in the name of the District and on its behalf by the manual or facsimile signature of the Mayor, and attested by the Secretary of the District of Columbia by the Secretary of the District of Columbia's manual or facsimile signature. The Mayor's execution and delivery of the Bonds shall constitute conclusive evidence of the Mayor's approval, on behalf of the District, of the final form and content of the Bonds.

(d) The official seal of the District, or a facsimile of it, shall be impressed, printed, or otherwise reproduced on the Bonds.

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(e) The Bonds of any series may be issued in accordance with the terms of a trust instrument to be entered into by the District and a trustee to be selected by the Borrower subject to the approval of the Mayor, and may be subject to the terms of one or more agreements entered into by the Mayor pursuant to section 490(a)(4) of the Home Rule Act.

(f) The Bonds may be issued at any time or from time to time in one or more issues and in one or more series.

Sec. 6. Sale of the Bonds.

(a) The Bonds of any series may be sold at negotiated or competitive sale at, above, or below par, to one or more persons or entities, and upon terms that the Mayor considers to be in the best interest of the District.

(b) The Mayor or an Authorized Delegate may execute, in connection with each sale of the Bonds, offering documents on behalf of the District, may deem final any such offering document on behalf of the District for purposes of compliance with federal laws and regulations governing such matters and may authorize the distribution of the documents in connection with the sale of the Bonds.

(c) The Mayor is authorized to deliver the executed and sealed Bonds, on behalf of the District, for authentication, and, after the Bonds have been authenticated, to deliver the Bonds to the original purchasers of the Bonds upon payment of the purchase price.

(d) The Bonds shall not be issued until the Mayor receives an approving opinion from Bond Counsel as to the validity of the Bonds of such series and, if the interest on the Bonds is expected to be exempt from federal income taxation, the treatment of the interest on the Bonds for purposes of federal income taxation.

Sec. 7. Payment and security.

(a) The principal of, premium, if any, and interest on, the Bonds shall be payable solely from proceeds received from the sale of the Bonds, income realized from the temporary investment of those proceeds, receipts and revenues realized by the District from the Loan, income realized from the temporary investment of those receipts and revenues prior to payment to the Bond owners, other moneys that, as provided in the Financing Documents, may be made available to the District for the payment of the Bonds, and other sources of payment (other than from the District), all as provided for in the Financing Documents.

(b) Payment of the Bonds shall be secured as provided in the Financing Documents and by an assignment by the District for the benefit of the Bond owners of certain of its rights under the Financing Documents and Closing Documents, including a security interest in certain collateral, if any, to the trustee for the Bonds pursuant to the Financing Documents.

(c) The trustee is authorized to deposit, invest, and disburse the proceeds received from the sale of the Bonds pursuant to the Financing Documents.

ENROLLED ORIGINAL**Sec. 8. Financing and Closing Documents.**

(a) The Mayor is authorized to prescribe the final form and content of all Financing Documents and all Closing Documents to which the District is a party that may be necessary or appropriate to issue, sell, and deliver the Bonds and to make the Loan to the Borrower. Each of the Financing Documents and each of the Closing Documents to which the District is not a party shall be approved, as to form and content, by the Mayor.

(b) The Mayor is authorized to execute, in the name of the District and on its behalf, the Financing Documents and any Closing Documents to which the District is a party by the Mayor's manual or facsimile signature.

(c) If required, the official seal of the District, or a facsimile of it, shall be impressed, printed, or otherwise reproduced on the Financing Documents and the Closing Documents to which the District is a party.

(d) The Mayor's execution and delivery of the Financing Documents and the Closing Documents to which the District is a party shall constitute conclusive evidence of the Mayor's approval, on behalf of the District, of the final form and content of the executed Financing Documents and the executed Closing Documents.

(e) The Mayor is authorized to deliver the executed and sealed Financing Documents and Closing Documents, on behalf of the District, prior to or simultaneously with the issuance, sale, and delivery of the Bonds, and to ensure the due performance of the obligations of the District contained in the executed, sealed, and delivered Financing Documents and Closing Documents.

Sec. 9. Authorized delegation of authority.

To the extent permitted by District and federal laws, the Mayor may delegate to any Authorized Delegate the performance of any function authorized to be performed by the Mayor under this resolution.

Sec. 10. Limited liability.

(a) The Bonds shall be special obligations of the District. The Bonds shall be without recourse to the District. The Bonds shall not be general obligations of the District, shall not be a pledge of, or involve the faith and credit or the taxing power of, the District, shall not constitute a debt of the District, and shall not constitute lending of the public credit for private undertakings as prohibited in section 602(a)(2) of the Home Rule Act.

(b) The Bonds shall not give rise to any pecuniary liability of the District and the District shall have no obligation with respect to the purchase of the Bonds.

(c) Nothing contained in the Bonds, in the Financing Documents, or in the Closing Documents shall create an obligation on the part of the District to make payments with respect to the Bonds from sources other than those listed for that purpose in section 7.

(d) The District shall have no liability for the payment of any Issuance Costs or for any transaction or event to be effected by the Financing Documents.

(e) All covenants, obligations, and agreements of the District contained in this resolution, the Bonds, and the executed, sealed, and delivered Financing Documents and Closing

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Documents to which the District is a party, shall be considered to be the covenants, obligations, and agreements of the District to the fullest extent authorized by law, and each of those covenants, obligations, and agreements shall be binding upon the District, subject to the limitations set forth in this resolution.

(f) No person, including, but not limited to, the Borrower and any Bond owner, shall have any claims against the District or any of its elected or appointed officials, officers, employees, or agents for monetary damages suffered as a result of the failure of the District or any of its elected or appointed officials, officers, employees, or agents to either perform any covenant, undertaking, or obligation under this resolution, the Bonds, the Financing Documents, or the Closing Documents, or as a result of the incorrectness of any representation in or omission from the Financing Documents or the Closing Documents, unless the District or its elected or appointed officials, officers, employees, or agents have acted in a willful and fraudulent manner.

Sec. 11. District officials.

(a) Except as otherwise provided in section 10(f), the elected or appointed officials, officers, employees, or agents of the District shall not be liable personally for the payment of the Bonds or be subject to any personal liability by reason of the issuance, sale, or delivery of the Bonds, or for any representations, warranties, covenants, obligations, or agreements of the District contained in this resolution, the Bonds, the Financing Documents, or the Closing Documents.

(b) The signature, countersignature, facsimile signature, or facsimile countersignature of any official appearing on the Bonds, the Financing Documents, or the Closing Documents shall be valid and sufficient for all purposes notwithstanding the fact that the individual signatory ceases to hold that office before delivery of the Bonds, the Financing Documents, or the Closing Documents.

Sec. 12. Maintenance of documents.

Copies of the specimen Bonds and of the final Financing Documents and Closing Documents shall be filed in the Office of the Secretary of the District of Columbia.

Sec. 13. Information reporting.

Within 3 days after the Mayor's receipt of the transcript of proceedings relating to the issuance of the Bonds, the Mayor shall transmit a copy of the transcript to the Secretary to the Council.

Sec. 14. Disclaimer.

(a) The issuance of Bonds is in the discretion of the District. Nothing contained in this resolution, the Bonds, the Financing Documents, or the Closing Documents shall be construed as obligating the District to issue any Bonds for the benefit of the Borrower or to participate in or assist the Borrower in any way with financing, refinancing, or reimbursing the costs of the Project. The Borrower shall have no claims for damages or for any other legal or equitable relief

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against the District, its elected or appointed officials, officers, employees, or agents as a consequence of any failure to issue any Bonds for the benefit of the Borrower.

(b) The District reserves the right to issue the Bonds in the order or priority it determines in its sole and absolute discretion. The District gives no assurance and makes no representations that any portion of any limited amount of bonds or other obligations, the interest on which is excludable from gross income for federal income tax purposes, will be reserved or will be available at the time of the proposed issuance of the Bonds.

(c) The District, by adopting this resolution or by taking any other action in connection with financing, refinancing, or reimbursing costs of the Project, does not provide any assurance that the Project is viable or sound, that the Borrower is financially sound, or that amounts owing on the Bonds or pursuant to the Loan will be paid. Neither the Borrower, any purchaser of the Bonds, nor any other person shall rely upon the District with respect to these matters.

Sec. 15. Expiration.

If any Bonds are not issued, sold, and delivered to the original purchaser within 3 years of the date of this resolution, the authorization provided in this resolution with respect to the issuance, sale, and delivery of the Bonds shall expire.

Sec. 16. Severability.

If any particular provision of this resolution or the application thereof to any person or circumstance is held invalid, the remainder of this resolution and the application of such provision to other persons or circumstances shall not be affected thereby. If any action or inaction contemplated under this resolution is determined to be contrary to the requirements of applicable law, such action or inaction shall not be necessary for the purpose of issuing of the Bonds, and the validity of the Bonds shall not be adversely affected.

Sec. 17. Compliance with public approval requirement.

This approval shall constitute the approval of the Council as required in section 147(f) of the Internal Revenue Code of 1986, approved October 22, 1986 (100 Stat. 2635; 26 U.S.C. § 147(f)), as amended, and section 490(k) of the Home Rule Act, for the Project to be financed, refinanced, or reimbursed with the proceeds of the Bonds. This resolution approving the issuance of the Bonds for the Project has been adopted by the Council after a public hearing held at least 14 days after publication of notice in a newspaper of general circulation in the District.

Sec. 18. Transmittal.

The Council shall transmit a copy of this resolution, upon its adoption, to the Mayor.

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Sec. 19. Fiscal impact statement.

The Council adopts the fiscal impact statement in the committee report as the fiscal impact statement required by section 4a of the General Legislative Procedures Act of 1975, approved October 16, 2006 (120 Stat. 2038; D.C. Official Code § 1-301.47a).

Sec. 20. Effective date.

This resolution shall take effect immediately.

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A RESOLUTION

23-91

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

May 7, 2019

To authorize and provide for the issuance, sale, and delivery in an aggregate principal amount not to exceed \$17 million of District of Columbia revenue refunding bonds in one or more series and to authorize and provide for the loan of the proceeds of such bonds to assist the Edmund Burke School, Inc., in the financing, refinancing, or reimbursing of costs associated with an authorized project pursuant to section 490 of the District of Columbia Home Rule Act.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Edmund Burke School, Inc., Revenue Refunding Bonds Project Approval Resolution of 2019”.

Sec. 2. Definitions.

For the purpose of this resolution, the term:

(1) “Authorized Delegate” means the Mayor or the Deputy Mayor for Planning and Economic Development, or any officer or employee of the Executive Office of the Mayor to whom the Mayor has delegated or to whom the foregoing individuals have subdelegated any of the Mayor’s functions under this resolution pursuant to section 422(6) of the Home Rule Act.

(2) “Bond Counsel” means a firm or firms of attorneys designated as bond counsel from time to time by the Mayor.

(3) “Bonds” means the District of Columbia revenue bonds, notes, or other obligations (including refunding bonds, notes, and other obligations), in one or more series, authorized to be issued pursuant to this resolution.

(4) “Borrower” means the owner of the assets financed or refinanced with proceeds from the Loan, which shall be the Edmund Burke School, Inc., a nonprofit corporation organized and existing under the laws of the District of Columbia and exempt from federal income taxes as an organization described in 26 U.S.C. § 501(c)(3).

(5) “Chairman” means the Chairman of the Council of the District of Columbia.

(6) “Closing Documents” means all documents and agreements other than Financing Documents that may be necessary and appropriate to issue, sell, and deliver the Bonds and to make the Loan, and includes agreements, certificates, letters, opinions, forms, receipts, and other similar instruments.

(7) “District” means the District of Columbia.

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(8) "Financing Documents" means the documents other than Closing Documents that relate to the financing, refinancing, or reimbursement of transactions to be effected through the issuance, sale, and delivery of the Bonds and the making of the Loan, including any offering document and any required supplements to any such documents.

(9) "Home Rule Act" means the District of Columbia Home Rule Act, approved December 24, 1973 (87 Stat. 774; D.C. Official Code § 1-201.01 *et seq.*).

(10) "Issuance Costs" means all fees, costs, charges, and expenses paid or incurred in connection with the authorization, preparation, printing, issuance, sale, and delivery of the Bonds and the making of the Loan, including, but not limited to, underwriting, legal, accounting, rating agency, and all other fees, costs, charges, and expenses incurred in connection with the development and implementation of the Financing Documents, the Closing Documents, and those other documents necessary or appropriate in connection with the authorization, preparation, printing, issuance, sale, marketing, and delivery of the Bonds and the making of the Loan, together with financing fees, costs, and expenses, including program fees and administrative fees charged by the District, fees paid to financial institutions and insurance companies, initial letter of credit fees (if any), compensation to financial advisors and other persons (other than full-time employees of the District) and entities performing services on behalf of or as agents for the District.

(11) "Loan" means the District's lending to the Borrower of the proceeds from the sale, in one or more series, of the Bonds.

(12) "Project" means the financing, refinancing, or reimbursing of the Borrower for all or a portion of the Borrower's costs (including payments of principal of, and interest on, the prior bonds being refunded) incurred in connection with the:

(A) Refinancing, in whole or in part, of the District's outstanding District of Columbia Variable Rate Revenue Bonds (Edmund Burke School Issue) Series 2005, which financed costs to improve educational facilities owned by the Borrower and located on the Borrower's campus at 4101 Connecticut Avenue, N.W., Washington, D.C., and 2955 Upton Street, N.W., Washington, D.C.;

(B) Termination or modification of an existing interest rate swap; and

(C) Financing of Issuance Costs.

Sec. 3. Findings.

The Council finds that:

(1) Section 490 of the Home Rule Act provides that the Council may by resolution authorize the issuance of District revenue bonds, notes, or other obligations (including refunding bonds, notes, or other obligations) to borrow money to finance, refinance, or reimburse costs, and to assist in the financing, refinancing, or reimbursing of the costs of undertakings in certain areas designated in section 490 and may affect the financing, refinancing, or reimbursement by loans made directly or indirectly to any individual or legal entity, by the purchase of any mortgage, note, or other security, or by the purchase, lease, or sale of any property.

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(2) The Borrower has requested the District to issue, sell, and deliver revenue and refunding bonds, in one or more series, in an aggregate principal amount not to exceed \$17 million and to make the Loan for the purpose of financing, refinancing, or reimbursing costs of the Project.

(3) The Project is located in the District and will contribute to the health, education, safety, or welfare of, or the creation or preservation of jobs for, residents of the District, or to economic development of the District.

(4) The Project is an undertaking in the area of elementary and secondary school facilities within the meaning of section 490 of the Home Rule Act.

(5) The authorization, issuance, sale, and delivery of the Bonds and the Loan to the Borrower are desirable, are in the public interest, will promote the purpose and intent of section 490 of the Home Rule Act, and will assist the Project.

Sec. 4. Bond authorization.

(a) The Mayor is authorized pursuant to the Home Rule Act and this resolution to assist in financing, refinancing, or reimbursing the costs of the Project by:

(1) The issuance, sale, and delivery of the Bonds, in one or more series, in an aggregate principal amount not to exceed \$17 million; and

(2) The making of the Loan.

(b) The Mayor is authorized to make the Loan to the Borrower for the purpose of financing, refinancing, or reimbursing the costs of the Project and establishing any fund with respect to the Bonds as required by the Financing Documents.

(c) The Mayor may charge a program fee to the Borrower, including, but not limited to, an amount sufficient to cover costs and expenses incurred by the District in connection with the issuance, sale, and delivery of each series of the Bonds, the District's participation in the monitoring of the use of the Bond proceeds and compliance with any public benefit agreements with the District, and maintaining official records of each bond transaction and assisting in the redemption, repurchase, and remarketing of the Bonds.

Sec. 5. Bond details.

(a) The Mayor and each Authorized Delegate is authorized to take any action reasonably necessary or appropriate in accordance with this resolution in connection with the preparation, execution, issuance, sale, delivery, security for, and payment of the Bonds of each series, including, but not limited to, determinations of:

(1) The final form, content, designation, and terms of the Bonds, including a determination that the Bonds may be issued in certificated or book-entry form;

(2) The principal amount of the Bonds to be issued and denominations of the Bonds;

(3) The rate or rates of interest or the method for determining the rate or rates of interest on the Bonds;

(4) The date or dates of issuance, sale, and delivery of, and the payment of interest on the Bonds, and the maturity date or dates of the Bonds;

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(5) The terms under which the Bonds may be paid, optionally or mandatorily redeemed, accelerated, tendered, called, or put for redemption, repurchase, or remarketing before their respective stated maturities;

(6) Provisions for the registration, transfer, and exchange of the Bonds and the replacement of mutilated, lost, stolen, or destroyed Bonds;

(7) The creation of any reserve fund, sinking fund, or other fund with respect to the Bonds;

(8) The time and place of payment of the Bonds;

(9) Procedures for monitoring the use of the proceeds received from the sale of the Bonds to ensure that the proceeds are properly applied to the Project and used to accomplish the purposes of the Home Rule Act and this resolution;

(10) Actions necessary to qualify the Bonds under blue sky laws of any jurisdiction where the Bonds are marketed; and

(11) The terms and types of credit enhancement under which the Bonds may be secured.

(b) The Bonds shall contain a legend, which shall provide that the Bonds are special obligations of the District, are without recourse to the District, are not a pledge of, and do not involve the faith and credit or the taxing power of the District, do not constitute a debt of the District, and do not constitute lending of the public credit for private undertakings as prohibited in section 602(a)(2) of the Home Rule Act.

(c) The Bonds shall be executed in the name of the District and on its behalf by the manual or facsimile signature of the Mayor, and attested by the Secretary of the District of Columbia by the Secretary of the District of Columbia's manual or facsimile signature. The Mayor's execution and delivery of the Bonds shall constitute conclusive evidence of the Mayor's approval, on behalf of the District, of the final form and content of the Bonds.

(d) The official seal of the District, or a facsimile of it, shall be impressed, printed, or otherwise reproduced on the Bonds.

(e) The Bonds of any series may be issued in accordance with the terms of a trust instrument to be entered into by the District and a trustee to be selected by the Borrower subject to the approval of the Mayor, and may be subject to the terms of one or more agreements entered into by the Mayor pursuant to section 490(a)(4) of the Home Rule Act.

(f) The Bonds may be issued at any time or from time to time in one or more issues and in one or more series.

Sec. 6. Sale of the Bonds.

(a) The Bonds of any series may be sold at negotiated or competitive sale at, above, or below par, to one or more persons or entities, and upon terms that the Mayor considers to be in the best interest of the District.

(b) The Mayor or an Authorized Delegate may execute, in connection with each sale of the Bonds, offering documents on behalf of the District, may deem final any such offering document on behalf of the District for purposes of compliance with federal laws and regulations governing such

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matters and may authorize the distribution of the documents in connection with the sale of the Bonds.

(c) The Mayor is authorized to deliver the executed and sealed Bonds, on behalf of the District, for authentication, and, after the Bonds have been authenticated, to deliver the Bonds to the original purchasers of the Bonds upon payment of the purchase price.

(d) The Bonds shall not be issued until the Mayor receives an approving opinion from Bond Counsel as to the validity of the Bonds of such series and, if the interest on the Bonds is expected to be exempt from federal income taxation, the treatment of the interest on the Bonds for purposes of federal income taxation.

Sec. 7. Payment and security.

(a) The principal of, premium, if any, and interest on, the Bonds shall be payable solely from proceeds received from the sale of the Bonds, income realized from the temporary investment of those proceeds, receipts and revenues realized by the District from the Loan, income realized from the temporary investment of those receipts and revenues prior to payment to the Bond owners, other moneys that, as provided in the Financing Documents, may be made available to the District for the payment of the Bonds, and other sources of payment (other than from the District), all as provided for in the Financing Documents.

(b) Payment of the Bonds shall be secured as provided in the Financing Documents and by an assignment by the District for the benefit of the Bond owners of certain of its rights under the Financing Documents and Closing Documents, including a security interest in certain collateral, if any, to the trustee for the Bonds pursuant to the Financing Documents.

(c) The trustee is authorized to deposit, invest, and disburse the proceeds received from the sale of the Bonds pursuant to the Financing Documents.

Sec. 8. Financing and Closing Documents.

(a) The Mayor is authorized to prescribe the final form and content of all Financing Documents and all Closing Documents to which the District is a party that may be necessary or appropriate to issue, sell, and deliver the Bonds and to make the Loan to the Borrower. Each of the Financing Documents and each of the Closing Documents to which the District is not a party shall be approved, as to form and content, by the Mayor.

(b) The Mayor is authorized to execute, in the name of the District and on its behalf, the Financing Documents and any Closing Documents to which the District is a party by the Mayor's manual or facsimile signature.

(c) If required, the official seal of the District, or a facsimile of it, shall be impressed, printed, or otherwise reproduced on the Financing Documents and the Closing Documents to which the District is a party.

(d) The Mayor's execution and delivery of the Financing Documents and the Closing Documents to which the District is a party shall constitute conclusive evidence of the Mayor's approval, on behalf of the District, of the final form and content of said executed Financing Documents and said executed Closing Documents.

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(e) The Mayor is authorized to deliver the executed and sealed Financing Documents and Closing Documents, on behalf of the District, prior to or simultaneously with the issuance, sale, and delivery of the Bonds, and to ensure the due performance of the obligations of the District contained in the executed, sealed, and delivered Financing Documents and Closing Documents.

Sec. 9. Authorized delegation of authority.

To the extent permitted by District and federal laws, the Mayor may delegate to any Authorized Delegate the performance of any function authorized to be performed by the Mayor under this resolution.

Sec. 10. Limited liability.

(a) The Bonds shall be special obligations of the District. The Bonds shall be without recourse to the District. The Bonds shall not be general obligations of the District, shall not be a pledge of or involve the faith and credit or the taxing power of the District, shall not constitute a debt of the District, and shall not constitute lending of the public credit for private undertakings as prohibited in section 602(a)(2) of the Home Rule Act.

(b) The Bonds shall not give rise to any pecuniary liability of the District and the District shall have no obligation with respect to the purchase of the Bonds.

(c) Nothing contained in the Bonds, in the Financing Documents, or in the Closing Documents shall create an obligation on the part of the District to make payments with respect to the Bonds from sources other than those listed for that purpose in section 7.

(d) The District shall have no liability for the payment of any Issuance Costs or for any transaction or event to be effected by the Financing Documents.

(e) All covenants, obligations, and agreements of the District contained in this resolution, the Bonds, and the executed, sealed, and delivered Financing Documents and Closing Documents to which the District is a party, shall be considered to be the covenants, obligations, and agreements of the District to the fullest extent authorized by law, and each of those covenants, obligations, and agreements shall be binding upon the District, subject to the limitations set forth in this resolution.

(f) No person, including, but not limited to, the Borrower and any Bond owner, shall have any claims against the District or any of its elected or appointed officials, officers, employees, or agents for monetary damages suffered as a result of the failure of the District or any of its elected or appointed officials, officers, employees, or agents to perform any covenant, undertaking, or obligation under this resolution, the Bonds, the Financing Documents, or the Closing Documents, or as a result of the incorrectness of any representation in or omission from the Financing Documents or the Closing Documents, unless the District or its elected or appointed officials, officers, employees, or agents have acted in a willful and fraudulent manner.

Sec. 11. District officials.

(a) Except as otherwise provided in section 10(f), the elected or appointed officials, officers, employees, or agents of the District shall not be liable personally for the payment of the Bonds or be subject to any personal liability by reason of the issuance, sale, or delivery of the Bonds, or for any

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representations, warranties, covenants, obligations, or agreements of the District contained in this resolution, the Bonds, the Financing Documents, or the Closing Documents.

(b) The signature, countersignature, facsimile signature, or facsimile countersignature of any official appearing on the Bonds, the Financing Documents, or the Closing Documents shall be valid and sufficient for all purposes notwithstanding the fact that the individual signatory ceases to hold that office before delivery of the Bonds, the Financing Documents, or the Closing Documents.

Sec. 12. Maintenance of documents.

Copies of the specimen Bonds and of the final Financing Documents and Closing Documents shall be filed in the Office of the Secretary of the District of Columbia.

Sec. 13. Information reporting.

Within 3 days after the Mayor's receipt of the transcript of proceedings relating to the issuance of the Bonds, the Mayor shall transmit a copy of the transcript to the Secretary to the Council.

Sec. 14. Disclaimer.

(a) The issuance of Bonds is in the discretion of the District. Nothing contained in this resolution, the Bonds, the Financing Documents, or the Closing Documents shall be construed as obligating the District to issue any Bonds for the benefit of the Borrower or to participate in or assist the Borrower in any way with financing, refinancing, or reimbursing the costs of the Project. The Borrower shall have no claims for damages or for any other legal or equitable relief against the District, its elected or appointed officials, officers, employees, or agents as a consequence of any failure to issue any Bonds for the benefit of the Borrower.

(b) The District reserves the right to issue the Bonds in the order or priority it determines in its sole and absolute discretion. The District gives no assurance and makes no representations that any portion of any limited amount of bonds or other obligations, the interest on which is excludable from gross income for federal income tax purposes, will be reserved or will be available at the time of the proposed issuance of the Bonds.

(c) The District, by adopting this resolution or by taking any other action in connection with financing, refinancing, or reimbursing costs of the Project, does not provide any assurance that the Project is viable or sound, that the Borrower is financially sound, or that amounts owing on the Bonds or pursuant to the Loan will be paid. Neither the Borrower, any purchaser of the Bonds, nor any other person shall rely upon the District with respect to these matters.

Sec. 15. Expiration.

If any Bonds are not issued, sold, and delivered to the original purchaser within 3 years of the date of this resolution, the authorization provided in this resolution with respect to the issuance, sale, and delivery of the Bonds shall expire.

ENROLLED ORIGINAL**Sec. 16. Severability.**

If any particular provision of this resolution or the application thereof to any person or circumstance is held invalid, the remainder of this resolution and the application of such provision to other persons or circumstances shall not be affected thereby. If any action or inaction contemplated under this resolution is determined to be contrary to the requirements of applicable law, such action or inaction shall not be necessary for the purpose of issuing of the Bonds, and the validity of the Bonds shall not be adversely affected.

Sec. 17. Compliance with public approval requirement.

This approval shall constitute the approval of the Council as required in section 147(f) of the Internal Revenue Code of 1986, as amended, approved October 22, 1986 (100 Stat. 2635; 26 U.S.C. § 147(f)), and section 490(k) of the Home Rule Act, for the Project to be financed, refinanced, or reimbursed with the proceeds of the Bonds. This resolution approving the issuance of the Bonds for the Project has been adopted by the Council after a public hearing held at least 14 days after publication of notice in a newspaper of general circulation in the District.

Sec. 18. Transmittal.

The Council shall transmit a copy of this resolution, upon its adoption, to the Mayor.

Sec. 19. Fiscal impact statement.

The Council adopts the fiscal impact statement in the committee report as the fiscal impact statement required by section 4a of the General Legislative Procedures Act of 1975, approved October 16, 2006 (120 Stat. 2038; D.C. Official Code § 1-301.47a).

Sec. 20. Effective date.

This resolution shall take effect immediately.

ENROLLED ORIGINAL

A RESOLUTION

23-92

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

May 7, 2019

To declare the existence of an emergency with respect to the need to amend section 47-362 of the District of Columbia Official Code to require Council approval of capital reprogrammings made by the District Department of Transportation if certain conditions are not met.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Florida Avenue Multimodal Project Completion Emergency Declaration Resolution of 2019”.

Sec. 2. (a) The District Department of Transportation (“DDOT”) began studying changes to the streetscape of Florida Avenue, N.E., between 2nd Street, N.E., and West Virginia Avenue, N.E., in 2009. Eventually the scope of that project expanded to studying Florida Avenue, N.E., between 2nd Street, N.E., and H Street, N.E. (“Florida Avenue Multimodal Transportation Project”).

(b) Since the beginning of the Florida Avenue Multimodal Transportation Project, the project has been marked by constant delays. The project website for the Florida Avenue Multimodal Transportation Project says that the project will reach 100% design by spring 2018. In responses to pre-hearing questions before DDOT’s Fiscal Year 2019 performance oversight hearing, the agency said that “[a] new consultant had to be selected to complete design of [the] Florida Avenue Multimodal Project. The final design is underway, to be completed by December 2020.”

(c) Florida Avenue, N.E., is a shared roadway of Wards 5 and 6. For many years, Advisory Neighborhood Commissions in both Wards 5 and 6 have fought for a redesign that would make Florida Avenue, N.E., safer for all users and have made statements of support for various versions of plans for the road. A redesigned Florida Avenue, N.E., would bring equitable benefits to all residents of the Florida Avenue, N.E., corridor, and anyone who uses the road to commute—those young and old, and in cars, on foot, or on bicycles.

ENROLLED ORIGINAL

(d) In December 2015, Mayor Bowser released a Vision Zero action plan, to “eliminate transportation fatalities and serious injuries” by 2024, but delayed infrastructure improvements like the Florida Avenue Multimodal Transportation Project are the biggest impediments to reaching the District’s Vision Zero goals.

(e) Florida Avenue continues to be extremely dangerous for pedestrians and bicyclists. In 2013, Ruby Whitfield was killed while walking in a marked crosswalk on Florida Avenue, N.E., while on her way home from church. On Friday, April 19, 2019, Dave Salovesh was killed at Florida Avenue, N.E., and 12th Street, N.E., by a driver travelling in excess of 60 miles per hour.

(f) In 2018 there were 36 deaths on District roads. There have been 8 deaths on District roads in the first 4 months of 2019, including Dave Salovesh’s death and the death of Abdul Seck, a pedestrian struck and killed by a driver at the intersection of 16th Street, S.E., and V Street, S.E. on April 21, 2019.

(g) In Fiscal Year 2018, DDOT reprogrammed at least \$3.2 million in capital funds to other agencies—funds that could have provided infrastructure improvements or accelerated design work for infrastructure improvements in all of the District’s 8 wards.

(h) Emergency legislation is necessary to provide the Council an opportunity to review any proposed capital reprogrammings from DDOT if, by September 30, 2019, DDOT has not reduced the number of vehicle travel through lanes on Florida Avenue, N.E., from 6 to 4, ensured that any reduction in right-of-way width is available for use exclusively for modes of transportation other than motor vehicles, and installed high-visibility crosswalk markings at appropriate locations on Florida Avenue, N.E. This legislation would ensure that no funds are reprogrammed out of activities that will protect District residents on our roads and that DDOT prioritizes infrastructure improvements to protect our residents.

Sec. 3. The Council of the District of Columbia determines that the circumstances enumerated in section 2 constitute emergency circumstances making it necessary that the Florida Avenue Multimodal Project Completion Emergency Amendment Act of 2019 be adopted after a single reading.

Sec. 4. This resolution shall take effect immediately.

ENROLLED ORIGINAL

A RESOLUTION

23-93

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

May 7, 2019

To declare the existence of an emergency with respect to the need to amend the Business Improvement District Act of 1996 to allow the Board of the Adams Morgan Business Improvement District to set its taxes rates.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Adams Morgan Business Improvement District Amendment Emergency Declaration Resolution of 2019”.

Sec. 2. (a) Section 206 of the Business Improvement District Act of 1996, effective March 8, 2006 (D.C. Law 16-56; D.C. Official Code § 2-1215.56) (“Act”) created the Adams Morgan Business Improvement District (“BID”). The Act established the boundaries of the BID and the assessment rate for taxable properties within the area.

(b) The Board of the BID now seeks to amend its imposed tax rate to adjust to changes in the District’s economy and the commercial environment within its boundaries.

(c) BIDs in the District may amend their tax rate, bylaws, and plan, subject to the requirements of section 8 of the Act.

(d) Emergency legislation is necessary to enable the Board of the BID to vote on, and submit, a new tax rate to the Mayor for review and approval in time for such changes to go into effect prior to the upcoming fiscal year.

Sec. 3. The Council of the District of Columbia determines that the circumstances enumerated in section 2 constitute emergency circumstances making it necessary that the Adams Morgan Business Improvement District Emergency Amendment Act of 2019 be adopted after a single reading.

Sec. 4. This resolution shall take effect immediately.

ENROLLED ORIGINAL

A RESOLUTION

23-94

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

May 7, 2019

To declare the existence of an emergency with respect to the need to amend the District of Columbia Mental Health Information Act of 1978 to authorize mental health professionals to disclose mental health information when necessary to request an extreme risk protection order and to require the disclosure of mental health information to the Office of Attorney General in response to a court order; to amend the Firearms Control Regulations Act of 1975 to prohibit the issuance of a firearm registration certificate to the subject of an extreme risk protection order, to require the Superior Court for the District of Columbia, for good cause shown, to issue such orders as may be necessary to obtain mental health records and other relevant information for the purposes of petitions for relief from disqualifications from firearm registration, to authorize the Mayor to issue rules, subject to Council review, to implement the provisions of the Firearms Control Regulations Act of 1975, to clarify that the Office of Attorney General may intervene and represent the interests of the District of Columbia with respect to petitions for extreme risk protection orders or provide individual legal representation, upon request, to a petitioner, to broaden the court's ability to place records related to extreme risk protection orders under seal, to establish procedures for computing periods of time relating to an extreme risk protection order, to provide for the use of calendar days instead of business days for timelines related to extreme risk protection orders, to require that the court consider the unlawful or reckless use, display, or brandishing of any weapon by the respondent in determining whether to issue an extreme risk protection order, to require that the initial hearing for a petition for a final extreme risk protection order be held within 14 days after the petition was filed, to require the Superior Court for the District of Columbia, for good cause shown, to issue such orders as may be necessary to obtain mental health records and other relevant information for the purposes of petitions for an extreme risk protection order, to modify the duration of ex parte extreme risk protection orders, to establish procedures for the issuance and execution of search warrants accompanying extreme risk protection orders, to add the Office of Attorney General and the Superior Court for the District of Columbia to the list of entities that shall receive from the Metropolitan Police Department information related to extreme risk protection orders, to require the Mayor or the Mayor's designee to submit information about extreme risk protection orders to the National Instant Criminal Background Check System for the purposes of firearm purchaser background checks; to amend the

ENROLLED ORIGINAL

Homeland Security, Risk Reduction, and Preparedness Amendment Act of 2006 to create a quorum requirement for the Comprehensive Homicide Elimination Strategy Task Force and extend its report submission deadline; to amend the Act to Regulate Public Conduct on Public Passenger Vehicles to designate certain violations of the act civil pedestrian offenses, and to authorize Metro Transit Police Department officers to issue notices of infractions for alleged civil violations; to amend the District of Columbia Traffic Adjudication Act of 1978 to exempt certain pedestrian offenses from criminal penalty; and to amend Title 18 of the District of Columbia Municipal Regulations to include a civil fine schedule for certain violations of the Act to Regulate Public Conduct on Public Passenger Vehicles.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Firearms Safety Omnibus Clarification Emergency Declaration Resolution of 2019”.

Sec. 2. (a) On December 18, 2018, the Council passed the Firearms Safety Omnibus Emergency Amendment Act of 2018, enacted on January 30, 2019 (D.C. Act 22-629; 66 DCR 1729) (“emergency measure”), which expired on April 30, 2019.

(b) On December 18, 2018, the Council also passed the Firearms Safety Omnibus Amendment Act of 2018, effective May 10, 2019 (D.C. Law 22-314; 66 DCR 1672) (“permanent measure”), which made permanent the provisions of the emergency measure.

(c) Since the passage of the previous measures, the Metropolitan Police Department, the Office of Attorney General, and the Superior Court for the District of Columbia have provided additional guidance for improving processes related to petitions for relief from firearms disqualifications and for extreme risk protection orders.

(d) It is now necessary to move this emergency legislation in order to promptly incorporate feedback from those entities.

Sec. 3. The Council of the District of Columbia determines that the circumstances enumerated in section 2 constitute emergency circumstances making it necessary that the Firearms Safety Omnibus Clarification Emergency Amendment Act of 2019 be adopted after a single reading.

Sec. 4. This resolution shall take effect immediately.

ENROLLED ORIGINAL

A RESOLUTION

23-95

IN THE COUNCIL OF THE DISTRICT OF COLUMBIA

May 7, 2019

To declare the existence of an emergency with respect to the need to amend the Board of Ethics and Government Accountability Establishment and Comprehensive Ethics Reform Amendment Act of 2011 to set a minimum value for a qualified small-dollar contribution that can be matched under the Fair Elections Program, to clarify the definition of “uncontested election”, to provide an additional reporting date on which an election is held for the office sought, to allow candidates seeking certification to file, at any time, for certification and receive any base amount and initial disbursement of matching payments to which the candidate is entitled, to clarify the requirements for information provided by contributors when contributing and the form for receipts or confirmations provided to contributors, to clarify the disbursement process, to provide guidance as to which non-participating candidates may participate in Fair Elections Program debates, and to clarify the process for donating campaign equipment to unaffiliated non-profit organizations.

RESOLVED, BY THE COUNCIL OF THE DISTRICT OF COLUMBIA, That this resolution may be cited as the “Fair Elections Emergency Declaration Resolution of 2019”.

Sec. 2. (a) On February 6, 2018, the Council passed the Fair Elections Amendment Act of 2018, effective May 5, 2018 (D.C. Law 22-94; 65 DCR 2847), which created the Fair Elections Program (“Program”) to provide for publicly-financed elections in the District of Columbia.

(b) The Mayor and Council fully funded the new law in the Fiscal Year 2019 budget.

(c) This emergency legislation is necessary to fully operationalize the Program in anticipation of the 2020 primary and general elections.

(d) The emergency legislation amends the Board of Ethics and Government Accountability Establishment and Comprehensive Ethics Reform Amendment Act of 2011, effective April 27, 2012 (D.C. Law 19-124; D.C. Official Code § 1-1161.01 *et seq.*), to:

(1) In consideration of the time and effort involved in verifying and auditing nominal contributions, set a minimum value of \$5 for qualified small-dollar contributions that can be matched under the Program;

(2) Clarify the definition of “uncontested election” to provide that an election for a seat is “uncontested” when one participating candidate is certified and no other candidate – participating in the Program or not – is running;

ENROLLED ORIGINAL

(3) Provide an additional reporting date on October 10, 2019, to prevent a lapse in matching payments for participating candidates between the July 31, 2019, and December 10, 2019, reporting dates;

(4) Allow candidates seeking certification under the Program to file, at any time, for certification and receive any base amount and initial disbursement of matching payments to which they are entitled, rather than only on the reporting dates under existing law and the Office of Campaign Finance's rulemaking;

(5) Clarify the requirements for the form of the receipt provided by a candidate seeking certification or a participating candidate to a contributor;

(6) Clarify the information that contributors must provide to candidates when contributing;

(7) Extend the periods of time for:

(A) The Office of Campaign Finance to process filings from candidates seeking certification under the Program;

(B) Candidates to appeal determinations that the Program's certification requirements were not met or that their certification should be revoked; and

(C) The disbursement process for base amounts and matching payments;

(8) Allow non-participating candidates who have qualified for ballot access to participate in Program debates; and

(9) Clarify the process for donating campaign equipment to ensure that it is not donated to a non-profit organization affiliated with the candidate, their immediate family, their campaign staff, or their campaign staff's immediate family.

Sec. 3. The Council of the District of Columbia determines that the circumstances enumerated in section 2 constitute emergency circumstances making it necessary that the Fair Elections Emergency Amendment Act of 2019 be adopted after a single reading.

Sec. 4. This resolution shall take effect immediately.

COUNCIL OF THE DISTRICT OF COLUMBIA
NOTICE OF INTENT TO ACT ON NEW LEGISLATION

The Council of the District of Columbia hereby gives notice of its intention to consider the following legislative matters for final Council action in not less than **15 days**. Referrals of legislation to various committees of the Council are listed below and are subject to change at the legislative meeting immediately following or coinciding with the date of introduction. It is also noted that legislation may be co-sponsored by other Councilmembers after its introduction.

Interested persons wishing to comment may do so in writing addressed to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, NW, Room 5, Washington, D.C. 20004. Copies of bills and proposed resolutions are available in the Legislative Services Division, 1350 Pennsylvania Avenue, NW, Room 10, Washington, D.C. 20004 Telephone: 724-8050 or online at www.dccouncil.us.

COUNCIL OF THE DISTRICT OF COLUMBIA**PROPOSED LEGISLATION****BILLS**

B23-295 Walter Reed Acquisition Authority Amendment Act of 2019

Intro. 5-7-19 by Councilmember Todd and referred to the Committee on
Business and Economic Development

B23-299 Residential Real Property Taxes Equitable Alignment Act of 2019

Intro. 5-13-19 by Councilmembers Grosso and Nadeau and referred to the
Committee on Finance and Revenue

PROPOSED RESOLUTIONS

PR23-306 Local Rent Supplement Program Contract No. 2019-LRSP-01A Approval
Resolution of 2019

Intro. 5-6-19 by Chairman Mendelson at the request of the District of Columbia
Housing Authority and Retained by the Council with comments from the
Committee on Housing and Neighborhood Revitalization

PR23-307 Science Advisory Board Namandje Bumpus Confirmation Resolution of 2019
Intro. 5-7-19 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

PR23-308 Science Advisory Board Jeanne Jordan Confirmation Resolution of 2019
Intro. 5-7-19 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

PR23-309 Science Advisory Board Marla Carroll Confirmation Resolution of 2019
Intro. 5-7-19 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

PR23-310 Science Advisory Board Paul Jones Confirmation Resolution of 2019
Intro. 5-7-19 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

PR23-311 Science Advisory Board Danielle O'Neill Confirmation Resolution of 2019
Intro. 5-7-19 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

PR23-314 Commission on Health Equity Ambrose Lane Jr. Confirmation Resolution of 2019
Intro. 5-9-19 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Health

PR23-315 Interstate Medical Licensure Compact Commission Frank Meyers Confirmation Resolution of 2019
Intro. 5-9-19 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Health

PR23-316 Real Property Tax Appeals Commission Richard G. Amato Confirmation
Resolution of 2019

Intro. 5-10-19 by Chairman Mendelson at the request of the Mayor and referred
to the Committee on Finance and Revenue

COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HOUSING AND NEIGHBORHOOD REVITALIZATION
NOTICE OF PUBLIC HEARING

1350 Pennsylvania Avenue, NW, Washington, DC 20004

REVISED

COUNCILMEMBER ANITA BONDS, CHAIRPERSON
COMMITTEE ON HOUSING AND NEIGHBORHOOD REVITALIZATION

ANNOUNCES A PUBLIC HEARING OF THE COMMITTEE

on

Bill 23-0048, “Housing Conversion and Eviction Clarification Amendment Act of 2019”

and

Bill 23-0123, “Housing Production Trust Fund Transparency Amendment Act of 2019”

Monday, June 17, 2019, at 10:00 AM
John A. Wilson Building, Room 500
1350 Pennsylvania Avenue, NW
Washington, DC 20004

On Monday, June 17, 2019, Councilmember Anita Bonds, Chairperson of the Committee on Housing & Neighborhood Revitalization, will hold a public hearing on Bill 23-0048, “Housing Conversion and Eviction Clarification Amendment Act of 2019” and Bill 23-0123, “Housing Production Trust Fund Transparency Amendment Act of 2019”. The hearing will take place in Room 500 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 10:00 a.m. **This revised notice reflects a change in the hearing date from May 30, 2019 to June 17, 2019.**

Bill 23-0048, “Housing Conversion and Eviction Clarification Amendment Act of 2019”, would amend the Housing Production Trust Fund Act of 1988 to authorize fees collected pursuant to the Conversion of Rental Housing to Condominium or Cooperative Status Act of 1980 to be deposited in the Housing Production Trust Fund; to amend the Conversion of Rental Housing to Condominium or Cooperative Status Act of 1980 to provide that an owner of housing who reduces the number of units in an accommodation of 10 or fewer units shall pay a fee to the Mayor, to expand the fee exemption if a unit is rented in certain circumstances, and to direct the Mayor to deposit in the Housing Productions Trust Fund all fees collected pursuant to this section; and to amend the Rental Housing Act of 1985 to provide for damages when a housing provider repossess a rental unit from a tenant in order to personally use and occupy or sell a housing unit and subsequently receives rent within the following 12-month period, and to provide that a tenant who recovers damages shall not be barred from bringing any other civil action.

Bill 23-0123, “Housing Production Trust Fund Transparency Amendment Act of 2019”, would amend the Housing Production Trust Fund Act of 1988 to require the Mayor to provide

information regarding all applications to the Housing Production Trust Fund including data used to determine funding awards.

Those who wish to testify are requested to telephone the Committee on Housing and Neighborhood Revitalization, at (202) 724-8198, or email omontiel@dccouncil.us, and provide their name, address, telephone number, organizational affiliation and title (if any), by close of business on June 14, 2019. Persons wishing to testify are encouraged to **submit 15 copies of written testimony**. Oral testimony should be limited to three minutes for individuals and five minutes for organizations.

If you are unable to testify at the public hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee on Housing and Neighborhood Revitalization, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite G6, Washington, D.C. 20004. The record will close at 5:00 p.m. on July 1, 2019.

COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON LABOR AND WORKFORCE DEVELOPMENT
NOTICE OF PUBLIC HEARING

1350 Pennsylvania Avenue, NW, Washington, DC 20004

**CHAIRPERSON ELISSA SILVERMAN
COMMITTEE ON LABOR AND WORKFORCE DEVELOPMENT**

ANNOUNCES A PUBLIC HEARING ON

**B23-92, the “Grocery Store Development Projects Labor Peace Agreement Act of 2019”
and
Improving Work Conditions for Retail and Grocery Workers**

**Wednesday, June 19, 2019, 10:00 a.m.
Hearing Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, DC 20004**

Councilmember Elissa Silverman, of the Committee on Labor and Workforce Development, announces a public hearing before the Committee on “Improving Work Conditions for Retail and Grocery Workers.” The Committee will hear testimony on B23-92, the Grocery Store Development Projects Labor Peace Agreement Amendment Act of 2019, and proposals for improving working conditions for retail and grocery workers in the District of Columbia. The purpose of B23-92 is to extend the requirement for labor peace agreements to grocery store development projects. In addition to receiving testimony about the Act, the Committee will hear from workers, employers, and the public regarding the opportunities and challenges facing retail and grocery workers in the District, with a particular focus on work hours and schedules. The hearing will be held at 10:00 a.m. on Wednesday, June 19, 2019, in Room 412 of the John A. Wilson Building.

Those who wish to testify before the Committee are asked to contact Ms. Charnisa Royster at labor@dccouncil.us or (202) 724-7772 by 5:00 p.m. on Monday, June 17, 2019, to provide their name, address, telephone number, organizational affiliation and title (if any), as well as the language of interpretation, if any, they require. Witnesses who anticipate needing language interpretation, including American Sign Language (ASL) interpretation, are requested to inform this office of the need as soon as possible but no later than Tuesday, June 11, 2019 at 5:00 pm. Those wishing to testify are encouraged, but not required, to submit 15 copies of written testimony. Witnesses representing organizations will have five minutes to present testimony, and individuals will have three minutes to present testimony; less time may be allotted if a large number of witnesses attends.

If you are unable to testify at the hearing, written statements will be made a part of the official record. Written statements should be submitted by email to Ms. Royster at labor@dccouncil.us or mailed to the Committee on Labor and Workforce Development, Council of the District of Columbia, Suite 115 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The record will close at 5:00 p.m. on July 3, 2019.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HEALTH
NOTICE OF PUBLIC HEARING
1350 PENNSYLVANIA AVE., N.W., WASHINGTON, D.C. 20004**

**COUNCILMEMBER VINCENT C. GRAY, CHAIRPERSON
THE COMMITTEE ON HEALTH**

ANNOUNCES A PUBLIC HEARING ON

BILL 23-0171, "MINOR CONSENT FOR VACCINATIONS AMENDMENT ACT OF 2019"

BILL 23-0187, "COMMUNITY HEALTH INVESTMENT ACT OF 2019"

BILL 23-0214, "DIRECT SUPPORT PROFESSIONAL PAYMENT RATE ACT OF 2019"

**BILL 23-0261, "ELECTRONIC MEDICAL ORDER FOR SCOPE OF TREATMENT
REGISTRY AMENDMENT ACT OF 2019"**

BILL 23-0269, "HEALTH CARE REPORTING AMENDMENT ACT OF 2019"

BILL 23-0275, "CLINICS LICENSING AMENDMENT ACT OF 2019"

**WEDNESDAY, JUNE 26, 2019
11:00 A.M., ROOM 500, JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004**

Councilmember Vincent C. Gray, Chairperson of the Committee on Health, announces a Public Hearing on Bill 23-0171, the "Minor Consent for Vaccinations Amendment Act of 2019", Bill 23-0187, the "Community Health Investment Act of 2019", Bill 23-0214, the "Direct Support Professional Payment Rate Act of 2019", Bill 23-0261, the "Electronic Medical Order for Scope of Treatment Registry Amendment Act of 2019", the Bill 23-0269, "Health Care Reporting Amendment Act of 2019", and Bill 23-0275, the "Clinics Licensing Amendment Act of 2019". The hearing will be held on Wednesday, June 26, 2019, at 11:00 a.m., in Room 500 of the John A. Wilson Building.

Bill 23-0171, the "Minor Consent for Vaccinations Amendment Act of 2019", permits a minor of any age to consent to receive a vaccine where the vaccination is recommended by the United States Advisory Committee on Immunization Practices. It also establishes that if a minor is able to comprehend the need for, the nature of, and any significant risks inherent in the medical care then informed consent is established.

Bill 23-0187, the "Community Health Investment Act of 2019", requires health care facilities to add community benefits as a requirement for obtaining or maintaining a certificate of need. Health

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HEALTH
NOTICE OF PUBLIC HEARING
1350 PENNSYLVANIA AVE., N.W., WASHINGTON, D.C. 20004**

**COUNCILMEMBER VINCENT C. GRAY, CHAIRPERSON
THE COMMITTEE ON HEALTH**

ANNOUNCES A PUBLIC HEARING ON

**BILL 23-0178 , “INTERAGENCY COUNCIL ON BEHAVIORAL HEALTH
ESTABLISHMENT AMENDMENT ACT OF 2019”**

**THURSDAY, JUNE 13, 2019
10:00 A.M., ROOM 412, JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004**

Councilmember Vincent C. Gray, Chairperson of the Committee on Health, announces a Public Hearing on Bill 23-0178, the “Interagency Council on Behavioral Health Establishment Amendment Act of 2019”. The hearing will be held on Thursday, June 13, 2019, at 10:00 a.m., in Room 412 of the John A. Wilson Building.

Bill 23-0178, the “Interagency Council on Behavioral Health Establishment Amendment Act of 2019”, creates an Interagency Council on Behavioral Health for the purpose of facilitating interagency, cabinet-level leadership in planning, policy making, program development, and budgeting for a culturally competent, outcome-based, behavioral health system of care, and describes its members, powers, and duties.

The Committee invites the public to testify at the hearing. Those who wish to testify should contact Malcolm Cameron, Committee Legislative Analyst at (202) 654-6179 or mcameron@dccouncil.us, and provide your name, organizational affiliation (if any), and title with the organization, preferably by 5:00 p.m. on Tuesday, June 11, 2019. Witnesses should bring 15 copies of their written testimony to the hearing. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to mcameron@dccouncil.us or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 113, Washington D.C. 20004.

care facilities would also be required to direct the community benefits to District residents, as a condition of holding or receiving a certificate of need.

Bill 23-0214, the “Direct Support Professional Payment Rate Act of 2019”, provides for an annual payment to certain providers of direct services to persons with developmental disabilities. It requires the Director of Health Care Finance and the Director of the Department on Disability Services to consider certain factors in recommending the amount of payment. Eligibility standards for payment are also established.

Bill 23-0261, the “Electronic Medical Order for Scope of Treatment Registry Amendment Act of 2019”, requires the Department of Health to establish an electronic Medical Order for Scope of Treatment registry.

Bill 23-0269, “Health Care Reporting Amendment Act of 2019” would require a health professional to submit to a board, commission or authority responsible for licensing, registering or certifying the health professional within 10 days, notice of a malpractice judgment, confidential settlement, or that he or she has been convicted of a crime. It also requires a health professional employer to submit notice to a board, commission or authority responsible for licensing, registering, or certifying the health professional information regarding sanctions imposed on an employee, within 10 days after the sanction, as well as authorizes the Mayor to fine a health professional or health professional employer up to \$10,000 for failure to comply with the reporting requirement.

Bill 23-0275, the “Clinics Licensing Amendment Act of 2019”, would amend the Health-Care and Community Residence Facility, Hospice and Home Care Licensure Act of 1983 to incorporate clinics into the Act’s licensure requirements, and require regulations of clinics that will include required qualifications for staff, applicable staffing ratios, responsibilities of the governing body, authority and process for complaint investigations, access to patient records by government officials, and requirements that clinics report certain data to the Department as specified by the Department, including data on patient volume, service delivery and workforce needs.

The Committee invites the public to testify at the hearing. Those who wish to testify should contact Malcolm Cameron, Committee Legislative Analyst at (202) 654-6179 or mcameron@dccouncil.us, and provide your name, organizational affiliation (if any), and title with the organization, preferably by 5:00 p.m. on Monday, June 24, 2019. Witnesses should bring 15 copies of their written testimony to the hearing. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to mcameron@dccouncil.us or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 113, Washington D.C. 20004.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE OF THE WHOLE AND
COMMITTEE ON EDUCATION
NOTICE OF JOINT PUBLIC HEARING
1350 Pennsylvania Avenue, NW, Washington, DC 20004**

**CHAIRMAN PHIL MENDELSON
COMMITTEE OF THE WHOLE
&
COUNCILMEMBER DAVID GROSSO
COMMITTEE ON EDUCATION
ANNOUNCE A JOINT PUBLIC HEARING**

on

B23-0199, the “Public School Transparency Amendment Act of 2019”

And

B23-0281, the “Public Charter School Closure Amendment Act of 2019”

on

**Wednesday, October 2, 2019
10:00 A.M., Hearing Room 412, John A. Wilson Building
1350 Pennsylvania Avenue, NW
Washington, DC 20004**

Chairman Phil Mendelson and Councilmember David Grosso announce the scheduling of a joint public hearing of the Committee of the Whole and the Committee on Education on B23-0199, the “Public School Transparency Amendment Act of 2019,” and B23-0281, the “Public Charter School Closure Amendment Act of 2019.” The hearing will be held on Wednesday, October 2, 2019 at 10:00 A.M in room 412 of the John A. Wilson Building.

The stated purpose of B23-0199 is to requires greater transparency in charter school administration regarding contracts greater than \$25,000. It requires specific information in charter school annual reports. It also requires that the Public Charter School Board deliver a report to the Council describing the number and cost of requests for information made pursuant to the Freedom of Information Act. The Office of Open Government must provide training regarding obligations of employees of public charter schools and members of the Board of Trustees.

The stated purpose of B23-0281 is to allow the District of Columbia Public Charter School Board to impose interim conditions upon revocation or nonrenewal of a charter during a closing school’s final months of operation.

Those who wish to testify may sign-up online at bit.do/EducationHearings or call the Committee on Education at (202) 724-8061 by 5:00pm on Monday September 30, 2019. Persons

wishing to testify are encouraged, but not required, to submit 10-15 copies of written testimony. Witnesses appearing on his or her own behalf should limit their testimony to three minutes; witnesses representing organizations should limit their testimony to five minutes.

If you are unable to testify at the hearing, written statements are encouraged and will be made a part of the official record. Statements should be submitted by email to Ashley Strange, Committee Assistant, at astrange@dccouncil.us, or by post to the Committee on Education, Council of the District of Columbia, Suite 116 of the John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Washington, D.C. 20004. The record will close at 5:00 p.m. on Wednesday October 16, 2019.

**Council of the District of Columbia
COMMITTEE ON RECREATION AND YOUTH AFFAIRS
NOTICE OF PUBLIC HEARING
1350 Pennsylvania Avenue, NW, Washington, DC 20004**

**COUNCILMEMBER TRAYON WHITE SR., CHAIRPERSON
COMMITTEE ON RECREATION AND YOUTH AFFAIRS**

ANNOUNCES A PUBLIC HEARING ON

**B23-0291, THE “DETAINED YOUTH ACCESS TO THE JUVENILE
SERVICES PROGRAM AMENDMENT ACT OF 2019”**

**Wednesday, June 5, 2019, 11:00 a.m.
Room 120, John A. Wilson Building
1350 Pennsylvania Ave., N.W.
Washington, D.C. 20004**

On Wednesday, June 5, 2019 Councilmember Trayon White Sr., Chairperson of the Committee on Recreation and Youth Affairs, will hold a public hearing to consider B23-0291, the “Detained Youth Access to the Juvenile Services Program Amendment Act of 2019”. The public hearing will be held in Room 120 of the John A. Wilson Building, 1350 Pennsylvania Ave., at 11:00 a.m.

The Committee invites the public to testify or to submit written testimony, which will be made part of the official record. Anyone wishing to testify at the public hearing should contact Veronica Holmes, Legislative Counsel, at (202) 727-7905, or via email at RYA@dccouncil.us, and provide their name, address, telephone number, organizational affiliation, and title (if any) by close of business Friday, May 24, 2019. Representatives of organizations will be allowed a maximum of five (5) minutes for oral testimony, and individuals will be allowed a maximum of three (3) minutes. Witnesses should bring ten copies of their written testimony and, if possible, also submit a copy of their testimony electronically to RYA@dccouncil.us.

If you are unable to testify at the hearing, written statements are encouraged and will be made part of the official record. Copies of written statements should be submitted either to the Committee on Recreation and Youth Affairs or to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington D.C. 20004. The record will close at 5:00 p.m. on Friday, June 14, 2019.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HEALTH
NOTICE OF PUBLIC OVERSIGHT HEARING
1350 PENNSYLVANIA AVE., N.W., WASHINGTON, D.C. 20004**

**COUNCILMEMBER VINCENT C. GRAY, CHAIRPERSON
THE COMMITTEE ON HEALTH**

ANNOUNCES A PUBLIC OVERSIGHT HEARING ON

“THE NOT-FOR-PROFIT HOSPITAL CORPORATION”

**WEDNESDAY, JULY 10, 2019
10 A.M., ROOM 500, JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004**

Councilmember Vincent C. Gray, Chairperson of the Committee on Health, announces a Public Oversight Hearing on “The Not-for-Profit Hospital Corporation”. The hearing will be held on Wednesday, July 10, 2019, at 10:00 a.m., in Room 500 of the John A. Wilson Building.

This public oversight hearing will examine Mazars’ progress in fully implementing the Fiscal Year 2019 gap-closing plan that was discussed at both the Fiscal Year 2018-2019 performance oversight and the Fiscal Year 2020 budget oversight hearings. The hearing will also examine the progress of Mazars’, the Board of Directors of the Not-for-Profit Hospital Corporation, and the Office of the Chief Financial Officer in preparing and approving an operating budget for Fiscal Year 2020 that supports an emergency department, behavioral health (psychiatric) services, and the inpatient, outpatient, and support services necessary to not exceed a \$15 million annual operating subsidy from the District. The Chief Executive Officer, Matthew Hamilton of Mazars USA, will be asked to provide testimony and be available for questions. Lilian Chukwuma, the Chief Financial Officer for the Not-for-Profit Hospital Corporation, shall be requested to be available for questions.

The Committee invites the public to testify at the hearing. Those who wish to testify should contact Malcolm Cameron, Committee Legislative Analyst at (202) 654-6179 or mcameron@dccouncil.us, and provide your name, organizational affiliation (if any), and title with the organization, preferably by 5:00 p.m. on Monday, July 8, 2019. Witnesses should bring 15 copies of their written testimony to the hearing. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to mcameron@dccouncil.us or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 113, Washington D.C. 20004.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HEALTH
NOTICE OF PUBLIC OVERSIGHT HEARING
1350 PENNSYLVANIA AVE., N.W., WASHINGTON, D.C. 20004**

REVISED

**COUNCILMEMBER VINCENT C. GRAY, CHAIRPERSON
THE COMMITTEE ON HEALTH**

ANNOUNCES A PUBLIC OVERSIGHT HEARING ON

“THE NOT-FOR-PROFIT HOSPITAL CORPORATION”

**THURSDAY, JUNE 20, 2019
11:30 A.M., ROOM 412, JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004**

Councilmember Vincent C. Gray, Chairperson of the Committee on Health, announces a Public Oversight Hearing on “The Not-for-Profit Hospital Corporation”. The hearing will be held on Thursday, June 20, 2019, at 11:30 a.m., in Room 412 of the John A. Wilson Building. **This hearing notice is revised to reflect a change in the hearing’s starting time, from 10:00 AM to 11:30 AM.**

This public oversight hearing will examine Mazars’ progress in fully implementing the Fiscal Year 2019 gap-closing plan that was discussed at both the Fiscal Year 2018-2019 performance oversight and the Fiscal Year 2020 budget oversight hearings. The hearing will also examine the progress of Mazars’, the Board of Directors of the Not-for-Profit Hospital Corporation, and the Office of the Chief Financial Officer in preparing and approving an operating budget for Fiscal Year 2020 that supports an emergency department, behavioral health (psychiatric) services, and the inpatient, outpatient, and support services necessary to not exceed a \$15 million annual operating subsidy from the District. The Chief Executive Officer, Matthew Hamilton of Mazars USA, will be asked to provide testimony and be available for questions. Lilian Chukwuma, the Chief Financial Officer for the Not-for-Profit Hospital Corporation, shall be requested to be available for questions.

The Committee invites the public to testify at the hearing. Those who wish to testify should contact Malcolm Cameron, Committee Legislative Analyst at (202) 654-6179 or mcameron@dccouncil.us, and provide your name, organizational affiliation (if any), and title with the organization, preferably by 5:00 p.m. on Tuesday, June 18, 2019. Witnesses should bring 15 copies of their written testimony to the hearing. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to mcameron@dccouncil.us or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 113, Washington D.C. 20004.

**Council of the District of Columbia
Committee on Finance and Revenue
Notice of Public Oversight Roundtable**

John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER JACK EVANS, CHAIR
COMMITTEE ON FINANCE AND REVENUE**

ANNOUNCES A PUBLIC OVERSIGHT ROUNDTABLE ON THE MATTER OF:

Qualified High Technology Companies (QHTC) Tax Incentives

Tuesday, May 21, 2019

11:00 a.m.

Room 120 - John A. Wilson Building

1350 Pennsylvania Avenue, NW, Washington, D.C. 20004

Councilmember Jack Evans, Chairman of the Committee on Finance and Revenue, announces a public oversight roundtable to be held on Tuesday, May 21, 2019 at 11:00 a.m. in Room 120, of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. The roundtable would discuss recent proposed changes to the Qualified High Technology Company tax incentives including reducing the tax credit for qualified employees to 5%, adjusting the income tax rate to 6% for a specified period of time, and repeals the exemption from sales tax.

The Committee invites the public to testify at the oversight roundtable. Those who wish to testify should contact Sarina Loy, Committee Assistant at (202) 724-8058 or sloy@dccouncil.us, and provide your name, organizational affiliation (if any), and title with the organization by 9:30 a.m. on Monday, May 20, 2019. Witnesses should bring 15 copies of their written testimony to the roundtable. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to sloy@dccouncil.us or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 114, Washington D.C. 20004.

**COUNCIL OF THE DISTRICT OF COLUMBIA
COMMITTEE ON HEALTH
NOTICE OF PUBLIC OVERSIGHT ROUNDTABLE
1350 PENNSYLVANIA AVE., N.W., WASHINGTON, D.C. 20004**

**COUNCILMEMBER VINCENT C. GRAY, CHAIRPERSON
THE COMMITTEE ON HEALTH**

ANNOUNCES A PUBLIC OVERSIGHT ROUNDTABLE ON

“THE NOT-FOR-PROFIT HOSPITAL CORPORATION”

**WEDNESDAY, MAY 29, 2019
10 A.M., ROOM 500, JOHN A. WILSON BUILDING
1350 PENNSYLVANIA AVENUE, N.W.
WASHINGTON, D.C. 20004**

Councilmember Vincent C. Gray, Chairperson of the Committee on Health, announces a Public Oversight Roundtable on “The Not-for-Profit Hospital Corporation”. The roundtable will be held on Wednesday, May 29, 2019, at 10:00 a.m., in Room 500 of the John A. Wilson Building.

This public oversight roundtable will examine Mazars’ progress in fully implementing the Fiscal Year 2019 gap-closing plan that was discussed at both the Fiscal Year 2018-2019 performance oversight and the Fiscal Year 2020 budget oversight hearings. The roundtable will also examine the progress of Mazars’, the Board of Directors of the Not-for-Profit Hospital Corporation, and the Office of the Chief Financial Officer in preparing and approving an operating budget for Fiscal Year 2020 that supports an emergency department, behavioral health (psychiatric) services, and the inpatient, outpatient, and support services necessary to not exceed a \$15 million annual operating subsidy from the District. The Chief Executive Officer, Matthew Hamilton of Mazars USA, will be asked to provide testimony and be available for questions. Lilian Chukwuma, the Chief Financial Officer for the Not-for-Profit Hospital Corporation, shall be requested to be available for questions.

The Committee invites the public to testify at the roundtable. Those who wish to testify should contact Malcolm Cameron, Committee Legislative Analyst at (202) 654-6179 or mcameron@dccouncil.us, and provide your name, organizational affiliation (if any), and title with the organization, preferably by 5:00 p.m. on Monday, May 27, 2019. Witnesses should bring 15 copies of their written testimony to the roundtable. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to mcameron@dccouncil.us or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 113, Washington D.C. 20004.

**Council of the District of Columbia
Committee on Finance and Revenue
Notice of Public Roundtable**

John A. Wilson Building, 1350 Pennsylvania Avenue, N.W. Washington, D.C. 20004

**COUNCILMEMBER JACK EVANS, CHAIR
COMMITTEE ON FINANCE AND REVENUE**

ANNOUNCES A PUBLIC ROUNDTABLE ON:

**PR23-286, the “Board of Directors of the Washington Metropolitan Area Transit Authority
Principal Member Corbett Price Reappointment Resolution of 2019”
PR 23-250, the “Howard Tubman Quad Revenue Bonds Project Approval Resolution of 2019”
PR 23-251, the “Shaed School Revenue Bonds Project Approval Resolution of 2019”
PR 23-284, the “KIPP D.C. Public Charter School Revenue Bonds Project Approval Resolution of
2019”**

**Tuesday, May 21, 2019
10:00 a.m.**

**Room 120 - John A. Wilson Building
1350 Pennsylvania Avenue, NW, Washington, D.C. 20004**

Councilmember Jack Evans, Chairman of the Committee on Finance and Revenue, announces a public roundtable to be held on Tuesday, May 21, 2019 at 10:00 a.m. in Room 120, of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.

PR 23-286, the “Board of Directors of the Washington Metropolitan Area Transit Authority Principal Member Corbett Price Reappointment Resolution of 2019” would reappoint Mr. Corbett A. Price as a principal member of the Board of Directors of the Washington Metropolitan Area Transit Authority.

PR 23-250, the “Howard Tubman Quad Revenue Bonds Project Approval Resolution of 2019” would authorize and provide for the issuance, sale and delivery in an aggregate principal amount not to exceed \$69.82 million of District of Columbia revenue bonds in one or more series and to authorize and provide for the loan of the proceeds of the bonds to assist Provident Group – Tubman Quad Properties Inc. in the financing, refinancing, or reimbursing of costs associated with an authorized project pursuant to section 490 of the District of Columbia Home Rule Act. This project is located at 2350 Fourth Street, NW, 2455 Fourth Street, NW, 326 T Street, NW and 408-410 T Street, NW all located in Ward 1.

PR 23-251, the “Shaed School Revenue Bonds Project Approval Resolution of 2019” would authorize and provide for the issuance, sale, and delivery in an aggregate principal amount not to exceed \$17 million of the District of Columbia revenue bonds in one or more series and to authorize and to provide for the loan of the proceeds of the bonds to assist the Inspired Teaching Demonstration Public Charter School, Inc. Shaed School, LLC or a to-be-formed non-profit affiliate organization, in the financing, refinancing, or reimbursing of costs associated with an authorized project pursuant to section 490 of the District of Columbia Home Rule Act. This project is located at 200 Douglas Street, NW in Ward 5.

PR 23-284, the “KIPP D.C. Public Charter School Revenue Bonds Project Approval Resolution of 2019” would authorize and provide for the issuance, sale and delivery in an aggregate principal amount not to exceed \$65 million of District of Columbia revenue bonds in one or more series

and to authorize and provide for the loan proceeds of the bonds to assist KIPP D.C. Public Charter Schools, formerly, known as KIPP DC in the financing, refinancing or reimbursing of costs associated with an authorized project pursuant to section 490 of the District of Columbia Home Rule Act. This project is located at 3301 Wheeler Road, S.E in Ward 8.

The Committee invites the public to testify at the roundtable. Those who wish to testify should contact Sarina Loy, Committee Assistant at (202) 724-8058 or sloy@dccouncil.us, and provide your name, organizational affiliation (if any), and title with the organization by 9:30 a.m. on Monday, May 20, 2019. Witnesses should bring 15 copies of their written testimony to the roundtable. The Committee allows individuals 3 minutes to provide oral testimony in order to permit each witness an opportunity to be heard. Additional written statements are encouraged and will be made part of the official record. Written statements may be submitted by e-mail to sloy@dccouncil.us or mailed to: Council of the District of Columbia, 1350 Pennsylvania Ave., N.W., Suite 114, Washington D.C. 20004.

COUNCIL OF THE DISTRICT OF COLUMBIA
CONSIDERATION OF TEMPORARY LEGISLATION

B23-298, Primary Date Alteration Temporary Amendment Act of 2019 was adopted on first reading on May 14, 2019. This temporary measure was considered in accordance with Council Rule 413. A final reading on this measure will occur on May 28, 2019.

**COUNCIL OF THE DISTRICT OF COLUMBIA
EXCEPTED SERVICE APPOINTMENTS AS OF APRIL 30, 2019**

NOTICE OF EXCEPTED SERVICE EMPLOYEES

D.C. Code § 1-609.03(c) requires that a list of all new appointees to Excepted Service positions established under the provisions of § 1-609.03(a) be published in the D.C. Register. In accordance with the foregoing, the following information is hereby published for the following positions.

COUNCIL OF THE DISTRICT OF COLUMBIA			
NAME	POSITION TITLE	GRADE	TYPE OF APPOINTMENT
Stephens, Samuel	Legislative Assistant	2	Excepted Service - Reg Appt
Feldman, Eric	Communications Specialist	2	Excepted Service - Reg Appt
Jordan, LeKisha	Legislative Assistant	7	Excepted Service - Reg Appt
Caldwell, Faye	Administrative Assistant	4	Excepted Service - Reg Appt

COUNCIL OF THE DISTRICT OF COLUMBIA
Notice of Reprogramming Requests

Pursuant to DC Official Code Sec 47-361 et seq. of the Reprogramming Policy Act of 1990, the Council of the District of Columbia gives notice that the Mayor has transmitted the following reprogramming request(s).

A reprogramming will become effective on the 15th day after official receipt unless a Member of the Council files a notice of disapproval of the request which extends the Council's review period to 30 days. If such notice is given, a reprogramming will become effective on the 31st day after its official receipt unless a resolution of approval or disapproval is adopted by the Council prior to that time.

Comments should be addressed to the Secretary to the Council, John A. Wilson Building, 1350 Pennsylvania Avenue, NW, Room 5 Washington, D.C. 20004. Copies of reprogrammings are available in Legislative Services, Room 10.
Telephone: 724-8050

Reprog. 23-14: Request to reprogram \$30,000 of Capital funds budget authority and allotment from the District of Columbia Public Schools (DCPS) to the Department of Parks and Recreation (DPR) was filed in the Office of the Secretary on May 8, 2019. This reprogramming is needed for planning, design, and construction of the Takoma Dog Park.

RECEIVED: 14-day review begins May 9, 2019

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-103802

License Class/Type: C Restaurant

Applicant: Ceci, LLC

Trade Name: Pesce

ANC: 2B02

Has applied for the renewal of an alcoholic beverage license at the premises:

2002 P ST NW, WASHINGTON, DC 20036

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	11:30 am - 1:15 am	11:30 am - 1:15 am	-
Monday:	11:30 am - 1:30 am	11:30 am - 1:30 am	-
Tuesday:	11:30 am - 1:30 am	11:30 am - 1:30 am	-
Wednesday:	11:30 am - 1:30 am	11:30 am - 1:30 am	-
Thursday:	11:30 am - 1:30 am	11:30 am - 1:30 am	-
Friday:	11:30 am - 1:30 am	11:30 am - 1:30 am	-
Saturday:	11:30 am - 1:30 am	11:30 am - 1:30 am	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-107863

License Class/Type: C Restaurant

Applicant: Mayahuel, LLC

Trade Name: Mayahuel

ANC: 3C02

Has applied for the renewal of an alcoholic beverage license at the premises:

2605 - 2609 24TH ST NW, WASHINGTON, DC 20008

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment Sidewalk Cafe

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	8 am - 2 am	10 am - 2 am	-
Monday:	8 am - 2 am	8 am - 2 am	-
Tuesday:	8 am - 2 am	8 am - 2 am	8 pm - 12 am
Wednesday:	8 am - 2 am	8 am - 2 am	8 pm - 12 am
Thursday:	8 am - 2 am	8 am - 2 am	8 pm - 12 am
Friday:	8 am - 3 am	8 am - 3 am	9 pm - 1 am
Saturday:	8 am - 3 am	8 am - 3 am	9 pm - 1 am

Hours Of Sidewalk Cafe Operation

Hours Of Sales Sidewalk Cafe

Sunday:	8 am - 2 am	10 am - 2 am
Monday:	8 am - 2 am	8 am - 2 am
Tuesday:	8 am - 2 am	8 am - 2 am
Wednesday:	8 am - 2 am	8 am - 2 am
Thursday:	8 am - 2 am	8 am - 2 am
Friday:	8 am - 3 am	8 am - 3 am
Saturday:	8 am - 3 am	8 am - 3 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-097639

License Class/Type: C Restaurant

Applicant: Busboys of Anacostia, LLC

Trade Name: Busboys of Anacostia, LLC

ANC: 8A06

Has applied for the renewal of an alcoholic beverage license at the premises:

2004 - 2010 Martin Luther King Jr AVE SE, WASHINGTON, DC 20020

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	7 am - 2 am	8 am - 2 am	11 am - 2 am
Monday:	7 am - 2 am	8 am - 2 am	11 am - 2 am
Tuesday:	7 am - 2 am	8 am - 2 am	11 am - 2 am
Wednesday:	7 am - 2 am	8 am - 2 am	11 am - 2 am
Thursday:	7 am - 2 am	8 am - 2 am	11 am - 2 am
Friday:	7 am - 3 am	8 am - 2 am	11 am - 3 am
Saturday:	7 am - 3 am	8 am - 2 am	11 am - 3 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-106088

License Class/Type: C Restaurant

Applicant: Under Dog, LLC

Trade Name: Seasons & Sessions

ANC: 1C07

Has applied for the renewal of an alcoholic beverage license at the premises:

2427 18TH ST NW, WASHINGTON, DC 20009

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment Sidewalk Cafe

Table with 4 columns: Days, Hours of Operation, Hours of Sales/Service, Hours of Entertainment. Rows for Sunday through Saturday.

Hours Of Sidewalk Cafe Operation

Hours Of Sales Sidewalk Cafe

Table with 2 columns: Hours Of Sidewalk Cafe Operation, Hours Of Sales Sidewalk Cafe. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-110984

License Class/Type: C Restaurant

Applicant: Scotts DC, LLC

Trade Name: Scotts DC

ANC: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

927 F ST NW, WASHINGTON, DC 20004

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	11 am - 11 pm	11 am - 11 pm	11:30 am - 3 pm
Monday:	12 pm - 11 pm	12 pm - 11 pm	-
Tuesday:	12 pm - 11 pm	12 pm - 11 pm	-
Wednesday:	12 pm - 11 pm	12 pm - 11 pm	-
Thursday:	12 pm - 11 pm	12 pm - 11 pm	-
Friday:	12 pm - 12 am	12 pm - 12 am	-
Saturday:	11 am - 12 am	11 am - 12 am	11:30 am - 3 pm

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-001008

License Class/Type: C Club

Applicant: American Foreign Service

Trade Name: Foreign Service Club

ANC: 2A07

Has applied for the renewal of an alcoholic beverage license at the premises:

2101 E ST NW, Washington, DC 20037

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	11 am - 12 am	11 am - 12 am	-
Monday:	11 am - 12 am	11 am - 12 am	-
Tuesday:	11 am - 12 am	11 am - 12 am	-
Wednesday:	11 am - 12 am	11 am - 12 am	-
Thursday:	11 am - 12 am	11 am - 12 am	-
Friday:	11 am - 12 am	11 am - 12 am	-
Saturday:	11 am - 12 am	11 am - 12 am	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-104335

License Class/Type: C Restaurant

Applicant: Kroran Uyghur Restaurnt, LLC

Trade Name: Dolan Uyghur Restaurant

ANC: 3C05

Has applied for the renewal of an alcoholic beverage license at the premises:

3518 Connecticut AVE NW, WASHINGTON, DC 20008

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	11 am - 12 am	11 am - 12 am	-
Monday:	11 am - 12 am	11 am - 12 am	-
Tuesday:	11 am - 12 am	11 am - 12 am	-
Wednesday:	11 am - 12 am	11 am - 12 am	-
Thursday:	11 am - 12 am	11 am - 12 am	-
Friday:	11 am - 12 am	11 am - 12 am	-
Saturday:	11 am - 12 am	11 am - 12 am	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-095574

License Class/Type: C Restaurant

Applicant: Q on Conn. LLC

Trade Name: Fat Pete's BBQ

ANC: 3C04

Has applied for the renewal of an alcoholic beverage license at the premises:

3407 CONNECTICUT AVE NW, WASHINGTON, DC 20008

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	6am - 2am	10am - 1am	6pm - 1am
Monday:	6am - 2am	10am - 1am	6pm - 1am
Tuesday:	6am - 2am	10am - 1am	6pm - 1am
Wednesday:	6am - 2am	10am - 1am	6pm - 1am
Thursday:	6am - 2am	10am - 1am	6pm - 1am
Friday:	6am - 3am	10am - 2am	6pm - 2am
Saturday:	6am - 3am	10am - 2am	6pm - 2am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-094362

License Class/Type: C Restaurant

Applicant: Numana LLC

Trade Name: Campono

ANC: 2A04

Has applied for the renewal of an alcoholic beverage license at the premises:

600 NEW HAMPSHIRE AVE NW, WASHINGTON, DC 20037

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Summer Garden

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	7am - 11pm	8am - 11pm	-
Monday:	7am - 11pm	8am - 11pm	-
Tuesday:	7am - 11pm	8am - 11pm	-
Wednesday:	7am - 11pm	8am - 11pm	-
Thursday:	7am - 11pm	8am - 11pm	-
Friday:	7am - 11pm	8am - 11pm	-
Saturday:	7am - 11pm	8am - 11pm	-

Hours of Summer Garden Operation

Hours of Sales Summer Garden

Sunday:	7am - 11pm	8am - 11pm
Monday:	7am - 11pm	8am - 11pm
Tuesday:	7am - 11pm	8am - 11pm
Wednesday:	7am - 11pm	8am - 11pm
Thursday:	7am - 11pm	8am - 11pm
Friday:	7am - 11pm	8am - 11pm
Saturday:	7am - 11pm	8am - 11pm

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-025796

License Class/Type: C Restaurant

Applicant: Chinatown Garden, Inc.

Trade Name: Chinatown Garden Restaurant

ANC: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

618 H ST NW, Washington, DC 20001

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	10:20 am - 2 am	10:20 am - 2 am	-
Monday:	10:20 am - 2 am	10:20 am - 2 am	-
Tuesday:	10:20 am - 2 am	10:20 am - 2 am	-
Wednesday:	10:20 am - 2 am	10:20 am - 2 am	-
Thursday:	10:20 am - 2 am	10:20 am - 2 am	-
Friday:	10:20 am - 3 am	10:20 am - 3 am	-
Saturday:	10:20 am - 3 am	10:20 am - 3 am	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-112220

License Class/Type: C Restaurant

Applicant: Ivy City Smokehouse, Inc.

Trade Name: Ivy City Smokehouse

ANC: 5D01

Has applied for the renewal of an alcoholic beverage license at the premises:

1356 OKIE ST NE, WASHINGTON, DC 20002

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Summer Garden

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	8 am - 2 am	8 am - 2 am	-
Monday:	8 am - 2 am	8 am - 2 am	-
Tuesday:	8 am - 2 am	8 am - 2 am	-
Wednesday:	8 am - 2 am	8 am - 2 am	-
Thursday:	8 am - 2 am	8 am - 2 am	-
Friday:	8 am - 3 am	8 am - 3 am	-
Saturday:	8 am - 3 am	8 am - 3 am	-

Hours of Summer Garden Operation

Hours of Sales Summer Garden

Sunday:	8 am - 2 am	8 am - 2 am
Monday:	8 am - 2 am	8 am - 2 am
Tuesday:	8 am - 2 am	8 am - 2 am
Wednesday:	8 am - 2 am	8 am - 2 am
Thursday:	8 am - 2 am	8 am - 2 am
Friday:	8 am - 3 am	8 am - 3 am
Saturday:	8 am - 3 am	8 am - 3 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-089350

License Class/Type: C Restaurant

Applicant: Good Stuff Eatery Georgetown , LLC

Trade Name: Good Stuff Eatery

ANC: 2E05

Has applied for the renewal of an alcoholic beverage license at the premises:

3291 M ST NW, WASHINGTON, DC 20007

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	11:30 am - 11:30 pm	11:30 am - 11:30 pm	-
Monday:	11:30 am - 11:30 pm	11:30 am - 11:30 pm	-
Tuesday:	11:30 am - 11:30 pm	11:30 am - 11:30 pm	-
Wednesday:	11:30 am - 11:30 pm	11:30 am - 11:30 pm	-
Thursday:	11:30 am - 11:30 pm	11:30 am - 11:30 pm	-
Friday:	11:30 am - 11:30 pm	11:30 am - 11:30 pm	-
Saturday:	11:30 am - 11:30 pm	11:30 am - 11:30 pm	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-100855

License Class/Type: C Restaurant

Applicant: Half Smoke, LLC

Trade Name: Half Smoke

ANC: 1B01

Has applied for the renewal of an alcoholic beverage license at the premises:

651 FLORIDA AVE NW, WASHINGTON, DC 20001

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment Summer Garden

Table with 4 columns: Days, Hours of Operation, Hours of Sales/Service, Hours of Entertainment. Rows for Sunday through Saturday.

Hours of Summer Garden Operation

Hours of Sales Summer Garden

Table with 2 columns: Hours of Summer Garden Operation, Hours of Sales Summer Garden. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-097182

License Class/Type: D Restaurant

Applicant: Mukundrai, Inc.

Trade Name: Flippin Pizza

ANC: 6D01

Has applied for the renewal of an alcoholic beverage license at the premises:

1250 Maryland AVE SW, WASHINGTON, DC 20024

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	10:30 am - 9 pm	10:30 am - 9 pm	-
Monday:	10:30 am - 9 pm	10:30 am - 9 pm	-
Tuesday:	10:30 am - 9 pm	10:30 am - 9 pm	-
Wednesday:	10:30 am - 9 pm	10:30 am - 9 pm	-
Thursday:	10:30 am - 9 pm	10:30 am - 9 pm	-
Friday:	10:30 am - 9 pm	10:30 am - 9 pm	-
Saturday:	10:30 am - 9 pm	10:30 am - 9 pm	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-079281

License Class/Type: D Multipurpose

Applicant: Cultural Development Corporation

Trade Name: Source

ANC: 1B12

Has applied for the renewal of an alcoholic beverage license at the premises:

1835 14TH ST NW, WASHINGTON, DC 20009

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	9 am - 12	12 pm - 12 am	6 pm - 12 am
Monday:	9 am - 12 am	12 pm - 12 am	6 pm - 12 am
Tuesday:	9 am - 12 am	12 pm - 12 am	6 pm - 12 am
Wednesday:	9 am - 12 am	12 pm - 12 am	6 pm - 12 am
Thursday:	9 am - 12 am	12 apm - 12 am	6 pm - 12 am
Friday:	9 am - 12 am	12 pm - 12 am	6 pm - 12 am
Saturday:	9 am - 12 am	12 pm - 12 am	6 pm - 12 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-107258

License Class/Type: C Restaurant

Applicant: Gravitas NW, LLC

Trade Name: Gravitas

ANC: 5D01

Has applied for the renewal of an alcoholic beverage license at the premises:

1401 OKIE ST NE, WASHINGTON, DC 20002

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Summer Garden

Table with 4 columns: Days, Hours of Operation, Hours of Sales/Service, Hours of Entertainment. Rows for Sunday through Saturday.

Hours of Summer Garden Operation

Hours of Sales Summer Garden

Table with 3 columns: Day, Hours of Summer Garden Operation, Hours of Sales Summer Garden. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-060735

License Class/Type: C Restaurant

Applicant: Latasca Inc.

Trade Name: La Tasca

ANC: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

722 7TH ST NW, Washington, DC 20001

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Cover Charge Entertainment

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	11 am - 1 am	11 am - 1 am	7 pm - 12 am
Monday:	11 am - 1 am	11 am - 1 am	7 pm - 12 am
Tuesday:	11 am - 1 am	11 am - 1 am	7 pm - 12 am
Wednesday:	11 am - 1 am	11 am - 1 am	7 pm - 12 am
Thursday:	11 am - 1 am	11 am - 1 am	7 pm - 12 am
Friday:	11 am - 1 am	11 am - 1 am	7 pm - 12 am
Saturday:	11 am - 1 am	11 am - 1 am	7 pm - 12 am

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-000645

License Class/Type: C Club

Applicant: The Sphinx Club

Trade Name: The Sphinx Club Inc

ANC: 2F08

Has applied for the renewal of an alcoholic beverage license at the premises:

1315 K ST NW, Washington, DC 20005

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	11 am - 1 am	11 am - 1 am	-
Monday:	11 am - 1 am	11 am - 1 am	-
Tuesday:	11 am - 1 am	11 am - 1 am	-
Wednesday:	11 am - 1 am	11 am - 1 am	-
Thursday:	11 am - 1 am	11 am - 1 am	-
Friday:	11 am - 2 am	11 am - 2 am	-
Saturday:	11 am - 2 am	11 am - 2 am	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-087236

License Class/Type: C Restaurant

Applicant: Yuan Profit, Inc.

Trade Name: New Big Wong

ANC: 2C01

Has applied for the renewal of an alcoholic beverage license at the premises:

610 H ST NW, WASHINGTON, DC 20001

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	10:30 am - 3 am	10:30 am - 2 am	-
Monday:	10:30 am - 3 am	10:30 am - 2 am	-
Tuesday:	10:30 am - 3 am	10:30 am - 2 am	-
Wednesday:	10:30 am - 3 am	10:30 am - 2 am	-
Thursday:	10:30 am - 3 am	10:30 am - 2 am	-
Friday:	10:30 am - 5 am	10:30 am - 3 am	-
Saturday:	10:30 am - 5 am	10:30 am - 3 am	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-011228

License Class/Type: C Restaurant

Applicant: R Street Restaurant Corporation

Trade Name: La Tomate

ANC: 2B01

Has applied for the renewal of an alcoholic beverage license at the premises:

1703 CONNECTICUT AVE NW, Washington, DC 20009

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment Sidewalk Cafe

Table with 4 columns: Days, Hours of Operation, Hours of Sales/Service, Hours of Entertainment. Rows for Sunday through Saturday.

Hours Of Sidewalk Cafe Operation

Hours Of Sales Sidewalk Cafe

Table with 2 columns: Hours Of Sidewalk Cafe Operation, Hours Of Sales Sidewalk Cafe. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-072783

License Class/Type: C Restaurant

Applicant: Bee Hive, LLC

Trade Name: Sticky Rice /Sing Sing Karaoke Palace

ANC: 6A01

Has applied for the renewal of an alcoholic beverage license at the premises:

1222 - 1224 H ST NE, WASHINGTON, DC 20002

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment Summer Garden

Table with 4 columns: Days, Hours of Operation, Hours of Sales/Service, Hours of Entertainment. Rows for Sunday through Saturday.

Hours of Summer Garden Operation

Hours of Sales Summer Garden

Table with 2 columns: Hours of Summer Garden Operation, Hours of Sales Summer Garden. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
5/17/2019

Notice is hereby given that:

License Number: ABRA-089388

License Class/Type: D Multipurpose

Applicant: Politics & Prose, Inc.

Trade Name: Politics & Prose

ANC: 3F05

Has applied for the renewal of an alcoholic beverage license at the premises:

5015 CONNECTICUT AVE NW, WASHINGTON, DC 20008

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

7/1/2019

A HEARING WILL BE HELD ON:

7/15/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

Days	Hours of Operation	Hours of Sales/Service	Hours of Entertainment
Sunday:	8 am - 8 pm	8 am - 8 pm	-
Monday:	8 am - 10 pm	8 am - 10 pm	-
Tuesday:	8 am - 10 pm	8 am - 10 pm	-
Wednesday:	8 am - 10 pm	8 am - 10 pm	-
Thursday:	8 am - 10 pm	8 am - 10 pm	-
Friday:	8 am - 10 pm	8 am - 10 pm	-
Saturday:	8 am - 10 pm	8 am - 10 pm	-

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**NOTICE OF PUBLIC HEARING**

Placard Posting Date: May 17, 2019
Protest Petition Deadline: July 1, 2019
Roll Call Hearing Date: July 15, 2019

License No.: ABRA-087422
Licensee: Dangerously Delicious DC LLC
Trade Name: Dangerously Delicious DC
License Class: Retailer's Class "C" Restaurant
Address: 1339 H Street, N.E.
Contact: Cheryl Webb: (202) 277-7461

WARD 6

ANC 6A

SMD 6A06

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on July 15, 2019 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

NATURE OF SUBSTANTIAL CHANGE

Licensee requests a substantial change to change of hours of Operation and Alcoholic Beverage Sales and Consumption in the Summer Garden.

CURRENT HOURS OF OPERATION (INSIDE PREMISES)

Sunday through Thursday 8am to 3am. Friday and Saturday 8am to 4am

CURRENT HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND CONSUMPTION (INSIDE PREMISES)

Sunday 10am to 2am, Monday through Thursday 8am to 2am, Friday and Saturday 8am to 3am

CURRENT HOURS OF LIVE ENTERTAINMENT (INSIDE PREMISES)

Sunday through Thursday 6pm to 2am, Friday and Saturday 6pm to 3am

CURRENT HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE AND CONSUMPTION (SUMMER GARDEN)

Sunday through Thursday 8am to 11pm, Friday and Saturday 8am to 12am

PROPOSED HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE AND CONSUMPTION (SUMMER GARDEN)

Sunday through Thursday 8am to 12am, Friday and Saturday 8am to 2am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
4/26/2019

**CORRECTION

Notice is hereby given that:

License Number: ABRA-110804

License Class/Type: C Restaurant

Applicant: Durg Vijay LLC

Trade Name: Duet

ANC: 6C04

Has applied for the renewal of an alcoholic beverage license at the premises:

601 2nd ST NE, WASHINGTON, DC 20002

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

6/10/2019

A HEARING WILL BE HELD ON:

6/24/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Sidewalk Cafe

Table with 4 columns: Days, **Hours of Operation, **Hours of Sales/Service, Hours of Entertainment. Rows for Sunday through Saturday.

**Hours Of Sidewalk Cafe Operation

**Hours Of Sales Sidewalk Cafe

Table with 3 columns: Day, **Hours Of Sidewalk Cafe Operation, **Hours Of Sales Sidewalk Cafe. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
4/26/2019

**RESCIND

Notice is hereby given that:

License Number: ABRA-110804

License Class/Type: C Restaurant

Applicant: Durg Vijay LLC

Trade Name: Duet

ANC: 6C04

Has applied for the renewal of an alcoholic beverage license at the premises:

601 2nd ST NE, WASHINGTON, DC 20002

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

6/10/2019

A HEARING WILL BE HELD ON:

6/24/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Sidewalk Cafe

Table with 4 columns: Days, **Hours of Operation, **Hours of Sales/Service, Hours of Entertainment. Rows for Sunday through Saturday.

**Hours Of Sidewalk Cafe Operation

**Hours Of Sales Sidewalk Cafe

Table with 3 columns: Days, **Hours Of Sidewalk Cafe Operation, **Hours Of Sales Sidewalk Cafe. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**NOTICE OF PUBLIC HEARING**

Placard Posting Date: May 17, 2019
Protest Petition Deadline: July 1, 2019
Roll Call Hearing Date: July 15, 2019
Protest Hearing Date: September 11, 2019

License No.: ABRA-113544
Licensee: Express Convenience Store, LLC
Trade Name: Express Convenience Store
License Class: Retailer's Class "B"
Address: 2031 Benning Road, N.E.
Contact: Tadele Bayeta: (202) 702-8719

WARD 7

ANC 7D

SMD 7D01

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on July 15, 2019 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The **Protest Hearing date** is scheduled on **September 11, 2019 at 4:30 p.m.**

NATURE OF OPERATION

A new request for a Retailer's Class "B" license.

HOURS OF OPERATION/ALCOHOLIC BEVERAGES SALES

Sunday through Saturday 8am – 10pm

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: May 17, 2019
Protest Petition Deadline: July 1, 2019
Roll Call Hearing Date: July 15, 2019

License No.: ABRA-109111
Licensee: Karibbean Kitchen, LLC
Trade Name: Karibbean Kitchen
License Class: Retailer’s Class “C” Tavern
Address: 1400 Meridian Place, N.W.
Contact: LaShawn Ridgley: (301) 986-0693

WARD 1

ANC 1A

SMD 1A02

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on July 15, 2019 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

NATURE OF SUBSTANTIAL CHANGE

Applicant requests an Entertainment Endorsement to provide live entertainment inside only.

CURRENT HOURS OF OPERATION / ALCOHOLIC BEVERAGE SALES, SERVICE AND CONSUMPTION

Sunday 12pm – 10pm, Monday through Thursday 12pm – 12am, Friday & Saturday 12pm – 2am

PROPOSED HOURS OF LIVE ENTERTAINMENT

Sunday 12pm – 10pm, Monday through Thursday 12pm – 12am, Friday & Saturday 12pm – 2am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**NOTICE OF PUBLIC HEARING******RESCIND**

Placard Posting Date: May 10, 2019
Protest Petition Deadline: June 24, 2019
Roll Call Hearing Date: July 8, 2019
Protest Hearing Date: August 14, 2019

License No.: ABRA-098753-8
Licensee: Spirit Cruises, LLC
Trade Name: Lady Josephine
License Class: Retailer's Class "DX" Common Carrier
Address: 211 N. Union Street, #250, Alexandria, VA 22314
Contact: Stephen J. O'Brien, Esq.: (202) 625-7700

WARD 6

ANC 6D

SMD 6D01

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on July 8, 2019 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The **Protest Hearing date** is scheduled on **August 14, 2019 at 1:30 p.m.**

NATURE OF OPERATION

New Class "DX" Common Carrier providing water taxi services between The Wharf and the Georgetown Waterfront, with seasonal routes to Nationals Stadium and Audi Field. Total Occupancy Load of 126.

HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION

Sunday through Saturday 8am – 2am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: May 17, 2019
Protest Petition Deadline: July 1, 2019
Roll Call Hearing Date: July 15, 2019

License No.: ABRA-087667
Licensee: Lukes Lobster IV LLC
Trade Name: Luke's Lobster
License Class: Retailer's Class "D" Restaurant
Address: 624 E Street, N.W.
Contact: Chris Fusco: (724) 816-4748

WARD 2

ANC 2C

SMD 2C03

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on July 15, 2019 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

NATURE OF SUBSTANTIAL CHANGE

Applicant requests a Class Change from a Retailer Class "D" Restaurant to a Retailer Class "C" Restaurant.

HOURS OF OPERATION AND ALCOHOLIC BEVERAGES SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES AND FOR SIDEWALK CAFÉ

Sunday through Saturday 11am to 10pm

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

****READVERTISEMENT**

Placard Posting Date: **May 17, 2019
Protest Petition Deadline: **July 1, 2019
Roll Call Hearing Date: **July 15, 2019

License No. ABRA-088527
Licensee: Stubs, LLC
Trade Name: Lupo Verde
License Class: Retailer's Class "C" Restaurant
Address: 1401 T Street, N.W.
Contact: Andre Barlow, Esq.: (202) 589-1836

WARD: 2

ANC: 2B

SMD: 2B09

The Alcoholic Beverage Regulation Administration (ABRA) provides Notice that the Licensee named above has filed a Petition to Amend or Terminate the Settlement Agreement(s) attached to its license.

The parties to the settlement agreement(s) are: Stubs, LLC t/a Stub's Kitchen and Wine (Applicant), Advisory Neighborhood Commission (ANC) 2B (Protestant), and A Group of Five or More Individuals (Protestant)

A copy of the Petition may be obtained by contacting ABRA's Public Information Office at 202-442-4423.

Objectors are entitled to be heard before the granting of such a request on the Roll Call Hearing Date, at 2000 14th Street, N.W., 400 South, Washington, D.C., 20002.

Petitions or requests to appear before the Board must be filed on or before the Protest Petition Deadline.

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

****RESCIND**

Placard Posting Date: **April 26, 2019
Protest Petition Deadline: **June 10, 2019
Roll Call Hearing Date: **June 24, 2019

License No. ABRA-088527
Licensee: Stubs, LLC
Trade Name: Lupo Verde
License Class: Retailer's Class "C" Restaurant
Address: 1401 T Street, N.W.
Contact: Andre Barlow, Esq.: (202) 589-1836

WARD: 2

ANC: 2B

SMD: 2B09

The Alcoholic Beverage Regulation Administration (ABRA) provides Notice that the Licensee named above has filed a Petition to Amend or Terminate the Settlement Agreement(s) attached to its license.

The parties to the settlement agreement(s) are: Stubs, LLC t/a Stub's Kitchen and Wine (Applicant), Advisory Neighborhood Commission (ANC) 2B (Protestant), and A Group of Five or More Individuals (Protestant)

A copy of the Petition may be obtained by contacting ABRA's Public Information Office at 202-442-4423.

Objectors are entitled to be heard before the granting of such a request on the Roll Call Hearing Date, at 2000 14th Street, N.W., 400 South, Washington, D.C., 20002.

Petitions or requests to appear before the Board must be filed on or before the Protest Petition Deadline.

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
4/26/2019

**CORRECTION

Notice is hereby given that:

License Number: ABRA-108015

License Class/Type: C Restaurant

Applicant: Provost, LLC

Trade Name: Provost

ANC: 5C07

Has applied for the renewal of an alcoholic beverage license at the premises:

2129 RHODE ISLAND AVE NE, WASHINGTON, DC 20018

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

6/10/2019

A HEARING WILL BE HELD ON:

6/24/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment Summer Garden

Table with 4 columns: Days, **Hours of Operation, **Hours of Sales/Service, **Hours of Entertainment. Rows for Sunday through Saturday.

**Hours of Summer Garden Operation

**Hours of Sales Summer Garden

Table with 3 columns: Day, **Hours of Summer Garden Operation, **Hours of Sales Summer Garden. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ON
4/26/2019

**RESCIND

Notice is hereby given that:

License Number: ABRA-108015

License Class/Type: C Restaurant

Applicant: Provost, LLC

Trade Name: Provost

ANC: 5C07

Has applied for the renewal of an alcoholic beverage license at the premises:

2129 RHODE ISLAND AVE NE, WASHINGTON, DC 20018

PETITIONS/LETTERS OF OPPOSITION OR SUPPORT MUST BE FILED ON OR BEFORE:

6/10/2019

A HEARING WILL BE HELD ON:

6/24/2019

AT 10:00 a.m., 2000 14th STREET, NW, 4th FLOOR, WASHINGTON, DC 20009

ENDORSEMENT(S): Entertainment Summer Garden

Table with 4 columns: Days, **Hours of Operation, **Hours of Sales/Service, **Hours of Entertainment. Rows for Sunday through Saturday.

**Hours of Summer Garden Operation

**Hours of Sales Summer Garden

Table with 3 columns: Days, **Hours of Summer Garden Operation, **Hours of Sales Summer Garden. Rows for Sunday through Saturday.

FOR FURTHER INFORMATION CALL: (202) 442-4423

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
NOTICE OF PUBLIC HEARING**

Placard Posting Date: May 17, 2019
Protest Petition Deadline: July 1, 2019
Roll Call Hearing Date: July 15, 2019

License No.: ABRA-112358
Licensee: Roy Boys, LLC
Trade Name: Roy Boys
License Class: Retailer's Class "C" Restaurant
Address: 2108 8th Street, NW
Contact: Sidon Yohannes, Esq.: (202) 686-7600

WARD 1

ANC 1B

SMD 1B11

Notice is hereby given that this licensee has requested Substantial Changes to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on July 15, 2019 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

NATURE OF SUBSTANTIAL CHANGES

Request to expand operations to the rooftop of the premises, adding 40 additional seats in interior space on the rooftop. Expansion also includes request for a second Summer Garden on the rooftop with 40 seats. Total Occupancy Load of both rooftop spaces is 140. Total Occupancy Load of the entire premises will increase from 92 to 232.

HOURS OF OPERATION INSIDE PREMISES

Sunday through Thursday 7am – 2am, Friday and Saturday 7am – 3am

HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES

Sunday through Thursday 8am – 2am, Friday and Saturday 8am – 3am

HOURS OF LIVE ENTERTAINMENT

Sunday through Thursday 6pm – 2am, Friday and Saturday 6pm – 3am

HOURS OF OPERATION FOR EXISTING SUMMER GARDEN

Sunday through Thursday 7am – 1am, Friday and Saturday 7am – 2am

HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR EXISTING SUMMER GARDEN

Sunday 10am – 12:30am, Monday through Thursday 11am – 12:30am, Friday 11am – 1:30am and Saturday 10am – 1:30am

PROPOSED HOURS OF OPERATION AND ALCOHOLIC BEVERAGES SALES, SERVICE AND CONSUMPTION FOR SECOND SUMMER GARDEN

Sunday through Saturday 10am – 12am

HISTORIC PRESERVATION REVIEW BOARD**NOTICE OF PUBLIC HEARING**

The D.C. Historic Preservation Review Board will hold a public hearing to consider applications to designate the following properties as historic landmarks in the D.C. Inventory of Historic Sites. The Board will also consider the nomination of the properties to the National Register of Historic Places:

Case No. 15-09: The Charles Whitney Gilmore Residence
451 Park Road NW
Square 3036, Lot 25
Affected Advisory Neighborhood Commission: 1A

Case No. 19-07: The Barry Farm Dwellings
1100-1371 Stevens Road, 2677-2687 Wade Road and 2652 Firth
Sterling Avenue SE
Square 5865, Lots 243, 249, 254, 963-965, 968-973 and 977; and
Square 5866, Lots 130, 133-136, 141-144, 147-150, 152 and 831-835
Affected Advisory Neighborhood Commission: 8C

Case No. 19-08: The Sadler Homestead
7529 Morningside Drive NW
Square 2774, Lot 801
Affected Advisory Neighborhood Commission: 4A

The hearing will take place at **9:00 a.m. on Thursday, June 27, 2019**, at 441 Fourth Street, NW (One Judiciary Square), in Room 220 South. It will be conducted in accordance with the Review Board's Rules of Procedure (10C DCMR 2). A copy of the rules can be obtained from the Historic Preservation Office at 1100 4th Street, SW, Suite E650, Washington, DC 20024, or by phone at (202) 442-8800, and they are included in the preservation regulations which can be found on the Historic Preservation Office website.

The Board's hearing is open to all interested parties or persons. Public and governmental agencies, Advisory Neighborhood Commissions, property owners, and interested organizations or individuals are invited to testify before the Board. Written testimony may also be submitted prior to the hearing. All submissions should be sent to the address above.

For each property, a copy of the historic landmark application is currently on file and available for inspection by the public at the Historic Preservation Office. A copy of the staff report and recommendation will be available at the office five days prior to the hearing. The office also provides information on the D.C. Inventory of Historic Sites, the National Register of Historic Places, and Federal tax provisions affecting historic property.

If the Historic Preservation Review Board designates the property, it will be included in the D.C. Inventory of Historic Sites, and will be protected by the D.C. Historic Landmark and Historic District Protection Act of 1978. The Review Board will simultaneously consider the nomination

of the property to the National Register of Historic Places. The National Register is the Federal government's official list of prehistoric and historic properties worthy of preservation. Listing in the National Register provides recognition and assists in preserving our nation's heritage. Listing provides recognition of the historic importance of properties and assures review of Federal undertakings that might affect the character of such properties. If a property is listed in the Register, certain Federal rehabilitation tax credits for rehabilitation and other provisions may apply. Public visitation rights are not required of owners. The results of listing in the National Register are as follows:

Consideration in Planning for Federal, Federally Licensed, and Federally Assisted Projects: Section 106 of the National Historic Preservation Act of 1966 requires that Federal agencies allow the Advisory Council on Historic Preservation an opportunity to comment on all projects affecting historic properties listed in the National Register. For further information, please refer to 36 CFR 800.

Eligibility for Federal Tax Provisions: If a property is listed in the National Register, certain Federal tax provisions may apply. The Tax Reform Act of 1986 (which revised the historic preservation tax incentives authorized by Congress in the Tax Reform Act of 1976, the Revenue Act of 1978, the Tax Treatment Extension Act of 1980, the Economic Recovery Tax Act of 1981, and the Tax Reform Act of 1984) provides, as of January 1, 1987, for a 20% investment tax credit with a full adjustment to basis for rehabilitating historic commercial, industrial, and rental residential buildings. The former 15% and 20% Investment Tax Credits (ITCs) for rehabilitation of older commercial buildings are combined into a single 10% ITC for commercial and industrial buildings built before 1936. The Tax Treatment Extension Act of 1980 provides Federal tax deductions for charitable contributions for conservation purposes of partial interests in historically important land areas or structures. Whether these provisions are advantageous to a property owner is dependent upon the particular circumstances of the property and the owner. Because the tax aspects outlined above are complex, individuals should consult legal counsel or the appropriate local Internal Revenue Service office for assistance in determining the tax consequences of the above provisions. For further information on certification requirements, please refer to 36 CFR 67.

Qualification for Federal Grants for Historic Preservation When Funds Are Available: The National Historic Preservation Act of 1966, as amended, authorizes the Secretary of the Interior to grant matching funds to the States (and the District or Columbia) for, among other things, the preservation and protection of properties listed in the National Register.

Owners of private properties nominated to the National Register have an opportunity to concur with or object to listing in accord with the National Historic Preservation Act and 36 CFR 60. Any owner or partial owner of private property who chooses to object to listing must submit to the State Historic Preservation Officer a notarized statement certifying that the party is the sole or partial owner of the private property, and objects to the listing. Each owner or partial owner of private property has one vote regardless of the portion of the property that the party owns. If a majority of private property owners object, a property will not be listed. However, the State Historic Preservation Officer shall submit the nomination to the Keeper of the National Register of Historic Places for a determination of eligibility for listing in the National Register. If the property is then determined eligible for listing, although not formally listed, Federal agencies will

be required to allow the Advisory Council on Historic Preservation an opportunity to comment before the agency may fund, license, or assist a project which will affect the property. If an owner chooses to object to the listing of the property, the notarized objection must be submitted to the above address by the date of the Review Board meeting.

For further information, contact Tim Dennee, Landmarks Coordinator, at 202-442-8847.

DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD**NOTIFICATION OF CHARTER AMENDMENT**

The District of Columbia Public Charter School Board (DC PCSB) announces an opportunity for the public to submit comment on a written request submitted by Capital City Public Charter School (Capital City PCS) on May 3, 2019 for a de minimis enrollment ceiling increase of 20 students effective for school year (SY) 2019-20.

Capital City PCS is currently in its nineteenth year of operation educating students in grades prekindergarten-3 through twelve across three campuses that share a single facility in Ward 4. Given the school has an increasingly larger special education population, of which several students attend a nonpublic placement, Capital City PCS is requesting an enrollment ceiling increase of 20 students, from its current maximum ceiling of 1,000 students, to a new ceiling of 1,020 students effective for SY 2019-20 and beyond. This increase will ensure the school is able to maintain full enrollment without going over its enrollment ceiling, when Capital City backfills from its waitlist to replace vacant seats due to student with disabilities going to a nonpublic school.

A public hearing will be held on June 17, 2019 and a vote will be held on July 22, 2019 at 6:30 p.m. The public is encouraged to comment on this proposal. Comments must be submitted on or before 4 p.m. on June 17, 2019.

How to Submit Public Comment:

1. Submit written comment one of the following ways:
 - a. E-mail: public.comment@dcpsb.org
 - b. Postal mail: Attn: Public Comment, *DC Public Charter School Board, 3333 14th ST. NW., Suite 210, Washington, DC 20010
 - c. Hand Delivery/Courier*: Same as postal address above
2. Sign up to testify in-person at the public hearing on June 22, 2019 by emailing a request to public.comment@dcpsb.org by no later than 4 p.m. on Friday, June 17.

DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD**NOTIFICATION OF CHARTER AMENDMENT**

The District of Columbia Public Charter School Board (DC PCSB) announces an opportunity for the public to submit comment on a written notification submitted by Digital Pioneers Academy Public Charter School (Digital Pioneers Academy PCS) on May 6, 2019 to relocate its campus to a new location effective for school year (SY) 2019-20.

Digital Pioneers Academy PCS is currently in its first year of operation serving students in sixth grade. The school will continue adding a new grade level each school year until it reaches maturation serving grades 6-8. Effective for SY 2019-20, the school plans to relocate its campus to a new location in Ward 6 at 709 12th Street SE, Washington, D.C. 20003. The school has signed a 15-year lease that will be effective starting on July 1, 2019.

A public hearing will be held on June 17, 2019 and a vote will be held on July 22, 2019 at 6:30 p.m. The public is encouraged to comment on this proposal. Comments must be submitted on or before 4 p.m. on June 17, 2019.

How to Submit Public Comment:

1. Submit written comment one of the following ways:
 - a. E-mail: public.comment@dcpcsb.org
 - b. Postal mail: Attn: Public Comment, *DC Public Charter School Board, 3333 14th ST. NW., Suite 210, Washington, DC 20010
 - c. Hand Delivery/Courier*: Same as postal address above
2. Sign up to testify in-person at the public hearing on June 22, 2019 by emailing a request to public.comment@dcpcsb.org by no later than 4 p.m. on Friday, June 17.

DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD**NOTIFICATION OF CHARTER AMENDMENT**

The District of Columbia Public Charter School Board (DC PCSB) announces an opportunity for the public to submit comment on a written notification submitted by Lee Montessori Public Charter School (Lee Montessori PCS) on April 19, 2019 to designate a new location for its recently approved second campus.

Lee Montessori PCS is currently in its fifth year of operation serving students in grades prekindergarten-3 (PK3) through 5 at a single location in Ward 5, and it will add sixth grade next school year to serve PK3-6. On December 17, 2018, DC PCSB approved the school to open a second campus in SY 2019-20, but at that time the school had not yet identified a location for the second campus. Since then Lee Montessori has secured a new facility for its second campus located in Ward 8. Beginning in SY 2019-20, the school plans to name and locate its campuses as follows:

1. **Lee Montessori PCS-East End** (*Newest Campus*)
2501 Martin Luther King Jr. Avenue SE, Ward 8
2. **Lee Montessori PCS-Brookland**, (*Existing Campus*)
3025 4th Street NE in Ward 5

A public hearing will be held on June 17, 2019 and a vote will be held on July 22, 2019 at 6:30 p.m. The public is encouraged to comment on this proposal. Comments must be submitted on or before 4 p.m. on June 17, 2019.

How to Submit Public Comment:

1. Submit written comment one of the following ways:
 - a. E-mail: public.comment@dcpsb.org
 - b. Postal mail: Attn: Public Comment, *DC Public Charter School Board, 3333 14th ST. NW., Suite 210, Washington, DC 20010
 - c. Hand Delivery/Courier*: Same as postal address above
2. Sign up to testify in-person at the public hearing on June 22, 2019 by emailing a request to public.comment@dcpsb.org by no later than 4 p.m. on Friday, June 17.

DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL BOARD**NOTIFICATION OF CHARTER AMENDMENT**

The District of Columbia Public Charter School Board (DC PCSB) announces an opportunity for the public to submit comment on a written notification submitted by Statesmen Academy Public Charter School (Statesmen Academy PCS) on May 3, 2019 to relocate its campus to a new location effective for school year (SY) 2019-20.

Statesmen Academy PCS is currently in its first year of operation serving students in fourth grade. The school will continue to add a new grade level each school year until it reaches maturation serving grades 4-8. Effective for SY 2019-20, the school plans to relocate its campus to a new location in Ward 8 at 4600 Livingston Street SE. The school has signed a 2-year sublease that will be effective from SY 2019-20 through SY 2020-21.

A public hearing will be held on June 17, 2019 and a vote will be held on July 22, 2019 at 6:30 p.m. The public is encouraged to comment on this proposal. Comments must be submitted on or before 4 p.m. on June 17, 2019.

How to Submit Public Comment:

1. Submit written comment one of the following ways:
 - a. E-mail: public.comment@dcpsb.org
 - b. Postal mail: Attn: Public Comment, *DC Public Charter School Board, 3333 14th ST. NW., Suite 210, Washington, DC 20010
 - c. Hand Delivery/Courier*: Same as postal address above
2. Sign up to testify in-person at the public hearing on June 22, 2019 by emailing a request to public.comment@dcpsb.org by no later than 4 p.m. on Friday, June 17.

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

NOTICE OF PUBLIC HEARING

Wednesday, June 12, 2019

6:30 p.m.

District of Columbia Water and Sewer Authority Headquarters
1385 Canal Street, S.E.
Washington, D.C. 20003
Second Floor Board Room

The Board of Directors of the District of Columbia Water and Sewer Authority (the Board), in accordance with Section 216 of the Water and Sewer Authority Establishment and Department of Public Works Reorganization Act of 1996, effective April 18, 1996, (D.C. Law 11-111; D.C. Official Code § 34-2202.16 (2012 Repl.) approved Board Resolution 19-21, which, if adopted, would amend Sections 112 (Fees) and 199 (Definitions) of Chapter 1 (Water Supply) and Section 4101 (Rates for Sewer Service) of Chapter 41 (Retail Water and Sewer Rates) of Title 21 (Water and Sanitation) of the District of Columbia Municipal Regulations (DCMR). Pursuant to 21 DCMR Chapter 40, the Board will conduct a public hearing at the above stated date, time, and place to receive comments on the Notice of Proposed Rulemaking, which was published in the *D.C. Register* (DCR) at 66 DCR 5440 on the April 26, 2019.

Below is the draft agenda for this meeting. A final agenda will be posted to DC Water's website at www.dewater.com.

Each individual or representative of an organization who wishes to present testimony at the public hearing is requested to furnish his or her name, address, telephone number and name of the organization (if any) by calling (202) 787-2330 or emailing the request to Lmanley@dewater.com no later than 5:00 p.m., Monday June 10, 2019. Other persons wishing to present testimony may testify after those on the witness list. Persons making presentations are urged to address their statements to relevant issues.

Oral presentations by individuals will be limited to five (5) minutes. Oral presentations made by representatives of an organization will not be longer than ten (10) minutes. Statements should summarize extensive written materials so there will be time for all interested persons to be heard. Oral presentations will be heard and considered, but for accuracy of the record, all statements should be submitted in writing. The hearing will end when all persons wishing to make comments have been heard.

Written testimony or comments on the Notice of Proposed Rulemaking may be submitted by mail to Linda R. Manley, Secretary to the Board, District of Columbia Water and Sewer Authority, 1358 Canal Street, S.E., Washington, D.C. 20003, or by email to Lmanley@dewater.com. Such written testimony to be clearly marked "Written Testimony for Public Hearing, June 12, 2019" and received by 5:00 p.m. Monday, June 17, 2019.

**PUBLIC HEARING ON
Proposed Retail Sanitary Sewer Service Rates and CRIAC
for Fiscal Year 2020**

Wednesday, June 12, 2019

6:30 p.m.

AGENDA

- 1. Call to OrderTommy Wells, Chairman
- 2. Opening Statement.....Tommy Wells, Chairman
- 3. DC Water Management Presentation.....Matthew Brown, CFO/EVP Finance & Procurement
Proposed FY 2020 Retail Sanitary Sewer Service Rates & CRIAC
- 4. Presentation by Independent Consultant..... Amawalk Consulting
Proposed 2020 Retail Sanitary Sewer Service Rates & CRIAC
- 5. Public Witnesses
 - Pre-registered Speakers
 - Other comments (time permitting)
- 6. Closing StatementTommy Wells, Chairman
- 7. AdjournmentTommy Wells, Chairman

**BOARD OF ZONING ADJUSTMENT
PUBLIC HEARING NOTICE
WEDNESDAY, JULY 3, 2019
441 4TH STREET, N.W.
JERRILY R. KRESS MEMORIAL HEARING ROOM, SUITE 220-SOUTH
WASHINGTON, D.C. 20001**

TO CONSIDER THE FOLLOWING: The Board of Zoning Adjustment will adhere to the following schedule, but reserves the right to hear items on the agenda out of turn.

TIME: 9:30 A.M.

WARD SIX

19917A
ANC 6C **Application of Sean Ward and Audrey Tomason**, pursuant to 11 DCMR Subtitle Y § 704, for a modification of significance to the relief approved in BZA Order No. 19917, and pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under Subtitle E § 5201 from the lot occupancy requirements of Subtitle E § 304.1, to construct a two-story rear addition to an existing, attached principal dwelling unit in the RF-1 Zone at premises 913 7th Street N.E. (Square 888, Lot 46).

WARD ONE

20037
ANC 1C **Application of Daniel Riesenfeld and Caren Grown**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under Subtitle F § 5201 from the minimum rear yard setback requirements of Subtitle F § 305.1, to construct a two-story rear addition to an existing, attached principal dwelling unit in the RA-2 Zone at premises 2332 19th Street N.W. (Square 2539, Lot 209).

WARD TWO

20041
ANC 2D **Application of Stephen and Blair Raber**, pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions under Subtitle D § 5201 from the minimum rear yard setback requirements of Subtitle D § 5004.1, from the nonconforming structure requirements of Subtitle C § 202.2, and pursuant to Subtitle X, Chapter 10, for an area variance from the maximum height and number of stories for an accessory building under Subtitle D § 5002.1, to construct a pergola and roof deck on an existing accessory structure in the R-3 Zone at premises 2119 S Street, N.W. (Square 2532, Lot 8).

WARD SIX

20048
ANC 6E **Application of Joseph Rose**, pursuant to 11 DCMR Subtitle X, Chapter 10, for an area variance from the lot occupancy requirements of Subtitle E § 304.1 to construct a two-story rear addition to an existing flat in the RF-1 Zone at premises 940 S Street, N.W. (Square 363, Lot 71).

BZA PUBLIC HEARING NOTICE

JULY 3, 2019

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WARD ONE20050
ANC 1B

Application of Patrice Webb, pursuant to 11 DCMR Subtitle X, Chapter 10, for area variances from the lot occupancy requirements of Subtitle F § 304.1, and from the minimum rear yard requirements of Subtitle F § 305.1, to construct a two-story rear deck addition to an existing attached principal dwelling unit in the RA-2 Zone at premises 1424 Florida Avenue, N.W. (Square 202, Lot 806).

WARD SIX20051
ANC 6C

Application of Kevin and Lauren McDermott, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under Subtitle E § 5201 from the lot occupancy requirements of Subtitle E § 304.1, to construct a two-story rear addition to an existing attached principal dwelling unit in the RF-1 Zone at premises 633 7th Street, N.E. (Square 891, Lot 79).

WARD SIX20052
ANC 6B

Application of Louise Herson, pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions under Subtitle E § 5201 from the lot occupancy requirements of Subtitle E § 304.1, from the rear yard requirements of Subtitle E § 306.1, and from the nonconforming structure requirements of Subtitle C § 202.2, to construct a two-story rear addition to an existing, attached principal dwelling unit in the RF-3 Zone at premises 708 4th Street S.E. (Square 823, Lot 32).

WARD SEVEN20056
ANC 7E

Application of Children in Safe Hands LLC, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under the use provisions of Subtitle U § 203.1(g), to permit a child development center for 40 children in the R-2 Zone at premises 5216 Astor Place S.E. (Square 5308, Lots 27 and 28).

WARD FIVE20057
ANC 5D

Application of Richard Gbolahan, pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions from the general penthouse requirements of Subtitle C § 1500.4, under Subtitle C § 1504 from the penthouse enclosure requirements of Subtitle C § 1500.10, and the penthouse setback requirements of Subtitle C § 1502.1(c)(1)(A), to construct a new three-story flat in the RF-1 Zone at premises 1662 Montello Avenue, N.E. (Square 4054, Lot 15).

BZA PUBLIC HEARING NOTICE

JULY 3, 2019

PAGE NO. 3

PLEASE NOTE:

Failure of an applicant or appellant to appear at the public hearing will subject the application or appeal to dismissal at the discretion of the Board.

Failure of an applicant or appellant to be adequately prepared to present the application or appeal to the Board, and address the required standards of proof for the application or appeal, may subject the application or appeal to postponement, dismissal or denial. The public hearing in these cases will be conducted in accordance with the provisions of Subtitles X and Y of the District of Columbia Municipal Regulations, Title 11. Pursuant to Subtitle Y, Chapter 2 of the Regulations, the Board will impose time limits on the testimony of all individuals. Individuals and organizations interested in any application may testify at the public hearing or submit written comments to the Board.

Except for the affected ANC, any person who desires to participate as a party in this case must clearly demonstrate that the person’s interests would likely be more significantly, distinctly, or uniquely affected by the proposed zoning action than other persons in the general public. **Persons seeking party status shall file with the Board, not less than 14 days prior to the date set for the hearing, a Form 140 – Party Status Application Form.*** This form may be obtained from the Office of Zoning at the address stated below or downloaded from the Office of Zoning’s website at: www.dcoz.dc.gov. All requests and comments should be submitted to the Board through the Director, Office of Zoning, 441 4th Street, NW, Suite 210, Washington, D.C. 20001. Please include the case number on all correspondence.

**Note that party status is not permitted in Foreign Missions cases.*

Do you need assistance to participate?

Amharic

የሕዝብ ግብይት ለማድረግ?
የሕዝብ ግብይት ለማድረግ ለሌሎች ለሕዝብ ግብይት ለማድረግ (የሕዝብ ግብይት ለማድረግ)
የሕዝብ ግብይት ለማድረግ ለሌሎች ለሕዝብ ግብይት ለማድረግ (202) 727-
0312 ለሕዝብ ግብይት Zelalem.Hill@dc.gov ለሕዝብ ግብይት ለማድረግ ለሌሎች ለሕዝብ ግብይት ለማድረግ

Chinese

您需要有人帮助参加活动吗?
如果您需要特殊便利设施或语言协助服务（翻译或口译），请在见面之前提前五天与 Zee Hill 联系，电话号码 (202) 727-0312，电子邮件 Zelalem.Hill@dc.gov。这些是免费提供的服务。

French

Avez-vous besoin d’assistance pour pouvoir participer ? Si vous avez besoin d’aménagements spéciaux ou d’une aide linguistique (traduction ou interprétation), veuillez contacter Zee Hill au (202) 727-0312 ou à Zelalem.Hill@dc.gov cinq jours avant la réunion. Ces services vous seront fournis gratuitement.

BZA PUBLIC HEARING NOTICE

JULY 3, 2019

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Korean

참여하시는데 도움이 필요하세요?

특별한 편의를 제공해 드려야 하거나, 언어 지원 서비스(번역 또는 통역)가 필요하시면, 회의 5일 전에 Zee Hill 씨께 (202) 727-0312로 전화 하시거나 Zelalem.Hill@dc.gov 로 이메일을 주시기 바랍니다. 이와 같은 서비스는 무료로 제공됩니다.

Spanish

¿Necesita ayuda para participar?

Si tiene necesidades especiales o si necesita servicios de ayuda en su idioma (de traducción o interpretación), por favor comuníquese con Zee Hill llamando al (202) 727-0312 o escribiendo a Zelalem.Hill@dc.gov cinco días antes de la sesión. Estos servicios serán proporcionados sin costo alguno.

Vietnamese

Quý vị có cần trợ giúp gì để tham gia không?

Nếu quý vị cần thu xếp đặc biệt hoặc trợ giúp về ngôn ngữ (biên dịch hoặc thông dịch) xin vui lòng liên hệ với Zee Hill tại (202) 727-0312 hoặc Zelalem.Hill@dc.gov trước năm ngày. Các dịch vụ này hoàn toàn miễn phí.

FOR FURTHER INFORMATION, CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

**FREDERICK L. HILL, CHAIRPERSON
LESYLLEÉ M. WHITE, MEMBER
LORNA L. JOHN, MEMBER
CARLTON HART, VICE-CHAIRPERSON,
NATIONAL CAPITAL PLANNING COMMISSION
A PARTICIPATING MEMBER OF THE ZONING COMMISSION
CLIFFORD W. MOY, SECRETARY TO THE BZA
SARA A. BARDIN, DIRECTOR, OFFICE OF ZONING**

DEPARTMENT OF ENERGY AND ENVIRONMENT

NOTICE OF FINAL RULEMAKING**Electronics Stewardship Program Infractions**

The Director of the Department of Energy and Environment (DOEE or Department), in accordance with the authority set forth in the Department of Consumer and Regulatory Affairs Civil Infractions Act of 1985, effective October 5, 1985 (D.C. Law 6-42; D.C. Official Code § 2-1801.04 (2016 Repl. & 2018 Supp.)); the District Department of the Environment Establishment Act of 2005, effective February 15, 2006 (D.C. Law 16-51; D.C. Official Code §§ 8-151.01 *et seq.* (2013 Repl. & 2018 Supp.)); the Sustainable Solid Waste Management Amendment Act of 2014, effective February 26, 2015 (D.C. Law 20-154; D.C. Official Code §§ 8-1041.01 *et seq.* (2013 Repl. & 2018 Supp.)); and Mayor's Order 2015-250, dated December 8, 2015; hereby gives notice of the adoption of amendments to Chapter 40 (Department of Environment (DDOE) Infractions) of Title 16 (Consumers, Commercial Practices, and Civil Infractions) of the District of Columbia Municipal Regulations (DCMR).

This rulemaking establishes a schedule of civil infractions for violations of the District's Electronics Stewardship Program.

The proposed rulemaking was published in the *D.C. Register* on April 13, 2018 at 65 DCR 3935–36. DOEE received no comments on the proposed rulemaking and no substantive changes have been made. The final rulemaking was submitted to the Council of the District of Columbia (Council) for review and approval, in accordance with D.C. Official Code § 2-1801.04 and was passively approved April 8, 2019.

This rule was adopted as final on January 8, 2019 and will become effective upon publication of this notice in the *D.C. Register*.

Chapter 40, DEPARTMENT OF ENVIRONMENT (DDOE) INFRACTIONS, of Title 16 DCMR, CONSUMERS, COMMERCIAL PRACTICES, AND CIVIL INFRACTIONS, is amended as follows:

A new Section 4013, ELECTRONICS STEWARDSHIP PROGRAM INFRACTIONS, is added to read as follows:

4013 ELECTRONICS STEWARDSHIP PROGRAM INFRACTIONS

4013.1 [RESERVED]

4013.2 [RESERVED]

4013.3 Violation of any of the following provisions shall be a Class 3 infraction:

- (a) D.C. Official Code § 8-1041.07(a) (a person knowingly disposing of covered electronic equipment as solid waste in the District except through recycling programs or other methods approved by the Mayor); and
- (b) D.C. Official Code § 8-1041.07(b) (a manufacturer disposing of covered electronic equipment as solid waste in the District except through recycling programs or other methods approved by the Mayor).

4013.4 Violation of any of the following provisions shall be a Class 4 infraction:

- (a) D.C. Official Code § 8-1041.03(a) (selling or offering for sale or delivering to a retailer for subsequent sale unregistered new covered electronic equipment);
- (b) D.C. Official Code § 8-1041.05(a)(3)(A) (failure of a representative organization to meet minimum convenience); and
- (c) D.C. Official Code § 8-1041.05(a)(3)(C) (failure of a representative organization to accept and recycle or reuse all covered electronic equipment brought to a site by a covered entity free of charge).

4013.5 Violation of any provision of Title I, Subtitle B, of the Sustainable Solid Waste Management Amendment Act of 2014, as amended, effective February 26, 2015 (D.C. Law 20-154; D.C. Official Code §§ 8-1041.01 *et seq.* (2013 Repl. & 2018 Supp.)) or the implementing rules in 20 DCMR Chapter 41 that is not cited elsewhere in this section, shall be a Class 5 infraction.

DEPARTMENT OF ENERGY AND ENVIRONMENT

NOTICE OF FINAL RULEMAKING**Bag Law Amendments**

The Director of the Department of Energy and Environment (“DOEE”), in accordance with the authority set forth in the District Department of the Environment Establishment Act of 2005, effective February 15, 2006 (D.C. Law 16-51; D.C. Official Code §§ 8-151.01 *et seq.* (2013 Repl. & 2018 Supp.)), the Anacostia River Clean Up and Protection Act of 2009 (the “Act”), effective September 23, 2009 (D.C. Law 18-55; D.C. Official Code §§ 2-1226.51 *et seq.* (2016 Repl. & 2018 Supp.)), Mayor’s Order 2006-61, dated June 14, 2006, and Mayor’s Order 2010-27, dated February 1, 2010, hereby gives notice of the adoption of the following amendments to Chapter 40 (Department of the Environment (DDOE) Infractions) of Title 16 (Consumers, Commercial Practices, and Civil Infractions) and Chapter 10 (Retail Establishment Carryout Bags) of Title 21 (Water and Sanitation) of the District of Columbia Municipal Regulations (DCMR).

This rulemaking aligns the existing regulations with statutory amendments from the Fiscal Year 2017 Budget Support Act of 2016, effective October 8, 2016 (D.C. Law 21-160; 63 DCR 10775 (August 26, 2016)) and the Anacostia River Clean Up and Protection Amendment Act of 2012, effective October 23, 2012 (D.C. Law 19-188; 59 DCR 10151 (August 24, 2012)). This rulemaking also amends material and labelling requirements at the request of the regulated community and recycling industry and clarifies the requirements for grocery stores with seating and self-checkout aisles.

A Notice of Proposed Rulemaking was published in the *D.C. Register* on April 20, 2018 at 65 DCR 4459. The thirty (30) day comment period ended on May 21, 2018, and no comments were received. No substantive changes have been made since publication of the proposed rulemaking.

Pursuant to § 104(a)(1) of the Civil Infractions Act, the rules were submitted to the Council of the District of Columbia for review and approval, and the rules were deemed approved on November 2, 2018. These rules were adopted as final on August 23, 2018, and will become effective upon publication of this notice in the *D.C. Register*.

Chapter 10, RETAIL ESTABLISHMENT CARRYOUT BAGS, of Title 21 DCMR, WATER AND SANITATION, is amended as follows:

Section 1001, DISPOSABLE CARRYOUT BAG FEE REQUIREMENT, is amended as follows:

By adding Subsection 1001.4 to read:

1001.4 The retail establishment shall account for all bags provided, whether the transaction is completed by a representative of the establishment or at a self-checkout kiosk.

Section 1002, DISPOSABLE CARRYOUT BAG MATERIAL AND LABELING REQUIREMENTS, is amended as follows:

By amending Subsection 1002.1 to read:

1002.1 Each disposable carryout bag provided by a retail establishment shall meet the following requirements:

- (a) All paper and plastic disposable carryout bags provided shall be one hundred percent (100%) recyclable;
- (b) All paper disposable carryout bags shall display in a highly visible manner the phrase "Please Recycle This Bag," or a substantially similar phrase;
- (c) A disposable carryout bag made of paper shall contain a minimum of forty percent (40%) post-consumer recycled content; and
- (d) A disposable carryout bag made of plastic shall be made of high-density polyethylene film marked with the SPI resin identification code 2, or low-density polyethylene film marked with the SPI resin identification code 4.

Section 1005, APPLICATION OF CARRYOUT BAG REQUIREMENTS TO RESTAURANTS, is amended as follows:

By amending Subsection 1005.1 to read:

1005.1 A restaurant with seating, where food or refreshments are served to transient customers to be eaten on the premises where sold, shall comply with the fee, material, and labeling requirements of Sections 1001 and 1002 for each of the following types of disposable carryout bags provided to a customer to take food away from the restaurant:

- (a) A plastic carryout bag;
- (b) A paper carryout bag, if:

- (1) The bag includes a non-food item, whether or not the bag also contains a food item; and
 - (2) The restaurant directly charges the customer for the non-food item; and,
- (c) A paper carryout bag if the restaurant is classified as a Retail Food Establishment pursuant to D.C. Official Code § 47-2827(j).

Section 1006, CARRYOUT BAGS NOT SUBJECT TO THIS CHAPTER, is amended as follows:

By amending Subsection 1006.1 to read:

- 1006.1 For the purposes of this chapter, the term “disposable carryout bag” shall not include:
- (a) A bag used by a customer inside stores to package bulk items, such as fruit, vegetables, nuts, grains, or candy;
 - (b) A bag used by a customer inside a store to contain or wrap frozen foods, meat, or fish, whether or not the items are prepackaged;
 - (c) A bag used by a customer inside a store to contain or wrap flowers, potted plants, or other items where dampness may be a problem;
 - (d) A bag used by a customer inside a store to contain unwrapped prepared foods or bakery goods;
 - (e) A bag used by a customer by a pharmacist to contain prescription drugs;
 - (f) A newspaper bag, door-hanger bag, laundry-dry cleaning bag, or bags sold in a package intended for use as garbage, pet waste, or yard waste bags;
 - (g) A bag provided to a customer by the retail establishment for the purpose of transporting a partially consumed bottle of wine, as required by D.C. Official Code § 25-113(b)(5)(C);
 - (h) A paper carryout bag provided to a customer to take food away from a restaurant with seating, as described in D.C. Official Code § 47-2827(e)(2), unless the entity also holds a license as a Retail Food Establishment pursuant to D.C. Official Code § 47-2827(j); and
 - (i) A reusable carryout bag as defined in Section 1099.

Section 1012, PENALTIES FOR VIOLATION, is amended to read as follows:

1012 PENALTIES FOR VIOLATIONS

- 1012.1 Violation of any of the requirements of this chapter, except for Sections 1007, 1008.1, 1008.5, and 1009, shall subject a retail establishment to the penalties set forth in this Chapter.
- 1012.2 If the Director of the Department of Energy and Environment (Director) determines that a violation of this chapter covered by Subsection 1012.1 has occurred, the Director may issue one or both of the following:
- (a) A warning notice to the retail establishment; and
 - (b) A notice of infraction that shall also impose a fine against the retail establishment.
- 1012.3 No more than one (1) penalty shall be imposed upon a retail establishment within a seven (7) calendar day period.
- 1012.4 A recipient may request a hearing pursuant to instructions contained in the notice of infraction.
- 1012.5 Hearings or adjudications of violations under this Chapter shall be conducted pursuant to the Office of Administrative Hearings Establishment Act of 2001, effective March 6, 2002 (D.C. Law 14-76; D.C. Official Code §§ 2-1831.01 *et seq.*).

Chapter 40, DEPARTMENT OF THE ENVIRONMENT (DDOE) INFRACTIONS, of Title 16 DCMR, CONSUMERS, COMMERCIAL PRACTICES, AND CIVIL INFRACTIONS, is amended as follows:

Section 4011, FOOD SERVICE WARE INFRACTIONS, is amended to read as follows:

4011 FOOD SERVICE WARE AND RETAIL ESTABLISHMENT CARRYOUT BAGS INFRACTIONS

- 4011.1 [RESERVED]
- 4011.2 [RESERVED]
- 4011.3 [RESERVED]
- 4011.4 Violation of the following provision shall be a Class 4 infraction:
- (a) 21 DCMR § 2301.1 (selling or providing food or beverage in expanded polystyrene food service products);

- (b) 21 DCMR § 2302.1 (selling or providing food or beverage in products which are not recyclable or compostable);
- (c) 21 DCMR § 1001.1 (failing to charge the fee of five cents (\$0.05) for each disposable carry-out bag provided);
- (d) 21 DCMR § 1002.1 (failing to comply with material and labelling requirements); and
- (e) 21 DCMR § 1011.1 (sale or distribution of non-compliant disposable carryout bags).

OFFICE OF THE CHIEF MEDICAL EXAMINER**NOTICE OF PROPOSED RULEMAKING**

The Chief Medical Examiner of the Office of the Chief Medical Examiner (OCME), pursuant to the authority set forth in Section 2918 of the Establishment of the Office of the Chief Medical Examiner Act of 2000 (Act), effective October 19, 2000 (D.C. Law 13-172; D.C. Official Code § 5-1417 (2012 Repl.)) and Mayor's Order 2015-200, dated August 17, 2015, hereby gives notice of the intent to adopt—in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*, or at the completion of Council review pursuant to Section 2918 of the Act, whichever is later—amendments to Chapter 50 (Medical Examiner) of Title 28 (Corrections, Courts, and Criminal Justice) of the District of Columbia Municipal Regulations (DCMR).

This rulemaking action is necessary to preserve the privacy of thousands of decedents, and their families, whose deaths are subject to investigation by OCME. The rulemaking: (1) prescribes the conditions for access to OCME decedent case files; (2) amends the definition of legitimate interest to describe the individuals and entities that have access to OCME examination reports; and (3) adds new definitions for examination reports and consultation reports.

Chapter 50, MEDICAL EXAMINER, of Title 28 DCMR, CORRECTIONS, COURTS, AND CRIMINAL JUSTICE, is amended as follows:

Section 5005, ACCESS TO DOCUMENTS AND RECORD RETENTION, is amended as follows:

Subsections 5005.2 through 5005.4 are amended to read as follows:

5005.2 The CME shall promptly deliver copies of records relating to deaths as to which further investigation may be advisable to, and the records and files maintained under the provisions of § 5005.1 shall be open to inspection by, the following, upon receipt of a signed request letter:

- (a) The Mayor;
- (b) They Mayor's authorized representative;
- (c) The United States Attorney;
- (d) The Metropolitan Police Department;
- (e) Any other law enforcement agency or official; and
- (f) The Child Fatality Review Committee when necessary for the discharge of its official duties.

- 5005.3 Any other person with a legitimate interest in the files and records maintained under the provisions of § 5005.1 may obtain copies of those files and records upon such conditions and payment of such fees as may be prescribed by these rules and applicable privacy laws. If such person fails to meet the prescribed conditions, such persons may obtain copies of those files and records pursuant to a court order if the court is satisfied that such person has a legitimate interest. Nothing in this section shall be construed to limit or repeal any conditions imposed by other District law.
- 5005.4 The conditions for a person with a legitimate interest obtaining examination reports and consultation reports under § 5005.3 are:
- (a) A valid subpoena;
 - (b) A valid court order;
 - (c) A notarized request or designation letter from the next-of-kin;
 - (d) A signed records request form with proof of identification from the next-of-kin; or
 - (e) Documentation that demonstrates a legitimate interest in the specified records that the entity or individual seeks.

A new Subsection 5005.5 is added to read as follows:

- 5005.5 The conditions for obtaining all other records and files maintained under § 5005.1 pursuant to § 5005.3 are:
- (a) Valid Subpoena; or
 - (b) Valid court order.

Section 5007, DEFINITIONS, is amended as follows:

Subsection 5007.1(e) is amended to read as follows:

- (e) “Legitimate interest” – an individual or entity has a legitimate interest if:
 - (1) They are the next-of-kin, or the next-of-kin’s designee;
 - (2) Access to the records would facilitate their governmental oversight functions;
 - (3) They participate in forensic research approved by an institution review board, pursuant to an agreement with the OCME;

- (4) They pay decedent survivor benefits;
- (5) They are a medical service provider that treated the decedent;
- (6) They provide education, training, or mutual aid support to the OCME pursuant to an agreement with the OCME; or
- (7) They are listed in § 5005.2(a)-(f).

Subsection 5007.1 is amended by adding the following definitions.

- (n) **“Examination report”** - means the autopsy and external examination records completed by the CME, or designee, to record the findings and determination of the cause and manner of death.
- (o) **“Consultation report”** – is a record, incorporated into the examination report, of specified tests and results performed at the direction of the CME, or designee, for the purposes of the determination of the cause and manner of death.

Comments on these rules should be submitted in writing to Mikelle DeVillier, General Counsel, Office of the Chief Medical Examiner, 401 E Street, S.W., 6th Floor, Washington D.C. 20024, via telephone at (202) 698-9005, via email at mikelle.devillier@dc.gov or online at www.dcregs.dc.gov. Additional copies of these rules are available from the above address.

PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA

NOTICE OF PROPOSED RULEMAKINGRULEMAKING 3-2019-01 – UTILITY CONSUMER BILL OF RIGHTS

1. The Public Service Commission of the District of Columbia (Commission), pursuant to its authority under D.C. Official Code §§ 2-505 (2016 Repl.) and 34-802 (2012 Repl.), hereby gives notice of its intent to adopt the following amendments to Chapter 3 (Consumer Rights and Responsibilities) of Title 15 (Public Utilities and Cable Television) of the District of Columbia Municipal Regulations (DCMR), commonly referred to as the “Consumer Bill of Rights” (CBOR). The Commission shall take final rulemaking action not less than thirty (30) days after publication of this notice in the *D.C. Register*.

2. On January 18, 2019, the Office of the People’s Counsel (OPC) filed a Petition to Amend the Final CBOR adopted by Order No. 19759 which was published on December 14, 2018.¹ OPC raised concerns and requested clarification about a provision in Section 310, Grounds for Disconnection of Service regarding the wind-chill and heat-index restrictions, and two provisions in Section 327, Customer Protection Standards Applicable to Energy Suppliers regarding the rescission period obligations for Energy Suppliers following telephone solicitations. The proposed rules address OPC’s concern and clarify Subsections 310.3 and 327.15, as follows:

Chapter 3, CONSUMER RIGHTS AND RESPONSIBILITIES, of Title 15 DCMR, PUBLIC UTILITIES AND CABLE TELEVISION, is amended as follows:

Section 310, GROUNDS FOR DISCONNECTION, Subsection 310.3, is amended as follows:

310.3 Disconnection of natural gas or electric utility service for non-payment of bills, failure to post a cash Security Deposit, or failure to comply with the terms of a DPA where natural gas or electricity is used as the primary source of heating or cooling the residence is prohibited:

- (a) An electric utility shall not disconnect residential electric service during the day preceding and the day of a forecast of extreme temperature, when the National Weather Service (NWS) forecast for the District of Columbia is ninety-five (95°) degrees Fahrenheit or above or thirty-two (32°) degrees Fahrenheit or below during any time of a day as based on the NWS actual temperature forecasts and NWS windchill factor and heat index temperature forecasts; or

¹ 65 DCR 13506-13523 (December 14, 2018). See also, RM3-2014-01, *Consumer Rights and Responsibilities and Formal Case No. 712, In the Matter of the Investigation into the Public Service Commission’s Rules of Practice and Procedure* (“collectively RM3-2014-01”) (Order No. 19759).

- (b) A Natural Gas Utility shall not disconnect residential gas service during the day preceding and the day of a forecast of extreme temperature, when the NWS forecast for the District of Columbia is thirty-two (32°) degrees Fahrenheit or below during any time of a day as based on the NWS actual temperature forecasts and NWS windchill factor.

Section 327, CUSTOMER PROTECTION STANDARDS APPLICABLE TO ENERGY SUPPLIERS, Subsection 327.15, is amended as follows:

- 327.15 An Energy Supplier shall advise a Customer that he/she has the right to rescind the Contract agreement within the three (3) business day Rescission Period that begins on one of the following dates, as applicable:
- (a) When the Customer signs the Contract;
 - (b) On the date that a positive Third-Party Verification or electronic recording has been made;
 - (c) When the Customer transmits the electronic acceptance of the Contract electronically; or
 - (d) When the Completed Written Contract is received by mail; there is a rebuttable presumption that a Contract correctly addressed to a Customer, with sufficient first-class postage attached, shall be received by the Customer three (3) days after depositing in the U.S. Mail.

3. All persons interested in commenting on the subject matter of this proposed rulemaking action may submit written comments not later than thirty (30) days after publication of this notice in the *D.C. Register* with Brinda Westbrook-Sedgwick, Commission Secretary, Public Service Commission of the District of Columbia, 1325 G Street, N.W., Suite 800, Washington, D.C. 20005 or at the Commission's website at https://edocket.dcpsc.org/public/public_comments. Copies of the proposed rules may be obtained by visiting the Commission's website at www.dcpsc.org or at cost, by contacting the Commission Secretary at the address provided above. Persons with questions concerning this NOPR should call (202) 626-5150 or psc-commissionsecretary@dc.gov.

DISTRICT OF COLUMBIA WATER AND SEWER AUTHORITY

NOTICE OF PROPOSED RULEMAKING

The Board of Directors (Board) of the District of Columbia Water and Sewer Authority (DC Water), pursuant to the authority set forth in Sections 203(3) and (11) and 216 of the Water and Sewer Authority Establishment and Department of Public Works Reorganization Act of 1996, effective April 18, 1996 (D.C. Law 11-111, §§ 203(3), (11) and 216; D.C. Official Code §§ 34-2202.03(3) and (11) and § 34-2202.16 (2012 Repl.)); and Section 6(a) of the District of Columbia Administrative Procedure Act, approved October 21, 1968 (82 Stat. 1206; D.C. Official Code § 2-505(a) (2016 Repl.)), hereby gives notice of amendments to Chapter 1 (Water Supply) and Chapter 4 (Contested Water and Sewer Bills) of Title 21 (Water and Sanitation) of the District of Columbia Municipal Regulations (DCMR).

At its regularly scheduled meeting on May 2, 2019, the Board adopted Resolution #19-27 to propose the amendment of Sections 112 (Fees) and 199 (Definitions) of Chapter 1 (Water Supply), and amendment of Sections 400 (Right to Challenge General Manager’s Decisions and Bills), 401 (Notice of Right to Challenge Bills, and Practicability and Imminent and Threat Determinations), 402 (Imitating a Challenge) and 410 (Administrative Hearings) of Chapter 4 (Contested Water and Sewer Bills).

The purpose of this rulemaking is to establish the rules to implement the Fats, Oils & Grease (FOG) and Cross-Connection Control – Backflow Prevention Assembly (CCC-BPA) Fees promulgated pursuant to the Notice of Final Rulemaking, published in District of Columbia Register (*D.C. Register*) on February 22, 2019 at 66 DCR 2329.

The Board requests comments on this proposed rulemaking. Final rulemaking action shall be taken in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*.

This proposed rulemaking, if finalized, will be effective August 1, 2019.

Chapter 1, WATER SUPPLY, of Title 21 DCMR, WATER AND SANITATION, is amended as follows:

Subsection 112.12 of Section 112, FEES, is amended to read as follows:

112.12 Cross-Connection/ Back Flow Prevention Fees and Turn-Off Charges

(a) The Cross-Connection/ Back Flow Prevention Fees and Turn-Off Charges shall be as follows:

Fee Name	Fee
Cross-Connection/Back Flow Prevention Monthly Fee per Assembly	\$6.70
Cross-Connection Turn-off - 5/8” to 2”	\$200
Cross-Connection Turn-off - 3” to 5”	\$400

Cross-Connection Turn-off - 6" and larger \$900

- (b) Except as provided below, Residential, Multi-Family and Non-Residential Customers shall be charged the Cross-Connection/Back Flow Prevention Monthly Fee for each Backflow Prevention Assembly (BPA) on the premises subject to the District of Columbia Cross-Connection Control regulation provided in 21 DCMR Chapter 54 and the District of Columbia Construction Codes Supplement.
- (c) Residential customers shall not be charged the Cross-Connection/Back Flow Prevention Monthly Fee for a BPA on fire service connections but shall be subject to the fee for other plumbing connections, including but not limited to, lawn irrigation systems, swimming pools, chillers/cooling towers, and other similar systems that have contaminants or pollutants that may contaminate the District's potable water system.

A new Subsection 112.13 is added to read as follows:

112.13 Except as provided below, Non-Residential Customers shall be charged the FOG Facility Monthly fee as provided in 21 DCMR § 112.6 for each Food Service Establishment (FSE) that operates on the premises and has the potential to discharge oil or grease laden wastewater to the District's wastewater system in accordance with the following requirements:

- (a) Applicable Food Service Establishments (FSE) shall include, but not limited to: bakeries; bars; candy manufacturers; cafeterias, caterers; coffee shops; delicatessens; commercial kitchens operated in educational institutions, hospitals, hotels/motels, and religious institutions; grocery stores; wholesale or retail ice cream facilities; wholesale and retail marine food facilities; restaurants; and other wholesale or retail facilities that have the potential to discharge oil or grease laden wastewater to the District's wastewater system; and subject to: the District's Pretreatment Standards and limits provided in 21 DCMR §§ 1501.01 *et seq.* and the District of Columbia Consumer and Regulatory Affairs Food Establishment Wholesale or Retail Licensing and grease abatement requirements.
- (b) The FOG Facility Monthly fee shall not be charged as follows:
 - (1) The Customer notifies General Manager that the FSE operates under an Industrial User Pretreatment Permit issued pursuant to the requirements in 21 DCMR Chapter 15, Discharges to Wastewater System;
 - (2) The Customer notifies the General Manager that the FSE does not exist or is permanently closed; or temporarily closed due to

construction or renovation and notifies DC Water thirty (30) days prior the opening/operation of the FSE; or

- (3) The Customer requests a Zero FOG Discharge Exemption that the FSE does not have the potential to discharge oil or grease laden wastewater to the District's wastewater system in accordance with the following requirements:
 - (A) The Customer submits a DC Water Food Service Establishment Wastewater Questionnaire to the General Manager that demonstrates the FSE on the premises does not have the potential to discharge oil or grease laden wastewater to the District's wastewater system.
 - (B) Upon receipt of the DC Water Food Service Establishment Wastewater Questionnaire the General Manager shall conduct a site inspection to confirm that the FSE on the premises does not have the potential to discharge grease laden wastewater to the District's wastewater system. Please note: During the review of the Zero FOG Discharge Exemption request, the account shall continue to be billed for the FOG Facility Monthly Fee, but shall not be subject to any penalty, or interest charge for nonpayment of the Fee.
 - (C) The General Manager shall issue a written determination approving or denying the Zero FOG Discharge Exemption and if approved, shall credit the account for amount of the FOG Monthly Fee billed as of the date of the request for exemption.
- (c) The Customer may challenge the bill or the determination of the General Manager denying the Zero FOG Discharge Exemption in accordance with the procedures set forth in Chapter 4 of this title.

Section 199, DEFINITIONS, is amended by adding the following terms and definitions to Subsection 199.1 to read as follows:

Cross-Connection/Back Flow Prevention Monthly Fee – fee charged to Residential, Multi-Family and Non-Residential Customers to recover the facility inspection and oversight costs for each Backflow Prevention Assembly on the premises.

Fats, Oil and Grease (FOG) Facility Monthly Fee – fee charged to Non-Residential Customers to recover the facility inspection and oversight costs for each Food Service Establishment operating on the premises that

has the potential to discharge oil or grease laden wastewater to the District's wastewater system.

Food Service Establishment (FSE) – Facility that has the potential to discharge oil or grease laden wastewater to the District's wastewater system, including but not limited to, bakeries; bars; candy manufacturers; cafeterias, caterers; coffee shops; delicatessens; commercial kitchens operated in educational institutions, hospitals, hotels/motels, and religious institutions; grocery stores; wholesale or retail ice cream facilities; wholesale and retail marine food facilities; restaurants; and other wholesale or retail facilities that have the potential to discharge oil or grease laden wastewater to the District's wastewater system; and subject to the District's Pretreatment Standards and limits provided in 21 DCMR §§ 1501.01 et seq. and the District of Columbia Consumer and Regulatory Affairs (DCRA) Food Establishment Wholesale or Retail Licensing requirements.

Chapter 4, CONTESTED WATER AND SEWER BILLS, is amended as follows:

Section 400, RIGHT TO CHALLENGE GENERAL MANAGER'S DECISIONS AND BILLS, is amended by adding a new Subsection 400.7 to read as follows:

400.7 A Non-Residential Customer may appeal a determination issued by the General Manager denying a Zero FOG Discharge Exemption issued pursuant to Subsection 112.13 of this title by following the procedures set forth in this chapter.

Section 401, NOTICE OF RIGHT TO CHALLENGE BILLS, AND PRACTICABILITY AND IMMINENT THREAT DETERMINATIONS, is amended by adding a new Subsection 401.4 to read as follows:

401.4 A determination issued by the General Manager denying a Zero FOG Discharge Exemption shall contain a written statement advising the customer of the following:

- (a) The Customer may challenge the denial in accordance with the provisions in Section 402;
- (b) The Customer may request a hearing in writing, within fifteen (15) days of receipt of the General Manager's written determination, if he or she is not satisfied with the General Manager's determination; and
- (c) The Customer shall be notified in writing of the date and time of any hearing, if requested.

Section 402, INITIATING A CHALLENGE, is amended by adding a new Subsection 402.10 to read as follows:

402.10 A Non-Residential Customer subject to the requirements of Subsection 112.13 of this title, may appeal the General Manager's determination denying a Zero FOG Discharge Exemption by filing a petition for an administrative hearing within fifteen (15) days of the date of the General Manager's written determination in accordance with the requirements set forth in Section 412 entitled "Petition for Administrative Hearing":

Section 410, ADMINISTRATIVE HEARINGS, is amended as follows:

Subsection 410.1, paragraph (h) and (i) are amended, and a new paragraph (j) is added to read as follows:

- (h) Issuance, suspension, termination, or denial of a Temporary Discharge Authorization or Waste Hauler Discharge Permit, or the terms and conditions of a Temporary Discharge Authorization or Waste Hauler Discharge Permit;
- (i) Suspension of water and sewer service due to an imminent danger to the environment or the operation or integrity of the District's wastewater system; and
- (j) The Zero FOG Discharge Exemption determination that a Food Service Establishment has the potential to discharge oil and grease laden wastewater to the District's wastewater system.

Comments on these proposed rules should be submitted in writing no later than thirty (30) days after the date of publication of this notice in the *D.C. Register* to Linda R. Manley, Secretary to the Board, District of Columbia Water and Sewer Authority, 1385 Canal Street, S.E., Washington, D.C. 20003, by email to Lmanley@dcwater.com, or by FAX at (202) 787-2795. Copies of these proposed rules may be obtained from DC Water at the same address or by contacting Ms. Manley at (202) 787-2332.

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ALCOHOLIC BEVERAGE CONTROL BOARD**

NOTICE OF SECOND EMERGENCY RULEMAKING

The Alcoholic Beverage Control Board (Board), pursuant to the authority set forth in the Omnibus Alcoholic Beverage Amendment Act of 2004, effective September 30, 2004 (D.C. Law 15-187; D.C. Official Code § 25-211 (2012 Repl. & 2018 Supp.)) and D.C. Official Code §§ 25-351, *et seq.* (2012 Repl.), as amended, hereby gives notice of the following emergency rulemaking which would amend Section 304 (Adams Morgan Moratorium Zone) of Chapter 3 (Limitations On Licenses) of Title 23 (Alcoholic Beverages) of the District of Columbia Municipal Regulations (DCMR).

The purpose of the rulemaking is to: (1) continue the moratorium on on-premises retailer's licenses, classes CN, DN, CT, DT, CX, and DX, issued in a portion of Adams Morgan; (2) cap the total number of tavern and multipurpose facility licenses in this area at ten (10); (3) extend the moratorium zone to cover eighteen hundred feet (1,800 ft.) in all directions from 2459 18th St., N.W., Washington, D.C. 20009; and (4) keep the moratorium in place for three (3) years.

I. PROCEDURAL BACKGROUND

The Adams Morgan Moratorium Zone (AMMZ), promulgated at 23 DCMR § 304, was scheduled to expire on August 27, 2018. In order to prevent the rules from expiring, the Board adopted emergency rules on August 15, 2018, which allowed the then current moratorium to remain in effect pending a public hearing. Before the emergency rules expired, however, the Board approved a Notice of Emergency and Proposed Rulemaking on November 28, 2018.

The emergency and proposed rulemaking the Board adopted in November 2018 superseded the previously adopted emergency rulemaking. In essence, the emergency and proposed rulemaking mirrored the emergency rulemaking in that it maintained the existing cap moratorium on CT/DT, CN/DN, and CX/DX licenses and a cap of ten (10) on tavern and multipurpose licenses. The key difference between the emergency and proposed rulemaking and the emergency rules, however, was that the former extended the moratorium zone to eighteen hundred square feet (1,800 sq. ft.) in all directions from 2459 18th St., N.W. The Board made this change to the moratorium based on the overwhelming testimony presented at the public hearing in support of the expansion the moratorium zone.

II. BOARD'S DECISION TO ADOPT EMERGENCY RULES

The emergency rules that the Board adopted in November 2018 expired on March 28, 2019. The emergency and proposed rulemaking, however, was recently published in the *D.C. Register* at 66 DCR 3502 (March 22, 2019) for notice and comment. Pursuant to the District's Administrative Procedure Act, the proposed rulemaking must be published in the *Register* for thirty (30) days. In addition, after the conclusion of the comment period, the Board must submit the proposed rulemaking to the Council for a mandatory ninety (90)-day period of the review.

In light of the ongoing comment period and future Council review period, the Board finds that emergency action is necessary for the public health, safety, and welfare of the community. The emergency rules that the Board adopted in November 2018 came about after careful consideration of the comments that it received during the Public Hearing. There was strong support for continuing the moratorium in Adams Morgan and even stronger support for extending the moratorium zone to eighteen hundred square feet (1,800 sq. ft.) in all directions from 2459 18th St., N.W. The Adams Morgan community has changed significantly since the Board first adopted the moratorium. New businesses continue to open in the area; including along 18th St., N.W. Based on the information provided to the Board, this growth is expected to continue. In order to ensure that Adams Morgan residents are protected, as well as the peace, order, and quiet of the community, the Board adopted the emergency rulemaking.

The Board finds that the reasons for adopting the emergency rulemaking in November 2018 still exist and will continue to exist as we approach the warmer weather months. For this reason, the Board finds it necessary to take emergency action to continue the existing emergency rules.

Thus, for the reasons discussed above, the Board gives notice, that on March 27, 2019, it has approved the Adams Morgan Moratorium Zone Notice of Second Emergency Rulemaking, six (6) to zero (0). The emergency rules shall remain in effect for one hundred twenty (120) days, expiring on July 25, 2019, unless superseded by an emergency or final rulemaking. These emergency rules shall supersede the emergency rules previously in effect.

Chapter 3, LIMITATIONS ON LICENSES, of Title 23 DCMR, ALCOHOLIC BEVERAGES, is amended as follows:

Strike the current Section 304, ADAMS MORGAN MORATORIUM ZONE, in its entirety, and insert the following in its place, to read as follows:

304 ADAMS MORGAN MORATORIUM ZONE

304.1 No new Retailer's License Class CN, CT, CX, DN, DT, or DX shall be issued for a period of three (3) years from the effective date of this section in the area that extends approximately eighteen hundred (1800) feet in all directions from 2459 18th St., N.W., Washington, D.C. 20009. This area shall be known as the Adams Morgan Moratorium Zone.

304.2 The Adams Morgan Moratorium Zone is more specifically described as beginning at 18th Street and Vernon Street, NW; and proceeding on both sides of all streets, unless otherwise noted; West on Vernon Street to 19th Street; Northwest on 19th Street to Wyoming Avenue; Southwest on Wyoming Avenue to 20th Street; Northwest on 10th Street to Belmont Road; West on Belmont Road to Waterside Drive; North on Waterside Drive to Allen Place; East on Allen Place to 20th Street; North on 20th Street to Biltmore Street; North on Biltmore Street to Calvert Street; East on Calvert Street to Lanier Place; Northeast on Lanier Place to Adams Mill Road; Northwest on Adams Mill Road, and then Northeast to Ontario Road; East on Ontario Road to Lanier Place; Northeast on Lanier Place to Quarry Road; Southeast on Quarry Road to Columbia Road; Northeast on Columbia Road to Mozart Place; South on Mozart Place to Euclid Street; East on Euclid Street to

- 16th Street; South on the West side of 16th Street to Florida Avenue; Southwest on Florida Avenue to U Street, and West on U Street to 18th Street, Washington, D.C.
- 304.3 The following license classes shall be exempt from the Adams Morgan Moratorium Zone:
- (a) All restaurants, whether present or future;
 - (b) All hotels, whether present or future; and
 - (c) Retailer's licenses Class A and B.
- 304.4 The number of Retailer's licenses Class CT, CX, DT, or DX located within the Adams Morgan Moratorium Zone shall not exceed ten (10). The number of Retailer's licenses Class CN or DN shall not exceed zero (0). The holder of a Retailer's license Class CR or DR located within the Adams Morgan Moratorium Zone shall be prohibited from changing its license class except when the number of Retailer's licenses Class CT, CX, DT, or DX in the Adams Morgan Moratorium Zone is fewer than ten (10). Nothing in this subsection shall prohibit the Board from approving a change of license class application that was filed with the Board by the holder of a Retailer's license Class CR or DR located within the Adams Morgan Moratorium Zone prior to August 2, 2006.
- 304.5 Nothing in this section shall prohibit the Board from approving the transfer of ownership of a retailer's license Class CR, CT, CX, DR, DT, and DX within the Adams Morgan Moratorium Zone that was in effect or for which an application was pending prior to the effective date of this section, subject to the requirements of Title 25 of the D.C. Official Code and this title.
- 304.6 Nothing in this section shall prohibit the Board from approving the transfer of a license from a location within the Adams Morgan Moratorium Zone to a new location within the Adams Morgan Moratorium Zone.
- 304.7 A license holder outside the Adams Morgan Moratorium Zone shall not be permitted to transfer its license to a location within the Adams Morgan Moratorium Zone, unless exempt by § 304.3.
- 304.8 Nothing in this section shall prohibit a valid protest of any transfer or change of a license class.
- 304.9 The moratorium shall have a prospective effect and shall not apply to any license granted prior to the effective date of this section or to any application for licensure pending on the effective date of this section.
- 304.10 This section shall expire three (3) years after the date of publication of the notice of final rulemaking in the *District of Columbia Register*.

GOVERNMENT OF THE DISTRICT OF COLUMBIA

ADMINISTRATIVE ISSUANCE SYSTEM

Mayor's Order 2019-035

May 8, 2019

SUBJECT: Reappointments – St. Elizabeths East Redevelopment Initiative Advisory Board

ORIGINATING AGENCY: Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(2) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. 1. No. 93-198, D.C. Official Code § 1-204.22(2) (2016 Repl.), and in accordance with Mayor's Order 2016-134, dated September 30, 2016, it is hereby **ORDERED** that:

1. The following persons are reappointed to the St. Elizabeths East Redevelopment Initiative Advisory Board, for terms to end June 23, 2020.
 - a. **BARRON HARVEY**, as a private sector subject matter experts who has a demonstrated knowledge and competence in higher education or academia, infrastructure, transportation and land use, commercial or residential development, and real estate finance or management member.
 - b. **TELAEKAH BROOKS**, as a private sector subject matter experts who has a demonstrated knowledge and competence in higher education or academia, infrastructure, transportation and land use, commercial or residential development, and real estate finance or management member.
 - c. **MARY CUTHBERT**, as a community representative who is an Advisory Neighborhood Commission member.
 - d. **SHEILA BUNN**, as a community representative who is a community leader within Ward 8 member.

2. **EFFECTIVE DATE:** This Order shall become effective immediately.



MURIEL BOWSER
MAYOR

ATTEST: 

KIMBERLY A. BASSETT
SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

GOVERNMENT OF THE DISTRICT OF COLUMBIA

ADMINISTRATIVE ISSUANCE SYSTEM

Mayor's Order 2019-036
May 10, 2019

SUBJECT: HOUSING INITIATIVE

ORIGINATING AGENCY: Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia pursuant to sections 422(4), (11) and 423 of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code §§ 1-204.22(4), (11) and 1-204.23 (2016 Repl.), and in accordance with Reorganization Plan No. 3 of 1975, effective July 3, 1975; Mayor's Order 83-25, dated January 3, 1983; Reorganization Plan No. 1 of 1983, effective March 31, 1983; Reorganization Plan No. 3 of 1986, effective January 3, 1987; and Mayor's Order 99-62, dated April 9, 1999, it is hereby **ORDERED** that:

I. POLICY

Housing not only provides physical, financial and emotional health and opportunity for our residents, their children and grandchildren, it also represents a critical underpinning for Washington, DC's sustainable and inclusive economic growth. For this reason, housing affordability is a top policy priority for Washington, DC. The District must work to foster housing opportunities that do not severely burden our residents, especially the most vulnerable, with high housing costs across all District neighborhoods.

The need to address housing affordability across Washington, DC is great. Since 2010, the District has experienced one of the fastest periods of sustained housing production in its history. The population has grown by more than 100,000, while 36,000 new housing unit permits were issued. Yet our housing production has not met the growing demand, as housing costs have continued to rise. Rental households across all income levels are paying a greater share of their income on housing costs and there are fewer opportunities for low- and moderate-income families to become homeowners. Nearly 50,000 District households now pay more than 50 percent of their income on housing. While it is unrealistic to expect housing costs to revert to levels of 20 years ago, increasing supply can help to slow housing cost increases, and affordable set-asides can help to ensure our communities remain inclusive to a wide range of income levels.

The next few decades are projected to continue as one the most significant periods of population growth in Washington DC's history, second only to the period between 1910 and 1950. In the last two decades, the federal government has continued to shrink and decentralize, creating an employment and economic drag on the regional economy. At the same time, however, private and technology sector employment growth in the District

and region, including Amazon's HQ2 in Arlington, VA, foretells both more opportunities for high-paying jobs and pathways to the middle class for residents and increased housing demand from middle- and high-income households.

The District already has one of the most robust set of affordable housing policies in the country and provides the greatest housing trust fund subsidy per capita of any city. Yet policies and funding alone are not enough to address the District's housing need. Increased housing production and preservation is required to address growth and ensure the District lives up to its values of being diverse and inclusive. To do this, the District must create 36,000 new residential units by 2025. Meeting the city's affordable housing needs will require that at least 12,000 of new residential units are affordable to low-income households and that the District preserve an additional 6,000 affordable housing units. The larger region must produce housing for an additional 240,000 households by 2025.

The District must plan for where these units can be located and whom these units house. The need for housing must be addressed on a continuum of income levels, unit types, and tenures. Policies affecting housing must address affordability, especially at moderate- and low-income levels. They must also include the needs for our system to support people experiencing homelessness and the goals of the Homeward DC plan. Similarly, these policies must address opportunities for both rental and ownership throughout the city with a special emphasis on high opportunity areas that provide ease of access to jobs, schools, and transit. The District must also plan for a variety of housing types, including units for large and/or multigenerational families, seniors, and persons with disabilities, in addition to emergency and permanent supportive housing for residents at risk of experiencing homelessness. Because the opportunities to meet these goals vary by neighborhood, area-specific targets for various housing types are needed.

Accordingly, this Order directs the DC Office of Planning (OP) and its sister housing agencies, the Office of the Deputy Mayor for Planning and Economic Development (DMPED), Department of Housing and Community Development (DHCD), Department of Consumer and Regulatory Affairs (DCRA), and Department of Human Services (DHS) to explore and implement a wide variety of policy approaches.

II. INCREASING PRODUCTION AND ACCELERATING DELIVERY

A. A Housing Framework for Equity and Growth

1. To meet the challenge of producing 36,000 additional housing units by 2025, OP shall undertake a comprehensive investigation of housing stock and production from affordable to market rate units to determine how the pace of new units can be increased, while also preserving existing affordable units.
2. Because housing markets and characteristics vary widely by neighborhood, OP shall conduct an area-specific investigation and identify tailored solutions. By area, the housing systems analysis shall:

- (a) Evaluate housing trends, needs, and capacity;
 - (b) Identify production and pipeline patterns, as well as impediments to production;
 - (c) Establish needs and identify targets for production focusing on income level (including low- and middle-income), tenure (including homeownership and emergency housing needs), type (including family-sized units, accessible units, and senior housing units), and affordable preservation;
 - (d) Propose appropriate policies and approaches for each planning area; and
 - (e) Develop a framework for evaluating progress.
3. These area-specific analyses will help achieve the goal of improving affordability and producing affordable housing throughout the city by providing a realistic picture of the opportunities for and impediments to housing production and preservation.

B. Production Incentives

1. In addition to the housing systems analysis performed by OP, DMPED and DHCD shall identify and implement policies and incentives for increasing the production of market-rate, affordable, and permanent supportive housing units.
2. These agencies shall thoroughly examine existing land use controls and recommend changes to zoning and the land use entitlement process to promote increased housing production consistent with the District's goals.
3. Within the existing planned unit development process, affordable housing shall be treated as a top priority public benefit.
4. Additional recommended changes shall include a proposal to enhance the District's inclusionary zoning rules by allowing greater density and height in return for increased affordable housing requirements aligned with financing tools such as tax-exempt bonds to achieve greater leverage and production of affordable units.
5. OP, with support from other appropriate agencies, shall evaluate increasing allowable building height and density to accommodate the city's housing goals.
6. OP shall consider and propose changes to the Comprehensive Plan necessary to facilitate the city's housing targets, and ensure the Comprehensive Plan is consistent with the aforementioned evaluation, including capturing any changes to building density and height.

C. Removing Regulatory Obstacles

1. DMPED, DHCD, OP, and the Department of Consumer and Regulatory Affairs (DCRA) shall identify and review regulatory impediments to producing market rate and affordable housing.

2. Based on this review, the agencies shall identify unnecessary and burdensome regulations or processes that can be modified or eliminated.
3. Agencies shall identify and propose more efficient and effective means of achieving important policy and regulatory goals. These regulatory goals include accelerating permit issuance for priority housing projects, including accessory dwelling units.

D. Removing Other Barriers to Affordable Housing Production

1. As part of this broader effort to accelerate housing production, DHCD shall evaluate approaches to lower the barriers of developing and producing affordable and permanent supportive housing units. To do so, DHCD shall examine ways to accelerate the time it takes to acquire property to better keep pace with private sector approaches. This examination shall include methods to expedite project selection, underwriting, and closings.
2. Concurrently, DHCD shall implement their Analysis of Impediments to Fair Housing and develop strategies to remove any such obstacles that would impede on one's ability to deliver affordable units.
3. To keep pace with the private sector and expedite affordable housing delivery, DHCD shall also implement techniques to reduce the risk of developing affordable housing and encourage larger and more complex affordable housing redevelopment projects.

E. Preserving Existing Affordable Units

In line with my efforts to preserve existing affordable housing units, I launched the Housing Preservation Strike Force, which has established a dedicated preservation unit that responsible agencies shall carry out and implement the Task Force's mandates to:

1. Identify and incentivize preserving affordable units;
2. Fund the maintenance, repair and overall inspection of affordable units; and
3. Enable vulnerable populations, such as elderly residents, to age in place.

These orders set forth at II.E.1-3 shall stand to further DHCD's preservation program and plans.

III. FAIR HOUSING

Historical patterns of land use and affordable housing investment present challenges to affirmatively furthering fair housing. DHCD, with the assistance of OP and other partner agencies, is currently conducting an Analysis of Impediments to Fair Housing. To advance Districtwide goals of an inclusive city and advance fair housing goals, I direct as follows:

1. No later than September 30, 2019, OP shall propose planning-area specific fair share targets for affordable housing production by 2025 necessary to achieve an equitable distribution of affordable units by 2045.
2. OP and DHCD shall identify new ways of promoting opportunities for affordable housing throughout the city, especially in high opportunity areas that provide access to good jobs, schools, and transit as part of the Analysis of Impediments to Fair Housing.

IV. CREATING HOMEOWNERSHIP OPPORTUNITIES

Owning a home is an important pathway for many households to achieve stability and economic wellbeing.

1. DMPED, DHCD, and OP shall seek ways to encourage developments that create ownership opportunities.
2. DHCD shall continue to help prepare and assist households to purchase homes and enjoy the stability and increased economic peace of mind that can come with homeownership.
3. Providing DC government employees, especially first responders, teachers, and front-line workers with an opportunity to live in the District is a critical goal. DHCD shall examine the effectiveness and ease of use of the Home Purchase Assistance Program and Employer Assisted Housing Program.

V. THE HOUSING SAFETY NET: HOMEWARD DC

In 2015, the District released a strategic plan to guide transformation of its housing crisis response system, with the ultimate goal of ensuring that homelessness in the District is rare, brief, and nonrecurring. Over the past four years, the District has devoted unprecedented resources to begin transforming its emergency housing stock and increase targeted housing subsidies to help individuals and families exit homelessness. Yet, rising housing costs and diminished affordable housing stock have created barriers to reaching this goal, as hundreds of households newly experience homelessness each year. To continue making progress against the Homeward DC plan, the District must redouble its efforts to fund deeply affordable and permanent supportive housing solutions. The Interagency Council on Homelessness shall work with DMPED, DHCD, and OP on aligning the affordable and permanent supportive housing strategies in the plan with the District's larger efforts.

VI. RESIDENT HOUSING EXPERIENCE

While the production of units is a critical need for the District, it is also critical that residents are able to occupy those units. The Lab @ DC shall:

1. Take a user-centered design approach to improve the way prospective and current homeowners find and utilize affordable housing programs and opportunities; and

2. Create a unified "Front Door" for housing programs that can guide residents to the appropriate opportunities for individual households.

VII. CONNECTION WITH LARGER INITIATIVES

Although there is much that Washington, DC can and must do on its own to address its housing needs, the city's housing market does not exist in isolation or behind a wall. Consequently, the District's efforts to meet the housing needs for existing and future residents must leverage regional and national resources.

The demand for more housing is regional in nature and based on regional job growth. Based on projections from the Metropolitan Washington Council of Governments, DC and surrounding jurisdictions will require a minimum of 240,000 net new housing units by 2025. If other jurisdictions produce insufficient levels of housing and affordable housing or refuse to acknowledge the shared responsibility to accommodate growth, cost pressures will impact District resources and residents and disadvantage low-income residents. To address this:

1. Agencies shall work with their regional counterparts, regional constituencies, and stakeholders to broadly investigate how regulations, market forces, and community impacts and influences impede the ability to produce new housing region-wide and persuade neighboring jurisdictions to undertake their own plans.
2. Agency representatives metropolitan-wide shall advocate that such investigations into new housing production address opportunities for additional capacity, accessibility, and affordability.
3. DMPED, DHCD, and OP shall explore engaging major employers to support moderate- and middle-income housing production with an emphasis on proximity to employment opportunities.
4. Washington, DC must also make its voice heard in federal housing policy. As the Chair of the National League of Cities Task Force on Housing and a member of the advisory board of the US Conference of Mayors, I have a unique opportunity to build a strong coalition around the urgency to produce and preserve new housing units. With staff support from District agencies, this coalition should sound the call to the U.S. Department of Housing and Urban Development (HUD) that funding its public housing assets is a moral imperative. A lack of proper funding and deferred maintenance from HUD has created an unhealthy and unsafe environment for vulnerable residents who rely on public housing. This coalition should also advocate to increase funding for the Housing Choice Voucher Program, the National Housing Trust Fund, and public housing capital and operating funds to ensure the long-term sustainability of these critical sources of and supports for housing.
5. Staff and agencies shall support my efforts, through the National League of Cities and in other coalitions, to form and support partnerships to articulate and raise awareness over the impact that federal taxation policies have on housing affordability for renters and homeowners alike.

VIII. SUPERCESSION: This Order supersedes previous Mayor's Orders to the extent of any inconsistency therein.

IX. EFFECTIVE DATE: This Order shall become effective immediately.



MURIEL BOWSER
MAYOR

ATTEST: Kimberly A. Bassett
KIMBERLY A. BASSETT
ACTING SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

GOVERNMENT OF THE DISTRICT OF COLUMBIA

ADMINISTRATIVE ISSUANCE SYSTEM

Mayor's Order 2019-037
May 10, 2019

SUBJECT: Appointment — District of Columbia Higher Education Licensure Commission

ORIGINATING AGENCY: Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(2) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(2) (2016 Repl.), and in accordance with section 4 of the Education Licensure Commission Act of 1976, effective April 6, 1977, D.C. Law 1-104; D.C. Official Code § 38-1304 (2012 Repl.), it is hereby **ORDERED** that:

1. **ESTELL MATHIS-LLOYD**, is appointed as a member of the District of Columbia Higher Education Licensure Commission, replacing Janette Hoston-Harris, for the remainder of an unexpired term to end August 15, 2019 and a new term to end August 15, 2022.
2. **EFFECTIVE DATE:** This Order shall become effective immediately.



MURIEL BOWSER
MAYOR

ATTEST: 

 KIMBERLY A. BASSETT
 ACTING SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

GOVERNMENT OF THE DISTRICT OF COLUMBIA**ADMINISTRATIVE ISSUANCE SYSTEM**

Mayor's Order 2019-038
May 14, 2019

SUBJECT: Establishment – Disability Integration Implementation Working Group

ORIGINATING AGENCY: Office of the Mayor

By virtue of the authority vested in me as the Mayor of the District of Columbia by sections 422(4) and (11) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(4) and (11) (2016 Repl.), it is hereby **ORDERED** that:

I. ESTABLISHMENT

There is hereby established in the Executive Branch of the Government of the District of Columbia, the Disability Integration Implementation Working Group (hereinafter referred to as the “**Working Group**”).

II. PURPOSE

The Working Group shall convene regularly to meet the terms of the settlement agreement in the *United Spinal*¹ litigation. This shall be accomplished through the development of the District's accessible emergency service capabilities, organizational structures, processes and resources to integrate the disability community into the District's emergency preparedness policies and procedures.

III. COMPOSITION

- a. The Working Group shall be comprised of the Directors, or their designees, of the following agencies:
1. Department of Disability Services;
 2. Fire and Emergency Medical Services Department;
 3. Department of General Services;
 4. Department of Health;
 5. Department of Human Services;
 6. Department of Parks and Recreation;
 7. Department of Transportation;
 8. Homeland Security and Emergency Management Agency (HSEMA)
 9. Mayor's Office on African Affairs;
 10. Mayor's Office on Asian and Pacific Islander Affairs;

¹ *United Spinal v. District of Columbia*, Civil Action No. 14-1528 (CKK) (D.D.C. 2019)

11. Mayor's Office on Latino Affairs;
12. Metropolitan Police Department;
13. Department of Aging and Community Living;
14. Mayor's Office of Communications;
15. Office of Human Rights;
16. Office of the Attorney General;
17. Office of the Chief Financial Officer;
18. Office of the Chief Technology Officer;
19. Office of the Deputy Mayor for Health and Human Services; and
20. Office of Unified Communications.

- b. The Working Group shall be chaired by the HSEMA Director or designee.

IV. DUTIES

- a. HSEMA shall coordinate the District government's implementation of the provisions contained within *United Spinal* settlement agreement and shall provide technical support and guidance to District agencies.
- b. Within fourteen (14) days of the issuance of this Order, each agency on the Working Group shall designate a coordinator who shall serve as the agency's subject matter expert for all issues related to the timely implementation of the provisions of settlement agreement.
- c. Each agency on the Working Group with an identified role in the District's Response Plan shall coordinate with HSEMA to ensure the timely implementation of the provisions of the settlement agreement.
- d. Each agency shall meet the performance milestones outlined in the settlement agreement.

V. SUNSET

The Working Group shall sunset no later than three years from the date of the issuance of this Order.

VI. EFFECTIVE DATE: This Order shall become effective immediately.



MURIEL BOWSER
MAYOR

ATTEST: 

KIMBERLY A. BASSETT
ACTING SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ALCOHOLIC BEVERAGE CONTROL BOARD

NOTICE OF PUBLIC HEARINGS
CALENDAR

WEDNESDAY, MAY 22, 2019
2000 14TH STREET, N.W., SUITE 400S
WASHINGTON, D.C. 20009

Donovan W. Anderson, Chairperson
Members: Mike Silverstein,
James Short, Bobby Cato, Rema Wahabzadah

Show Cause Hearing (Status) **9:30 AM**
Case # 18-CIT-00432; Southeast Restaurant Group, LLC, t/a DCity,
Smokehouse, 203 Florida Ave NW, License #98368, Retailer CT, ANC 5E
No ABC Manager on Duty

Show Cause Hearing (Status) **9:30 AM**
Case # 19-CC-00024; Whole Foods Market Group, Inc., t/a Fresh Fields Whole
Foods Market, 1440 P Street NW, License #60167, Retailer B, ANC 2F
**Sale to Minor Violation, Failed to Take Steps Necessary to Ascertain Legal
Drinking Age**

Show Cause Hearing (Status) **9:30 AM**
Case # 19-CC-00027; Ivy City Tavern, Inc., t/a Ivy City Tavern, 1356 Okie
Street NE, License #93795, Retailer CT, ANC 5D
**Sale to Minor Violation, Failed to Take Steps Necessary to Ascertain Legal
Drinking Age**

Show Cause Hearing* **10:00 AM**
Case # 18-CIT-00614; Madaket, LLC, t/a Surfside, 2444 Wisconsin Ave NW
License #78406, Retailer CR, ANC 3B
No ABC Manager on Duty

Fact Finding Hearing* **10:00 AM**
Empire, LLC, t/a Empire Lounge, 1909 9th Street NW, License #110702
Retailer CT, ANC 1B
Request to add Cover Charge to existing Entertainment Endorsement

Board's Calendar

May 22, 2019

Show Cause Hearing*

11:00 AM

Case # 18-CIT-00615; Madaket, LLC, t/a Surfside, 2444 Wisconsin Ave NW
License #78406, Retailer CR, ANC 3B

No ABC Manager on Duty

Fact Finding Hearing*

11:00 AM

SLK 6, LLC, t/a To Be Determined, 4009 South Capitol Street SW, License
#108135, Retailer A

Request to Extend Safekeeping

BOARD RECESS AT 12:00 PM

ADMINISTRATIVE AGENDA

1:00 PM

Fact Finding Hearing*

1:30 PM

The Sandlot, LLC, t/a Sandlot Southwest, 1800 Half Street SW, License
#113601, Retailer CX, ANC 6D

Board Review to Determine License Type

Fact Finding Hearing*

2:00 PM

Case # 19-251-00052; Twin T's, LLC, t/a DC Shenanigans, 2450 18th Street
NW, License #88119, Retailer CT, ANC 1C

Chief of Police Hearing Request, Aggravated Assault

Fact Finding Hearing*

2:30 PM

Woodward Bros., Inc., t/a The Rhino Bar & Pumphouse, 3295 M Street NW
License #523, Retailer CT, ANC 2E

Request to Extend Safekeeping

Show Cause Hearing*

3:30 PM

Case # 18-CMP-00138; Woodley Café Partners, Inc., t/a Woodley Café, 2619
Connecticut Ave NW, License #76441, Retailer CR, ANC 3C

**No ABC Manager on Duty, Substantial Change (Operating Sidewalk Café
after hours Without Board Approval)**

***The Board will hold a closed meeting for purposes of deliberating these
hearings pursuant to D.C. Official Code §2-574(b)(13).**

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ALCOHOLIC BEVERAGE CONTROL BOARD**

**NOTICE OF MEETING
CEASE AND DESIST AGENDA**

**WEDNESDAY, MAY 22, 2019
2000 14TH STREET, N.W., SUITE 400S, WASHINGTON, D.C. 20009**

The ABC Board will be issuing Orders to Cease and Desist to the following Licensees for the reasons outlined below:

ABRA-108399 - **Aloha CR3W Entertainment and Catering** – Caterer – 3607 Georgia Avenue
NW

[Licensee did not renew.]

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION
ALCOHOLIC BEVERAGE CONTROL BOARD

NOTICE OF MEETING
LICENSING AGENDA

WEDNESDAY, MAY 22, 2019 AT 1:00 PM
2000 14TH STREET, N.W., SUITE 400S, WASHINGTON, D.C. 20009

1. Review Application for Safekeeping of License – Original Request. ANC 2B. SMD 2B05. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No conflict with Settlement Agreement. *DCJCC*, 1529 16th Street NW, Retailer DR, License No. 024489.

2. Review Application for Safekeeping of License – Original Request. ANC 2A. SMD 2A06. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *Meiwah Restaurant*, 1200 New Hampshire Avenue NW, Retailer CR, License No. 071154.

3. Review Application for Change of Hours. *Approved Hours of Operation Inside Premises and for Summer Garden*: Sunday 11am to 2am, Monday-Thursday 11:30am to 2am, Friday-Saturday 11:30am to 3am. *Approved Hours of Alcoholic Beverage Sales and Consumption Inside Premises and for Summer Garden*: Sunday 11am to 1:30am, Monday-Thursday 11:30am to 1:30am, Friday-Saturday 11:30am to 2:30am. *Proposed Hours of Operation Inside Premises and for Summer Garden*: Sunday 10am to 2am, Monday-Thursday 11am to 2am, Friday 11am to 3am, Saturday 10am to 3am. *Proposed Hours of Alcoholic Beverage Sales and Consumption Inside Premises and for Summer Garden*: Sunday 10am to 1:30am, Monday-Thursday 11am to 1:30am, Friday 11am to 2:30am, Saturday 10am to 2:30am. ANC 2E. ANC 2E05. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No conflict with Settlement Agreement. *American Eats Tavern*, 3139 M Street NW, Retailer CR, License No. 109720.

4. Review Application for Change of Hours. *Approved Hours of Operation*: Sunday -Thursday 12pm to 2am, Friday-Saturday 12pm to 3am. *Approved Hours of Alcoholic Beverage Sales and Consumption*: Sunday-Thursday 12pm to 1am, Friday-Saturday 12pm to 2am. *Approved Hours of Live Entertainment*: Sunday-Saturday 7pm to 12am. *Proposed Hours of Operation and Alcoholic Beverage Sales and Consumption*: Sunday-Thursday 9am to 2am, Friday-Saturday 9am to 3am. *Proposed Hours of Live Entertainment*: Sunday 11am to 2am, Monday-Thursday 12pm to 2am, Friday-Saturday 11am to 3am. ANC 6A. SMD 6A01. No outstanding fines/citations. No outstanding violations. No pending enforcement matters.

No conflict with Settlement Agreement. *On the Rocks*, 1242 H Street NE, Retailer CT, License No. 106695.

5. Review Application for Change of Hours. *Approved Hours of Operation and Alcoholic Beverage Sales and Consumption*: Friday-Sunday 9am to 11pm, Monday-Thursday 3pm to 11pm. *Proposed Hours of Operation and Alcoholic Beverage Sales and Consumption*: Sunday-Saturday 9am to 12am. ANC 2E. SMD 2E05. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *Potomac Paddle Pub*, George Washington Parkway, Retailer CX Marine Vessel, License No. 111118.
-

6. Review Application for Change of Hours. *Approved Hours of Operation and Alcoholic Beverage Sales and Consumption*: Sunday-Saturday 9am to 6pm. *Proposed Hours of Operation and Alcoholic Beverage Sales and Consumption*: Sunday-Saturday 10am to 12am. ANC 5D. SMD 5D01. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *Don Ciccio & Figli*, 1907 Fairview Avenue NE, Manufacturer A, License No. 087859.
-

7. Review request for approval to provide a gift of a neon sign that does not exceed \$500 in value to various licensed DC Retailers. ANC 5C. SMD 5C04. No outstanding fines/citations. No outstanding violations. No pending enforcement matters. No Settlement Agreement. *Breakthru Beverage*, 2800 V Street NE, Wholesaler A, License No. 060518.
-

***In accordance with D.C. Official Code §2-547(b) of the Open Meetings Amendment Act, this portion of the meeting will be closed for deliberation and to consult with an attorney to obtain legal advice. The Board's vote will be held in an open session, and the public is permitted to attend.**

BREAKTHROUGH MONTESSORI PUBLIC CHARTER SCHOOL
REQUEST FOR PROPOSALS

Special Education, Accounting, and Playground Procurement and Installation

Breakthrough Montessori PCS is seeking competitive bids for the following services:

1. **Special Education:** for related service providers who are familiar with the Montessori method and are excited to work with our faculty and within our classrooms to provide services that are of the highest quality and provide students greater access to the Montessori general education curriculum.
2. **Accounting:** for budgeting, accounting, and financial services to support the growth of our school located across two campuses.
3. **Playground Procurement and Installation:** for the procurement and installation of a playground system including surfacing and fall zone material at our Takoma campus located at 6923 Willow St. NW, Washington DC

To obtain a full copy of the RFPs, please contact Emily Hedin at 202-246-1928 or emily.hedin@breakthroughmontessori.org. Please specify which RFP(s) you would like to receive.

Bids for all three services must be received no later than May 24, 2019 at 5:00 PM.

BRIYA PUBLIC CHARTER SCHOOL

REQUEST FOR PROPOSALS

Briya PCS solicits proposals for the following:

- **Development Instructor**

Full RFP(s) by request. Proposals shall be submitted as PDF documents no later than 5:00 PM on Tuesday, May 29, 2019. Contact: bids@briya.org

CEDAR TREE ACADEMY PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****Vended Meals**

Cedar Tree Academy Public Charter School is advertising the opportunity to bid on the management of breakfast, lunch, snack and/or CACFP supper program to children enrolled at the school for the 2019-2020 school year with a possible extension of (4) one year renewals. All meals must meet at a minimum, but are not restricted to, the USDA National School Breakfast, Lunch, Afterschool Snack and At Risk Supper meal pattern requirements. Additional specifications outlined in the Request for Proposal (RFP) such as; student data, days of service, meal quality, etc. may be obtained beginning on **May 17, 2019** from LaTonya Henderson at **Lhenderson@Cedartree-dc.org**

Proposals will be accepted at **701 Howard Rd, SE, Washington, DC 20020** on **June 17, 2019**, not later than **2:00PM**

All bids not addressing all areas as outlined in the RFP will not be considered.

CESAR CHAVEZ PUBLIC CHARTER SCHOOLS**REQUEST FOR PROPOSALS****Food Service Management Company Services**

Cesar Chavez Public Charter Schools for Public Policy is advertising the opportunity to bid on the management of breakfast, lunch, snack and/or CACFP supper program to children enrolled at the school for the 2019-2020 school year with a possible extension of (4) one year renewals. All meals must meet at a minimum, but are not restricted to, the USDA National School Breakfast, Lunch, Afterschool Snack and At Risk Supper meal pattern requirements. Additional specifications outlined in the Request for Proposal (RFP) such as; student data, days of service, meal quality, etc. may be obtained beginning on **May 10, 2019** from **Marjean Sipe at 202-491-4027 or marjean.sipe@chavezschools.org**.

Proposals will be accepted at 3701 Hayes St. NE, Washington, DC 20019 on **May 31, 2019**, not later than **10:00am**.

All bids not addressing all areas as outlined in the RFP will not be considered.

E.L. HAYNES PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****ADP Payroll System Post Implementation Support and System Optimization Consultation**

E.L. Haynes Public Charter School (“ELH”) is seeking proposals from qualified vendors to provide professional painting services for our schools this summer. E.L. Haynes Public Charter School is seeking proposals from qualified vendors to provide post implementation support to help resolve a variety of issues with ADP’s WorkForce Now (WFN) payroll system.

Proposals are due via email to Kristin Yochum no later than 5:00 PM on Tuesday May 28, 2019. We will notify the final vendor of selection and schedule work to be completed. The RFP with bidding requirements can be obtained by contacting:

Kristin Yochum
E.L. Haynes Public Charter School
Phone: 202.667-4446 ext 3504
Email: kyochum@elhaynes.org

E.L. HAYNES PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****Audio Visual Classroom Upgrades**

E.L. Haynes Public Charter School (“ELH”) is seeking proposals from qualified vendors to provide professional painting services for our schools this summer. E.L. Haynes is seeking solutions (products and services) in the area of Audio/Visual Interactive Classroom Upgrades and installations for classrooms and conference areas. Contracts resulting from this RFP will be written for our 4501 Kansas Ave NW site in Washington, DC.

Proposals are due via email to Kristin Yochum no later than 5:00 PM on Friday, May 31, 2019. We will notify the final vendor of selection and schedule work to be completed. The RFP with bidding requirements can be obtained by contacting:

Kristin Yochum
E.L. Haynes Public Charter School
Phone: 202.667-4446 ext 3504
Email: kyochum@elhaynes.org

Cellular Services

E.L. Haynes Public Charter School (“ELH”) is seeking proposals from qualified vendors to provide professional painting services for our schools this summer. E.L. Haynes is seeking proposals from interested and qualified service providers to provide Cellular Services; estimated quantity of 40 devices bundled voice/data, approx. 2000 minutes minimum pooled, with unlimited data and/or text service. Room to add and remove users with no penalties. Please see section 3 for scope details.

Proposals are due via email to Kristin Yochum no later than 5:00 PM on Friday, May 31, 2019. We will notify the final vendor of selection and schedule work to be completed. The RFP with bidding requirements can be obtained by contacting:

Kristin Yochum
E.L. Haynes Public Charter School
Phone: 202.667-4446 ext 3504
Email: kyochum@elhaynes.org

EAGLE ACADEMY PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS (RFP)****IT/AV LOW VOLTAGE SERVICES**

Eagle Academy Public Charter School, in accordance with Section 2204©(XV)(A) of the District of Columbia School Reform Act of 1995, hereby seeks proposals to provide IT/AV Low Voltage Installation Services to a Public Charter School Campus that is being newly constructed. The installation will include video surveillance, wiring, network equipment, telephone system and PA system.

Request for Scope of Work (SOW) must be made by: Friday, May 17, 2019 by 5:00pm
Requirements: No late responses will be accepted.

Request for SOW, questions and proposals should be directed to the attention of itsupport@eagleacademypcs.org

All bidders will be deemed to have agreed to EAPCS Standard Terms and Conditions, which may be viewed at www.eagleacademypcs.org/terms.

Eagle Academy PCS reserves the right to reject any and all bids at its sole discretion.

**EARLY CHILDHOOD ACADEMY PUBLIC CHARTER SCHOOL
NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT**

Urban Teachers

Early Childhood Academy Public Charter School (ECA) intends to enter into a sole source contract with Urban Teachers Washington, DC to provide resident teachers, coaching, and professional development and training to support Early Childhood Academy PCS in implementation of instruction during the 2019-2020 school year. Urban Teachers will provide ECA with two resident teachers who will work in a prekindergarten through third grade classroom full-time from August 2019 through June 2020. Resident teachers will work under the guidance and supervision of an ECA lead teacher. Resident teachers will complete a master's degree in education through Johns Hopkins University and will pursue licensure in the District of Columbia.

For further information regarding this notice, contact Wendy Edwards at wedwards@ecapcs.org no later than 12:00 pm on Friday, May 24, 2019.

OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION
OFFICE OF PUBLIC CHARTER SCHOOL FINANCING AND SUPPORT
ANNOUNCES MAY 16, 2019 PUBLIC MEETING
FOR THE DISTRICT OF COLUMBIA PUBLIC CHARTER SCHOOL CREDIT
ENHANCEMENT COMMITTEE

The Office of the State Superintendent of Education (OSSE) hereby announces that it will hold a public meeting for the District of Columbia Public Charter School Credit Enhancement Committee as follows:

12:30 p.m. – 2:00 p.m.
Thursday May 16, 2019
1050 First St. NE, Washington, DC 20002
Conference Room 540 (Brookland)

For additional information, please contact:

Debra Roane
Financial Program Specialist
Office of Public Charter School Financing and Support
Office of the State Superintendent of Education
1050 First St. NE, Fifth Floor
Washington, DC 20002
(202) 478-5940
Debra.Roane@dc.gov

The draft agenda for the above-referenced meeting will be:

- I. Call to Order
- II. Approval of agenda for the May 16, 2019, committee meeting
- III. Approval of minutes from January 17, 2019, committee meeting
- IV. Review Conflict of Interest – Transaction Disclosure Checklist
- V. St. Paul on Fourth St., Inc. - \$2,000,000 direct loan
- VI. Charter School Incubator Initiative - \$1,637,494 funded credit enhancement

Any changes made to the agenda that are unable to be submitted to the DC Register in time for publication prior to the meeting will be posted on the [public meetings calendar](#) no later than two (2) business days prior to the meeting.

OFFICE OF THE STATE SUPERINTENDENT OF EDUCATION

NOTICE OF FUNDING AVAILABILITY

FISCAL YEAR 2020 MCKINNEY-VENTO HOMELESS ASSISTANCE GRANT

(ESSA TITLE VII, PART B)

Request for Application Release Date: Fri., Jun. 7, 2019 at 3 p.m.

The Division of K-12 Systems and Supports within the Office of the State Superintendent of Education (OSSE), will issue a Request for Applications for the FY 2020 McKinney-Vento Homeless Assistance Grant Program (MKV) for eligible Local Educational Agencies (LEAs) in the District of Columbia. Authorized under Title VII-B of the McKinney-Vento Homeless Assistance Act, Section 726, as amended, the law's specific purposes are to facilitate the enrollment, attendance, and success in school of homeless children and youths.

Eligibility and Selection Criteria: LEAs serving homeless students in pre-kindergarten through the twelfth grade within the District of Columbia are eligible to apply. When distributing funding, OSSE will prioritize LEAs with a high level of need, as represented by enrollment data.

Priority points will be awarded to LEAs with demonstrated need as documented by any of the following characteristics:

- High number of identified children and youths experiencing homelessness, as compared to LEA's overall student population;
- Significant increase of identified children and youths experiencing homelessness in the previous school year;
- High percentage of identified children and youths experiencing homelessness, as compared to the number of homeless children and youths identified in the District of Columbia; or
- High percentage of newly identified children and youths experiencing homelessness, based on the proximity of LEAs/schools that are near the newly established local shelters in all wards of the District of Columbia.

Length of Award: The grant award period will be from the date of the award to Sept. 30, 2020, and LEAs must commit to obligate all grant funds awarded under this competition by Sept. 30, 2020. Awards may be extended for two additional years if the subrecipient's program remains in compliance with all grant requirements. All awards will be reviewed annually for consideration of continued funding.

Available Funding for Award: A total of at least Sixty-nine Thousand, Eight Hundred and Thirty-Three Dollars and Ninety-Four Cents (**\$69,833.94**) in grant funds shall be used by District of Columbia LEAs to address the educational and related needs of homeless children and youths. LEAs, with or without this funding, must ensure that homeless children and youths have equal access to the same free, appropriate public education, including public preschool education, as provided to other children and youths. OSSE anticipates awarding 3-6 awards based on the

highest-ranking applications. Grant funds shall only be used to support activities authorized by the relevant statutes and regulations and included in the applicant's submission.

Application Process: A review panel will be convened to review, score, and rank each application. The review panel will be composed of neutral, qualified, professional individuals selected for their expertise, knowledge or related experiences. Upon completion of its review, the panel(s) shall make recommendations for awards based on the scoring rubric(s). OSSE's Division of Systems and Supports, K-12 will make all final award decisions. Awards will be distributed by Sept. 25, 2019 and the funding cycle will commence starting Oct. 1, 2019.

OSSE will provide two pre-application technical assistance sessions. The pre-application technical assistance sessions will include an overview of the MKV grant program, competition, and EGMS for application submissions; and will provide technical assistance for any grant competition inquiries.

A web-based pre-application technical assistance session will be held on Jun. 18, 2018. An in-person pre-application technical assistance session will be held at OSSE (1050 First St., NE, First Floor, Washington, DC) on Jul. 8, 2019 in the Eleanor Holmes Norton I, (1st Floor Conference Room). Please note that seating will be limited so please limit the number of staff registering and attending the in-person session to two or less. Potential applicants may register for the webinar session [here](#) or for the in-person session [here](#).

All LEAs planning to apply for this grant are strongly encouraged to attend a Pre-Application Conference and should submit Intent to Apply via email to Danielle C. Rollins at Danielle.Rollins@dc.gov by 3 p.m. on Jul. 10, 2019.

To receive more information or for a copy of the Request for Applications (RFA), please contact:

Danielle C. Rollins, Program Analyst
Homeless Education Program
Office of the State Superintendent of Education
1050 First St. NE, Fifth Floor
Washington, D.C. 20002
Telephone: (202) 741-0255
Email: Danielle.Rollins@dc.gov

LEAs interested in applying for MKV funds may use the following link to access OSSE's on-line Enterprise Grants Management System (EGMS): <http://grants.osse.dc.gov/>. The RFA and application submission guidance will also be available on OSSE's Homeless Education Program webpage at <https://osse.dc.gov/service/education-homeless-children-and-youth-program>.

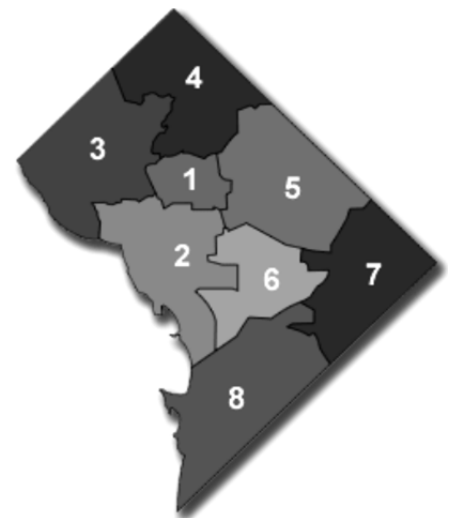
**D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
CITYWIDE REGISTRATION SUMMARY
As Of APRIL 30, 2019**

WARD	DEM	REP	STG	LIB	OTH	N-P	TOTALS
1	49,514	3,130	635	248	193	12,438	66,158
2	33,474	5,964	262	251	166	11,832	51,949
3	40,912	6,348	368	216	153	12,001	59,998
4	51,384	2,263	539	140	176	9,580	64,082
5	56,264	2,571	620	198	256	10,557	70,466
6	60,332	8,092	531	368	257	15,486	85,066
7	50,933	1,386	442	96	209	7,633	60,699
8	49,579	1,570	486	111	212	8,391	60,349
Totals	392,392	31,324	3,883	1,628	1,622	87,918	518,767
Percentage By Party	75.64%	6.04%	.75%	.31%	.31%	16.95%	100.00%

**DISTRICT OF COLUMBIA BOARD OF ELECTIONS MONTHLY REPORT OF
VOTER REGISTRATION STATISTICS AND REGISTRATION TRANSACTIONS
AS OF THE END OF APRIL 30, 2019**

COVERING CITY WIDE TOTALS BY:
WARD, PRECINCT AND PARTY

ONE JUDICIARY SQUARE
1015 HALF STREET, SE SUITE 750
WASHINGTON, DC 20003
(202) 727-2525
<http://www.dcboe.org>



D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
WARD 1 REGISTRATION SUMMARY
As Of APRIL 30, 2019

PRECINCT	DEM	REP	STG	LIB	OTH	N-P	TOTALS
20	1,859	39	9	6	7	320	2,240
22	4,172	438	26	21	13	1,106	5,776
23	3,193	247	46	16	17	873	4,392
24	2,924	280	27	31	10	867	4,139
25	4,195	463	50	26	11	1,155	5,900
35	4,008	211	61	22	11	913	5,226
36	4,613	253	47	18	20	1,084	6,035
37	3,940	189	41	20	25	949	5,164
38	3,128	150	41	15	13	803	4,150
39	4,396	181	73	18	13	1,012	5,693
40	4,057	194	84	15	14	1,072	5,436
41	3,937	215	76	17	19	1,104	5,368
42	1,940	100	24	9	10	510	2,593
43	1,937	69	24	8	7	399	2,444
137	1,215	101	6	6	3	271	1,602
TOTALS	49,514	3,130	635	248	193	12,438	66,158

**D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
WARD 2 REGISTRATION SUMMARY
As Of APRIL 30, 2019**

PRECINCT	DEM	REP	STG	LIB	OTH	N-P	TOTALS
2	1,002	180	7	9	9	568	1,775
3	1,832	375	18	12	12	718	2,967
4	2,188	559	11	14	11	873	3,656
5	2,195	616	16	25	12	845	3,709
6	2,521	805	19	21	18	1,342	4,726
13	1,393	235	7	8	6	448	2,097
14	3,147	480	27	26	10	1,037	4,727
15	3,286	401	38	28	13	990	4,756
16	3,681	472	30	29	16	1,040	5,268
17	5,222	662	34	43	25	1,611	7,597
129	2,603	434	12	13	13	987	4,062
141	2,669	344	22	10	11	710	3,766
143	1,735	401	21	13	10	663	2,843
TOTALS	33,474	5,964	262	251	166	11,832	51,949

**D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
WARD 3 REGISTRATION SUMMARY
As Of APRIL 30, 2019**

PRECINCT	DEM	REP	STG	LIB	OTH	N-P	TOTALS
7	1,380	412	11	9	5	607	2,424
8	2,519	625	24	8	9	842	4,027
9	1,298	491	8	10	9	519	2,335
10	1,976	399	20	13	11	732	3,151
11	3,722	828	45	47	21	1,359	6,022
12	508	170	1	6	4	224	913
26	3,171	376	23	13	9	948	4,540
27	2,588	245	21	12	2	596	3,464
28	2,712	470	38	15	15	853	4,103
29	1,441	219	14	11	9	441	2,135
30	1,318	204	11	4	3	328	1,868
31	2,560	303	20	9	12	604	3,508
32	2,908	289	26	9	11	633	3,876
33	3,051	269	29	6	5	704	4,064
34	4,199	435	37	14	9	1,213	5,907
50	2,314	279	16	11	10	568	3,198
136	943	72	9	2	2	278	1,306
138	2,304	262	15	17	7	552	3,157
TOTALS	40,912	6,348	368	216	153	12,001	59,998

D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
WARD 4 REGISTRATION SUMMARY
As Of APRIL 30, 2019

PRECINCT	DEM	REP	STG	LIB	OTH	N-P	TOTALS
45	2,468	69	28	11	6	413	2,995
46	2,960	102	31	10	15	524	3,642
47	3,661	142	40	12	18	777	4,650
48	2,905	129	35	5	5	593	3,672
49	945	47	15	3	9	225	1,244
51	3,450	504	25	11	10	658	4,658
52	1,275	147	9	3	5	236	1,675
53	1,295	75	23	3	4	259	1,659
54	2,463	92	30	4	7	476	3,072
55	2,562	79	19	5	21	454	3,140
56	3,316	98	36	17	12	666	4,145
57	2,591	71	28	9	10	535	3,244
58	2,351	65	23	5	5	401	2,850
59	2,674	82	25	10	7	433	3,231
60	2,283	75	26	7	11	646	3,048
61	1,676	59	15	4	4	322	2,080
62	3,244	126	19	4	4	419	3,816
63	3,976	145	59	4	14	733	4,931
64	2,418	70	21	5	7	391	2,912
65	2,871	86	32	8	2	419	3,418
Totals	51,384	2,263	539	140	176	9,580	64,082

**D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
WARD 5 REGISTRATION SUMMARY
As Of APRIL 30, 2019**

PRECINCT	DEM	REP	STG	LIB	OTH	N-P	TOTALS
19	4,763	223	68	17	21	1,049	6,141
44	3,042	241	35	14	17	700	4,049
66	4,847	119	45	12	17	698	5,738
67	2,956	107	23	6	9	456	3,557
68	2,034	171	23	11	12	427	2,678
69	2,175	80	20	5	11	317	2,608
70	1,563	71	25	1	4	254	1,918
71	2,530	75	23	8	10	407	3,053
72	4,601	162	42	16	29	793	5,643
73	2,044	101	23	8	8	383	2,567
74	5,122	288	61	22	22	1,098	6,613
75	4,333	243	50	27	21	912	5,586
76	1,841	112	25	10	11	438	2,437
77	3,105	124	35	9	13	602	3,888
78	3,159	108	45	7	15	548	3,882
79	2,229	84	24	4	13	441	2,795
135	3,250	185	39	16	18	669	4,177
139	2,670	77	14	5	5	365	3,136
TOTALS	56,264	2,571	620	198	256	10,557	70,466

D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
WARD 6 REGISTRATION SUMMARY
As Of APRIL 30, 2019

PRECINCT	DEM	REP	STG	LIB	OTH	N-P	TOTALS
1	4,981	654	44	31	19	1,451	7,180
18	5,189	397	44	21	18	1,228	6,897
21	1,254	66	10	8	1	269	1,608
81	4,878	393	51	21	21	1,030	6,394
82	2,683	277	25	15	5	653	3,658
83	6,389	858	48	50	30	1,745	9,120
84	2,063	426	19	13	11	572	3,104
85	2,838	530	19	15	7	783	4,192
86	2,310	268	19	10	9	458	3,074
87	2,817	304	20	8	18	640	3,807
88	2,195	311	25	10	8	520	3,069
89	2,778	649	25	23	11	815	4,301
90	1,680	237	15	8	15	511	2,466
91	4,420	454	35	24	22	1,020	5,975
127	4,415	333	49	24	22	980	5,823
128	2,717	242	27	13	10	665	3,674
130	804	325	6	5	3	284	1,427
131	3,884	1,076	35	46	20	1,272	6,333
142	2,037	292	15	23	7	590	2,964
TOTALS	60,332	8,092	531	368	257	15,486	85,066

D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
WARD 7 REGISTRATION SUMMARY
As Of APRIL 30, 2019

PRECINCT	DEM	REP	STG	LIB	OTH	N-P	TOTALS
80	1,509	88	19	5	7	301	1,929
92	1,636	37	12	1	5	257	1,948
93	1,697	44	20	3	9	264	2,038
94	2,101	60	22	7	10	300	2,500
95	1,780	54	12	1	3	289	2,139
96	2,544	64	19	0	11	382	3,020
97	1,443	49	14	1	7	246	1,762
98	2,026	49	22	6	16	303	2,422
99	1,665	49	15	9	16	322	2,076
100	2,651	41	17	4	9	356	3,086
101	1,668	41	18	7	4	208	1,946
102	2,561	66	18	4	14	351	3,014
103	3,691	81	37	8	12	553	4,382
104	3,374	94	35	3	21	538	4,065
105	2,531	80	20	6	10	424	3,071
106	2,957	65	25	5	12	413	3,477
107	1,876	58	14	1	8	275	2,232
108	1,100	31	5	0	3	147	1,286
109	988	42	3	3	1	118	1,155
110	3,914	102	23	8	12	473	4,532
111	2,636	63	37	5	6	450	3,197
113	2,349	59	19	2	7	310	2,746
132	2,236	58	16	7	6	353	2,676
TOTALS	50,933	1,386	442	96	209	7,633	60,699

**D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
WARD 8 REGISTRATION SUMMARY
As Of APRIL 30, 2019**

PRECINCT	DEM	REP	STG	LIB	OTH	N-P	TOTALS
112	2,308	66	17	1	12	367	2,771
114	3,985	157	51	19	29	750	4,991
115	2,949	92	29	5	11	660	3,746
116	4,330	102	44	7	15	719	5,217
117	2,299	54	22	7	10	394	2,786
118	2,958	85	40	4	17	468	3,572
119	2,835	114	34	8	16	510	3,517
120	2,216	49	13	3	5	327	2,613
121	3,671	84	26	10	7	549	4,347
122	1,910	51	22	1	8	304	2,296
123	2,589	210	28	19	19	491	3,356
124	2,829	74	22	5	11	407	3,348
125	4,783	115	39	5	19	821	5,782
126	4,243	154	52	9	17	827	5,302
133	1,384	45	9	2	0	191	1,631
134	2,329	57	25	3	4	323	2,741
140	1,961	61	13	3	12	283	2,333
TOTALS	49,579	1,570	486	111	212	8,391	60,349

D.C. BOARD OF ELECTIONS
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS
CITYWIDE REGISTRATION ACTIVITY

For voter registration activity between 3/31/2019 and 4/30/2019

NEW REGISTRATIONS	DEM	REP	STG	LIB	OTH	N-P	TOTAL
Beginning Totals	391,240	31,210	3,868	1,587	1,627	87,324	516,856
Board of Elections Over the Counter	9	1	0	0	0	3	13
Board of Elections by Mail	18	2	0	0	0	5	25
Board of Elections Online Registration	56	6	1	0	3	19	85
Department of Motor Vehicle	525	79	8	11	0	424	1,047
Department of Disability Services	0	1	0	0	0	0	1
Office of Aging	0	0	0	0	0	0	0
Federal Postcard Application	0	0	0	0	0	0	0
Department of Parks and Recreation	0	0	0	0	0	0	0
Nursing Home Program	0	0	0	0	0	0	0
Dept. of Youth Rehabilitative Services	2	0	0	0	0	0	2
Department of Corrections	2	0	0	0	0	2	4
Department of Human Services	0	0	0	0	0	1	1
Special / Provisional	0	0	0	0	0	0	0
All Other Sources	51	9	0	0	1	47	108
+Total New Registrations	663	98	9	11	4	501	1,286

ACTIVATIONS	DEM	REP	STG	LIB	OTH	N-P	TOTAL
Reinstated from Inactive Status	183	8	7	0	1	40	239
Administrative Corrections	654	47	1	10	1	110	823
+TOTAL ACTIVATIONS	837	55	8	10	2	150	1,062

DEACTIVATIONS	DEM	REP	STG	LIB	OTH	N-P	TOTAL
Changed to Inactive Status	123	2	3	0	2	42	172
Moved Out of District (Deleted)	10	1	0	0	0	1	12
Felon (Deleted)	19	1	1	0	0	8	29
Deceased (Deleted)	147	5	0	0	0	18	170
Administrative Corrections	137	7	1	1	0	40	186
-TOTAL DEACTIVATIONS	436	16	5	1	2	109	569

AFFILIATION CHANGES	DEM	REP	STG	LIB	OTH	N-P	
+ Changed To Party	371	77	33	28	4	391	
- Changed From Party	-283	-100	-30	-7	-13	-339	
ENDING TOTALS	392,392	31,324	3,883	1,628	1,622	87,918	518,767

DEPARTMENT OF ENERGY AND ENVIRONMENT**NOTICE OF FILING OF A REQUEST FOR A
VOLUNTARY CLEANUP CERTIFICATE OF COMPLETION**

2100 L Street, NW and 1050 21st Street, NW
Case No. VCP2015--037

Pursuant to § 601(b) of the Brownfield Revitalization Amendment Act of 2000, D. C. Law 13-312, D.C. Official Code §§ 8-631 *et seq.*, as amended April 8, 2011, D.C. Law 18-369 (herein referred to as the “Act”), the Voluntary Cleanup Program (VCP) in the Department of Energy and Environment (DOEE), Land Remediation and Development Branch (LRDB), is informing the public that it has received a Site Completion Report and a request for a Certificate of Completion to support a Voluntary Cleanup Program (VCP) project at real property addressed as 2100 L Street, NW and 1050 21st Street, NW, consisting of Square 0073 and Lot 0853/0876. The applicant is the Stevens Investors, LLC, 601 13th Street NW, Suite 300N, Washington, DC 20005.

The application identified the presence of dry cleaning solvent and petroleum hydrocarbons diesel range organics in soil and groundwater. The applicant intends to re-develop the property into a multi-story Class A building. A Cleanup Action Plan (CAP) for this site was approved by the Program on September 13, 2018. Based on the cleanup oversight and review of the Site Completion Report, the Voluntary Cleanup Program may issue a Certificate of Completion.

Pursuant to § 601(b) of the Act, this notice will also be mailed to the Advisory Neighborhood Commission (ANC-2A) for the area in which the property is located. The Site Completion Report is available for public review at the following location:

Voluntary Cleanup Program
Department of Energy and Environment (DOEE)
1200 First Street, NE, Fifth Floor
Washington, DC 20002

Interested parties may also request a copy of the Site Completion Report and related documents for a charge to cover the cost of copying by contacting the Voluntary Cleanup Program at the above address or calling (202) 535-2600 or by e-mailing kokeb.tarekegn@dc.gov.

Written comments on the proposed issuance of a Certificate of Completion must be received by the VCP at the address listed above within twenty one (21) days from the date of this publication. DOEE is required to consider all public comments it receives before acting on request for a Certificate of Completion.

Please refer to Case No. VCP2015--037 in any correspondence related to this notice.

FRIENDSHIP PUBLIC CHARTER SCHOOL
REQUEST FOR PROPOSALS

Friendship Public Charter School is seeking bids from prospective vendors to provide:

- **Whole Grain Bread Items**
- **Milk and Dairy Products**
- **Fresh Fruit and Vegetable Products**
- **Paper Goods and other food service related products**

To children enrolled for the 2019-2020 school year, with a possible extension of (2) one year renewals. All items must meet at a minimum, but are not restricted to, the USDA National School Breakfast, Lunch, Afterschool Snack and At Risk Supper meal pattern requirements. Additional specifications outlined in the Request for Proposal (RFP) such as; student data, days of service, meal quality, etc. may be obtained beginning on May 17, 2019.

- **Consulting Services to assist Friendship Schools with the technical and accounting services including the management of applications and related processes. The specific technical systems and services include:** Microsoft Dynamics GP technical support, Dynamics GP application hosting, Vena budgeting support, Support on integration of GP and Vena system, Support and maintain the technical GP and Coupa integration, Provide managed accounting services for the accounting department.

The competitive RFP can be found on FPCS website at:

<http://www.friendshipschools.org/procurement>. Proposals are due no later than **4:00 P.M., EST, Friday June 14, 2019**. Questions and Proposals should be submitted on-line at:

Procurementinquiry@friendshipschools.org. Proposals can be submitted in person at 1400 1st Street NW, Suite 300, Washington, DC. 20001. All bids not addressing all areas as outlined in the RFP will not be considered. No proposals will be accepted after the deadline.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
DEPARTMENT OF HEALTH CARE FINANCE**

NOTICE OF FUNDING AVAILABILITY

The Department of Health Care Finance (DHCF) announces a Notice of Funding Availability (NOFA) for grant funds pursuant to the authority established by Fiscal Year 2019 Budget Support Act of 2018, Title V, Subtitle G, Section 5062 to make grant funds available to defray the capital and equipment costs associated with the provision of additional oncological services in Wards 7 and 8. The Director of DHCF has authority to issue grants under the Department of Health Care Finance Establishment Act of 2007, effective February 27, 2008 (D.C. Law 17-109; D.C. Official Code 7-771.05(4) (2012 Repl.).

A Request for Applications (RFA) for the below opportunities will be released under a separate announcement with guidelines for submitting the application, review criteria, and DHCF terms and conditions for applying for and receiving funding. The anticipated performance period for these grants is July 15, 2019 to September 30, 2019.

Descriptions of Opportunities:

Improving Patient-Centered Cancer Care for Medicaid Beneficiaries: Two (2) grants of up to \$50,000 each will be awarded to health care providers with expertise in medical oncology—and focus on patient screening, treatment planning, and care coordination—to initiate or enhance a peer navigation program to improve access to cancer diagnostic and treatment services for Medicaid and Medicaid-eligible beneficiaries in Wards 7 and 8.

Eligibility Requirements:

Applicants must have demonstrated expertise and staff capacity in medical oncology, particularly prostate and gynecologic cancers. All applicants must also be registered organization in good standing with the DC Department of Consumer and Regulatory Affairs (DCRA), Corporation Division, the Office of Tax and Revenue (OTR), the Department of Employment Services (DOES), and the Internal Revenue Service (IRS), and demonstrate Clean Hands certification at the time of application.

A RFA will be released on or around May 31, 2019. The application package will be available online at <http://opgs.dc.gov/page/opgs-district-grants-clearinghouse> and the DHCF website (<https://dhcf.dc.gov/page/dhcf-grant-opportunities>). Hard copies of the application package may be obtained at DHCF, 441 4th St. N.W., Ste 900S, Washington, D.C. 20001, 9th floor reception desk daily from 9:00 am until 4:00 pm.

DHCF will hold a pre-proposal conference on June 5, 2019 from 3 – 4 p.m. at 441 4th Street NW, 10th Floor North, Main Street (Room 1028), Washington, D.C., 20001. Prospective applicants must provide an email address to DHCF to receive notification of amendments or clarifications to the RFA.

Completed applications must be received on or before 4 p.m. on July 1, 2019. Applications must be submitted in hard copy and in-person at DHCF, 441 4th St. N.W., Ste 900S, Washington, D.C. 20001, 9th floor reception desk. No applications will be accepted after the submission deadline. All eligible applications will be reviewed through a competitive process.

For additional information regarding this NOFA, please contact Dr. Pamela Riley, Medical Director, DHCF at pamela.riley2@dc.gov or at 202-442-9077.

**DEPARTMENT OF HEALTH (DC HEALTH)
HEALTH PROFESSIONAL LICENSING ADMINISTRATION**

NOTICE OF MEETING

Board of Medicine
May 29, 2019

On MAY 29, 2019 at 8:30 am, the Board of Medicine will hold a meeting to consider and discuss a range of matters impacting competency and safety in the practice of medicine.

The meeting will be open to the public from 8:30 am to 10:30 am to discuss various agenda items and any comments and/or concerns from the public.

In accordance with Section 405(b) of the Open Meetings Amendment Act of 2010, the meeting will then move to Closed Session from 10:30 am until 4:45 pm to plan, discuss, or hear reports concerning licensing issues, ongoing or planned investigations of practice complaints, and or violations of law or regulations.

The meeting location is 899 North Capitol Street NE, 2nd Floor, Washington, DC 20002.

Meeting times and/or locations are subject to change – please visit the Board of Medicine website www.doh.dc.gov/bomed and select BoMed Calendars and Agendas to view the agenda and any changes that may have occurred.

Executive Director for the Board – Frank B. Meyers, JD

**DEPARTMENT OF HEALTH (DC HEALTH)
COMMUNITY HEALTH ADMINISTRATION**

NOTICE OF FUNDING AVAILABILITY (NOFA)

RFA# _CHA-CDHP_05.31.19

Community Dental Health Coordinator Program

The District of Columbia, Department of Health (DC Health) is soliciting applications from qualified applicants to services in the program and service areas described in this Notice of Funding Availability (NOFA). This announcement is to provide public notice of the Department of Health's intent to make funds available for the purpose described herein. The applicable Request for Applications (RFA) will be released under a separate announcement with guidelines for submitting the application, review criteria and DC Health terms and conditions for applying for and receiving funding.

General Information:

Funding Opportunity Title:	Community Dental Health Coordinator Program
Funding Opportunity Number:	FO-CHA-PG-00006-004
Program RFA ID#:	RFA_CHA_CDHP_05.31.19
Opportunity Category:	Competitive
DC Health Administrative Unit:	Community Health Administration
DC Health Program Bureau	Health Care Access
Program Contact:	Urvi Patel 202-442-9168
Program Description:	DC Health is looking to fund DC-based health care facilities to develop and pilot a model of care that uses dental auxiliaries trained as Community Dental Care Coordinators (CDHCs) to integrate oral health care into primary care and support services delivered to pregnant women and children 0-5 years of age. The purpose of this pilot program is to assess the feasibility and effectiveness of the CDHC model of oral health integration to improve key oral health indicators among perinatal and early childhood (age 0-5) populations.
Eligible Applicants	Eligible entities under this RFA are not-for-profit health care facilities located in the District of Columbia providing dental and primary health care and support services (e.g. case management, nutrition, education services) to the target population: pregnant women and or children 0-5 years of age.

Anticipated # of Awards:	Up to four (4) awards
Anticipated Amount Available:	\$160,000
Floor Award Amount:	\$25,000
Ceiling Award Amount:	\$40,000

Funding Authorization

Legislative Authorization	Public Health Service Act, Title III, Section 340G (42 U.S.C. 256g)
Associated CFDA#	93.236
Associated Federal Award ID#	T12HP28873
Cost Sharing / Match Required?	No
RFA Release Date:	May 31, 2019
Pre-Application Meeting (Date)	June 6, 2019
Pre-Application Meeting (Time)	12:00PM-1:30PM
Pre-Application Meeting (Location/Conference Call Access)	899 North Capitol Street, NE Third Floor Washington, DC 20002 (Contact urvi.patel@dc.gov)
Letter of Intent Due date:	Not applicable
Application Deadline Date:	July 1, 2019
Application Deadline Time:	6:00 PM
Links to Additional Information about this Funding Opportunity	DC Grants Clearinghouse http://opgs.dc.gov/page/opgs-district-grants-clearinghouse . DC Health EGMS https://dcdoh.force.com/GO_ApplicantLogin2

Notes:

1. DC Health reserves the right to issue addenda and/or amendments subsequent to the issuance of the NOFA or RFA, or to rescind the NOFA or RFA.
2. Awards are contingent upon the availability of funds.
3. Individuals are not eligible for DC Health grant funding.
4. Applicants must have a DUNS #, Tax ID#, be registered in the federal Systems for Award Management (SAM) and the DC Health Enterprise Grants Management System (EGMS)
5. Contact the program manager assigned to this funding opportunity for additional information.
6. DC Health is located in a secured building. Government issued identification must be presented for entrance.

**DISTRICT OF COLUMBIA
HISTORIC PRESERVATION REVIEW BOARD**

NOTICE OF HISTORIC LANDMARK AND HISTORIC DISTRICT DESIGNATIONS

The D.C. Historic Preservation Review Board hereby provides public notice of its decision to designate the following property as a historic landmark in the D.C. Inventory of Historic Sites. The property is now subject to the D.C. Historic Landmark and Historic District Protection Act of 1978.

Designation Case No. 14-06: International Telecommunications Satellite Organization

Headquarters (INTELSAT)

3400 International Drive (4000 Connecticut Avenue) NW
Square 2055, Lots 803, 804, 805, 806 and part of 807

Designated April 25, 2019

Affected Advisory Neighborhood Commission: 3F

Applicant: D.C. Preservation League

Designation Case No. 17-13: American Theater

104-108 Rhode Island Avenue NW

Square 3109, Lot 810

Designated April 25, 2019

Affected Advisory Neighborhood Commission: 5E

Applicant: D.C. Preservation League

Listing in the D.C. Inventory of Historic Sites provides recognition of properties significant to the historic and aesthetic heritage of the nation's capital city, fosters civic pride in the accomplishments of the past, and assists in preserving important cultural assets for the education, pleasure and welfare of the people of the District of Columbia.

INGENUITY PREP PUBLIC CHARTER SCHOOL
REQUEST FOR PROPOSALS

Ingenuity Prep PCS solicits proposals for the following:

- **Bus Transportation**
- **Copier Lease**
- **Mobile Services and Equipment**
- **School Uniforms**

Full RFP(s) by request. Proposals shall be submitted as PDF documents no later than 5:00 PM on Tuesday, May 29, 2019. Contact: bids@ingenuityprep.org

KIPP DC PUBLIC CHARTER SCHOOLS**REQUEST FOR PROPOSALS****Cyber Security Platform**

KIPP DC is soliciting proposals from qualified vendors for a Cyber Security Platform. The RFP can be found on KIPP DC's website at www.kippdc.org/procurement. Proposals should be uploaded to the website no later than 5:00 PM EST, on May 31, 2019. Questions can be addressed to keon.toyer@kippdc.org. Subject Line: KIPP DC CSP

IT Asset Management Inventory System

KIPP DC is soliciting proposals from qualified vendors for an IT Asset Management Inventory System. The RFP can be found on KIPP DC's website at www.kippdc.org/procurement. Proposals should be uploaded to the website no later than 5:00 PM EST, on May 31, 2019. Questions can be addressed to keon.toyer@kippdc.org. Subject Line: KIPP DC ITAM

MAYA ANGELOU PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****Financial, Accounting & Compliance Services**

Maya Angelou Public Charter School (MAPCS) is located at 5600 East Capitol Street NE, Washington DC 20019. Our mission is to create learning communities in lower income urban areas where all students, particularly those who have not succeeded in traditional schools, can succeed academically and socially.

The intent of this solicitation is to procure financial, accounting, and compliance services at a fixed price. All bid proposals will be accepted until **12:00 PM on May 30, 2019**. Interested contractors will respond to the advertised Notice of RFP via upload to <https://app.smartsheet.com/b/form/c15812729335407b92064dd8054f2571> Complete RFP details can be found at www.seeforever.org/requestforproposals.

PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA

NOTICE OF PROPOSED TARIFFELECTRIC TARIFF 2019-02, IN THE MATTER OF THE PROPOSAL OF THE POTOMAC ELECTRIC POWER COMPANY TO AMEND ITS GENERAL TERMS AND CONDITIONS TARIFF, P.S.C.-D.C. No. 1

1. The Public Service Commission of the District of Columbia (Commission) hereby gives notice, pursuant to Section 34-802 of the District of Columbia Official Code and in accordance with Section 2-505 of the District of Columbia Code,¹ of its intent to act upon the joint filing of the Potomac Electric Power Company's (Pepco or Company) and the Office of the People's Counsel (OPC) proposing to amend Pepco's General Terms and Conditions Tariff in not less than 30 days from the date of publication of this Notice of Proposed Tariff (NOPT) in the *D.C. Register*.

2. On February 8, 2019, Pepco and OPC filed a proposal requesting Commission approval of a revision to Section 10(e)(1) of the General Terms and Conditions of Pepco's Tariff. Section 10(e)(1) is entitled "Charges for Service Connections" and applies to Residential customers. Pepco states that the purpose of the proposed Tariff Amendment is to clarify for customers and the Commission what the cost responsibility will be in the event Pepco performs work that is required to service certain equipment on the customer's side of the meter.² Under the proposed Tariff Amendment, the costs for such service will be borne by the customer requesting such service. Pepco and OPC also contend that the proposed tariff language is appropriate and reasonable to clarify Pepco's Tariff with respect to cost responsibility "in instances when they are incurred as a result of the Company, per customer request, disconnecting service to allow for repairs on customer-owned equipment and ensure such costs are not socialized to all other residential customers."³ Pepco's proposal will amend the following tariff page:

ELECTRICITY TARIFF, P.S.C.-D.C. No. 1
Original Page No. 39

The proposed Tariff Amendment states:

¹ D.C. Code §§ 2-505 (2016 Repl.) and 34-802 (2012 Repl.).

² *Electric Tariff 2019-02, In the Matter of the Joint Motion of Potomac Electric Power Company and the Office of the People's Counsel for the District of Columbia to Amend Pepco's General Terms and Conditions for Furnishing Electric Service in the District of Columbia*, The Joint Motion of the Potomac Electric Power Company and the Office of the People's Counsel for the District of Columbia to Amend Pepco's General Terms and Conditions for Furnishing Electric Services in the District of Columbia, filed February 8, 2019 ("Tariff Amendment"). (Note that when originally filed, this Tariff Amendment was docketed erroneously in *Formal Case No. 712*. The filing is now available in the ET docket as *Electric Tariff 2019-02*).

³ Tariff Amendment at 2-3.

When a Customer requests that the Company deenergize the Customer's service connection to enable the repair, replacement, alteration, or modification of customer-owned components of an existing service connection, the Customer will be solely responsible for the costs associated with the provision of such service by the Company.⁴

3. Any person interested in commenting on the subject matter of this proposed Tariff Amendment may submit written comments not later than 30 days after publication of this notice in the *D.C. Register* to Brinda Westbrook-Sedgwick, Commission Secretary, Public Service Commission of the District of Columbia, 1325 G Street, N.W., Suite 800, Washington, D.C. 20005 or electronically on the Commission's website at https://edocket.dcpsec.org/public/public_comments. Copies of the proposed Tariff Amendment may be obtained by visiting the Commission's website at www.dcpsec.org or at cost, by contacting the Commission Secretary at the address provided above. Persons with questions concerning this NOPT should call (202) 626-5150 or send an email to psc-commissionsecretary@dc.gov. After the comment period has expired, the Commission will take final action on the Tariff Amendment.

⁴ Tariff Amendment at Proposed Original Page No. 39.

RICHARD WRIGHT PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS (RFP)**

Richard Wright Public Charter School seeks bids for SY19-20 these following areas:

- **Accounting Services**
- **Classroom furniture, fixtures, and equipment**
- **Commercial Cleaning Supplies**
- **Computer Hardware and Software**
- **Data Consultant**
- **HR Talent Recruitment and Services**
- **Employee Health Benefits**
- **Business Insurances**
- **IT Management Services and Consultation**
- **Legal Services (Special Education and General)**
- **Sole Source Contract Office and School Product Supplier**
- **Special Education Support Services**
- **Student Transportation**
- **Retirement Plan Services**
- **Textbooks**

For questions and a copy of the full RFP please email aroberts@richardwrightpcs.org.

Bids must be received by 3pm Friday, May 31, 2019 via email to Alisha Roberts at aroberts@richardwrightpcs.org or mailed to the following address:

Richard Wright PCS
ATTN: Alisha Roberts
770 M Street SE
Washington, DC 20003

OFFICE OF THE SECRETARY OF THE DISTRICT OF COLUMBIA
RECOMMENDATIONS FOR APPOINTMENTS AS NOTARIES PUBLIC

Notice is hereby given that the following named persons have been recommended for appointment as Notaries Public in and for the District of Columbia, effective on or after March 15, 2019.

Comments on these potential appointments should be submitted, in writing, to the Office of Notary Commissions and Authentications, 441 4th Street, NW, Suite 810 South, Washington, D.C. 20001 within seven (7) days of the publication of this notice in the *D.C. Register* on February 15, 2019. Additional copies of this list are available at the above address or the website of the Office of the Secretary at www.os.dc.gov.

D.C. Office of the Secretary
Recommendations for Appointments as DC Notaries Public

Effective: March 15, 2019

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Adlon	John T.	Midtown Personnel, Inc. 1130 Connecticut Avenue, NW, Suite 1101	20036
Amini	Bahamin	J P Morgan Chase 130 M Street, SE	20003
Assefa	Yodit	Wells Fargo Bank 3200 Pennsylvania Avenue, SE	20020
Bell	David J.	Department of Veterans Affairs 50 Irving Street, NW	20422
Beynum	Rhashida	Self 842 Marjorie Court, SE	20032
Britton	Susan W.	United States Department of Education 550 12th Street, SW	20202
Brooks	Erika S.	Self 3473 24th Street, SE	20020
Camp	Jeremy I.	EagleBank 3143 N Street, NW	20007
Castro	Berta A.	Marriott 2660 Woodley Road, NW	20008
Cho	Won	CleanChoice Energy, Inc 1055 Thomas Jefferson Street, NW, Suite 650	20007
Clancy	Liam	Neal R. Gross & Co., Inc. 1323 Rhode Island Avenue, NW	20005
Clark	Kristin D.	Self 3295 Fort Lincoln Drive, NE	20018
Coach	Regina L.	Edmund J. Flynn Company 5100 Wisconsin Avenue, NW, Suite 514	20016
Cole	LaToya T.	SEIU 1800 Massachusetts Avenue, NW	20036

**D.C. Office of the Secretary
Recommendations for Appointments as DC Notaries Public**

Effective: March 15, 2019

Page 3

Coleman	Marcia D.	Venable, LLP 600 Massachusetts Avenue, NW	20001
Downey	Isabella P.	Pepper Hamilton, LLP 600 14th Street, NW	20005
Dunlap	Karen J.	Wiley Rein, LLP 1776 K Street, NW	20006
Edelman	Aylin	Georgetown University Hospital 3800 Reservoir Road, NW	20007
Eubanks	Le'An	Kutak Rock, LLP 1625 Eye Street, NW, Suite 800	20006
Fakunle	Grace	Bank -Fund Staff Federal Credit Union 1725 I Street, NW, Suite 150	20006
Franco	Karin P.	Office of the Attorney General Child Support Services Division 441 4th Street, NW	20001
Gass	Jeanette C.	Self (Dual) 1345 South Capitol Street, SW, #724	20036
Gravatt	Shanetra	PNC Bank 2000 Martin Luther King Jr Avenue, SE	20020
Gravely	Rayzelda	Internet2 1150 18th Street, NW, Suite 900	20036
Hanna	Wanda Denise	United Medical Center 1310 Southern Avenue, SE	20032
Harris	Bobby	The May Firm PLLC 3200 Martin Luther King Jr Avenue, SE	20032
Howell	Heather	Neighborhood Development Company 3232 Georgia Avenue, NW, Suite 100	20010
Hoy	Amy	Crowell & Moring, LLP 1001 Pennsylvania Avenue, NW	20004
Jachles	Cynthia	Washington Metropolitan Area Transit Authority 600 5th Street, NW	20001

**D.C. Office of the Secretary
Recommendations for Appointments as DC Notaries Public**

Effective: March 15, 2019

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Jackson	William R.	Branch Bank and Trust 317 Pennsylvania Avenue, SE	20003
Jones	LaWanda R.	Department of Energy and Environment 1200 First Street, NE	20002
Jordan	Lameshea Denise	Office of the Attorney General Child Support Services Division 441 4th Street, NW	20001
Kennedy	Daniel	Department of Veterans Affairs 810 Vermont Avenue, NW	20420
Lachmann	Kaylee	Planet Depos 1100 Connecticut Avenue, NW, Suite 950	20036
Maged	David M.	Pinnacle Title and Escrow, Inc. 1725 I Street, NW, Suite 125	20006
Martinez	Victor M.	Edmund J. Flynn Company 5100 Wisconsin Avenue, NW, Suite 514	20016
Mason	Anne Marie	Microsoft 901 K Street, NW, 11th Floor	20001
Maxey	Joshua M.	Basilica of the National Shrine of the Immaculate Conception 400 Michigan Avenue, NE	20017
Mckagen	Nika Irina	Planet Depos 1100 Connecticut Avenue, NW, Suite 950	20036
McMahon	Gloria D.	Midtown Personnel, Inc. 1130 Connecticut Avenue, NW, Suite 1101	20036
McQueen	Ashley	LAYC Career Academy Public Charter School 3224 16th Street, NW	20010
Moore	Ivan Antonio	The Center for Food Safety 660 Pennsylvania Avenue, SE, Suite 402	20003
Moore	Lesa J.	Venable, LLP 600 Massachusetts Avenue, NW	20001

**D.C. Office of the Secretary
Recommendations for Appointments as DC Notaries Public****Effective: March 15, 2019****Page 5**

Mota	Maria	Office of the Attorney General Child Support Services Division 441 4th Street, NW	20001
Ortiz	Maritza	Miller & Chevalier Chartered 900 16th Street, NW	20006
Patel	Komal Kaushik	Self 82 I Street, SE, Apt. #208	20003
Patterson	Corey	Department of Veterans Affairs 50 Irving Street, NW	20422
Perez	Alexandra M.	Kobre & Kim, LLP 1919 M Street, NW	20036
Platt	Angela	Self 4610 Kane Place, NE, #201	20019
Porter	Matthew J.	Vorys, Sater, Seymour and Pease, LLP 1909 K Street, NW, Suite 900	20006
Ramirez -Fuentes	Teresa	Office of the Attorney General Child Support Services Division 441 4th Street, NW	20001
Rauscher	Janine M.	Melanoma Research Alliance 1101 New York Avenue, NW, Suite 620	20005
Richardson Robin	Betty J.	Department of Veterans Affairs 50 Irving Street, NW	20422
Riggins	Melody R.	Navy Federal Credit Union 9th & M Street, SE, Building 218	20374
Ryan	Kathleen E.	U.S. General Services Administration 301 7th Street, SW, Suite 7048	20407
Sanders	Neatha S.	Self 146 F Street, SE	20003
Sawyers	Toni R.	Self 3115 11th Street, NW	20010

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Scheel	Lydia	CleanChoice Energy, Inc 1055 Thomas Jefferson Street, NW, Suite 650	20007
Schilling	Megan G.	The Becket Fund for Religious Liberty 1200 New Hampshire Avenue, NW	20036
Shuman	Anthony Ray	Madison Marquette 1000 Maine Avenue, SW	20024
Sinclair	Paul	Self 1670 Fort Dupont Street, SE	20020
Slaughter-Payne	Martha E.	Department of Veterans Affairs 50 Irving Street, NW	20422
Smith	Michaela	Export-Import Bank of the US 811 Vermont Avenue, NW	20571
Strocchia	Robin M.	Pinnacle Title & Escrow, Inc 1724 I Street, NW, Suite 125	20006
Sweatt	Tyrone	Government of the District of Columbia Department of Public Works 2000 14th Street, NW, 6th Floor	20009
Temple-Welborn	Gayle M.	Ronald S. Perlman, MD 5215 Loughboro Road, NW	20016
Thornburgh	Jacob W.	Shearman & Sterling, LLP 401 9th Street, NW	20004
Turner	Nina L.	Pinnacle Title & Escrow, Inc 1724 I Street, NW, Suite 125	20006
Velasquez	Yessica K.	Agriculture Federal Credit Union 1400 Independence Avenue, SW	20250
Vij	Natasha	Cuneo Gilbert & LaDuca, LLP 4725 Wisconsin Avenue, NW, Suite 200	20016
Webster	Tammy T.	National Committee for Quality Assurance 1100 13th Street, NW, 3rd Floor	20005

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White	Andre	District of Columbia Department on Disability Services 250 E Street, SW	20024
Williams	April C.	Congressional Federal Credit Union 441 2nd Street, SW, Room 195	20515
Williams	Dianne I.	Self (Dual) 1930 21st Place, SE	20020
Winters	Nolan	Lerman Senter, PLLC 2001 L Street, NW, Suite 400	20036
Womble	Anthony Kevin	Naval Research Lab Credit Union 4555 Overlook Avenue, SW	20375
Woodland	Tiffanie M.	United States Postal Inspection Service 475 L'Enfant Plaza, SW	20260
Wright	Tanique	Fincantieri Marine Group 55 M Street, SE, Suite 910	20003
Yadata	Jaalal	American Association of State Highway and Transportation Officials 444 North Capitol Street, NW	20001

OFFICE OF THE SECRETARY OF THE DISTRICT OF COLUMBIA
RECOMMENDATIONS FOR APPOINTMENTS AS NOTARIES PUBLIC

Notice is hereby given that the following named persons have been recommended for appointment as Notaries Public in and for the District of Columbia, effective on or after May 15, 2019.

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Abalo	Lourdes Jeanne C.	Duane O. King, PC 1920 L Street, NW, #303	20036
Adikari	Saman	Arnold & Porter Kaye Scholer LLP 601 Massachusetts Avenue, NW	20001
Allen	Cynthia	The Arc Of The United States 1825 K Street, NW, Suite 1200	20006
Arnault	Alexander	Washington Wizards 601 F Street, NW	20004
Avila	Dayson	Wells Fargo 1934 14th Street, NW	20009
Baker	Deborah Jean	Stein Mitchell Beato & Missner, LLP 901 15th Street, NW	20005
Barnes	Andrea	Best Kids, Inc 1212 4th Street, SE, Suite 201	20003
Beidler	Michael Lee	Self 2112 Ward Court, NW	20037
Bentley	Laura	Bayer & Kaufman, LLP 2011 Pennsylvania Avenue, NW	20006
Blair	Julita	Self 5304 Kansas Avenue, NW	20011
Boone	Sherri	RWD Consulting, LLC 1775 T Street, NW	20009
Breheny	Colleen A.	Birchstone Moore, LLC 5335 Wisconsin Avenue, Suite 640	20015
Bridge	Sherry Z.	Williams & Connolly, LLP 725 Twelfth Street, NW	20005
Burch	Andrea	Ustelecom Association 601 New Jersey Avenue, NW	20001
Burke Campbell	Susan	Interior Federal Credit Union 1849 C Street, NW	20240

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Caudle-Sanders	Martrella	Self 3908 S Street, SE	20020
Chiu	Belle M.	Landtrust Alliance 1250 H Street, NW, Suite 600	20005
Clark	Emily L.	Roderick & Solange Macarthur Justice Center 777 6th Street, NW, 11th Floor	20001
Cooper	Toshia	Department of Commerce 1401 Constitution Avenue, NW	20230
Davis	Emily R.	Greater Washington Community Foundation 1325 G Street, NW, Suite 480	20005
Davis	Gwendolyn R.	Pillsbury Winthrop Shaw Pittman, LLP 1200 17th Street, NW	20036
Delgado	Andrea S.	Turner Construction 2220 25th Place, NE	20018
Dent	Kiaunna	State Department Federal Credit Union 2201 C Street, NW, Room B-641	20520
Dickens	Avis M.	Navigant Consulting 1200 19th Street, NW	20036
Dorsey	Dominique	Tacoma Wellness Center 6925 Blair Road, NW	20012
Ford	Katina	The Line 1770 Euclid Street, NW	20009
Francois	Carol J.	United States Court of Appeals for the Federal Circuit 717 Madison Place, NW	20439
Friedman	Paul L.	Self 1313 Shepherd Street, NW, Unit 2	20011
Gaines	Mary R.	Quarles & Brady, LLP 1701 Pennsylvania Avenue, NW, Suite 700	20006

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Gilkey	Kerri Camille	Federal Energy Regulatory Commission 888 First Street, NE	20426
Gordon	Matthew	Smart Settlements, LLC 2110 Vermont Avenue, NW	20001
Graham	Thia J.	Gei Consultants, Inc 1620 I Street, NW, Suite 800	20005
Green	Joy Burgess	Greenway Property Managers, LLC 3013 South Dakota Avenue, NE	20018
Halbeisen	Tyler Andrew	Planet Depos 1100 Connecticut Avenue, NW	20036
Heller	Emily A.	Department Of Housing And Urban Development 451 7th Street, SW	20016
Henry	Tamara	PNC Bank 800 17th Street, NW	20006
Hughes	Ai X.	Medialinks TV LLC 1099 New York Avenue, NW, Suite 200	20001
Hughes	Tomioka	Region Legal Service Naval District Washington 20 Macdill Boulevard, SW, Suite 349	20032
Jackson	Tracey	Deloitte Services, LP 555 12Th Street, NW	20004
James IV	Fletcher	Precision Capital Partners, LLC 1875 Connecticut Avenue, NW	20009
Johnson	Tymika N.	Van Ness Feldman 1050 Thomas Jefferson Street, NW	20007
Jordan	Devaughn	WSP USA 1015 Half Street, SE, Suite 650	20003
Joshi	Sangeeta	Crowell & Moring, LLP 1001 Pennsylvania Avenue, NW	20004

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Katsnelson	Manishaben	BKA Logistic, LLC 1629 K Street, NW, Suite 500	20006
Kitt	Crystal	Self 27 Sheridan Street, NW	20011
Kretzer	Chase J.	US Office of Special Counsel 1730 M Street, NW, Suite 218	20036
Lewis	Lisa CW	Self 250 15th Street, SE	20003
Li	Yong	Carlton Fields 1025 Thomas Jefferson Street, NW, Suite 400	20007
Lopez	Nandita	The Ritz-Carlton Residence 1111 23rd Street NW	20037
Maloney	Crismeily	My Sister's Place 1436 U Street, NW, Suite 303	20009
Mason	Krystal	Wells Fargo Bank 1442 P Street, NW	20005
Mickum	Heather	The Bernstein Companies 3299 K Street, NW, Suite 700	20007
Mordechai- Strongin	Benjamin	Arent Fox 1717 K Street, NW	20006
Morrison	Charles W.	Neal R. Gross & Co 1323 Rhode Island Avenue, NW	20005
Movahedi	Babak	The Movahedi Law Group 1734 20th Street, NW	20009
Movsowitz	Kelsey Emma	Perkins Coie, LLP 700 13th Street, NW, Suite 600	20005
Nichols	John W.	US Judicial Panel On Multi Litigation 1 Columbus Circle, NE, Room G-255 North	20002

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Okunubi	Abigail	The Line 1770 Euclid Street, NW	20009
Ouedraogo	Julie	Planet Depos 1100 Connecticut Avenue, NW, Suite 950	20036
Pagraba	Nelliya	Capital One Bank 4400 Massachusetts Avenue, NW	20016
Pinckney	Lawrence	Wells Fargo Bank 2119 Bladensburg Road, NE	20011
Pulliam	Troy M.	Bailey Glasser, LLP 1055 Thomas Jefferson Street, NW	20007
Ragab	Sayad A.	US Travel Gateway 2141 Wisconsin Avenue, NW, Suite C2	20007
Riordan	Michelle	The Cochran Firm 1100 New York Avenue, NW, Suite 340 West	20005
Robinson	Kerfye	Self 4849 Connecticut Avenue, NW, Apt. #627	20008
Rook	Frederick L.	American Family Estate Planners 455 Massachusetts Avenue, NW	20001
Sackor	Musa V.	PNC Bank 1779 Columbia Road, NW	20009
Said	Sara	Wiley Rein, LLP 1776 K Street, NW	20006
Saini	Wishawdeep K.	Washington International School 3100 Macomb Street, NW	20008
Seals	William T.	DC Office of Human Rights 441 4th Street, NW, Suite 570N	20001

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Seifert	Shaun T.	Center For Security Policy, Inc 2020 Pennsylvania Avenue, NW, #189	20006
Shelton	Edward Wiley	The Ups Store 5614 Connecticut Avenue, NW	20015
Siurano-Rodriguez	Enidris	PNC Bank 800 17th Street, NW	20006
Smith	Stephen	Takoma Wellness Center 6925 Blair Road, NW	20009
Spencer	Cynthia A.	Temple Law Offices 1310 L Street, NW, Suite 750	20011
Stokes	Annie Delores	Consumer Financial Protection Bureau 1700 G Street, NW	20552
Todd	Karen	Universal Title 700 Pennsylvania Avenue, SE, Suite 2087	20003
Torres-Rivas	Carlos	Wells Fargo 1934 14th Street, NW	20009
Tracy	Nicholas A.	US Trust 1800 K Street, NW, 5th Floor	20006
Walter	Tobias Michael	Neal R. Gross & Company, Inc 1323 Rhode Island Avenue, NW	20005
Williams	Kelly I.	Quarles & Brady, LLP 1701 Pennsylvania Avenue, NW, Suite 700	20006
Wilson	Darmita G.	Providence Health Services 1150 Varnum Street, NE	20017
Winters	Jean M.	Wannen And Company 1666 K Street, NW, Suite 400	20006
Wojdowski	Jaime A.	District of Columbia, Office of Human Rights 441 4th Street, NW, Suite 570N	20001

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Wright	Ayeshah	Graphic Communications Conference Of The International Brotherhood Of Teamsters 25 Louisiana Avenue, NW	20001
Wright	Michelle	Georgetown University 2121 Wisconsin Avenue, NW	20007
Add On			
Cheeseborough, III	Frederick M.	Wells Fargo 801 Pennsylvania Avenue, NW	20004

OFFICE OF THE SECRETARY OF THE DISTRICT OF COLUMBIA
RECOMMENDATIONS FOR APPOINTMENTS AS NOTARIES PUBLIC

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Abruzzo	William C.	The Optical Society 2010 Massachusetts Avenue, NW	20036
Alabi	Kaisha O.	Self 1250 Newton Street, NE	20017
Ambers-Blowe	Devin	Bennett Group, Inc 1230 31st Street, NW	20007
Aneiva	David	District of Columbia Office of Human Rights 441 4th Street, NW, Suite 570N	20001
Arraval	Ingrit	WKM Solutions, LLC 900 17th Street, NW	20006
Askey	Caitlyn	Emily's List 1800 M Street, NW, Suite 375N	20036
Bangura	Alexis M.	The Segal Company 1800 M Street, NW, 900 S	20036
Barb	Barbara	Patient Access Network Foundation 805 15th Street, NW, Suite 500	20005
Barnes	Serena J. M.	Self 1001 Alabama Avenue, SE	20032
Baskerville	Donna	Marshall Heights Community Development Organization 3939 Benning Road, NE	20019
Baskerville	Michele D.	FordHarrison, LLP 1300 19th Street, NW, Suite 420	20036
Bautista	Reynald	Molly B LLC d/b/a The UPS Store 230 M Street, SW	20024
Blankers	Debra	Proex Delivery 5185 MacArthur Boulevard, NW	20016
Brooks	Charisse	CLB-REI, LLC 3458 Nash Place, SE	20019
Brooks	Kimberly Renee	Self 1707 Gainesville Street, SE, #101	

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Burch	Regina Frances	The Westchester Corporation 4000 Cathedral Avenue, NW	20016
Bustillos	Miguel Ruben	Turner Construction Company 2220 25th Place, NE	20018
Calomiris	Alexa Helen	Antonoplos & Associates, Attorneys At Law 1725 Desales Street, NW, Suite 600	20036
Chatara	Kristopher	US Office of Special Counsel 1730 M Street, NW, Unit 218	20036
Chavez	Jessica L.	Wells Fargo Bank 1300 I Street, NW	20005
Coker	Barbara B.	Self 3015 Channing Street, NE	20018
Corry	Zuleida	Inter-American Dialogue 1155 15th Street, NW	20005
Davidson	Althea	The Edmund J. Flynn Company 5100 Wisconsin Avenue, NW, Suite 514	20016
Davis	Shanna Sherie	Stein Mitchell Beato & Missner, LLP 901 15th Street, NW, Suite 700	20005
Demchak	Ashley	Postal Regulatory Commission 901 New York Avenue, NW	20268
Derr	Debra S.	Olender Reporting 1100 Connecticut Avenue, NW	20036
Detura	Matthew	CTIA 1400 16th Street, NW	20036
Diallo	Abraham	Federal Trade Commission 600 Pennsylvania Avenue, NW	20580
Drayton	Sybil A.	Murphy & McGonigle, PC 1001 G Street, NW	20001
Duncan	Yvonne P.	Self 1843 24th Street, NE	20002

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Elam	Mary C.	The Edmund J. Flynn Company 5100 Wisconsin Avenue, NW, Suite 514	20016
Exler	Zachary	New Columbia Solar 401 New York Avenue, NE	20002
Fitzsimmons	Jill	National Center on Education and the Economy 2121 K Street, NW, Suite 700	20037
Galloway	Ann	Hausfeld, LLP 1700 K Street, NW, Suite 650	20006
Garcia	Rolando	National Transportation Safety Board 490 L'Enfant Plaza, SW	20594
Garcia	Karla D.	D.C. Board of Elections 1015 Half Street, SE, Suite 750	20003
Garland	Stephen K.	Anderson Court Reporting, LLC 1717 K Street, NW	20006
Gaskins	Bridget	Marshall Heights Community Development Organization 3939 Benning Road, NE	20019
Graham	Cynthia S.	The Edmund J. Flynn Company 5100 Wisconsin Avenue, NW, Suite 514	20016
Greenwood	Ashita Dickens	Self (Dual) 3042 Monroe Street, NE	20018
Hamilton	Joann G.	BlueCross BlueShield Association 1310 G Street, NW	20005
Hamrick Jr.	Hunter Kent	Self 77 H Street, NE	20001
Hart	Yaribeth Y.	PAHO/WHO FCU 2112 F Street, NW, Suite 201	20037
Hayes	Shannon Dawn	Planet Depo 1100 Connecticut Avenue, NW, Suite 950	20036

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Hernandez	Cristy V.	Self 2300 Good Hope Road, SE	20020
Hernandez	Roxana	Ses Americom, Inc. 1129 20th Street, NW, Suite 1000	20036
Jackson	Monique M.	Self 1566 41st Street, SE	20020
Johnson	Malikia	Capitol Services Management, Inc 3215 Martin Luther King Jr. Avenue, SE	20032
Johnson	Renee F.	Ivins, Phillips & Barker 1700 Pennsylvania Avenue, NW	20006
Keeler	Courtney C.	Live Nation 5335 Wisconsin Avenue, NW	20015
King	Kathleen A.	FEMA 500 C Street, SW	20472
Lofton	Tabitha Regina	John-John Inc 2209 Channing Street, NE	20018
Lowe	Otis D.	Planet Depos 1100 Connecticut Avenue, NW	20036
Luerssen Jr.	James A.	Defenders Of Wildlife 1130 17th Street, NW	20036
March	Zarique	Bank of America, NA 3 Dupont Circle, NW	20036
Mercer	Vivian A.	Marshall Heights Community Development Organization 3939 Benning Road, NE	20019
Middleton	Morgan	United States Senate Federal Credit Union 118 Hart Senate Office Building	20510
Morales	Elvys	Clifford Chance US, LLP 2001 K Street, NW	20006

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Morris	Channell P.	Unique Rehabilitation & Health Center 901 1st Street, NW	20001
Murphy	Sean J.	New Civil Liberties Alliance 1225 19th Street, NW, Suite 450	20036
Murphy	Sherion M.	Turner Construction 2220 25th Place, NE	20018
Murray III	Earl Thomas	Knowledge Financial Services, LLC 100 Seaton Place, NW	20001
Pilkerton	Dianne E.	Murphy & McGonigle 1001 G Street, NW	20001
Polo	Christine A.	Citibank 1717 K Street, NW	20006
Pope	Phyllis P.	Baker Botts, LLP 1299 Pennsylvania Avenue, NW	20004
Quashie	Tia Lauren	Trackmaven 1101 K Street, NW	20005
Quinn	Kathleen	John & Hengerer, LLP 1730 Rhode Island Avenue, NW, Suite 600	20036
Robinson	John U.	CNN 820 First Street, NE	20002
Seagears	Germaine	Motion Picture Association of America 1301 K Street, NW	20005
Sellars	Todd	Self 435 Luray Place, NW	20010
Shiferaw	Asnakech	TD Bank 1030 15th Street, NW	20005
Stein	Avi J.	Department of Health And Human Services 200 C Street, SW	20024
Thakkar	Irma	LP Title, LLP 4725 Wisconsin Avenue, NW	20016

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Thompson	Tinisha	Transport Workers Union of America 501 3rd Street, NW, 9Th Floor	20001
Todd	Karen D.	Capitol Services Management, Inc 3215 Martin Luther King Jr. Avenue, SE	20032
Torres Plata	Paola A.	Eisen & Rome, PC 1 Thomas Circle, NW, Suite 1010	20005
Tymciurak	Viktoria	Jackson & Campbell 1120 20th Street, NW, South Tower	20036
Waller	Gretchen R.	Mooney, Green, Saindon, Murphy & Welch, PC 1920 L Street, NW, Suite 400	20036
Watson	Ashley	Self 42 Franklin Street, NE	20005
Watson	Thomas M.	Anderson Court Reporting, LLC 1717 K Street, NW, Suite 900	20006
Weinstein	Carolyn	American Property Casualty Insurance Association 555 12th Street, NW, Suite 550	20004
White	Raymond Douglas	Self 290 37th Place, SE	20019
Wilbon	Roderick	Joan M. Wibon And Associates, Attorneys At Law 1120 Connecticut Avenue, NW, Suite 1020	20036
Williams	Marlaine D.	Wilmer Cutler Pickering Hale & Dorr LLP 1875 Pennsylvania Avenue, NW	20006
Williams	Lauren K.	Earthjustice 1625 Massachusetts Avenue, NW, Suite 702	20036
Wilson	Donald E.	UIP General Contracting, Inc. 140 Q Street, NE, Suite 14B	20002

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Wilson	Angelica R.	NRL FCU 4555 Overlook Avenue, SW, Building 222	20375
Wiseman	Janielle	Outten & Golden, LLP 601 Massachusetts Avenue, NW, Suite 200 West	20001
Yardas	Suzanna Z.	The Field School 2301 Foxhall Road, NW	20007
Young	Barbara	GCS Inc dba GCS-SIGAL 3020 Yost Place, NE	20018
Young	Sharnell	FordHarrison, LLP 1300 19th Street, NW, Suite 420	20036
Add On Stocker	Stephen D.	The Work Bank 1818 H Street, NW	20433

TWO RIVERS PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS****General Contractor**

Two Rivers PCS is soliciting proposals to provide **general contractor** (construction manager at risk) services for construction of a middle school. For a copy of the RFP, please email Dominique Fortune at dfortune@bhope.org. Deadline for submissions is **Thursday, May 30, 2019**.

WASHINGTON GLOBAL PUBLIC CHARTER SCHOOL**NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT****Student Assessment Services**

Washington Global Public Charter School intends to enter into a sole source contract with The Achievement Network for student assessment services to help identify and close gaps in student learning for the upcoming school year 2019-2020.

- Washington Global Public Charter School constitutes the sole source for The Achievement Network for student assessment services that will lead to student achievement.
- For further information regarding this notice, contact bids@washingtonglobal.org no later than **4:00 pm Tuesday, May 28, 2019**.

WASHINGTON GLOBAL PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS**

Washington Global Public Charter School in accordance with section 2204(c) of the District of Columbia School Reform Act of 1995 solicits proposals for the following services SY19.20:

- Student Data Management Services
- Math Coaching and Consulting Services

Proposal Submission

A Portable Document Format (pdf) election version of your proposal must be received by the school no later than **4:00 p.m. EST on Tuesday, May 28, 2019** unless otherwise stated in associated RFP's. Proposals should be emailed to bids@washingtonglobal.org.

No phone call submission or late responses please. Interviews, samples, demonstrations will be scheduled at our request after the review of the proposals only.

Interested parties and vendors will state their credentials and qualifications and provide appropriate licenses, references, insurances, certifications, proposed costs, and work plan. Please include any pertinent disclosures that may be present.

WASHINGTON LATIN PUBLIC CHARTER SCHOOL**REQUEST FOR PROPOSALS**

Issued: 5/17/2019

The Washington Latin Public Charter School solicits expressions of interest in the form of proposals with references from qualified vendors for each of the 3 services listed below.

1. International educational travel services
2. Tutoring services for special education students
3. Legal services for loan financing

Questions and proposals may be e-mailed to gizurieta@latinpcs.org with the type of service in the subject line. Deadline for submissions is **COB May 28, 2019**. No phone calls please.

E-mail is the preferred method for responding but you can also mail (must arrive by deadline) proposals and supporting documents to the following address:

Washington Latin Public Charter School
Attn: Finance Office
5200 2nd Street NW
Washington, DC 20011

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
BOARD OF ZONING ADJUSTMENT**

Application No. 19872 of Rupsha 2011 LLC, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under the new residential development requirements of Subtitle U § 421.1, to construct a new eight-unit apartment house in the RA-1 Zone at premises 1735 28th Street S.E. (Square 5635, Lot 44).

HEARING DATES: April 17 and May 8, 2019¹
DECISION DATE: May 8, 2019

SUMMARY ORDER

SELF-CERTIFICATION

The zoning relief requested in this case was self-certified, pursuant to 11 DCMR Subtitle Y § 300.6. (Exhibit 67 (Final Revised); Exhibits 36, 52, 59 (Revised); Exhibit 4 (Original).²) In granting the certified relief, the Board of Zoning Adjustment ("Board" or "BZA") made no finding that the relief is either necessary or sufficient. Instead, the Board expects the Zoning Administrator to undertake a thorough and independent review of the building permit and certificate of occupancy applications filed for this project and to deny any application for which additional or different zoning relief is needed.

The Board provided proper and timely notice of the public hearing on this application by publication in the *D.C. Register* and by mail to Advisory Neighborhood Commission ("ANC") 7B and to owners of property located within 200 feet of the site. The site of this application is located within the jurisdiction of ANC 7B, which is automatically a party to this application. The ANC's report indicated that at a regularly scheduled, properly noticed public meeting on March 21, 2019, at which a quorum was present, the ANC voted 6-0-1 to support the application. (Exhibit 63.) The ANC Report requested that the Applicant provide four off-street parking spaces. The Applicant adopted this recommendation in revised plans.

The Office of Planning ("OP") submitted a timely report indication that it could not make a recommendation (Exhibit 41) and a supplemental report recommending approval of the

¹ The hearing on this application was originally scheduled for December 12, 2018 and was postponed at the Applicant's request to January 16, February 13, March 20 and April 17, 2019. On April 17, the Board determined that the notice provided on the property was inadequate and continued the hearing to May 8, 2019.

² A request for area variance relief from the side yard requirements of Subtitle F § 306.2 was added to the application and subsequently withdrawn.

application. (Exhibit 57.) The District Department of Transportation (“DDOT”) submitted a timely report indicating that it had no objection to the application. (Exhibit 43.)

As directed by 11 DCMR Subtitle X § 901.3, the Board has required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case pursuant to Subtitle X § 901.2, for a special exception under the new residential development requirements of Subtitle U § 421.1.

Based upon the record before the Board and having given great weight to the OP and ANC reports, the Board concludes that the Applicant has met the burden of proof that the requested relief can be granted as being in harmony with the general purpose and intent of the Zoning Regulations and Map and that granting the requested relief will not tend to affect adversely the use of neighboring property in accordance with the Zoning Regulations and Map. The Board further concludes that any other specified conditions for special exception relief have been met, pursuant to Subtitle X § 901.2(c).

No parties appeared at the public hearing in opposition to this application. Accordingly, a decision by the Board to grant this application would not be adverse to any party. Pursuant to 11 DCMR Subtitle Y § 604.3, the order of the Board may be in summary form and need not be accompanied by findings of fact and conclusions of law where granting an application when there was no party in opposition.

It is therefore **ORDERED** that this application is hereby **GRANTED AND, PURSUANT TO SUBTITLE Y § 604.10, SUBJECT TO THE APPROVED PLANS AT EXHIBIT 68.**

VOTE: 4-0-1 (Frederick L. Hill, Lorna L. John, Carlton E. Hart, and Peter G May to APPROVE; Lesylleé M. White not participating.)

BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT

A majority of the Board members approved the issuance of this order.

FINAL DATE OF ORDER: May 9, 2019

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS AFTER IT BECOMES EFFECTIVE UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST

BZA APPLICATION NO. 19872

PAGE NO. 2

IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 *ET SEQ.* (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
BOARD OF ZONING ADJUSTMENT**

Application No. 19993 of Maury Elementary School, pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions under Subtitle C §1504 from the penthouse setback requirements of Subtitle C §1502.1, and under Subtitle C § 714.3, from the surface parking screening requirements under C § 714.2; to construct a parapet screen for penthouse mechanical equipment on an existing building and to replace the existing surface parking lot at an existing public school in the RF-1 Zone at premises 1250 Constitution Avenue, N.E. (Square 1010, Lot 849).

HEARING DATE: May 1, 2019

DECISION DATE: May 1, 2019

SUMMARY ORDER

SELF-CERTIFICATION

The zoning relief requested in this case was self-certified, pursuant to 11 DCMR Subtitle Y § 300.6. (Exhibit 6.) In granting the certified relief, the Board of Zoning Adjustment ("Board" or "BZA") made no finding that the relief is either necessary or sufficient. Instead, the Board expects the Zoning Administrator to undertake a thorough and independent review of the building permit and certificate of occupancy applications filed for this project and to deny any application for which additional or different zoning relief is needed.

The Board provided proper and timely notice of the public hearing on this application by publication in the *D.C. Register* and by mail to Advisory Neighborhood Commission ("ANC") 6A and to owners of property located within 200 feet of the site. The site of this application is located within the jurisdiction of ANC 6A, which is automatically a party to this application. The ANC's report indicated that at a regularly scheduled, properly noticed public meeting on February 14, 2019, at which a quorum was present, the ANC voted 8-0-0 to support the application. (Exhibit 34.)

The Office of Planning ("OP") submitted a timely report recommending approval of the application. (Exhibit 29.) The District Department of Transportation ("DDOT") submitted a timely report indicating that it had no objection to the application. (Exhibit 28.)

As directed by 11 DCMR Subtitle X § 901.3, the Board has required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case pursuant to Subtitle X § 901.2, for special exceptions under Subtitle C §1504 from the penthouse setback requirements of

Subtitle C §1502.1, and under Subtitle C § 714.3, from the surface parking screening requirements under C § 714.2.

Based upon the record before the Board and having given great weight to the OP and ANC reports, the Board concludes that the Applicant has met the burden of proof that the requested relief can be granted as being in harmony with the general purpose and intent of the Zoning Regulations and Map and that granting the requested relief will not tend to affect adversely the use of neighboring property in accordance with the Zoning Regulations and Map. The Board further concludes that any other specified conditions for special exception relief have been met, pursuant to Subtitle X § 901.2(c).

No parties appeared at the public hearing in opposition to this application. Accordingly, a decision by the Board to grant this application would not be adverse to any party. Pursuant to 11 DCMR Subtitle Y § 604.3, the order of the Board may be in summary form and need not be accompanied by findings of fact and conclusions of law where granting an application when there was no party in opposition.

It is therefore **ORDERED** that this application is hereby **GRANTED AND, PURSUANT TO SUBTITLE Y § 604.10, SUBJECT TO THE APPROVED PLANS AT EXHIBIT 35.**

VOTE: 5-0-0 (Frederick L. Hill, Carlton E. Hart, Lesylleé M. White, Lorna L. John, and Robert E. Miller to APPROVE.)

BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT

A majority of the Board members approved the issuance of this order.

FINAL DATE OF ORDER: May 3, 2019

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS AFTER IT BECOMES EFFECTIVE UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

BZA APPLICATION NO. 19993

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PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 *ET SEQ.* (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA
BOARD OF ZONING ADJUSTMENT**

Application No. 19997 of Kathryn Mitchell, pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions under Subtitle E § 5201 from the lot occupancy requirements of Subtitle E § 304.1, and from the nonconforming structure requirements of Subtitle C § 202.2, to construct a rear addition to an existing, attached principal dwelling unit in the RF-1 Zone at premises 1348 Constitution Avenue N.E. (Square 1033, Lot 802).

HEARING DATE: May 1, 2019
DECISION DATE: May 1, 2019

SUMMARY ORDER

SELF-CERTIFICATION

The zoning relief requested in this case was self-certified, pursuant to 11 DCMR Subtitle Y § 300.6. (Exhibit 4.) In granting the certified relief, the Board of Zoning Adjustment ("Board" or "BZA") made no finding that the relief is either necessary or sufficient. Instead, the Board expects the Zoning Administrator to undertake a thorough and independent review of the building permit and certificate of occupancy applications filed for this project and to deny any application for which additional or different zoning relief is needed.

The Board provided proper and timely notice of the public hearing on this application by publication in the *D.C. Register* and by mail to Advisory Neighborhood Commission ("ANC") 6A and to owners of property located within 200 feet of the site. The site of this application is located within the jurisdiction of ANC 6A, which is automatically a party to this application. The ANC submitted a report recommending approval of the application. The ANC's report indicated that at a regularly scheduled, properly noticed public meeting on April 11, 2019, at which a quorum was present, the ANC voted 6-0-0 to support the application. (Exhibit 40.)

Three letters of support for the application from abutting neighbors were submitted to the record. (Exhibits 13-15.) Capitol Hill Restoration Society filed a letter in support of the application. (Exhibit 38.)

The Office of Planning ("OP") submitted a timely report, dated April 19, 2019, in support of the application. (Exhibit 34.) The District Department of Transportation ("DDOT") submitted a report, dated April 19, 2019, expressing no objection to the approval of the application. (Exhibit 32.)

As directed by 11 DCMR Subtitle X § 901.3, the Board has required the Applicant to satisfy the burden of proving the elements that are necessary to establish the case pursuant to Subtitle X § 901.2, for special exceptions under Subtitle E § 5201 from the lot occupancy requirements of

Subtitle E § 304.1, and from the nonconforming structure requirements of Subtitle C § 202.2, to construct a rear addition to an existing, attached principal dwelling unit in the RF-1 Zone. No parties appeared at the public hearing in opposition to this application. Accordingly, a decision by the Board to grant this application would not be adverse to any party.

Based upon the record before the Board and having given great weight to the OP and ANC reports, the Board concludes that the Applicant has met the burden of proof, pursuant to 11 DCMR Subtitle X § 901.2, Subtitle E §§ 5201 and 304.1, and Subtitle C § 202.2, that the requested relief can be granted as being in harmony with the general purpose and intent of the Zoning Regulations and Map. The Board further concludes that granting the requested relief will not tend to affect adversely the use of neighboring property in accordance with the Zoning Regulations and Map.

Pursuant to 11 DCMR Subtitle Y § 604.3, the order of the Board may be in summary form and need not be accompanied by findings of fact and conclusions of law where granting an application when there was no party in opposition.

It is therefore **ORDERED** that this application is hereby **GRANTED AND, PURSUANT TO SUBTITLE Y § 604.10, SUBJECT TO THE APPROVED PLANS AT EXHIBIT 8.**

VOTE: 5-0-0 (Frederick L. Hill, Lesylleé M. White, Lorna L. John, Carlton E. Hart, and Robert E. Miller to APPROVE.)

BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT

A majority of the Board members approved the issuance of this order.

FINAL DATE OF ORDER: May 3, 2019

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS AFTER IT BECOMES EFFECTIVE UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

BZA APPLICATION NO. 19997

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PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

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**BOARD OF ZONING ADJUSTMENT
PUBLIC MEETING NOTICE
WEDNESDAY, JULY 3, 2019
441 4TH STREET, N.W.
JERRILY R. KRESS MEMORIAL HEARING ROOM, SUITE 220-SOUTH
WASHINGTON, D.C. 20001**

TO CONSIDER THE FOLLOWING: The Board of Zoning Adjustment will adhere to the following schedule, but reserves the right to hear items on the agenda out of turn.

TIME: 9:30 A.M.

FOR EXPEDITED REVIEW

WARD THREE

20043
ANC 3D **Application of Antonio Monteiro**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under Subtitle D § 5201, from the minimum rear yard setback requirements of Subtitle D § 306.1; to construct a second-story rear addition to an existing principal dwelling unit in the R-1-A Zone at premises 4505 Foxhall Crescent N.W. (Square 1397, Lot 851).

PLEASE NOTE:

Failure of an applicant to supply a complete application to the Board, and address the required standards of proof for the application, may subject the application or appeal to postponement, dismissal or denial. The public meeting in these cases will be conducted in accordance with the provisions of Subtitles X and Y of the District of Columbia Municipal Regulations, Title 11. Individuals and organizations interested in any application may submit written comments to the Board.

An applicant is not required to attend for the decision, but it is recommended so that they may offer clarifications should the Board have questions about the case.

Except for the affected ANC, any person who desires to participate as a party in this case must clearly demonstrate that the person's interests would likely be more significantly, distinctly, or uniquely affected by the proposed zoning action than other persons in the general public. **Persons seeking party status shall file with the Board, not less than 14 days prior to the date set for the hearing, a Form 140 – Party Status Application Form.*** This form may be obtained from the Office of Zoning at the address stated below or downloaded from the Office of Zoning's website at: www.dcoz.dc.gov. All requests and comments should be submitted to the Board through the Director, Office of Zoning,

BZA PUBLIC MEETING NOTICE

JULY 3, 2019

PAGE NO. 2

441 4th Street, NW, Suite 210, Washington, D.C. 20001. Please include the case number on all correspondence.

The application will remain on the Expedited Review Calendar unless a request for party status is filed in opposition, or if a request to remove the application from the agenda is made by: (1) a Board member; (2) OP; (3) an affected ANC or affected Single Member District; (4) the Councilmember representing the area in which the property is located, or representing an area located within two-hundred feet of the property; or (5) an owner or occupant of any property located within 200 feet of the property.

The removal of the application from the Expedited Review Calendar will be announced as a preliminary matter on the scheduled decision date and then rescheduled for a public hearing on a later date. Notice of the rescheduled hearing will be posted on the Office of Zoning website calendar at <http://dcoz.dc.gov/bza/calendar.shtm> and on a revised public hearing notice in the OZ office. If an applicant fails to appear at the public hearing, this application may be dismissed.

**Note that party status is not permitted in Foreign Missions cases.*

Do you need assistance to participate?

Amharic

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የተለየ እርዳታ ካስፈለገዎት ወይም የቋንቋ እርዳታ አገልግሎቶች (ትርጉም ወይም ማስተርጓሚ) ካስፈለገዎት እባክዎን ከሱብከተው አዎንታዊ ቀናት በፊት ዚ ሂልን በስልክ ቁጥር (202) 727-0312 ወይም በኢሜል Zelalem.Hill@dc.gov ይገናኙ። እነዚህ አገልግሎቶች የሚሰጡት በነጻ ነው።

Chinese

您需要有人帮助参加活动吗?

如果您需要特殊便利设施或语言协助服务(翻译或口译),请在见面之前提前五天与 Zee Hill 联系,电话号码(202) 727-0312, 电子邮件 Zelalem.Hill@dc.gov。这些是免费提供的服务。

French

Avez-vous besoin d'assistance pour pouvoir participer ? Si vous avez besoin d'aménagements spéciaux ou d'une aide linguistique (traduction ou interprétation), veuillez contacter Zee Hill au (202) 727-0312 ou à Zelalem.Hill@dc.gov cinq jours avant la réunion. Ces services vous seront fournis gratuitement.

Korean

참여하시는데 도움이 필요하세요?

BZA PUBLIC MEETING NOTICE

JULY 3, 2019

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특별한 편의를 제공해 드려야 하거나, 언어 지원 서비스(번역 또는 통역)가 필요하시면, 회의 5일 전에 Zee Hill 씨께 (202) 727-0312로 전화 하시거나 Zelalem.Hill@dc.gov 로 이메일을 주시기 바랍니다. 이와 같은 서비스는 무료로 제공됩니다.

Spanish

¿Necesita ayuda para participar?

Si tiene necesidades especiales o si necesita servicios de ayuda en su idioma (de traducción o interpretación), por favor comuníquese con Zee Hill llamando al (202) 727-0312 o escribiendo a Zelalem.Hill@dc.gov cinco días antes de la sesión. Estos servicios serán proporcionados sin costo alguno.

Vietnamese

Quý vị có cần trợ giúp gì để tham gia không?

Nếu quý vị cần thu xếp đặc biệt hoặc trợ giúp về ngôn ngữ (biên dịch hoặc thông dịch) xin vui lòng liên hệ với Zee Hill tại (202) 727-0312 hoặc Zelalem.Hill@dc.gov trước năm ngày. Các dịch vụ này hoàn toàn miễn phí.

FOR FURTHER INFORMATION, CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

FREDERICK L. HILL, CHAIRPERSON
LESYLLEÉ M. WHITE, MEMBER
LORNA L. JOHN, MEMBER
CARLTON HART, VICE-CHAIRPERSON,
NATIONAL CAPITAL PLANNING COMMISSION
A PARTICIPATING MEMBER OF THE ZONING COMMISSION
CLIFFORD W. MOY, SECRETARY TO THE BZA
SARA A. BARDIN, DIRECTOR, OFFICE OF ZONING

**ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA
ZONING COMMISSION ORDER NO. 16-02A**

Z.C. Case No. 16-02A

DC Stadium, LLC

(PUD Modification of Consequence @ Square 665, Lot 27 [100 Potomac Avenue, S.W.]

December 17, 2018

Pursuant to public notice, the Zoning Commission for the District of Columbia (“Commission”) held a public meeting on December 17, 2018, at which the Commission considered the application of DC Stadium, LLC (“Applicant”) for a modification of consequence (“Application”) of the consolidated planned unit development (“PUD”) approved by Z.C. Order No. 16-02 for Lot 27¹ in Square 665 (“Property”). The Commission reviewed the Application pursuant to the Commission’s Rules of Practice and Procedures, which are codified in Subtitle Z of Title 11 of the District of Columbia Municipal Regulations (“Zoning Regulations”), to which all subsequent citations refer unless otherwise specified. For the reasons stated below, the Commission **APPROVES** the Application.

FINDINGS OF FACT

1. By Z.C. Order No. 16-02, effective April 21, 2017, the Commission approved the PUD, which authorized the construction of an approximately 19,000-seat stadium plus associated offices, retail spaces, and plazas.
2. The Application is the first request to modify the PUD.
3. The Application proposed one minor change to the exterior screening material for a portion of the stadium in order to improve its appearance: to use heavy-duty, black-knitted high-density polyethylene (“HDPE Screening”), as specified in Exhibit (“Ex.”) 2C, to screen the mechanical equipment on top of the club and retail building along the east side (1st Street) exterior of the stadium instead of the anodized aluminum perforated metal screening approved by the Order (“Aluminum Screening”). (Ex. 2B.)
4. After having installed Aluminum Screening elsewhere in the stadium, the Applicant realized that it failed to function as a visual screen of the mechanical equipment. The Applicant then determined that installing HDPE Screening in the same location and of the same size as the approved Aluminum Screening would substantially increase the effectiveness of the visual screening of the mechanical equipment and so achieve the intent of the Aluminum Screening. (Comparison of photos of installed HDPE Screening and Aluminum Screening [Ex. 2D, 2E.]) The Applicant chose HDPE Screening as harmonious with the color palate and materials of the stadium.

¹ Z.C. Order No. 16-02 identified the site of the PUD as Square 603S, Lot 800; Square 605, Lots 7 and 802; Square 607, Lot 13; Square 661N, Lot 800; Square 661, part of Lots 804 and 805; and Square 665, part of Lot 24, but Exhibit 97F1 of the record for Case No. 16-02 redefined the PUD boundary to include closed portions of Potomac Avenue, and R, S, and 1st Streets, S.W. The Property was subdivided into a Record Lot 27, recorded with the Office of the Surveyor in Subdivision Book 211 at page 158, effective September 27, 2016.

5. The Applicant substantially completed the construction of the stadium pursuant to Z.C. Order No. 16-02 by June 2018, and the stadium began hosting soccer games in July 2018 pursuant to a temporary certificate of occupancy that allowed the hosting of games in accordance with the Major League Soccer schedule while a few remaining cosmetic aspects of the stadium, including mechanical screening, were being completed.
6. Accordingly, in order to provide better screening of the mechanical equipment on the east side of the stadium, while under severe time constraints to open the stadium on time, the Applicant installed the HDPE Screening.
7. The Applicant served the only other party to the case, Advisory Neighborhood Commission (“ANC”) 6D, as attested by the Certificate of Service submitted with the Application. (Ex. 2.)
8. The Office of Planning (“OP”) submitted a report on October 11, 2018, agreeing that the Application qualified as a modification of consequence and recommending approval of the Application. (Ex. 4.)
9. ANC 6D submitted a written report stating that, at a regularly-scheduled, duly-noticed meeting on November 19, 2018, with a quorum present, ANC 6D voted to support the Application with the condition that the screening not contain any advertising or lettering. (Ex. 8.)
10. The Applicant agreed to ANC 6D’s condition barring advertising on the HDPE Screening. (Ex. 7.)

CONCLUSIONS OF LAW

1. Subtitle Z § 703.1 authorizes the Commission, in the interest of efficiency, to make Modifications of Consequence to final orders and plans without a public hearing.
2. Subtitle Z § 703.3 defines a modification of consequence as “a modification to a contested case order or the approved plans that is neither a minor modification nor a modification of significance.”
3. Subtitle Z § 703.4 includes “a redesign or relocation of architectural elements and open spaces from the final design approved by the Commission” as an example of a modification of consequence.
4. The Commission concludes that the Application qualifies as a modification of consequence within the meaning of Subtitle Z §§ 703.3 and 703.4, since it is a request to modify an architectural element of the stadium, and therefore can be granted without a public hearing pursuant to Subtitle Z § 703.17(c)(2).

5. The Commission concludes that the Applicant satisfied the requirement of Subtitle Z § 703.13 to serve the Application on all parties to the original proceeding, in this case ANC 6D.
6. The Commission determines that because OP and ANC 6D, the only party other than the Applicant to the PUD approved by Z.C. Order No. 16-02, had filed responses to the Application, the requirement of Subtitle Z § 703.17(c)(2) to provide a timeframe for responses by all parties to the original proceeding had been met, and so the Commission could consider the merits of the Application at the December 17, 2018 public meeting.
7. The Commission finds that the modification proposed by the Application is consistent with the PUD approved by Z.C. Order No. 16-02 because the Applicant is proposing to modify the screening material approved for one small area of the stadium without reducing the size or changing the location of the screening in order to achieve the original goal of visually screening rooftop mechanical equipment.

“Great Weight” to the Recommendations of OP

8. D.C. Official Code § 6-623.04 (2018 Repl.) and Subtitle Z § 405.8 require the Commission to give “great weight” to the recommendations contained in the OP Report. The Commission found OP’s recommendations that the Application qualified as a modification of consequence and to approve the Application persuasive and concurred in that judgment.

“Great Weight” to the Written Report of the ANC

9. D.C. Official Code § 1-309.10(d)(3)(A) (2012 Repl.) and Subtitle Z § 406.2 require the Commission to give “great weight” to the issues and concerns contained in the written report of an affected ANC. The Commission found persuasive ANC 6D’s support for the Application, subject to a condition prohibiting any advertising on the HDPE Screening and concurred in that judgment.
10. The Application is subject to compliance with D.C. Law 2-38, the Human Rights Act of 1977, effective December 13, 1977 (D.C. Official Code § 2-1401 *et seq.* (2007 Repl.)).

DECISION

In consideration of the record and the above Findings of Fact and Conclusions of Law contained in this Order, the Zoning Commission for the District of Columbia **ORDERS APPROVAL** of a modification of consequence to the consolidated PUD approved in Z.C. Order No. 16-02 subject to the following condition.

1. The HDPE Screening shall be the material (or one substantially similar) indicated in Exhibit 2E in the record and black in color and it shall not contain any lettering or advertising.

On December 17, 2018, upon the motion of Vice Chairman Miller, as seconded by Commissioner Turnbull, the Zoning Commission took **FINAL ACTION** to **APPROVE** the Application at its public meeting by a vote of **4-0-1** (Anthony J. Hood, Peter G. May, Robert E. Miller, and Michael G. Turnbull to approve; Peter A. Shapiro not present, not voting).

In accordance with the provisions of Subtitle Z § 604.9 of the Zoning Regulations, this order shall become final and effective upon publication in the *D.C. Register*; that is, on May 17, 2019.

BY ORDER OF THE D.C. ZONING COMMISSION

A majority of the Commission members approved the issuance of this Order.

ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA**NOTICE OF SPECIAL PUBLIC MEETING**

The Zoning Commission of the District of Columbia, in accordance with § 103 of the District of Columbia Municipal Regulations, Title 11-Z, Zoning Commission Rules of Practice and Procedure, hereby gives notice that it has scheduled Special Public Meeting for **June 6, 2019 at 6:00 P.M.**

For additional information, please contact Sharon Schellin, Secretary to the Zoning Commission at (202) 727-6311.

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