

***District of Columbia***

**REGISTER**

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**HIGHLIGHTS**

- D.C. Council schedules agency performance oversight hearings for Fiscal year 2019-2020
- D.C. Council schedules a public hearing on the “Expulsion of Councilmember Jack Evans for Code of Conduct Violations”
- D.C. Council schedules a public hearing on the Fiscal Year 2021 Proposed Budget and Financial Plan and the Fiscal Year 2021 Budget Support, Local Budget, and Federal Budget Acts of 2020
- D.C. Council schedules a public hearing on Bill 23-0471, Independent Compliance Office Establishment Act of 2019
- D.C. Council schedules a public oversight roundtable on the Office of the Inspector General’s report “District-Wide Participation in the Surplus Property Program Could Be Improved”
- Department of Aging and Community Living seeks partners to design and implement a prevention and intervention Alzheimer’s Disease and Related Dementias (ADRD) Program
- Department of Energy and Environment announces funding for a proposal for designing Net-zero energy buildings, a program that teaches students to build battery-powered electric racing cars, and a proposal for creating a Transportation Electrification Roadmap

# DISTRICT OF COLUMBIA REGISTER

## Publication Authority and Policy

The District of Columbia Office of Documents and Administrative Issuances publishes the *District of Columbia Register* (ISSN 0419-439X) every Friday under the authority of the *District of Columbia Documents Act*, D.C. Law 2-153, effective March 6, 1979, D.C. Official Code § 611 *et seq.* (2012 Repl.). The policies which govern the publication of the *Register* are set forth in the Rules of the Office of Documents and Administrative Issuances (1 DCMR §§300, *et seq.*). The Rules of the Office of Documents and Administrative Issuances are available online at [dcregs.dc.gov](http://dcregs.dc.gov). Rulemaking documents are also subject to the requirements of the *D.C. Administrative Procedure Act*, D.C. Official Code §§2-501 *et seq.* (2012 Repl.).

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## DISTRICT OF COLUMBIA OFFICE OF DOCUMENTS AND ADMINISTRATIVE ISSUANCES

ROOM 520S – 441 4<sup>th</sup> STREET, ONE JUDICIARY SQUARE - WASHINGTON, D.C. 20001 - (202) 727-5090

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MAYOR

VICTOR L. REID, ESQ.  
ADMINISTRATOR

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COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 23-27

"Urban Farming Land Lease Temporary Amendment Act of 2019"

Pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 23-377 on first and second readings July 9, 2019, and September 17, 2019, respectively. Following the signature of the Mayor on October 7, 2019, pursuant to Section 404(e) of the Charter, the bill became Act 23-115 and was published in the October 11, 2019 edition of the D.C. Register (Vol. 66, page 13118). Act 23-115 was transmitted to Congress on October 11, 2019 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 23-115 is now D.C. Law 23-27, effective November 26, 2019.



Phil Mendelson  
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

- October 11, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31
- November 1, 4, 5, 6, 7, 8, 12, 13, 14, 15, 18, 19, 20, 21, 22, 25

## COUNCIL OF THE DISTRICT OF COLUMBIA

## NOTICE

## D.C. LAW 23-28

**"MLK Gateway Real Property Tax Abatement Temporary Amendment Act of 2019"**

Pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 23-381 on first and second readings July 9, 2019, and September 17, 2019, respectively. Following the signature of the Mayor on October 7, 2019, pursuant to Section 404(e) of the Charter, the bill became Act 23-116 and was published in the October 11, 2019 edition of the D.C. Register (Vol. 66, page 13120). Act 23-116 was transmitted to Congress on October 11, 2019 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 23-116 is now D.C. Law 23-28, effective November 26, 2019.



Phil Mendelson  
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

October	11, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31
November	1, 4, 5, 6, 7, 8, 12, 13, 14, 15, 18, 19, 20, 21, 22, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 23-29

"Appraisal Management Company Regulation Temporary Act of 2019"

Pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 23-383 on first and second readings July 9, 2019, and September 17, 2019, respectively. Following the signature of the Mayor on October 7, 2019, pursuant to Section 404(e) of the Charter, the bill became Act 23-117 and was published in the October 11, 2019 edition of the D.C. Register (Vol. 66, page 13124). Act 23-117 was transmitted to Congress on October 11, 2019 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 23-117 is now D.C. Law 23-29, effective November 26, 2019.



Phil Mendelson  
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

October 11, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31  
November 1, 4, 5, 6, 7, 8, 12, 13, 14, 15, 18, 19, 20, 21, 22, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

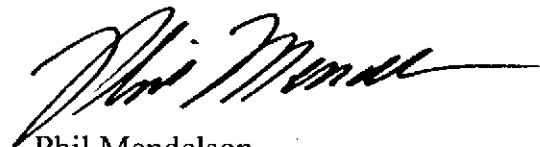
NOTICE

D.C. LAW 23-30

"Standby Guardian Temporary Amendment Act of 2019"

Pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 23-385 on first and second readings July 9, 2019, and September 17, 2019, respectively. Following the signature of the Mayor on October 7, 2019, pursuant to Section 404(e) of the Charter, the bill became Act 23-118 and was published in the October 11, 2019 edition of the D.C. Register (Vol. 66, page 13135). Act 23-118 was transmitted to Congress on October 11, 2019 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 23-118 is now D.C. Law 23-30, effective November 26, 2019.



Phil Mendelson  
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

October 11, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31  
November 1, 4, 5, 6, 7, 8, 12, 13, 14, 15, 18, 19, 20, 21, 22, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 23-31

"Access to Public Benefits Amendment Act of 2019"

Pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 23-97 on first and second readings July 9, 2019, and September 17, 2019, respectively. Following the signature of the Mayor on October 7, 2019, pursuant to Section 404(e) of the Charter, the bill became Act 23-120 and was published in the October 11, 2019 edition of the D.C. Register (Vol. 66, page 13144). Act 23-120 was transmitted to Congress on October 11, 2019 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 23-120 is now D.C. Law 23-31, effective November 26, 2019.



Phil Mendelson  
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

October 11, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31  
November 1, 4, 5, 6, 7, 8, 12, 13, 14, 15, 18, 19, 20, 21, 22, 25

COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE

D.C. LAW 23-32

"Close Relative Caregiver Subsidy Pilot Program Establishment Amendment Act of 2019"

Pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 23-203 on first and second readings July 9, 2019, and September 17, 2019, respectively. Following the signature of the Mayor on October 7, 2019, pursuant to Section 404(e) of the Charter, the bill became Act 23-121 and was published in the October 11, 2019 edition of the D.C. Register (Vol. 66, page 13146). Act 23-121 was transmitted to Congress on October 11, 2019 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 23-121 is now D.C. Law 23-32, effective November 26, 2019.



Phil Mendelson  
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

October 11, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31  
November 1, 4, 5, 6, 7, 8, 12, 13, 14, 15, 18, 19, 20, 21, 22, 25

## COUNCIL OF THE DISTRICT OF COLUMBIA

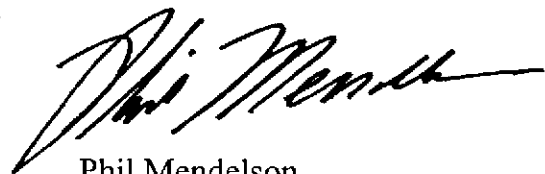
## NOTICE

## D.C. LAW 23-33

**"Wells School Designation and Master Facilities Plan Disapproval Amendment Act of 2019"**

Pursuant to Section 412 of the District of Columbia Home Rule Act, P.L. 93-198 (the Charter), the Council of the District of Columbia adopted Bill 23-216 on first and second readings July 9, 2019, and September 17, 2019, respectively. Following the signature of the Mayor on October 7, 2019, pursuant to Section 404(e) of the Charter, the bill became Act 23-122 and was published in the October 11, 2019 edition of the D.C. Register (Vol. 66, page 13152). Act 23-122 was transmitted to Congress on October 11, 2019 for a 30-day review, in accordance with Section 602(c)(1) of the Home Rule Act.

The Council of the District of Columbia hereby gives notice that the 30-day Congressional review period has ended, and Act 23-122 is now D.C. Law 23-33, effective November 26, 2019.



Phil Mendelson  
Chairman of the Council

Days Counted During the 30-day Congressional Review Period:

October	11, 15, 16, 17, 18, 21, 22, 23, 24, 25, 28, 29, 30, 31
November	1, 4, 5, 6, 7, 8, 12, 13, 14, 15, 18, 19, 20, 21, 22, 25



**COUNCIL OF THE DISTRICT OF COLUMBIA**  
**NOTICE OF INTENT TO ACT ON NEW LEGISLATION**

The Council of the District of Columbia hereby gives notice of its intention to consider the following legislative matters for final Council action in not less than 15 days. Referrals of legislation to various committees of the Council are listed below and are subject to change at the legislative meeting immediately following or coinciding with the date of introduction. It is also noted that legislation may be co-sponsored by other Councilmembers after its introduction.

Interested persons wishing to comment may do so in writing addressed to Nyasha Smith, Secretary to the Council, 1350 Pennsylvania Avenue, NW, Room 5, Washington, D.C. 20004. Copies of bills and proposed resolutions are available in the Legislative Services Division, 1350 Pennsylvania Avenue, NW, Room 10, Washington, D.C. 20004 Telephone: 724-8050 or online at [www.dccouncil.us](http://www.dccouncil.us).

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**COUNCIL OF THE DISTRICT OF COLUMBIA                      PROPOSED LEGISLATION**

**BILLS**

B23-573            Fire and Emergency Medical Services Department Command Staff Amendment Act of 2019

Intro. 12-6-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

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B23-577            Children's Hospital Research and Innovation Campus Equitable Tax Relief Act of 2019

Intro. 12-11-2019 by Councilmember Todd and referred to the Committee on Business and Economic Development

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B23-578            Charitable Solicitation Consumer Protection Amendment Act of 2019

Intro. 12-12-2019 by Chairman Mendelson at the request of the Attorney General and referred to the Committee of the Whole

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B23-579            Selective Service Federal Benefits Awareness Amendment Act of 2019

Intro. 12-13-2019 by Chairman Mendelson and referred sequentially to the Committee on Education and the Committee of the Whole

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B23-580            Closing of a Public in Square 2892, S.O. 19-47478, Act of 2019

Intro. 12-13-2019 by Councilmember Nadeau and referred to the Committee of the Whole

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B23-583 Animal Care and Control Omnibus Act of 2019  
Intro. 12-17-2019 by Councilmembers Cheh, Todd, and Bonds and referred to the Committee on Judiciary and Public Safety

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B23-584 Pregnancy as a Qualifying Event Act of 2019  
Intro. 12-17-2019 by Councilmembers Cheh and Gray and referred to the Committee on Health

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### **PROPOSED RESOLUTIONS**

PR23-587 Commission on Human Rights Clifton Lewis Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Government Operations

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PR23-588 Commission on Human Rights Motoko Aizawa Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Government Operations

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PR23-589 Commission on Human Rights Ali Muhammad Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Government Operations

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PR23-590 Commission on Human Rights Karen Mulhauser Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Government Operations

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PR23-591 Commission on Human Rights Teri Janine Quinn Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Government Operations

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PR23-592 Commission on Human Rights Timothy Thomas Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Government Operations

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PR23-593 Board of Respiratory Care Donae Magett Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Health

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- PR23-594 Board of Respiratory Care Carla Seals Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Health
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- PR23-595 Commission on African-American Affairs Salim Adofo Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Government Operations
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- PR23-596 Maternal Mortality Review Committee Nancy Gaba Confirmation Resolution of 2019  
Intro. 12-03-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety
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- PR23-598 Commission on Re-Entry and Returning Citizen Affairs Richard Jarvis Confirmation Resolution of 2019  
Intro. 12-05-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Facilities and Procurement
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- PR23-599 Board of Massage Therapy Tiffany Ferriss Confirmation Resolution of 2019  
Intro. 12-05-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Health
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- PR23-600 Clemency Board Andrew Fois Confirmation Resolution of 2019  
Intro. 12-06-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety
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- PR23-601 Clemency Board Samuel Whittaker Confirmation Resolution of 2019  
Intro. 12-06-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety
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- PR23-602 Clemency Board Phylisa Carter Confirmation Resolution of 2019  
Intro. 12-06-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety
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- PR23-603 Clemency Board Patrick Canavan Confirmation Resolution of 2019  
Intro. 12-06-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety
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PR23-604 Advisory Committee on Street Harassment Noor Mir Confirmation Resolution of 2019

Intro. 12-06-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

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PR23-605 Advisory Committee on Street Harassment Esther Ford Confirmation Resolution of 2019

Intro. 12-06-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

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PR23-606 Statewide Health Coordinating Council Zinethia Clemmons Confirmation Resolution of 2019

Intro. 12-06-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Health

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PR23-609 Science Advisory Board LaKeisha McClary Confirmation Resolution of 2019

Intro. 12-05-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Judiciary and Public Safety

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PR23-610 Flexible Rent Subsidy Pilot Program Approval Resolution of 2019

Intro. 12-11-2019 by Chairman Mendelson at the request of the Mayor and referred to the Committee on Human Services with comments from the Committee on Housing and Neighborhood Revitalization

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**COUNCIL OF THE DISTRICT OF COLUMBIA  
 ABBREVIATED NOTICE OF PUBLIC HEARINGS  
 AGENCY PERFORMANCE OVERSIGHT HEARINGS  
 FISCAL YEAR 2019-2020  
 12/17/2019**

**SUMMARY**

January 6, 2020 to March 6, 2020	Agency Performance Oversight Hearings on Fiscal Year 2019-2020
February 5, 2020	Committee of the Whole Public Briefing on the Fiscal Year 2019 Comprehensive Annual Financial Report (CAFR) at 1:30 p.m. in Room 500

The Council of the District of Columbia hereby gives notice of its intention to hold public oversight hearings on agency performances for FY 2019 and FY 2020. The hearings will begin Monday, January 6, 2020 and conclude on Friday, March 6, 2020 and will take place in the Council Chamber (Room 500), Room 412, Room 123, and Room 120 of the John A. Wilson Building; 1350 Pennsylvania Avenue, N.W.; Washington, DC 20004.

Persons wishing to testify are encouraged, but not required, to submit written testimony in advance of each hearing to the committee at which you are testifying. If a written statement cannot be provided prior to the day of the hearing, please have at least 15 copies of your written statement available on the day of the hearing for immediate distribution to the Council. Unless otherwise stated by the Committee, the hearing record will close two business days following the conclusion of each respective hearing. Persons submitting written statements for the record should observe this deadline. For more information about the Council's performance oversight hearing schedule, please contact the committee of interest.

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the relevant Committee office of the need as soon as possible, but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days, may not be fulfilled and alternatives may be offered.

ADDENDUM OF CHANGES TO THE PUBLIC HEARING SCHEDULE

New Date   Original Date

1/29/2020   1/23/2020

Hearing

Joint Hearing with Committee on Human Services and Committee on  
Housing and Neighborhood Revitalization; Room 412 - 10:00 a.m.

**PUBLIC HEARING SCHEDULE**

**COMMITTEE ON GOVERNMENT OPERATIONS**

**Chairperson Brandon Todd**

<b>WEDNESDAY, JANUARY 8, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office on Women's Policy and Initiatives
	Office of Nightlife and Culture
	Office of Cable Television, Film, Music and Entertainment

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Charles Allen**

<b>THURSDAY, JANUARY 9, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 5:00 p.m.	Office of Neighborhood Safety and Engagement
	Comprehensive Homicide Elimination Strategy Task Force
	Deputy Mayor for Public Safety and Justice
	Office of the Attorney General

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Mary Cheh**

<b>THURSDAY, JANUARY 9, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Department of Public Works
	Food Policy Council

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

**Chairperson Kenyan McDuffie**

<b>WEDNESDAY, JANUARY 15, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Small and Local Business Development
	Department of Insurance, Securities and Banking
	Department of For-Hire Vehicles

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**COMMITTEE ON HEALTH**

**Chairperson Vincent Gray**

<b>WEDNESDAY, JANUARY 15, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
11:15 a.m. - End	District of Columbia Health Benefit Exchange Authority

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Mary Cheh**

<b>THURSDAY, JANUARY 16, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Department of Energy and the Environment

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Charles Allen**

<b>THURSDAY, JANUARY 16, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 5:00 p.m.	Office of Police Complaints
	Metropolitan Police Department ( <b>Public Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON GOVERNMENT OPERATIONS**

**Chairperson Brandon Todd**

<b>THURSDAY, JANUARY 16, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
9:00 a.m. - End	Office of the Inspector General
	Office of Risk Management
	Office of the Chief Technology Officer

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

**Chairperson Kenyan McDuffie**

<b>WEDNESDAY, JANUARY 22, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Alcoholic Beverage Regulation Administration
	Office of the People's Counsel
	Public Service Commission
	Public Access Corporation

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**COMMITTEE ON GOVERNMENT OPERATIONS**

**Chairperson Brandon Todd**

<b>WEDNESDAY, JANUARY 22, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Administrative Hearings
	Office of Human Rights

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Charles Allen**

<b>THURSDAY, JANUARY 23, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
9:30 - 3:00 p.m. - End	Fire and Emergency Medical Services Department
	Office of Unified Communications

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Mary Cheh**

<b>MONDAY, JANUARY 27, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Bicycle Advisory Council
	Pedestrian Advisory Council
	District Department of Transportation

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION**

**Chairperson Anita Bonds**

<b>TUESDAY, JANUARY 28, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Housing and Community Development ( <b>Public Witnesses Only</b> )
	Housing Production Trust Fund ( <b>Public Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON EDUCATION**

**Chairperson David Grosso**

<b>WEDNESDAY, JANUARY 29, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	State Board of Education
	Office of the Ombudsman
	Office of the Student Advocate

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.



**JOINT HEARING WITH COMMITTEE ON HUMAN SERVICES & Chairperson Brianne Nadeau  
COMMITTEE ON HOUSING AND NEIGHBORHOOD REVITALIZATION Chairperson Anita Bonds**

<b>WEDNESDAY, JANUARY 29, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Human Services Interagency Council on Homelessness

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY Chairperson Charles Allen**

<b>THURSDAY, JANUARY 30, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 5:00 p.m.	Metropolitan Police Department ( <b>Gov't Witnesses Only</b> ) Corrections Information Council Department of Corrections

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON FACILITIES AND PROCUREMENT Chairperson Robert C. White, Jr.**

<b>THURSDAY, JANUARY 30, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Advisory Neighborhood Commission

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON HEALTH Chairperson Vincent Gray**

<b>FRIDAY, JANUARY 31, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Behavioral Health

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON RECREATION AND YOUTH AFFAIRS Chairperson Trayon White, Jr.**

<b>MONDAY, FEBRUARY 3, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Youth Rehabilitation Services

Persons wishing to testify about the performance of any of the foregoing agencies may email: Nate Fleming ([nfleming@dccouncil.us](mailto:nfleming@dccouncil.us)) or by calling 202-727-7903.

**COMMITTEE OF THE WHOLE Chairman Phil Mendelson**

<b>WEDNESDAY, FEBRUARY 5, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Subject</b>
1:30 p.m. - End	Committee of the Whole Public Briefing on the Fiscal Year 2019 Comprehensive Annual Financial Report (CAFR)

**COMMITTEE ON FACILITIES AND PROCUREMENT Chairperson Robert C. White, Jr.**

<b>THURSDAY, FEBRUARY 6, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Returning Citizen Affairs Commission on Re-Entry and Returning Citizen Affairs

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT Chairperson Mary Cheh**

<b>THURSDAY, FEBRUARY 6, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Department of Motor Vehicles Deputy Mayor for Operations and Infrastructure

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION** **Chairperson Anita Bonds**

<b>THURSDAY, FEBRUARY 6, 2020; Room 123</b>	
Time	Agency
10:00 a.m. - End	Rental Housing Commission
	Housing Finance Agency
	Office of Tenant Advocate

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

<b>THURSDAY, FEBRUARY 6, 2020; Room 120</b>	
Time	Agency
9:30 a.m. - 5:00 p.m.	District of Columbia National Guard
	Department of Forensic Sciences
	Office of the Chief Medical Examiner/Fatality Review Committees
	Homeland Security and Emergency Management Agency

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Brienne Nadeau**

<b>*FRIDAY, FEBRUARY 7, 2020; COUNCIL CHAMBER (Room 500)</b>	
Time	Agency
10:00 a.m. - End	Department of Disability Services
	Office of Disability Rights

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**\*If needed, the continuation of Human Service's budget oversight hearing will be held on Tuesday, February 11 in Room 123.**

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION** **Chairperson Anita Bonds**

<b>MONDAY, FEBRUARY 10, 2020; COUNCIL CHAMBER (Room 500)</b>	
Time	Agency
11:00 a.m. - End	Department of Housing and Community Development ( <b>Gov't Witnesses Only</b> )
	Housing Production Trust Fund ( <b>Gov't Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON GOVERNMENT OPERATIONS** **Chairperson Brandon Todd**

<b>TUESDAY, FEBRUARY 11, 2020; COUNCIL CHAMBER (Room 500)</b>	
Time	Agency
10:00 a.m. - End	Office of Lesbian, Gay, Bisexual, Transgender, and Questioning Affairs
	Office of Veterans' Affairs

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Brienne Nadeau**

<b>TUESDAY, FEBRUARY 11, 2020; Room 412</b>	
Time	Agency
10:00 a.m. - End	Department of Disability Services
	Office of Disability Rights

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Brienne Nadeau**

<b>WEDNESDAY, FEBRUARY 12, 2020; COUNCIL CHAMBER (Room 500)</b>	
Time	Agency
11:00 a.m. - End	Child and Family Services Agency

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE**

**Chairperson David Grosso  
Chairman Phil Mendelson**

<b>WEDNESDAY, FEBRUARY 12, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Deputy Mayor for Education District of Columbia Public Charter School Board

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Charles Allen**

<b>WEDNESDAY, FEBRUARY 12, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 5:00 p.m.	Board of Elections Office of Campaign Finance Board of Ethics and Government Accountability

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON FACILITIES AND PROCUREMENT**

**Chairperson Robert C. White, Jr.**

<b>THURSDAY, FEBRUARY 13, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Contracting and Procurement Contract Appeals Board

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Charles Allen**

<b>THURSDAY, FEBRUARY 13, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 3:00 p.m.	Judicial Nomination Commission Commission on Judicial Disabilities and Tenure District of Columbia Sentencing Commission Criminal Code Reform Commission

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON GOVERNMENT OPERATIONS**

**Chairperson Brandon Todd**

<b>THURSDAY, FEBRUARY 13, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Latino Affairs Office on African Affairs Office on African American Affairs Office on Asian and Pacific Islander Affairs

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON FACILITIES AND PROCUREMENT**

**Chairperson Robert C. White, Jr.**

<b>WEDNESDAY, FEBRUARY 19, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Washington Metropolitan Area Transit Authority

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE**

**Chairperson David Grosso  
Chairman Phil Mendelson**

<b>WEDNESDAY, FEBRUARY 19, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	District of Columbia Public Schools ( <b>Public Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON RECREATION AND YOUTH AFFAIRS**

**Chairperson Trayon White, Jr.**

<b>WEDNESDAY, FEBRUARY 19, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Commission on Fathers, Men, and Boys The Office for East of the River Services

Persons wishing to testify about the performance of any of the foregoing agencies may email: Nate Fleming ([nfleming@dccouncil.us](mailto:nfleming@dccouncil.us)) or by calling 202-727-7903.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE**

**Chairperson David Grosso  
Chairman Phil Mendelson**

<b>THURSDAY, FEBRUARY 20, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	District of Columbia Public Schools ( <b>Gov't Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON HEALTH**

**Chairperson Vincent Gray**

<b>THURSDAY, FEBRUARY 20, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Health

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT**

**Chairperson Elissa Silverman**

<b>FRIDAY, FEBRUARY 21, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Human Resources
	Office of Labor Relations and Collective Bargaining

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-8835.

**COMMITTEE ON RECREATION AND YOUTH AFFAIRS**

**Chairperson Trayon White, Jr.**

<b>FRIDAY, FEBRUARY 21, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Parks and Recreation

Persons wishing to testify about the performance of any of the foregoing agencies may email: Nate Fleming ([nfleming@dccouncil.us](mailto:nfleming@dccouncil.us)) or by calling 202-727-7903.

**COMMITTEE OF THE WHOLE**

**Chairman Phil Mendelson**

<b>MONDAY, FEBRUARY 24, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Metropolitan Washington Council of Governments
	New Columbia Statehood Commission
	Events DC
	Commission on the Arts and Humanities

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION**

**Chairperson Anita Bonds**

<b>TUESDAY, FEBRUARY 25, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Real Property Tax Appeals Commission
	Department of Aging and Community Living
	Commission on Aging
	Aged-Friendly DC Task Force

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE OF THE WHOLE**

**Chairman Phil Mendelson**

<b>TUESDAY, FEBRUARY 25, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Office of Zoning
	Office of Planning

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

**Chairperson Kenyan McDuffie**

<b>WEDNESDAY, FEBRUARY 26, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Deputy Mayor for Planning and Economic Development
	Destination DC

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE**

**Chairperson David Grosso  
Chairman Phil Mendelson**

<b>WEDNESDAY, FEBRUARY 26, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:30 a.m. - End	Office of the State Superintendent

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON GOVERNMENT OPERATIONS**

**Chairperson Brandon Todd**

<b>WEDNESDAY, FEBRUARY 26, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Executive Office of the Mayor
	Office of the City Administrator
	Office of the Senior Advisor
	Secretary of the District of Columbia
	Mayor's Office of Legal Counsel

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON FACILITIES & PROCUREMENT**

**Chairperson Robert C. White, Jr.**

<b>THURSDAY, FEBRUARY 27, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of General Services

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Sarina Loy ([sloy@dccouncil.us](mailto:sloy@dccouncil.us)) or by calling 202-724-8058.

**COMMITTEE OF THE WHOLE**

**Chairman Phil Mendelson**

<b>THURSDAY, FEBRUARY 27, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Metropolitan Washington Airports Authority
	District of Columbia Auditor
	Office of Budget and Planning
	District Retiree Health Contribution
	District of Columbia Retirement Board/Funds

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Mary Cheh**

<b>THURSDAY, FEBRUARY 27, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	DC Water
	Washington Aqueduct

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Charles Allen**

<b>THURSDAY, FEBRUARY 27, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 5:00 p.m.	Clemency Board
	Criminal Justice Coordinating Council
	Office of Victim Services and Justice Grants

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT**

**Chairperson Elissa Silverman**

<b>WEDNESDAY, MARCH 4, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Employment Services ( <b>Public Witnesses Only</b> )
	Workforce Investment Council ( <b>Public Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-7772.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION** **Chairperson Anita Bonds**

<b>WEDNESDAY, MARCH 4, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Real Estate Commission
	Board of Real Estate Appraisers
	District of Columbia Housing Authority

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

<b>WEDNESDAY, MARCH 4, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	DC Lottery and Charitable Games
	Office of the Chief Financial Officer

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

<b>THURSDAY, MARCH 5, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	University of the District of Columbia
	Department of Consumer and Regulatory Affairs

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cw@dccouncil.us](mailto:cw@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON HEALTH** **Chairperson Vincent Gray**

<b>THURSDAY, MARCH 5, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Deputy Mayor for Health and Human Services
	Department of Health Care Finance
	Not-For-Profit Hospital Corporation

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT** **Chairperson Elissa Silverman**

<b>FRIDAY, MARCH 6, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Employment Services <b>(Gov't Witnesses Only)</b>
	Workforce Investment Council <b>(Gov't Witnesses Only)</b>

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-7772.

**COMMITTEE ON EDUCATION** **Chairperson David Grosso**

<b>FRIDAY, MARCH 6, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	District of Columbia Public Library

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

COUNCIL OF THE DISTRICT OF COLUMBIA  
**COMMITTEE ON FACILITIES AND PROCUREMENT**  
ROBERT C. WHITE, JR., CHAIR

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**NOTICE OF PUBLIC HEARING**

on

**B23-0107, the “Non-Profit Reimbursement Fairness Act of 2019”**

Tuesday, January 28<sup>th</sup>, 2020, 10:00 AM  
Room 123, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, DC 20004

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On Tuesday, January 28<sup>th</sup>, 2020, Councilmember Robert C. White Jr., Chair of the Committee on Facilities and Procurement will hold a public hearing on B23-0107, the “Non-Profit Reimbursement Fairness Act of 2019”. The public hearing will take place in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 10:00 AM.

The stated purpose of the “Non-Profit Reimbursement Fairness Act of 2019” is to require that grants or contracts with the District allow for reimbursement of indirect costs at the same rate a non-profit organization has negotiated to receive for a current federal contract or grant, to require that a non-profit organization receiving a grant or contract with funds from the District to receive a flat rate of modified total direct costs, and to publish the direct and indirect costs for any grants or contracts with the contracting agency.

The Committee invites the public to testify in person or to submit written testimony. Anyone wishing to testify should contact the Committee via e-mail at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or at (202) 741-8593, and provide their name, phone number or e-mail, organizational affiliation, and title (if any) by **close of business on Monday, January 27<sup>th</sup>, 2020.**

All public witnesses will be allowed a maximum of four minutes for oral testimony, while Advisory Neighborhood Commissioners will have a maximum of five minutes to testify. At the discretion of the Chair, the length of time provided for oral testimony may be reduced if there are a large number of witnesses. Witnesses are encouraged, but not required, to bring **twenty single-sided copies** of their testimony in writing and submit their written testimony electronically in advance to [facilities@dccouncil.us](mailto:facilities@dccouncil.us).

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee on Facilities and Procurement of the need as soon as possible but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

Witnesses are advised that should the public hearing extend beyond 12:00 p.m. or 6:00 p.m., the public hearing will recess for a period of twenty minutes at each time. Should more than one hundred witnesses request to testify in person, the public hearing will recess after the first one hundred witnesses and any witnesses signed up after the first one hundred will, at the discretion of the chair, be given the opportunity to either provide oral testimony when the public hearing reconvenes at a later date or submit written testimony for the record.

For witnesses who are unable to testify, written testimony will be made part of the official record. Copies of written testimony should be submitted to the Committee at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or to Nyasha Smith, Secretary of the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, DC 20004. **The record will close at the close of business on Wednesday, February 12<sup>th</sup>, 2019.**



**Council of the District of Columbia  
COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY  
COMMITTEE ON FACILITIES & PROCUREMENT  
NOTICE OF JOINT PUBLIC HEARING  
1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004**

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**COUNCILMEMBER CHARLES ALLEN, CHAIRPERSON  
COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**AND**

**COUNCILMEMBER ROBERT C. WHITE, JR., CHAIRPERSON  
COMMITTEE ON FACILITIES & PROCUREMENT**

**ANNOUNCE A JOINT PUBLIC HEARING ON**

**BILL 23-0443, THE “MOVING THE OFFICE ON RETURNING CITIZEN AFFAIRS  
AMENDMENT ACT OF 2019”**

**Thursday, January 23, 2020, 2:30 p.m.  
(or immediately following the Committee on the Judiciary and Public Safety’s  
performance oversight hearing, whichever is later)**

**Room 412, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

On Thursday, January 23, 2020, Councilmember Charles Allen, Chairperson of the Committee on the Judiciary and Public Safety, and Councilmember Robert C. White, Jr., Chairperson of the Committee on Facilities and Procurement, will convene a joint public hearing to consider Bill 23-0443, the “Moving the Office on Returning Citizen Affairs Amendment Act of 2019”. The hearing will take place in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 2:30 p.m., or immediately following the Committee on the Judiciary and Public Safety’s performance oversight hearing, whichever is later.

The stated purpose of Bill 23-0443, the “Moving the Office on Returning Citizen Affairs Amendment Act of 2019”, is to amend the Office on Ex-Offender Affairs and Commission on Re-Entry and Ex-Offender Affairs Establishment Act of 2006 to make the Office on Returning Citizen Affairs a cluster agency under the jurisdiction of the Office of the Deputy Mayor for Public Safety and Justice, and to require the advice and consent of the Council in the appointment of a Chairperson for the Commission on Re-Entry and Returning Citizen Affairs;

and to amend the Office of the Deputy Mayor for Public Safety and Justice Establishment Act of 2011 to make conforming changes.

The Committee invites the public to testify or to submit written testimony. Anyone wishing to testify at the hearing should contact the Committee on the Judiciary and Public Safety via email at [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) and provide their name, telephone number, organizational affiliation, and title (if any), by **close of business Monday, January 20**. Representatives of organizations will be allowed a maximum of five minutes for oral testimony, and individuals will be allowed a maximum of three minutes. Witnesses should bring **twenty copies** of their written testimony and, if possible, also submit a copy of their testimony electronically in advance to [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us).

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee on the Judiciary and Public Safety of the need as soon as possible, but no later than five business days before the hearing. The Committee will make every effort to fulfill timely requests; however, requests received in fewer than five business days may not be fulfilled, and alternatives may be offered.

For witnesses who are unable to testify at the hearing, written statements will be made part of the official record. Copies of written statements should be submitted to the Committee on the Judiciary and Public Safety at [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us). **The record will close at the end of the business day on Thursday, February 6.**

COUNCIL OF THE DISTRICT OF COLUMBIA  
**COMMITTEE ON FACILITIES AND PROCUREMENT**

ROBERT C. WHITE, JR., CHAIR

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**NOTICE OF PUBLIC HEARING****on****B23-0450, the “Contract Appeals Board Consistency and Stability Act of 2019”**

Thursday, January 9<sup>th</sup>, 2020, 4:00 PM  
Room 123, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, DC 20004

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On Thursday, January 9<sup>th</sup>, 2020, Councilmember Robert C. White Jr., Chair of the Committee on Facilities and Procurement will hold a public hearing on B23-0450, the “Contract Appeals Board Consistency and Stability Act of 2019”. The public hearing will take place in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 4:00 PM.

The stated purpose of the “Contract Appeals Board Consistency and Stability Act of 2019” is to exempt current Contract Appeals Board Administrative Judge Monica Parchment from the District residency requirement and to extend the terms of members of the Contract Appeals Board from 4 years to 6 years.

The Committee invites the public to testify in person or to submit written testimony. Anyone wishing to testify should contact the Committee via e-mail at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or at (202) 741-8593, and provide their name, phone number or e-mail, organizational affiliation, and title (if any) by **close of business on Wednesday, January 8<sup>th</sup>, 2020.**

All public witnesses will be allowed a maximum of four minutes for oral testimony, while Advisory Neighborhood Commissioners will have a maximum of five minutes to testify. At the discretion of the Chair, the length of time provided for oral testimony may be reduced if there are a large number of witnesses. Witnesses are encouraged, but not required, to bring **twenty single-sided copies** of their testimony in writing and submit their written testimony electronically in advance to [facilities@dccouncil.us](mailto:facilities@dccouncil.us).

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee on Facilities and Procurement of the need as soon as possible but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

Witnesses are advised that should the public hearing extend beyond 6:00 p.m., the public hearing will recess for a period of twenty minutes. Should more than one hundred witnesses request to

testify in person, the public hearing will recess after the first one hundred witnesses and any witnesses signed up after the first one hundred will, at the discretion of the chair, be given the opportunity to either provide oral testimony when the public hearing reconvenes at a later date or submit written testimony for the record.

For witnesses who are unable to testify, written testimony will be made part of the official record. Copies of written testimony should be submitted to the Committee at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or to Nyasha Smith, Secretary of the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, DC 20004. **The record will close at the close of business on Friday, January 24<sup>th</sup>, 2019.**

COUNCIL OF THE DISTRICT OF COLUMBIA  
**COMMITTEE ON FACILITIES AND PROCUREMENT**

ROBERT C. WHITE, JR., CHAIR

**COMMITTEE ON LABOR AND WORKFORCE DEVELOPMENT**

ELISSA SILVERMAN, CHAIR

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**NOTICE OF JOINT PUBLIC HEARING**

on

**B23-0471, the “Independent Compliance Office Establishment Act of 2019”**Thursday, January 9<sup>th</sup>, 2020, 10:00 AM  
Room 123, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, DC 20004

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On Thursday, January 9<sup>th</sup>, 2020, Councilmember Robert C. White Jr., Chair of the Committee on Facilities and Procurement, and Councilmember Elissa Silverman, Chair of the Committee on Labor and Workforce Development, will hold a Joint Public Hearing on B23-0471, the “Independent Compliance Office Establishment Act of 2019”. The Joint Public Hearing will take place in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 10:00 AM.

The stated purpose of the “Independent Compliance Office Establishment Act of 2019” is to establish the Office of Compliance as an independent agency to monitor compliance with small business participation and First Source requirements. It would remove relevant responsibilities for compliance and enforcement from the jurisdictions of the Department of Small and Local Business Development and Department of Employment Services.

The Committees invite the public to testify in person or to submit written testimony. Anyone wishing to testify should contact the Committee via e-mail at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or at (202) 741-8593, and provide their name, phone number or e-mail, organizational affiliation, and title (if any) by **close of business on Wednesday, January 8<sup>th</sup>, 2020.**

All public witnesses will be allowed a maximum of four minutes for oral testimony, while Advisory Neighborhood Commissioners will have a maximum of five minutes to testify. At the discretion of the Chair, the length of time provided for oral testimony may be reduced if there are a large number of witnesses. Witnesses are encouraged, but not required, to bring **twenty single-sided copies** of their testimony in writing and submit their written testimony electronically in advance to [facilities@dccouncil.us](mailto:facilities@dccouncil.us).

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee on Facilities and Procurement of the need as soon as possible but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

Witnesses are advised that should the joint public hearing extend beyond 12:00 p.m. or 6:00 p.m., the hearing will recess for a period of twenty minutes at each time.

For witnesses who are unable to testify, written testimony will be made part of the official record. Copies of written testimony should be submitted to the Committee on Facilities and Procurement at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or to Nyasha Smith, Secretary of the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, DC 20004. **The record will close at the close of business on Monday, January 13<sup>th</sup>, 2019.**

COUNCIL OF THE DISTRICT OF COLUMBIA  
**COMMITTEE ON FACILITIES AND PROCUREMENT**

ROBERT C. WHITE, JR., CHAIR

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**NOTICE OF PUBLIC HEARING****on****B23-0497, the “Renewable Energy Future Amendment Act of 2019”**

Monday, January 6<sup>th</sup>, 2020, 2:00 PM  
Room 123, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, DC 20004

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On Monday, January 6<sup>th</sup>, 2020, Councilmember Robert C. White Jr., Chair of the Committee on Facilities and Procurement will hold a public hearing on B23-0497, the “Renewable Energy Future Amendment Act of 2019”. The public hearing will take place in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 2:00 PM.

The stated purpose of the “Renewable Energy Future Amendment Act of 2019” is to require the Department of General Services to conduct an evaluation of the viability and cost of initiating or expanding renewable energy generation at every District government-owned facility as part of the facility condition assessment process.

The Committee invites the public to testify in person or to submit written testimony. Anyone wishing to testify should contact the Committee via e-mail at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or at (202) 741-8593, and provide their name, phone number or e-mail, organizational affiliation, and title (if any) by **close of business on Friday, January 3<sup>rd</sup>, 2020.**

All public witnesses will be allowed a maximum of four minutes for oral testimony, while Advisory Neighborhood Commissioners will have a maximum of five minutes to testify. At the discretion of the Chair, the length of time provided for oral testimony may be reduced if there are a large number of witnesses. Witnesses are encouraged, but not required, to bring **twenty single-sided copies** of their testimony in writing and submit their written testimony electronically in advance to [facilities@dccouncil.us](mailto:facilities@dccouncil.us).

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee on Facilities and Procurement of the need as soon as possible but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

Witnesses are advised that should the public hearing extend beyond 6:00 p.m., the public hearing will recess for a period of twenty minutes. Should more than one hundred witnesses request to testify in person, the public hearing will recess after the first one hundred witnesses and any

witnesses signed up after the first one hundred will, at the discretion of the chair, be given the opportunity to either provide oral testimony when the public hearing reconvenes at a later date or submit written testimony for the record.

For witnesses who are unable to testify, written testimony will be made part of the official record. Copies of written testimony should be submitted to the Committee at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or to Nyasha Smith, Secretary of the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, DC 20004. **The record will close at the close of business on Tuesday, January 21<sup>st</sup>, 2019.**



COUNCIL OF THE DISTRICT OF COLUMBIA  
COMMITTEE ON HOUSING AND NEIGHBORHOOD REVITALIZATION  
NOTICE OF PUBLIC HEARING  
1350 Pennsylvania Avenue, NW, Washington, DC 20004

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COUNCILMEMBER ANITA BONDS, CHAIRPERSON  
COMMITTEE ON HOUSING AND NEIGHBORHOOD REVITALIZATION  
ANNOUNCES A PUBLIC HEARING OF THE COMMITTEE

*on*

B23-0509, the “Local Rent Application Voucher Amendment Act of 2019”

and

B23-0528, the “Rental Housing Source of Income Amendment Act of 2019”

Thursday, January 16, 2020, at 11:00 AM  
John A. Wilson Building, Room 412  
1350 Pennsylvania Avenue, NW  
Washington, DC 20004

On Thursday, January 16, 2020, Councilmember Anita Bonds, Chairperson of the Committee on Housing & Neighborhood Revitalization, will hold a public hearing on Bill 23-0509, the “Local Rent Application Voucher Amendment Act of 2019” and Bill 23-0528, the “Rental Housing Source of Income Amendment Act of 2019”. The hearing will take place in Room 412 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 11:00 a.m.

The purpose of Bill 23-0509, the “Local Rent Application Voucher Amendment Act of 2019” is to provide prospective renters in the District who qualify for the Housing Choice Voucher Program with funds to submit up to 5 rental applications with accompanying background and credit checks.

The purpose of Bill 23-0528, the “Rental Housing Source of Income Amendment Act of 2019” is to establish that rental housing assistance provided by the District government to an owner of a housing accommodation shall be considered the income of the tenant for the purposes of any minimum income qualification for rental of a dwelling unit. Among other things, the bill prohibits owners from denying housing to a person because the person’s payment is in whole or in part through a voucher for rental housing assistance.

Those who wish to testify are requested to telephone the Committee on Housing and Neighborhood Revitalization, at (202) 724-8198, or email [housing@dccouncil.us](mailto:housing@dccouncil.us), and provide their name, address, telephone number, organizational affiliation and title (if any), by close of business on January 15, 2020. Persons wishing to testify are encouraged to **submit 15 copies of written testimony**. Oral testimony will be limited to 3 minutes.

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee of the need as soon as possible but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

If you are unable to testify at the public hearing, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee on Housing and Neighborhood Revitalization, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite G6, Washington, D.C. 20004. The record will close at 5:00 p.m. on January 30, 2020.

**Council of the District of Columbia  
COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY  
NOTICE OF PUBLIC HEARING  
1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004**

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**COUNCILMEMBER CHARLES ALLEN, CHAIRPERSON  
COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**ANNOUNCES A PUBLIC HEARING ON**

**BILL 23-0542, THE “DISTRICT GOVERNMENT CONTINUITY OF OPERATIONS  
PLANS AMENDMENT ACT OF 2019”**

**Thursday, February 6, 2020, 4:00 p.m.  
(or immediately following the Committee on the Judiciary and Public Safety’s  
performance oversight hearing, whichever is later)**

**Room 120, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, D.C. 20004**

On Thursday, February 6, 2020, Councilmember Charles Allen, Chairperson of the Committee on the Judiciary and Public Safety, will convene a public hearing to consider Bill 23-0542, the “District Government Continuity of Operations Plans Amendment Act of 2019”. The hearing will take place in Room 120 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 4:00 p.m., or immediately following the Committee on the Judiciary and Public Safety’s performance oversight hearing, whichever is later.

The stated purpose of Bill 23-0542, the “District Government Continuity of Operations Plans Amendment Act of 2019”, is to amend An Act To authorize the District of Columbia government to establish an Office of Civil Defense, and for other purposes, to require District government agencies to work with the Homeland Security and Emergency Management Agency to develop, update, and regularly exercise continuity of operations plans.

The Committee invites the public to testify or to submit written testimony. Anyone wishing to testify at the hearing should contact the Committee via email at [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) and provide their name, telephone number, organizational affiliation, and title (if any), by **close of business Monday, February 3**. Representatives of organizations will be allowed a maximum of five minutes for oral testimony, and individuals will be allowed a maximum of three minutes. Witnesses should bring **twenty copies** of their written testimony and, if possible, also submit a copy of their testimony electronically in advance to [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us).

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee of the need as soon as possible, but no later than five business days before the hearing. The Committee will make every effort to fulfill timely requests; however, requests received in fewer than five business days may not be fulfilled, and alternatives may be offered.

For witnesses who are unable to testify at the hearing, written statements will be made part of the official record. Copies of written statements should be submitted to the Committee at [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us). **The record will close at the end of the business day on Thursday, February 20.**

**COUNCIL OF THE DISTRICT OF COLUMBIA  
OFFICE OF THE CHAIRMAN  
NOTICE OF PUBLIC HEARING  
1350 Pennsylvania Avenue, NW, Washington, DC 20004**

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**CHAIRMAN PHIL MENDELSON  
COUNCIL OF THE DISTRICT OF COLUMBIA**

**ANNOUNCES A PUBLIC HEARING**

on

**Expulsion of Councilmember Jack Evans for Code of Conduct Violations**

on

**Tuesday, January 7, 2020  
12:00 p.m. (or immediately following the Legislative Meeting)  
Room 500, Council Chambers, John A. Wilson Building  
1350 Pennsylvania Avenue, NW  
Washington, DC 20004**

Council Chairman Phil Mendelson announces a public hearing of the Council of the District of Columbia on the Expulsion of Councilmember Jack Evans for Code of Conduct Violations. This hearing will be held at 12:00 p.m. (or immediately following the Legislative Meeting) on Tuesday, January 7, 2020 in Room 500, the Council Chambers of the John A. Wilson Building.

The purpose of this hearing is to consider the recommendation of the Ad Hoc Committee in the Matter of Councilmember Jack Evans to expel Councilmember Evans from the Council, pursuant to Council Rule 656. On July 9, 2019, the Council adopted a resolution authorizing investigation of Councilmember Jack Evans for alleged violations of the Council's Code of Conduct. On October 8, 2019, Chairman Mendelson appointed an Ad Hoc Committee in anticipation of the investigatory report. The Ad Hoc Committee held a number of meetings to review the investigatory report and on December 10, 2019, the Ad Hoc Committee adopted its findings and recommended that Councilmember Evans be expelled from the Council.

Specifically, the Ad Hoc Committee Report found that "Mr. Evans, over the course of the investigative period, took action to trade his Council influence, votes, and prestige of office for hundreds of thousands of dollars in payments from prohibited sources. The facts as developed also show his repeated failure to make the required full and complete financial disclosures." The report additionally found that "Mr. Evans's misconduct constitutes a pattern and practice of sustained and repeated violations of the Council's Code of Conduct... The members of the Ad Hoc Committee conclude that the prolonged and sustained nature of his wrongdoing is egregious." The Ad Hoc Committee recommends that "Mr. Evans be expelled from the Council, pursuant to Council Rule 656."

On December 17, 2019, Chairman Phil Mendelson moved to set the matter of Expulsion of Councilmember Jack Evans for Code of Conduct Violations for a hearing before the Council, pursuant to Council Rule 656. This hearing notice is in response to the adoption of that motion. At the hearing, the Council will consider the charges against Councilmember Evans, including that he violated Rule I of the Council's Code of Conduct by substantially participating in

particular matters for the financial benefit of his clients and Rule XI(c)(1) of the Council's Code of Conduct by failing to file full and complete financial disclosure statements in accordance with the Government Ethics Act.

This hearing will be a quasi-judicial proceeding. Rules of evidence and judicial procedure applicable in courts are not applicable to the hearing. Councilmember Evans may be represented by a person of his choice, whether or not the person is an attorney, and may have that representative speak or question witnesses on his behalf. There will be no testimony from the public. Chairman Mendelson and Councilmember Evans may make opening statements. Councilmember Evans, or his representative, may make his case. Witnesses may be called by either side, however, pursuant to Council Rule 653(g)(3), testimony can only be taken from witnesses having direct knowledge of facts or circumstances relevant to the specific charges under consideration. Councilmembers will have up to 10 minutes each to question any witnesses. Councilmember Evans's representative may question witnesses on his behalf. Both sides will then make any closing statements.

**COUNCIL OF THE DISTRICT OF COLUMBIA  
 NOTICE OF PUBLIC HEARINGS  
 FISCAL YEAR 2021 PROPOSED BUDGET AND FINANCIAL PLAN,  
 FISCAL YEAR 2021 BUDGET SUPPORT ACT OF 2020,  
 FISCAL YEAR 2021 LOCAL BUDGET ACT OF 2020  
 FISCAL YEAR 2021 FEDERAL BUDGET ACT OF 2020, AND  
 COMMITTEE MARK-UP SCHEDULE  
 12/17/2019**

**SUMMARY**

March 19, 2020	Mayor Transmits the Fiscal Year 2021 Proposed Budget and Financial Plan
March 20, 2020	Committee of the Whole Public Briefing on the Mayor's Fiscal Year 2021 Proposed Budget and Financial Plan
March 23, 2020 to April 9, 2020	Committee Public Hearings on the "Fiscal Year 2021 Local Budget Act of 2020." (The Committees may also simultaneously receive testimony on sections of the Fiscal Year 2021 Budget Support Act that affect the agencies under each Committee's purview)
April 20, 2020	Committee of the Whole Public Hearing on the "Fiscal Year 2021 Local Budget Act of 2020", "Fiscal Year 2021 Federal Budget Act of 2020" and the "Fiscal Year 2021 Budget Support Act of 2020."
April 21 - 23, 2020	Committee Mark-ups and Reporting on Agency Budgets for Fiscal Year 2021
April 29, 2020	Budget Work Session 10:00 a.m.
May 13, 2020	Committee of the Whole and Council consideration of the "Fiscal Year 2021 Local Budget Act of 2020", "Fiscal Year 2021 Federal Portion Budget Request Act of 2020" and the "Fiscal Year 2021 Budget Support Act of 2020"
May 27, 2020	Council Consideration of the "Fiscal Year 2021 Local Budget Act of 2020" and the "Fiscal Year 2021 Federal Portion Budget Request Act of 2020"

The Council of the District of Columbia hereby gives notice of its intention to hold public hearings on the FY 2020 Proposed Budget and Financial Plan, the "Fiscal Year 2021 Local Budget Act of 2020", "Fiscal Year 2021 Federal Portion Budget Request Act of 2020" and the "Fiscal Year 2021 Budget Support Act of 2020". The hearings will begin Monday, March 23, 2020 and conclude on Thursday, April 9, 2020 and will take place in the Council Chamber (Room 500), Room 412, Room 123 or Room 120 of the John A. Wilson Building; 1350 Pennsylvania Avenue, N.W.; Washington, D.C. 20004.

The Committee mark-ups will begin Tuesday, April 21, 2020 and conclude on Thursday, April 23, 2020 and will take place in the Council Chamber (Room 500) of the John A. Wilson Building; 1350 Pennsylvania Avenue, N.W.; Washington, D.C. 20004.

Persons wishing to testify are encouraged, but not required, to submit written testimony in advance of each hearing to the corresponding committee office. If a written statement cannot be provided prior to the day of the hearing, please have at least 15 copies of your written statement available on the day of the hearing for immediate distribution to the Council. The hearing record will close two business days following the conclusion of each respective hearing. Persons submitting written statements for the record should observe this deadline. For more information about the Council's budget oversight hearings and mark-up schedule please contact the committee of interest.

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the relevant Committee office of the need as soon as possible, but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days, may not be fulfilled and alternatives may be offered.

**PUBLIC HEARING SCHEDULE**

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

<b>FRIDAY, MARCH 20, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Subject</b>
10:00 a.m. - End	Committee of the Whole Public Briefing on the Mayor's Fiscal Year 2020 Proposed Budget and Financial Plan

**COMMITTEE ON HEALTH** **Chairperson Vincent Gray**

<b>MONDAY, MARCH 23, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	District of Columbia Health Benefit Exchange Authority

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

<b>MONDAY, MARCH 23, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:30 a.m. - End	Council of the District of Columbia
	District of Columbia Auditor
	Office of Budget and Planning
	District Retiree Health Contribution
	District of Columbia Retirement Board/Funds

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON EDUCATION** **Chairperson David Grosso**

<b>MONDAY, MARCH 23, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	State Board of Education
	Office of the Ombudsman
	Office of the Student Advocate

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

<b>TUESDAY, MARCH 24, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - End	Office of Neighborhood Safety and Engagement
	Deputy Mayor for Public Safety and Justice
	Office of the Attorney General

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON FACILITIES AND PROCUREMENT** **Chairperson Robert C. White, Jr.**

<b>TUESDAY, MARCH 24, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Advisory Neighborhood Commission

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE** **Chairperson David Grosso**  
**Chairman Phil Mendelson**

<b>TUESDAY, MARCH 24, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
10:30 a.m. - End	Office of the State Superintendent

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.



**COMMITTEE OF GOVERNMENT OPERATIONS** **Chairperson Brandon Todd**

<b>TUESDAY, MARCH 24, 2020; Room 120</b>	
Time	Agency
10:00 a.m. - End	Office of the City Administrator
	Executive Office of the Mayor
	Office of the Senior Advisor
	Office of the Secretary

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION** **Chairperson Anita Bonds**

<b>WEDNESDAY, MARCH 25, 2020; COUNCIL CHAMBER (Room 500)</b>	
Time	Agency
10:00 a.m. - End	Rental Housing Commission
	Housing Finance Agency
	Office of the Tenant Advocate

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

<b>WEDNESDAY, MARCH 25, 2020; Room 412</b>	
Time	Agency
9:30 a.m. - End	Office of Zoning
	Office of Planning

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

<b>WEDNESDAY, MARCH 25, 2020; Room 123</b>	
Time	Agency
9:30 a.m. - 3:00 p.m.	District of Columbia Sentencing Commission
	Criminal Code Reform Commission
	Department of Corrections

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON EDUCATION** **Chairperson David Grosso**

<b>WEDNESDAY, MARCH 25, 2020; Room 120</b>	
Time	Agency
11:00 a.m. - End	District of Columbia Public Library

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE OF GOVERNMENT OPERATIONS** **Chairperson Brandon Todd**

<b>THURSDAY, MARCH 26, 2020; COUNCIL CHAMBER (Room 500)</b>	
Time	Agency
10:00 a.m. - End	Office of the Inspector General
	Office of Risk Management
	Office of Human Rights
	Office of Administrative Hearings

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

<b>THURSDAY, MARCH 26, 2020; Room 412</b>	
Time	Agency
9:30 a.m. - End	Department of Forensic Sciences
	Homeland Security and Emergency Management Agency
	Metropolitan Police Department ( <b>Public Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE**

**Chairperson David Grosso  
Chairman Phil Mendelson**

<b>THURSDAY, MARCH 26, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Deputy Mayor for Education
	District of Columbia Public Charter School Board

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON FACILITIES AND PROCUREMENT**

**Chairperson Robert C. White, Jr.**

<b>THURSDAY, MARCH 26, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Returning Citizen Affairs
	Commission on Re-Entry and Returning Citizen Affairs

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Mary Cheh**

<b>FRIDAY, MARCH 27, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Department of Motor Vehicles
	Deputy Mayor for Operations and Infrastructure

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT**

**Chairperson Elissa Silverman**

<b>FRIDAY, MARCH 27, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Employee Appeals ( <b>Combined Performance Oversight &amp; Budget Hearings</b> )
	Public Employees Relations Board ( <b>Combined Performance Oversight &amp; Budget Hearings</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-7772.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT**

**Chairperson Elissa Silverman**

<b>MONDAY, MARCH 30, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Employment Services ( <b>Public Witnesses Only</b> )
	Workforce Investment Council ( <b>Public Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-7772.

**COMMITTEE OF THE WHOLE**

**Chairman Phil Mendelson**

<b>MONDAY, MARCH 30, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:30 a.m. - End	University of District of Columbia
	Department of Consumer and Regulatory Affairs

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION**

**Chairperson Anita Bonds**

<b>MONDAY, MARCH 30, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
3:00 p.m. - End	District of Columbia Housing Authority

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT**

**Chairperson Mary Cheh**

<b>MONDAY, MARCH 30, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Department of Energy and the Environment

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE**

**Chairperson David Grosso  
Chairman Phil Mendelson**

<b>TUESDAY, MARCH 31, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - End	District of Columbia Public Schools ( <b>Public Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON HUMAN SERVICES**

**Chairperson Brianne Nadeau**

<b>TUESDAY, MARCH 31, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Human Services

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY**

**Chairperson Charles Allen**

<b>TUESDAY, MARCH 31, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 5:00 p.m.	Metropolitan Police Department ( <b>Gov't Witnesses Only</b> ) Office of Police Complaints

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON FACILITIES AND PROCUREMENT**

**Chairperson Robert C. White, Jr.**

<b>TUESDAY, MARCH 31, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Contracting and Procurement Contract Appeals Board

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT**

**Chairperson Kenyan McDuffie**

<b>WEDNESDAY, APRIL 1, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Small and Local Business Development Department of Insurance, Securities and Banking Department of For-Hire Vehicles

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**JOINT HEARING WITH COMMITTEE ON EDUCATION & COMMITTEE OF THE WHOLE**

**Chairperson David Grosso  
Chairman Phil Mendelson**

<b>WEDNESDAY, APRIL 1, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - End	District of Columbia Public Schools ( <b>Gov't Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may do so online at: <http://bit.do/educationhearings> or by calling 202-724-8061.

**COMMITTEE ON RECREATION AND YOUTH AFFAIRS**

**Chairperson Trayon White, Jr.**

<b>WEDNESDAY, APRIL 1, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	The Office for East of the River Services Department of Youth Rehabilitation Services

Persons wishing to testify about the performance of any of the foregoing agencies may email: Nate Fleming ([nfleming@dccouncil.us](mailto:nfleming@dccouncil.us)) or by calling 202-727-7903.

**COMMITTEE OF GOVERNMENT OPERATIONS** **Chairperson Brandon Todd**

<b>WEDNESSAY, APRIL 1, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Latino Affairs
	Office of Lesbian, Gay, Bisexual, Transgender and Questioning Affairs

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON FACILITIES AND PROCUREMENT** **Chairperson Robert C. White, Jr.**

<b>THURSDAY, APRIL 2, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of General Services

Persons wishing to testify about the performance of any of the foregoing agencies may email: [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or by calling 202-741-8593.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Brianne Nadeau**

<b>THURSDAY, APRIL 2, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Child and Family Services Agency

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**COMMITTEE OF THE WHOLE** **Chairman Phil Mendelson**

<b>THURSDAY, APRIL 2, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
10:30 a.m. - End	Metropolitan Washington Council of Governments
	New Columbia Statehood Commission
	Events DC
	Commission on the Arts & Humanities

Persons wishing to testify about the performance of any of the foregoing agencies may email: [cow@dccouncil.us](mailto:cow@dccouncil.us) or by calling 202-724-8196.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

<b>THURSDAY, APRIL 2, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 8:00 p.m.	Board of Elections
	Office of Campaign Finance
	Board of Ethics and Government Accountability

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION** **Chairperson Anita Bonds**

<b>FRIDAY, APRIL 3, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Aging and Community Living

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE OF GOVERNMENT OPERATIONS** **Chairperson Brandon Todd**

<b>FRIDAY, APRIL 3, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Asian and Pacific Islander Affairs
	Office of African Affairs
	Office of African American Affairs

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governmentoperations@dccouncil.us](mailto:governmentoperations@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT** **Chairperson Elissa Silverman**

<b>FRIDAY, APRIL 3, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Employment Services ( <b>Gov't Witnesses Only</b> )
	Workforce Investment Council ( <b>Gov't Witnesses Only</b> )

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-7772.

**COMMITTEE ON HEALTH** **Chairperson Vincent Gray**

<b>FRIDAY, APRIL 3, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Behavioral Health

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON HUMAN SERVICES** **Chairperson Brianne Nadeau**

<b>MONDAY, APRIL 6, 2019; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Disability Services
	Office of Disability Rights

Persons wishing to testify about the performance of any of the foregoing agencies may email: [humanservices@dccouncil.us](mailto:humanservices@dccouncil.us) or by calling 202-724-8170.

**COMMITTEE ON HEALTH** **Chairperson Vincent Gray**

<b>MONDAY, APRIL 6, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Deputy Mayor for Health and Human Services
	Department of Health Care Finance
	Not-for-Profit Hospital Corporation

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Mary Cheh**

<b>MONDAY, APRIL 6, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	District Department of Transportation

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

<b>MONDAY, APRIL 6, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Deputy Mayor for Planning and Economic Development
	Destination DC

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**COMMITTEE ON RECREATION AND YOUTH AFFAIRS** **Chairperson Trayon White, Jr.**

<b>TUESDAY, APRIL 7, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
1:30 p.m. - End	Commission on Fathers, Men and Boys
	Department of Parks and Recreation

Persons wishing to testify about the performance of any of the foregoing agencies may email: Nate Fleming ([nfleming@dccouncil.us](mailto:nfleming@dccouncil.us)) or by calling 202-727-7903.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

<b>TUESDAY, APRIL 7, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
1:30 p.m. - 5:30 p.m.	Fire and Emergency Medical Services Department
	Office of Unified Communications

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

<b>WEDNESDAY, APRIL 8, 2020; COUNCIL CHAMBER (500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	DC Lottery and Charitable Games
	Office of the Chief Financial Officer

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**COMMITTEE ON HOUSING & NEIGHBORHOOD REVITALIZATION** **Chairperson Anita Bonds**

<b>WEDNESDAY, APRIL 8, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Housing and Community Development
	Housing Production Trust Fund

Persons wishing to testify about the performance of any of the foregoing agencies may contact: [housing@dccouncil.us](mailto:housing@dccouncil.us) or by calling 202-724-8198.

**COMMITTEE ON LABOR & WORKFORCE DEVELOPMENT** **Chairperson Elissa Silverman**

<b>WEDNESDAY, APRIL 8, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
1:00 p.m. - End	Office of Labor Relations and Collective Bargaining
	Office of Human Resources

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Charnisa Royster ([croyster@dccouncil.us](mailto:croyster@dccouncil.us)) or by calling 202-724-8835.

**COMMITTEE ON THE JUDICIARY & PUBLIC SAFETY** **Chairperson Charles Allen**

<b>WEDNESDAY, APRIL 8, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
9:30 a.m. - 5:00 p.m.	Office of the Chief Medical Examiner
	Criminal Justice Coordinating Council
	Office of Victim Services and Justice Grants

Persons wishing to testify about the performance of any of the foregoing agencies may email: [judiciary@dccouncil.us](mailto:judiciary@dccouncil.us) or by calling 202-727-8275.

**COMMITTEE ON HEALTH** **Chairperson Vincent Gray**

<b>THURSDAY, APRIL 9, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Department of Health

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Malcolm Cameron ([mcameron@dccouncil.us](mailto:mcameron@dccouncil.us)) or by calling 202-654-6179.

**COMMITTEE ON TRANSPORTATION & THE ENVIRONMENT** **Chairperson Mary Cheh**

<b>THURSDAY, APRIL 9, 2020; Room 412</b>	
<b>Time</b>	<b>Agency</b>
11:00 a.m. - End	Department of Public Works

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Aukima Benjamin ([abenjamin@dccouncil.us](mailto:abenjamin@dccouncil.us)) or by calling 202-724-8062.

**COMMITTEE ON BUSINESS & ECONOMIC DEVELOPMENT** **Chairperson Kenyan McDuffie**

<b>THURSDAY, APRIL 9, 2020; Room 123</b>	
<b>Time</b>	<b>Agency</b>
1:00 p.m. - End	Alcoholic Beverage Regulation Administration
	Office of People's Counsel
	Public Service Commission

Persons wishing to testify about the performance of any of the foregoing agencies may contact: Justin Roberts ([jroberts@dccouncil.us](mailto:jroberts@dccouncil.us)) or by calling 202-724-8053.

**COMMITTEE OF GOVERNMENT OPERATIONS**

**Chairperson Brandon Todd**

<b>THURSDAY, APRIL 9, 2020; Room 120</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Office of Cable Television, Film, Music and Entertainment
	Office of the Chief Technology Officer

Persons wishing to testify about the performance of any of the foregoing agencies may email: [governments@dccouncil.us](mailto:governments@dccouncil.us) or by calling 202-724-6663.

**COMMITTEE OF THE WHOLE**

**Chairman Phil Mendelson**

<b>MONDAY, APRIL 20, 2020; COUNCIL CHAMBER (Room 500)</b>	
<b>Time</b>	<b>Agency</b>
10:00 a.m. - End	Committee of the Whole Hearing on the "Fiscal Year 2021 Local Budget Act of 2020," "Fiscal Year 2021 Federal Portion Budget Request Act of 2020" and the "Fiscal Year 2021 Budget Support Act of 2020"

**COMMITTEE MARK-UP SCHEDULE**

**TUESDAY, APRIL 21, 2020; COUNCIL CHAMBER (Room 500)**

<b>Time</b>	<b>Committee</b>
1:00 p.m. - 2:30 p.m.	Committee on Health
2:30 p.m. - 4:00 p.m.	Committee on Recreation and Youth Affairs
4:00 p.m. - 5:30 p.m.	Committee on Facilities and Procurement

**WEDNESDAY, APRIL 22, 2020; COUNCIL CHAMBER (Room 500)**

<b>Time</b>	<b>Committee</b>
10:30 a.m. - Noon	Committee on Human Services
Noon - 1:30 p.m.	Committee on Housing and Neighborhood Revitalization
1:30 p.m. - 3:00 p.m.	Committee on Labor and Workforce Development
3:00 p.m. - 4:30 p.m.	Committee on Government Operations

**THURSDAY, APRIL 23, 2020; COUNCIL CHAMBER (Room 500)**

<b>Time</b>	<b>Committee</b>
10:00 a.m. - 11:30 a.m.	Committee on Business & Economic Development
11:30 a.m. - 1:00 p.m.	Committee on Transportation and the Environment
1:00 p.m. - 2:30 p.m.	Committee on the Judiciary
2:30 p.m. - 4:00 p.m.	Committee on the Education
4:00 p.m. - 5:30 p.m.	Committee of the Whole



COUNCIL OF THE DISTRICT OF COLUMBIA  
**COMMITTEE ON FACILITIES AND PROCUREMENT**  
ROBERT C. WHITE, JR., CHAIR

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**NOTICE OF PUBLIC OVERSIGHT ROUNDTABLE**

on the

**Office of the Inspector General Report**

**“District-Wide Participation in the Surplus Property Program Could Be Improved”**

Thursday, January 9<sup>th</sup>, 2020, 2:00 PM  
Room 123, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, DC 20004

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On Thursday, January 9<sup>th</sup>, 2020, Councilmember Robert C. White Jr., Chair of the Committee on Facilities and Procurement will hold a public oversight roundtable on IG23-0027, the Office of the Inspector General Report titled “District-Wide Participation in the Surplus Property Program Could Be Improved”. The public oversight roundtable will take place in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 2:00 PM.

The Inspector General Report released a report titled, the “District-Wide Participation in the Surplus Property Program Could Be Improved” in July 2019 as a result of the 2017 Procurement Practices Risk Assessment that OIG commissioned. The report presented 10 recommendations to the Office of Contracting and Procurement in order to increase District agencies’ awareness of the surplus property program and program effectiveness.

The Committee invites the public to testify in person or to submit written testimony. Anyone wishing to testify should contact the Committee via e-mail at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or at (202) 741-8593, and provide their name, phone number or e-mail, organizational affiliation, and title (if any) by **close of business on Wednesday, January 8<sup>th</sup>, 2020.**

All public witnesses will be allowed a maximum of four minutes for oral testimony, while Advisory Neighborhood Commissioners will have a maximum of five minutes to testify. At the discretion of the Chair, the length of time provided for oral testimony may be reduced if there are a large number of witnesses. Witnesses are encouraged, but not required, to bring **twenty single-sided copies** of their testimony in writing and submit their written testimony electronically in advance to [facilities@dccouncil.us](mailto:facilities@dccouncil.us).

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee on Facilities and Procurement of the need as soon as possible but no later than five (5) business days before the proceeding. We will make

every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

Witnesses are advised that should the public oversight roundtable extend beyond 6:00 p.m., the public oversight roundtable will recess for a period of twenty minutes. Should more than one hundred witnesses request to testify in person, the public oversight roundtable will recess after the first one hundred witnesses and any witnesses signed up after the first one hundred will, at the discretion of the chair, be given the opportunity to either provide oral testimony when the public oversight roundtable reconvenes at a later date or submit written testimony for the record.

For witnesses who are unable to testify, written testimony will be made part of the official record. Copies of written testimony should be submitted to the Committee at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or to Nyasha Smith, Secretary of the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, DC 20004. **The record will close at the close of business on Friday, January 24<sup>th</sup>, 2019.**

COUNCIL OF THE DISTRICT OF COLUMBIA  
COMMITTEE ON HOUSING AND NEIGHBORHOOD REVITALIZATION  
NOTICE OF PUBLIC OVERSIGHT ROUNDTABLE  
1350 Pennsylvania Avenue, NW, Washington, DC 20004

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**COUNCILMEMBER ANITA BONDS, CHAIRPERSON**  
**COMMITTEE ON HOUSING AND NEIGHBORHOOD REVITALIZATION**

**ANNOUNCES A PUBLIC OVERSIGHT ROUNDTABLE**

on the matter of

**The D.C. Housing Authority's Transformation Plan**

*on*

Tuesday, January 14, 2020, at 11:00 AM  
The John A. Wilson Building, Room 500  
1350 Pennsylvania Ave. NW  
Washington, DC 20004

On Tuesday, January 14, 2020, Councilmember Anita Bonds will hold a public oversight roundtable to discuss the D.C. Housing Authority's Transformation Plan. The Transformation Plan is the agency's 20-year plan to overhaul its portfolio through repairs and rehabilitation, starting with the properties in the most urgent need. The public oversight roundtable will take place in Room 500 of the John A. Wilson Building, 1350 Pennsylvania Ave. NW, at 11:00 a.m.

Those who wish to testify are requested to telephone the Committee on Housing and Neighborhood Revitalization, at (202) 724-8198 or email [housing@dccouncil.us](mailto:housing@dccouncil.us), and provide their name, address, telephone number, organizational affiliation and title (if any), by close of business on January 13, 2020. Persons wishing to testify are encouraged to **submit 15 copies of written testimony**. Oral testimony will be limited to 3 minutes.

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee of the need as soon as possible but no later than 5 business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than 5 business days may not be fulfilled and alternatives may be offered.

If you are unable to testify at the public roundtable, written statements are encouraged and will be made a part of the official record. Written statements should be submitted to the Committee on Housing and Neighborhood Revitalization, John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Suite G6, Washington, D.C. 20004. The record will close at 5:00 p.m. on January 28, 2020.

COUNCIL OF THE DISTRICT OF COLUMBIA  
**COMMITTEE ON FACILITIES AND PROCUREMENT**

ROBERT C. WHITE, JR., CHAIR

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**NOTICE OF PUBLIC ROUNDTABLE****on****PR23-0537, the “Director of the Office on Returning Citizens Affairs  
Lamont Carey Confirmation Resolution of 2019”**

Thursday, January 23<sup>rd</sup>, 2020, 10:00 AM  
Room 123, John A. Wilson Building  
1350 Pennsylvania Avenue, N.W.  
Washington, DC 20004

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On Thursday, January 23<sup>rd</sup>, 2020, Councilmember Robert C. White Jr., Chair of the Committee on Facilities and Procurement will hold a public roundtable on PR23-0537, the “Director of the Office on Returning Citizens Affairs Lamont Carey Confirmation Resolution of 2019”. The public roundtable will take place in Room 123 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., at 10:00 AM.

The stated purpose of the “Director of the Office on Returning Citizens Affairs Lamont Carey Confirmation Resolution of 2019” is to appoint Lamont Carey, a Ward 7 resident, as Director of the Office on Returning Citizen Affairs, to serve at the pleasure of the Mayor.

The Committee invites the public to testify in person or to submit written testimony. Anyone wishing to testify should contact the Committee via e-mail at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or at (202) 741-8593, and provide their name, phone number or e-mail, organizational affiliation, and title (if any) by **close of business on Wednesday, January 22<sup>nd</sup>, 2020.**

All public witnesses will be allowed a maximum of four minutes for oral testimony, while Advisory Neighborhood Commissioners will have a maximum of five minutes to testify. At the discretion of the Chair, the length of time provided for oral testimony may be reduced if there are a large number of witnesses. Witnesses are encouraged, but not required, to bring **twenty single-sided copies** of their testimony in writing and submit their written testimony electronically in advance to [facilities@dccouncil.us](mailto:facilities@dccouncil.us).

Witnesses who anticipate needing language interpretation, or require sign language interpretation, are requested to inform the Committee on Facilities and Procurement of the need as soon as possible but no later than five (5) business days before the proceeding. We will make every effort to fulfill timely requests, however requests received in less than five (5) business days may not be fulfilled and alternatives may be offered.

Witnesses are advised that should the public roundtable extend beyond 6:00 p.m., the public roundtable will recess for a period of twenty minutes. Should more than one hundred witnesses

request to testify in person, the public roundtable will recess after the first one hundred witnesses and any witnesses signed up after the first one hundred will, at the discretion of the chair, be given the opportunity to either provide oral testimony when the public roundtable reconvenes at a later date or submit written testimony for the record.

For witnesses who are unable to testify, written testimony will be made part of the official record. Copies of written testimony should be submitted to the Committee at [facilities@dccouncil.us](mailto:facilities@dccouncil.us) or to Nyasha Smith, Secretary of the Council, 1350 Pennsylvania Avenue, N.W., Suite 5, Washington, DC 20004. **The record will close at the close of business on Friday, February 7<sup>th</sup>, 2019.**

**COUNCIL OF THE DISTRICT OF COLUMBIA**  
**CONSIDERATION OF TEMPORARY LEGISLATION**

**Bill 23-576**, Primary Election Filing Requirement Temporary Amendment Act of 2019 and **Bill 23-586**, Parkside Parcel E and J Mixed-Income Apartments Tax Abatement Temporary Amendment Act of 2019 were adopted on first reading on December 17, 2019. These temporary measures were considered in accordance with Council Rule 413. A final reading on these measures will occur on January 7, 2020.

## COUNCIL OF THE DISTRICT OF COLUMBIA

NOTICE OF RE-REFERRED PROPOSED LEGISLATION

The following proposed legislation was published as referred to the Committee on Judiciary and Public Safety, but has now been re-referred to the Committee on Human Services with comments from the Committee on Judiciary and Public Safety:

**B 23-487**, the “Service Animal in Training Clarification Amendment Act of 2019”.

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**

**NOTICE OF PUBLIC HEARING**

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-000931  
Licensee: Harco, Inc.  
Trade Name: Archibald’s/ Fast Eddies Billiards Cafe  
License Class: Retailer’s Class “C” Nightclub  
Address: 1520 K Street, N.W.  
Contact: Daniel Harris, President: (202) 638-6800

WARD 2

ANC 2B

SMD 2B05

Notice is hereby given that this licensee has requested Substantial Changes to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

**NATURE OF SUBSTANTIAL CHANGES**

Licensee is applying to add Sports Wagering to their operations. Establishment will have two sports wagering kiosks and multiple mobile applications on the premises by the entrance. Licensee is also applying for a Game of Skill Substantial Change. Licensee requests to offer the Dragon’s Ascent electronic game of skill. There will be one 8-player table model, and two 2-player consoles.

**HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION**

Sunday – Thursday 11am – 4am  
Friday and Saturday 11am – 5am

**HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION**

Sunday – Thursday 11am – 2am  
Friday and Saturday 11am – 3am



ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020
Protest Hearing Date: April 8, 2020

License No.: ABRA-115739
Licensee: BL 1300 Pennsylvania DC, LLC
Trade Name: Bluestone Lane
License Class: Retailer's Class "C" Restaurant
Address: 1301 Pennsylvania Ave, N.W.
Contact: Matt Minora: (202) 625-7700

WARD 2

ANC 2C

SMD 2C01

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The Protest Hearing date is scheduled on April, 8 2020 at 4:30 p.m.

NATURE OF OPERATION

A full-service Australia-inspired coffee place offering a seasonal menu featuring progressive café fare for all-day breakfast, lunch and early evening appetizers. Total Occupancy Load is 55 with seating for 15 inside the premises and 20 seats on the Summer Garden.

HOURS OF OPERATION INSIDE PREMISES AND FOR THE SUMMER GARDEN

Sunday through Saturday 7am – 11pm

HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES AND FOR THE SUMMER GARDEN

Sunday through Saturday 8am – 11pm

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-026519
Licensee: 1624 U Street, Inc.
Trade Name: Chi-Cha Lounge
License Class: Retailer's Class "C" Tavern
Address: 1624 U Street, N.W.
Contact: Nesrin Fraga: (202) 246-4234

WARD 2 ANC 2B SMD 2B08

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

NATURE OF SUBSTANTIAL CHANGE

Applicant requests a Summer Garden Endorsement with 44 Seats.

HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR INSIDE PREMISES

Sunday through Thursday 11:30am - 2am, Friday and Saturday 11:30am - 3am

HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR OUTDOOR SIDEWALK CAFE

Sunday through Saturday 11:30am - 12am

HOURS OF LIVE ENTERTAINMENT FOR INSIDE PREMISES

Sunday through Thursday 6pm - 2am, Friday and Saturday 6pm - 3am

PROPOSED HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR OUTDOOR SUMMER GARDEN

Sunday through Saturday 11:30am - 2am

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**

**NOTICE OF PUBLIC HEARING**

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-090250  
Licensee: Echostage, Inc.  
Trade Name: Echostage  
License Class: Retailer’s Class “C” Nightclub  
Address: 2135 Queens Chapel Road, N.E.  
Contact: Sidon Yohannes, Esq.: (202) 686-7600

WARD 5                      ANC 5C                      SMD 5C02

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

**NATURE OF SUBSTANTIAL CHANGE**

Applicant requests to increase Total Occupancy Load from 1072 to 2880.

**HOURS OF OPERATION**

Sunday through Thursday 8am – 3am  
Friday and Saturday 7am – 4am

**HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION**

Sunday 10am – 2am  
Monday through Thursday 8am – 2am  
Friday and Saturday 8am – 3am

## ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

## NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020  
Protest Hearing Date: April 8, 2020

License No.: ABRA-115938  
Licensee: F &T, LLC  
Trade Name: El Salvadoreno Restaurant  
License Class: Retailer's Class "C" Restaurant  
Address: 3303 Georgia Avenue, N.W.  
Contact: Ana De Leon, Esq: (202) 246-7601

WARD 1

ANC 1A

SMD 1A09

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The **Protest Hearing date** is scheduled on **April 8, 2020 at 4:30 p.m.**

**NATURE OF OPERATION**

New Retailer's Class "C" Restaurant serving Mexican and Salvadorian food. Applicant is applying for an Entertainment Endorsement. Total seating inside is 68 with a Total Occupancy Load of 72.

**HOURS OF OPERATION**

Sunday through Thursday 6am – 2am

Friday and Saturday 6am – 3am

**HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION**

Sunday through Thursday 8am – 2am

Friday and Saturday 8am – 3am

**HOURS OF LIVE ENTERTAINMENT**

Sunday through Thursday 6pm – 2am

Friday and Saturday 6pm – 3am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020
Protest Hearing Date: April 8, 2020

License No.: ABRA-115514
Licensee: Foxtrot Retail D.C., LLC
Trade Name: Foxtrot
License Class: Retailer's Class "B" Full-Service Grocery
Address: 1267 Wisconsin Avenue, N.W.
Contact: Andrew Kline, Esq.: (202) 686-7600

WARD 2

ANC 2E

SMD 2E05

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The Protest Hearing date is scheduled on April 8, 2020 at 1:30 p.m.

NATURE OF OPERATION

A new Retailer's Class B Full-Service Grocery store.

HOURS OF OPERATION

Sunday through Saturday 7am - 12am

HOURS OF ALCOHOLIC BEVERAGE SALES

Sunday through Saturday 8am - 12am

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**

**NOTICE OF PUBLIC HEARING**

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020  
Protest Hearing Date: April 8, 2020

License No.: ABRA-115705  
Licensee: Foxtrot Retail D.C., LLC  
Trade Name: Foxtrot  
License Class: Retailer’s Class “C” Restaurant  
Address: 1267 Wisconsin Avenue, N.W.  
Contact: Andrew Kline, Esq.: (202) 686-7600

WARD 2

ANC 2E

SMD 2E05

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The **Protest Hearing date** is scheduled on **April 8, 2020 at 1:30 p.m.**

**NATURE OF OPERATION**

A new C Restaurant located inside of a Full-Service Grocery Store. Seating Capacity of 60 inside. Total Occupancy Load of 120. Sidewalk Café with 20 Seats.

**HOURS OF OPERATION INSIDE OF THE PREMISES AND FOR THE OUTDOOR SIDEWALK CAFE**

Sunday through Saturday 7am – 12am

**HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND CONSUMPTION INSIDE OF THE PREMISES AND FOR THE OUTDOOR SIDEWALK CAFÉ**

Sunday through Saturday 8am – 12am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-109013
Licensee: Ezekiel Entertainment II, LLC
Trade Name: Liberte / L' Annexe
License Class: Retailer's Class "C" Restaurant
Address: 2917 M Street, N.W.
Contact: Ely Hurwitz, Esq.: (202) 483-0001

WARD 2 ANC 2E SMD 2E06

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

NATURE OF SUBSTANTIAL CHANGE

Request to change hours of operation and alcoholic beverage sales, service, and consumption.

CURRENT HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION

Sunday through Thursday 11:30am – 11pm, Friday and Saturday 11:30am – 3am

PROPOSED HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION

Sunday through Thursday 10am – 2am, Friday and Saturday 10am – 3am

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**

**NOTICE OF PUBLIC HEARING**

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-013995  
Licensee: Parthenon, Inc.  
Trade Name: Parthenon Restaurant & Chevy Chase Lounge  
License Class: Retailer’s Class “C” Restaurant  
Address: 5510-12 Connecticut Avenue, N.W.  
Contact: Pete Gouskos, President: (301) 254-0281

WARD 3                      ANC 3G                      SMD 3G06

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

**NATURE OF SUBSTANTIAL CHANGE**

Applicant requests to increase Sidewalk Cafe seating and Total Occupancy Load. Sidewalk Cafe seating will increase from 18 to 54. Total Occupancy Load will increase from 120 to 166.

**HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION (INSIDE PREMISES)**

Sunday through Thursday 11am – 2am  
Friday and Saturday 11am – 3am

**HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION (SIDEWALK CAFE)**

Sunday through Thursday 11:30am – 2am  
Friday and Saturday 11:30am – 3am



ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

**\*\*READVERTISEMENT**

Placard Posting Date: \*\*December 20, 2019  
Protest Petition Deadline: \*\*February 3, 2020  
Roll Call Hearing Date: \*\*February 18, 2020

License No.: ABRA-086808  
Licensee: Riot Act DC, LLC  
Trade Name: Penn Social  
License Class: Retailer’s Class “CX” Multipurpose Facility  
Address: 801 E Street, N.W.  
Contact: Peter Bayne: (202) 641-6583

WARD 2

ANC 2C

SMD 2C01

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on \*\*February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009.** Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

**\*\*NATURE OF SUBSTANTIAL CHANGE**

Licensee is requesting a substantial change to add a Game of Skill endorsement to their operations. Licensee requests to offer the Dragon’s Ascent electronic game of skill. There will be one 8-player table model, and two 2-player consoles.

**CURRENT HOURS OF OPERATION INSIDE PREMISES**

Sunday through Thursday 8am – 2am, Friday and Saturday 8am – 3am

**CURRENT HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES**

Sunday 10am – 2am, Monday through Thursday 8am – 2am, Friday and Saturday 8am – 3am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

**\*\*RESCIND**

Placard Posting Date: \*\*December 6, 2019  
Protest Petition Deadline: \*\*January 21, 2020  
Roll Call Hearing Date: \*\*February 3, 2020

License No.: ABRA-086808  
Licensee: Riot Act DC, LLC  
Trade Name: Penn Social  
License Class: Retailer’s Class “CX” Multipurpose Facility  
Address: 801 E Street, N.W.  
Contact: Peter Bayne: (202) 641-6583

WARD 2

ANC 2C

SMD 2C01

Notice is hereby given that this licensee has requested Substantial Changes to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on \*\*February 3, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009.** Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

**NATURE OF SUBSTANTIAL CHANGES**

Licensee is requesting substantial changes to add \*\*Sports Wagering and a Game of Skill endorsement to their operations. \*\*Establishment will have four sports betting kiosks on the premises. Additionally, Licensee requests to offer the Dragon’s Ascent electronic game of skill. There will be one 8-player table model, and two 2-player consoles.

**CURRENT HOURS OF OPERATION INSIDE PREMISES**

Sunday through Thursday 8am – 2am, Friday and Saturday 8am – 3am

**CURRENT HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES**

Sunday 10am – 2am, Monday through Thursday 8am – 2am, Friday and Saturday 8am – 3am

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**

**NOTICE OF PUBLIC HEARING**

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-093592  
Licensee: 2446 RU LLC  
Trade Name: Roofer's Union – Jug and Table  
License Class: Retailer’s Class “C” Tavern  
Address: 2442 - 2446 18<sup>th</sup> Street, N.W.  
Contact: Stephen J. O’Brien: (202) 625-7700

WARD 1                      ANC 1C                      SMD 1C03

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

**NATURE OF SUBSTANTIAL CHANGE**

Applicant requests to increase the Total Occupancy Load from 180 to 303. Seating capacity will remain at 180 seats.

**HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR INSIDE PREMISES AND FOR OUTDOOR SUMMER GARDEN**

Sunday through Thursday 11am – 2am, Friday and Saturday 11am – 3am

**HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR OUTDOOR SIDEWALK CAFÉ**

Sunday 11am – 12:30am, Monday through Thursday 5pm – 12:30am, Friday 5pm – 1:30am, Saturday 11am – 1:30am

**HOURS OF LIVE ENTERTAINMENT FOR INSIDE PREMISES**

Sunday through Thursday 6pm – 2am, Friday and Saturday 6pm – 3am

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION****NOTICE OF PUBLIC HEARING**

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020  
Protest Hearing Date: April 8, 2020

License No.: ABRA-115907  
Licensee: Supra 2 LLC  
Trade Name: Tabla  
License Class: Retailer's Class "C" Restaurant  
Address: 3227 Georgia Avenue, N.W.  
Contact: David Taylor, Esq.: (202) 546-1536

WARD 1

ANC 1A

SMD 1A09

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The **Protest Hearing date** is scheduled on **April 8, 2020 at 4:30 p.m.**

**NATURE OF OPERATION**

A new Retailer's Class C Restaurant serving Georgian cuisine. Seating Capacity of 53. Total Occupancy Load of 89. Sidewalk Café with 25 Seats.

**HOURS OF OPERATION INSIDE OF THE PREMISES**

Sunday through Thursday 7am – 2am, Friday and Saturday 7am – 3am

**HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND CONSUMPTION INSIDE OF THE PRMEISES**

Sunday through Thursday 8am – 2am, Friday and Saturday 8am – 3am

**HOURS OF OPERATION FOR THE OUTDOOR SIDEWALK CAFÉ**

Sunday through Thursday 7am – 12am, Friday and Saturday 7am – 1am

**HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND CONSUMPTION FOR THE OUTDOOR SIDEWALK CAFÉ**

Sunday through Thursday 9am – 12am, Friday and Saturday 9am – 1am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020
Protest Hearing Date: April 8, 2020

License No.: ABRA-115363
Licensee: MAHK Meetings, LLC
Trade Name: TBD
License Class: Retailer’s Class “C” Tavern
Address: 1807 Florida Avenue, N.W.
Contact: Sidon Yohannes: (202) 686-7600

WARD 1 ANC 1C SMD 1C01

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The Protest Hearing date is scheduled on April 8, 2020 at 1:30 p.m.

NATURE OF OPERATION

A new Retailer’s Class C Tavern with a seating capacity of 30 and Total Occupancy Load of 50. Requesting a Summer Garden with 15 seats and a Live Entertainment Endorsement for both inside the premises and outside in the Summer Garden.

HOURS OF OPERATION, ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION, AND LIVE ENTERTAINMENT INSIDE THE PREMISES AND OUTSIDE IN THE SUMMER GARDEN

Sunday through Thursday 8am – 2am, Friday and Saturday 8am – 3am

**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION**

**NOTICE OF PUBLIC HEARING**

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-000899  
Licensee: 3124 Corporation  
Trade Name: The Good Guys Restaurant  
License Class: Retailer’s Class “C” Nightclub  
Address: 2311 Wisconsin Avenue, N.W.  
Contact: Mahesh Patel, President: (202) 333-0128

WARD 3                      ANC 3B                      SMD 3B02

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

**NATURE OF SUBSTANTIAL CHANGE**

Applicant requests to change the hours of operation of the establishment.

**CURRENT HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION**

Sunday 3pm – 2am  
Monday through Thursday 9am – 2am  
Friday and Saturday 9am – 3am

**PROPOSED HOURS OF OPERATION**

Sunday 3pm – 3am  
Monday through Thursday 9am – 3am  
Friday and Saturday 9am – 4am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-102592
Licensee: Dock 79 Restaurant, LLC
Trade Name: The Salt Line
License Class: Retailer's Class "C" Restaurant
Address: 79 Potomac Ave, S.E.
Contact: Matt Minora: (202) 625-7700

WARD 6

ANC 6D

SMD 6D07

Notice is hereby given that this licensee has requested a Substantial Change to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

NATURE OF SUBSTANTIAL CHANGE

Request to add an Entertainment Endorsement inside premises and for the Summer Garden.

CURRENT HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES

Sunday through Thursday 8am - 2am, Friday and Saturday 8am - 3am.

CURRENT HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION THE FOR SUMMER GARDEN

Sunday through Thursday 8am - 12am, Friday and Saturday 8am - 2am.

PROPOSED HOURS OF LIVE ENTERTAINMENT INSIDE PREMISES

Sunday through Thursday 8am - 12am, Friday and Saturday 8am - 1am.

PROPOSED HOURS OF LIVE ENTERTAINMENT FOR THE SUMMER GARDEN

Sunday through Thursday 10am - 10pm, Friday and Saturday 10am - 11pm.

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020
Protest Hearing Date: April 8, 2020

License No.: ABRA-115939
Licensee: Sheppard Bar, LLC
Trade Name: The Sheppard
License Class: Retailer's Class "C" Tavern
Address: 3165 Mount Pleasant Street, N.W.
Contact: Andrew Kline, Esq.: (202) 686-7600

WARD 1

ANC 1D

SMD 1D04

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The Protest Hearing date is scheduled on April, 8 2020 at 1:30 p.m.

NATURE OF OPERATION

A new C Tavern. Seating Capacity of 30, Total Occupancy Load of 40.

HOURS OF OPERATION AND HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE AND CONSUMPTION

Sunday through Thursday 11am - 2am, Friday and Saturday 11am - 3am



**ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION  
NOTICE OF PUBLIC HEARING**

Placard Posting Date: December 20, 2019  
Protest Petition Deadline: February 3, 2020  
Roll Call Hearing Date: February 18, 2020

License No.: ABRA-108492  
Licensee: BSREP II Dupont Circle TRS, LLC  
Trade Name: The Wink  
License Class: Retailer's Class "C" Hotel  
Address: 1143 New Hampshire Avenue, N.W.  
Contact: Sidon Yohannes: (202) 686-7600

WARD 2

ANC 2A

SMD 2A06

Notice is hereby given that this licensee has requested Substantial Changes to their license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the **Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14<sup>th</sup> Street, N.W., Washington, DC 20009**. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline.

**NATURE OF SUBSTANTIAL CHANGES**

Request to change the hours of operation for the Sidewalk Cafe and to add a Summer Garden with a seating capacity of 49.

**HOURS OF OPERATION INSIDE PREMISES**

Sunday through Saturday 12am – 12am (24-hour operations)

**HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION INSIDE PREMISES**

Sunday 10am – 2am, Monday through Thursday 8am – 2am, Friday & Saturday 8am – 3am

**HOURS OF LIVE ENTERTAINMENT INSIDE PREMISES**

Sunday through Saturday 6pm – 1am

**HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR SIDEWALK CAFE**

Sunday 10am – 10pm, Monday through Saturday 8am – 10pm

**PROPOSED HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR SIDEWALK CAFE**

Sunday 10am – 11pm, Monday through Thursday 8am – 11pm, Friday & Saturday 8am – 12am

**PROPOSED HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION FOR SUMMER GARDEN**

Sunday 10am – 12am, Monday through Thursday 8am – 12am, Friday & Saturday 8am – 1am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020
Protest Hearing Date: April 8, 2020

License No.: ABRA-115513
Licensee: Taste, LLC
Trade Name: Urban Roast
License Class: Retailer's Class "C" Tavern
Address: 916 G Street, N.W.
Contact: Sidon Yohannes, Esq: (202) 686-7600

WARD 2

ANC 2C

SMD 2C01

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The Protest Hearing date is scheduled on April 8, 2020 at 4:30 p.m.

NATURE OF OPERATION

New Retailer's Class "C" Tavern serving prepared sandwiches, salads, soups, and fruits. Applicant is applying for a Sidewalk Cafe Endorsement with 20 seats. Total seating inside is 75 with a Total Occupancy Load of 120.

HOURS OF OPERATION (INSIDE PREMISES AND SIDEWALK CAFÉ)

Sunday through Saturday 7am – 12am

HOURS OF ALCOHOLIC BEVERAGE SALES, SERVICE, AND CONSUMPTION (INSIDE PREMISES AND SIDEWALK CAFÉ)

Sunday through Saturday 8am – 12am

ALCOHOLIC BEVERAGE REGULATION ADMINISTRATION

NOTICE OF PUBLIC HEARING

Placard Posting Date: December 20, 2019
Protest Petition Deadline: February 3, 2020
Roll Call Hearing Date: February 18, 2020
Protest Hearing Date: April 8, 2020

License No.: ABRA-115776
Licensee: BIM Logistics, LLC
Trade Name: Wahoo Delivery
License Class: Retailer's Class "A" Internet
Address: 645 Taylor Street, N.E.
Contact: Ali Pose: (202) 316-4646

WARD 5

ANC 5B

SMD 5B05

Notice is hereby given that this licensee has applied for a new license under the D.C. Alcoholic Beverage Control Act and that the objectors are entitled to be heard before the granting of such on the Roll Call Hearing date on February 18, 2020 at 10 a.m., 4th Floor, 2000 14th Street, N.W., Washington, DC 20009. Petitions and/or requests to appear before the ABC Board must be filed on or before the Petition Deadline. The Protest Hearing date is scheduled on April 8, 2020 at 1:30 p.m.

NATURE OF OPERATION

New Class "A" Internet Retailer selling beer, wine, and spirits online only for off-premises consumption. This location will not be open to the public.

HOURS OF OPERATION AND ALCOHOLIC BEVERAGE SALES

Sunday through Saturday 8am - 12am

**BOARD OF ZONING ADJUSTMENT  
PUBLIC HEARING NOTICE  
WEDNESDAY, FEBRUARY 12, 2020  
441 4<sup>TH</sup> STREET, N.W.  
JERRILY R. KRESS MEMORIAL HEARING ROOM, SUITE 220-SOUTH  
WASHINGTON, D.C. 20001**

**TO CONSIDER THE FOLLOWING:** The Board of Zoning Adjustment will adhere to the following schedule, but reserves the right to hear items on the agenda out of turn.

**TIME: 9:30 A.M.**

**WARD FOUR**

20186  
ANC 4B      **Application of Elisabeth Hando**, pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions under the R-Use group requirements of Subtitle U § 203.1(g), under Subtitle D § 5201 from the side yard requirements of Subtitle D § 206.2, from the lot occupancy requirements of Subtitle D § 304.1, from the rear yard requirements of Subtitle D § 306.1, and under Subtitle C § 703.2 from the minimum parking requirements of Subtitle C § 701.5, to expand an existing child development center from 9 to 20 children, and to construct a three-story rear addition and a third story addition to the existing detached building in the R-1-B Zone at premises 240 Quackenbos Street N.E. (Square 3719, Lot 24).

**WARD FOUR**

20193  
ANC 4C      **Application of Ideal Child Care Development Center LLC**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under the use provisions of Subtitle U § 203.1(g), to permit a child development center for 40 children and 8 staff in the RF-1 Zone at premises 805 Rock Creek Church Road N.W. (Square 3030, Lot 15).

**WARD FIVE**

20196  
ANC 5E      **Application of Sonia Ahmed and Farzaam Esmaeilian**, pursuant to 11 DCMR Subtitle X, Chapters 9, for a special exception under Subtitle D § 5201 from the rear yard requirements of Subtitle D § 306.2, and pursuant to Subtitle X, Chapter 10, for a variance from the lot occupancy requirements of Subtitle D § 304.1, to replace the rear deck addition to an existing attached principal dwelling unit in the R-3 Zone at premises 220 Ascot Place N.E. (Square 3557, Lot 69).

## BZA PUBLIC HEARING NOTICE

FEBRUARY 12, 2020

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**WARD ONE**

20197  
ANC 1A      **Application Ihab Mogassbi - Diamond Ridge LLC**, pursuant to 11 DCMR Subtitle X, Chapters 9, for a special exception under the RF-use requirements of Subtitle U § 320.2 and 320.2(a), and pursuant to Subtitle X, Chapter 10, for an area variance from the 900 square feet per dwelling unit requirements of Subtitle U § 320.2(d), to permit the conversion of a flat into a three-unit apartment house in the RF-1 Zone at premises 1132 Columbia Road N.W. (Square 2853, Lot 53).

**WARD FOUR**

20198  
ANC 4C      **Application of Mehmet Ogden**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under the RF use requirements of Subtitle U § 320.2, to convert a one-family dwelling into a three-unit apartment house in the RF-1 Zone at premises 612 Randolph Street, N.W. (Square 3233, Lot 102).

**WARD SIX**

20199  
ANC 6C      **Application of Robert William Pilkington and Peling Li**, pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions under Subtitle E §§ 206.2 and 5203.3 from the roof top architectural element requirements of Subtitle E § 206.1(a), and under Subtitle E § 5201 from the side yard requirements of Subtitle E § 207.4, to remove the existing architectural rooftop element and to expand the building to eliminate the side yard and convert the principal dwelling unit to a flat in the RF-1 Zone at premises 1026 4th Street, N.E. (Square 774, Lot 34).

**WARD ONE**

20200  
ANC 1A      **Application of 1369 Parkwood Pl LLC**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception from the residential conversion requirements of Subtitle U § 320.2, including a waiver from the rear addition requirement of Subtitle U § 320.2(e), to convert an existing one-family dwelling into a three-unit apartment house with a new three-story rear addition in the RF-1 Zone at premises 1369 Parkwood Place, N.W. (Square 2827S, Lot 136).

## BZA PUBLIC HEARING NOTICE

FEBRUARY 12, 2020

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**WARD TWO**

20201  
ANC 2C      **Application of DC Superpack LLC**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under the Downtown-Use requirements of Subtitle I § 303.1(a), and pursuant to Subtitle X, Chapter 10, for a variance from the MU-Use Group E requirements of Subtitle U § 513.1(a)(2), to permit an animal care and boarding use in an existing mixed use building in the D-4-R Zone at premises 450 Massachusetts Avenue, N.W. (Square 517, Lot 50).

**WARD FIVE**

20203  
ANC 5C      **Application of Congressional 1018 Bryant LLC**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under the new residential development provisions of Subtitle U § 421.1, to construct a new 9-unit apartment house in the RA-1 Zone at premises 1018 Bryant Street N.E. (Square 3870, Lot 42).

**WARD FIVE**

20204  
ANC 5C      **Application of 1001 Bryant Street LLC**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under the new residential development provisions of Subtitle U § 421.1, to combine the two lots into one record lot and construct a new 16-unit apartment house in the RA-1 Zone at premises 1001-1003 Bryant Street N.E. (Square 3869, Lots 25 and 26).

**WARD SIX**

20206  
ANC 6C      **Application of Tim Purdy**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception under Subtitle E § 5201, from the rear yard requirements of Subtitle E § 306.1, and under Subtitle C § 703.2, from the minimum parking requirement of Subtitle C § 701.5, and pursuant to Subtitle X, Chapter 10, for a variance from the lot occupancy requirements of Subtitle E § 304.1, to construct rear deck addition to an existing attached principal dwelling unit in the RF-1 Zone at premises 627 Orleans Place N.E. (Square 855, Lot 367).

## PLEASE NOTE:

Failure of an applicant or appellant to appear at the public hearing will subject the application or appeal to dismissal at the discretion of the Board.

BZA PUBLIC HEARING NOTICE

FEBRUARY 12, 2020

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Failure of an applicant or appellant to be adequately prepared to present the application or appeal to the Board, and address the required standards of proof for the application or appeal, may subject the application or appeal to postponement, dismissal or denial. The public hearing in these cases will be conducted in accordance with the provisions of Subtitles X and Y of the District of Columbia Municipal Regulations, Title 11. Pursuant to Subtitle Y, Chapter 2 of the Regulations, the Board will impose time limits on the testimony of all individuals. Individuals and organizations interested in any application may testify at the public hearing or submit written comments to the Board.

Except for the affected ANC, any person who desires to participate as a party in this case must clearly demonstrate that the person’s interests would likely be more significantly, distinctly, or uniquely affected by the proposed zoning action than other persons in the general public. **Persons seeking party status shall file with the Board, not less than 14 days prior to the date set for the hearing, a Form 140 – Party Status Application Form.\*** This form may be obtained from the Office of Zoning at the address stated below or downloaded from the Office of Zoning’s website at: [www.dcoz.dc.gov](http://www.dcoz.dc.gov). All requests and comments should be submitted to the Board through the Director, Office of Zoning, 441 4<sup>th</sup> Street, NW, Suite 210, Washington, D.C. 20001. Please include the case number on all correspondence.

*\*Note that party status is not permitted in Foreign Missions cases.*

**Do you need assistance to participate?**

Amharic

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የተለየ እርዳታ ካስፈለገዎት ወይም የቋንቋ እርዳታ አገልግሎቶች (ትርጉም ወይም ማስተርጎም)

ካስፈለገዎት እባክዎን ከስብሰባው አምስት ቀናት በፊት ዚ ሂልን በስልክ ቁጥር (202) 727-

0312 ወይም በኢሜል [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) ይገናኙ። እነኝህ አገልግሎቶች የሚሰጡት በነጻ ነው።

Chinese

您需要有人帮助参加活动吗?

如果您需要特殊便利设施或语言协助服务（翻译或口译），请在见面之前提前五天与 Zee Hill 联系，电话号码 (202) 727-0312，电子邮件 [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov)。这些是免费提供的服务。

French

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Korean

참여하시는데 도움이 필요하세요?

## BZA PUBLIC HEARING NOTICE

FEBRUARY 12, 2020

PAGE NO. 5

특별한 편의를 제공해 드려야 하거나, 언어 지원 서비스(번역 또는 통역)가 필요하시면, 회의 5일 전에 Zee Hill 씨께 (202) 727-0312로 전화 하시거나 [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) 로 이메일을 주시기 바랍니다. 이와 같은 서비스는 무료로 제공됩니다.

*Spanish*

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*Vietnamese*

Quý vị có cần trợ giúp gì để tham gia không?

Nếu quý vị cần thu xếp đặc biệt hoặc trợ giúp về ngôn ngữ (biên dịch hoặc thông dịch) xin vui lòng liên hệ với Zee Hill tại (202) 727-0312 hoặc [Zelalem.Hill@dc.gov](mailto:Zelalem.Hill@dc.gov) trước năm ngày. Các dịch vụ này hoàn toàn miễn phí.

FOR FURTHER INFORMATION, CONTACT THE OFFICE OF ZONING AT (202) 727-6311.

**FREDERICK L. HILL, CHAIRPERSON  
LESYLLEE M. WHITE, MEMBER  
LORNA L. JOHN, MEMBER  
CARLTON HART, VICE-CHAIRPERSON,  
NATIONAL CAPITAL PLANNING COMMISSION  
A PARTICIPATING MEMBER OF THE ZONING COMMISSION  
CLIFFORD W. MOY, SECRETARY TO THE BZA  
SARA A. BARDIN, DIRECTOR, OFFICE OF ZONING**



## DEPARTMENT OF HEALTH

NOTICE OF FINAL RULEMAKING

The Director of the Department of Health (“Department”), pursuant to § 302(14) of the District of Columbia Health Occupations Revision Act of 1985 (“Health Occupations Revision Act”), effective March 25, 1986 (D.C. Law 6-99; D.C. Official Code § 3-1203.02(14) (2016 Repl.)), the LGBTQ Cultural Competency Continuing Education Amendment Act of 2016, effective April 6, 2016 (D.C. Law 21-95; 63 DCR 2203 (February 26, 2016)), and Mayor’s Order 98-140, dated August 20, 1998, hereby gives notice of the adoption of the following amendments to Chapter 48 (Chiropractic) of Title 17 (Business, Occupations, and Professionals) of the District of Columbia Municipal Regulations (DCMR).

The purpose of the rulemaking is to set forth rule amendments regarding existing acupuncture regulations for chiropractors, to ensure consistency in training requirements for all acupuncture practitioners, and to amend the continuing education requirements for chiropractors, to include continuing education in public health priorities as determined and amended from time to time by the Director. Consistent with the aim of the Health Occupations Revision Act, this rulemaking will enhance professionalism within the community and operate in support of the health and welfare of the public.

These amendments were published as Notice of Proposed Rulemaking in the *D.C. Register* on August 23, 2019, at 66 DCR 011489. No comments were submitted in response to this Notice of Proposed Rulemaking during the thirty (30)-day comment period and no changes have been made to the rulemaking. The Director adopted these rules as final on October 22, 2019 and they will become effective upon publication of this notice in the *D.C. Register*.

**Chapter 48, CHIROPRACTIC, of Title 17 DCMR, BUSINESS, OCCUPATIONS AND PROFESSIONALS, is amended as follows:**

**Section 4803, LICENSURE REQUIREMENTS AND QUALIFICATIONS FOR PHYSIOTHERAPY ANCILLARY PROCEDURES CERTIFICATION, is amended as follows:**

**Subsection 4803.3 is amended to read as follows:**

4803.3 In addition to the requirements provided in § 4802 for licensure, a chiropractor seeking to satisfy the requirements to qualify for physiotherapy ancillary procedures certification shall achieve a passing score on the national examination for the physiotherapy test areas equal to or greater than the score recommended by the National Board of Chiropractic Examiners (NBCE).

**A new Subsection 4803.4 is added to read as follows:**

4803.4 In addition to the requirements provided in § 4802 for licensure, a chiropractor seeking to satisfy the requirements to qualify for acupuncture ancillary procedures certification shall:

- (a) Provide documentation of successful completion of three hundred (300) hours of training in the practice of acupuncture, of which at least one hundred (100) must be clinical; and
- (b) Achieve a passing score on the national examination for the acupuncture test areas equal to or greater than the score recommended by the National Board of Chiropractic Examiners (NBCE).

**Section 4806, CONTINUING EDUCATION REQUIREMENTS, is amended as follows:**

**Subsection 4806.4 is amended to read as follows:**

4806.4 An applicant for renewal of a license expiring on December 31, 2020 and all subsequent licensure terms shall submit proof upon request of the Board pursuant to § 4806.7 of having completed thirty (30) hours of approved continuing education credit during the two (2) year period preceding the date the license expires that includes two (2) hours in cultural competence and appropriate clinical treatment specifically for individuals who are lesbian, gay, bisexual, transgender, gender nonconforming, queer, or questioning their sexual orientation or gender identity and expression. Additionally, at least ten percent (10%) of the total required CME shall be in the subjects determined by the Director as public health priorities of the District every five (5) years or less frequently as deemed appropriate by the Director with notice of the subject matter published in the *D.C. Register*. The Board shall disseminate the identified subjects to its licensees when determined by the Director via electronic communication and through publication on its website.

**OFFICE OF THE CITY ADMINISTRATOR****NOTICE OF PROPOSED RULEMAKING**

The City Administrator, pursuant to the authority set forth in Sections 422(2) and (3) and 449 of the District of Columbia Home Rule Act, approved December 24, 1973 (87 Stat. 790; D.C. Official Code §§ 1-204.22(2) and (3) and 1-204.49 (2016 Repl.)), and Mayor's Order 2015-036, dated January 9, 2015, hereby gives notice of the intent to adopt the following amendments to Chapter 8 (District of Columbia Employees Travel and Related Expenses) of Title 1 (Mayor and Executive Agencies), and add a new Chapter 40 (Travel Expenses) to Subtitle B (Government Personnel) of Title 6 (Personnel) of the District of Columbia Municipal Regulations (DCMR), in not less than thirty (30) days after the date of publication of this notice in the *D.C. Register*.

The proposed rulemaking will establish comprehensive regulations for the authorization, payment, and reimbursement of travel expenses incurred (or requested to be incurred) by employees of the District government.

**Title 1 DCMR, MAYOR AND EXECUTIVE AGENCIES, is proposed to be amended as follows:**

**Chapter 8, DISTRICT OF COLUMBIA EMPLOYEES TRAVEL AND RELATED EXPENSES, is repealed.**

**Title 6-B DCMR, GOVERNMENT PERSONNEL, is proposed to be amended by adding a new Chapter 40 to read as follows:**

**CHAPTER 40 TRAVEL EXPENSES****4000 PURPOSE AND APPLICABILITY**

- 4000.1 This chapter establishes procedures for requesting, approving, and reimbursing travel expenses incurred by employees for authorized District government purposes.
- 4000.2 The provisions in this chapter apply to all employees of the District government under the Mayor's personnel authority.
- 4000.3 Except as provided in §§ 4031 through 4035 (regarding local travel), this chapter applies to travel beyond fifty (50) miles from the District of Columbia, as measured from the John A. Wilson Building, located at 1350 Pennsylvania Avenue, N.W.
- 4000.4 When an issue relating to the authorization or reimbursement of a travel expense is not covered by this chapter, agencies and employees should be guided by the Federal Travel Regulation, 41 CFR Chapters 300-304, in deciding whether the expense will be authorized or reimbursed.

**4001 GENERAL POLICY AND STANDARDS**

- 4001.1 Travel expenses are necessary, in general, to effectively operate the District government.
- 4001.2 For specific employee travel expenses to be reimbursable by the District government, the expenses must be for:
- (a) Travel deemed necessary for District government business, including travel for meetings and conferences;
  - (b) Travel deemed necessary for human capital development beneficial to the District government, including travel for employee training and seminars; and
  - (c) Emergency travel that interrupts travel approved for a purpose described in paragraphs (a) or (b) of this subsection.
- 4001.3 When incurring travel expenses, District employees shall be guided by principles of accountability, transparency, efficiency, and economy.
- 4001.4 In being guided by the principles of efficiency and economy, the following general standards shall apply:
- (a) An employee traveling for District government purposes shall exercise the same care in incurring travel expenses that a prudent person of modest means would exercise if traveling on personal business. Expenses that would not be incurred by a prudent person of modest means shall not be authorized or reimbursed.
  - (b) Excessive costs (such as the use of unnecessary routes, extended stays, late fees, higher-level accommodations, and other expenses that are unnecessary or unjustified in the performance of official business) shall not be authorized and shall not be reimbursed.
  - (c) An agency shall limit the number of travelers (for example, participants at a conference) to the minimum necessary to accomplish the purpose of the travel.
- 4001.5 An employee must receive written authorization from his or her agency head, or the agency head's designee, before incurring any travel expense, unless circumstances beyond the control of the agency or employee make pre-authorization impractical.

4001.6 An employee shall be responsible for payment of all expenses over the reimbursement limits established in this chapter, all expenses not authorized by his or her agency, and all expenses that are otherwise not consistent with the provisions of this chapter or District or federal law.

## **4002 TRAVEL OFFICERS**

4002.1 Agency heads shall designate an employee to serve as the agency's travel officer. In the absence of such a designation, the agency head shall be the travel officer.

4002.2 Travel officers are responsible for verifying that employee travel and training expenses are reasonable, necessary, consistent with the provisions of this chapter, and in compliance with the policies outlined in § 4001. This includes:

- (a) Reviewing the travel requests and supporting documents for accuracy and completeness; and
- (b) Ensuring compliance with applicable rules and regulations.

4002.3 All travel requests and expenses must be approved by the travel officer.

4002.4 The travel officer shall be responsible for:

- (a) Making determinations under the provisions of this chapter (in consultation, where appropriate, with the agency's general counsel);
- (b) Receiving, reviewing, certifying, and processing requests for travel authorizations;
- (c) Receiving, reviewing, certifying, and processing requests for advances;
- (d) Receiving, reviewing, certifying, and processing requests for reimbursements of travel expenses;
- (e) Carrying out other functions specified in this chapter or as assigned by the agency director; and
- (f) Taking such actions as are necessary to ensure that the travel officer's agency is in compliance with this chapter.

## **4003 TRAVEL EXPENSES AND REIMBURSEMENT, IN GENERAL**

4003.1 For the purposes of this chapter, travel expenses include:

- (a) Transportation expenses;
- (b) Lodging expenses;

- (c) Meal and incidental expenses; and
- (d) Miscellaneous expenses.

- 4003.2 Travel expenses must be reasonable and necessary in order to be paid for or reimbursed by the District government. As used throughout this chapter, an expense is reasonable when it is the least expensive option, taking into consideration government accountability, efficiency, and economy, as well as employee safety.
- 4003.3 Subject to the availability of appropriated funds, the District government shall reimburse government travel expenses when approved in accordance with this chapter.
- 4003.4 No agency may approve or reimburse travel expenses that could reasonably be perceived to violate the public trust.
- 4003.5 If, for personal convenience, an employee travels by an indirect route or interrupts travel by a direct route, the employee shall be responsible for costs that exceed the approved cost of travel by a direct route on an uninterrupted basis.
- 4003.6 If, for personal convenience, an employee travels to the destination earlier than the date and time authorized for official travel or departs the travel destination later than the date and time authorized for official travel (such as by extending the employee's stay at the travel destination for the purposes of a personal vacation), the employee shall be responsible for costs that exceed the approved cost of travel for the dates and times authorized for official travel.

#### **4004 TRAVEL APPROVALS**

- 4004.1 All District government travel must be approved in writing. Approval of training does not itself constitute approval of travel associated with the training.
- 4004.2 Travel approval requests shall be submitted, reviewed, and approved using a form approved by the personnel authority. The personnel authority may approve a travel request in another manner where there is a good reason that the approved form cannot be used.
- 4004.3 Each travel approval request shall include the following information:
- (a) The employee's name, title, and employee identification number;
  - (b) The employee's agency name;
  - (c) The purpose of the travel;
  - (d) The travel origin and destination;

- (e) The dates of departure and return; and
- (f) An estimate of each travel-related expense.

4004.4 In addition to the information provided pursuant to § 4004.3, each travel approval request shall be accompanied by:

- (a) Documentation detailing the cost of the transportation (*i.e.*, a printout of the ticket of intended purchase or of a price comparison website showing the cost of the ticket);
- (b) Documentation showing that the cost of transportation is the lowest rate available (*i.e.*, a printout from a price comparison website);
- (c) Documentation detailing the cost of any lodging (*i.e.*, a printout of the lodging price or of a price comparison website showing the cost of lodging);
- (d) Documentation showing that the cost of lodging is the lowest rate available (*i.e.*, a printout from a price comparison website);
- (e) Documentation detailing the per diem lodging rate for the destination, if applicable (*i.e.*, a printout from the General Services Administration (GSA) website); and
- (f) Documentation detailing the per diem meal and incidental expense rate for the travel destination (*i.e.*, a printout from the GSA website).

4004.5 If a travel authorization request is for a conference, training, or other event, the request shall include, in addition to the information required by §§ 4004.3 and 4004.4, the following:

- (a) A copy of the brochure, flyer, letter of invitation, or announcement for the event;
- (b) The agenda for the event, if applicable; and
- (c) The registration pricing information (including early bird deadlines).

4004.6 If transportation costs exceed basic coach-class service (or its equivalent); lodging costs exceed the lowest cost available; or costs otherwise deviate from the provisions of this chapter, a written justification shall accompany the travel authorization request.

4004.7 Travel approvals shall be processed as indicated in § 4017.

**4005 TRANSPORTATION EXPENSES**

4005.1 The District shall pay for or reimburse transportation expenses incurred for approved employee travel to the extent authorized by the employee's agency and consistent with this chapter.

4005.2 Allowable transportation expenses include:

- (a) Transportation from the employee's authorized point of origination (see § 4026) to an airport, train station, bus depot, or other authorized point of departure (such as a car rental location);
- (b) Airfare, train fare, or other necessary transportation expenses (such as expenses of a rental car) from the travel departure city to the travel destination city;
- (c) Transportation from the travel destination airport, train station, or bus depot to the employee's travel lodging;
- (d) Transportation while at the travel destination (for example, a shuttle bus or taxi ride from the employee's lodging to a meeting location);
- (e) Return transportation from the employee's lodging to the destination airport, train station, or bus depot;
- (f) Return airfare, train fare, or other necessary transportation expenses from the destination city to the return city (generally the travel departure city); and
- (g) Transportation from the return city airport, train station, or bus depot or other authorized point of return (such a car rental location) to the employee's home, office, or other authorized point of return (see § 4026).

4005.3 If an employee does not travel by the approved method or class of transportation, any additional expenses incurred which exceed the cost of the authorized method or class of transportation shall be borne by the employee.

**4006 GROUND TRANSPORTATION**

4006.1

- (a) Ground transportation subject to reimbursement includes heavy rail (such as Amtrak, MARC, and Virginia Railway Express) and intercity bus service (see § 4007), as well as public transit systems (including subway, bus, and light rail), taxis, ride-hailing services (such as electronically hailed personal vehicles), shared-ride services (such as shared van service to or from an airport, or bikeshare), shuttles, and other similar means of transportation.



- (b) For the purposes of this section, ground transportation does not include transportation by government or rental vehicles, which is covered by § 4008, or transportation by personal vehicles, which is covered by § 4009.

4006.2 An agency may authorize the reimbursement of the costs of ground transportation for the following travel:

- (a) From the employee's authorized point of origination to a common carrier (for example, Metrorail from the employee's office to National Airport);
- (b) From an airport, train station, or bus depot to the employee's place of lodging or place of official business (for example, from the destination airport to the employee's destination hotel);
- (c) To, from, and between the employee's place of lodging and official business;
- (d) Between places of official business while traveling;
- (e) To obtain meals at nearby locations when the nature and location of the official business or lodging necessitate such travel and the necessity is explained on the approved expense reimbursement form;
- (f) From the employee's place of lodging or place of official business to the airport, train station, or bus depot (for example, from the convention center at the destination location to the destination airport); and
- (g) From the airport, train station, or bus depot to the employee's authorized point of return (for example, Metrorail from National Airport to the employee's office).

4006.3 An employee shall use courtesy transportation services, such as those furnished by places of lodging, to the maximum extent possible and as a first source of transportation between a place of lodging and common carrier terminals, places of official business, and meal locations.

4006.4 Whenever courtesy transportation services are not readily available, employees shall use the mode of ground transportation that is the least expensive mode of transportation, taking into consideration employee safety, cost, and efficiency.

4006.5 Tips more than twenty percent (20%) for a taxi, shuttle, ride hailing service, or similar means of transportation shall not be reimbursed. Tips exceeding two dollars (\$2) per courtesy shuttle shall not be reimbursed.

**4007 HEAVY RAIL AND INTERCITY BUS**

4007.1 If heavy rail or intercity bus service is approved by an agency as a mode of employee travel, an agency shall pay for, and an employee shall only be reimbursed for, the cost of the lowest-price coach class heavy rail (for example, Amtrak) or intercity bus service that reasonably meets the travel needs of the employee, unless another class of service is authorized under § 4007.3.

4007.2 To determine and obtain the lowest-price coach class fare that reasonably meets the travel needs of the employee, the employee shall:

- (a) Compare prices online at the heavy rail or bus carrier website; and
- (b) Arrange for the purchase of transportation as far as possible in advance in order to ensure that the lowest prices are available.

4007.3 An agency may approve a class of service other than basic, coach-class service if:

- (a) No basic, coach-class service is reasonably available and the travel cannot be rescheduled in a manner that is advantageous to the government;
- (b) Use of other than basic, coach-class service is necessary to accommodate a medical disability or other special need;
- (c) Regularly scheduled heavy rail or bus service between the origin and destination points only provide classes of service that are not basic, coach-class service; or
- (d) The use of other than basic, coach-class service results in an overall cost savings to the government, for example by avoiding additional travel expenses, overtime, or lost productive time while awaiting or using basic, coach-class service.

Mere preference or convenience is not an acceptable factor for an agency to consider.

4007.4 An employee may upgrade to other than basic, coach-class service, or to preferred seating or service in coach-class accommodations, at the employee’s personal expense. The employee shall be responsible for the payment of the cost of any upgrades.

**4008 GOVERNMENT AND RENTAL VEHICLES**

4008.1 A government or rental vehicle may be authorized as a means of transportation to the travel destination and as a means of transportation while at the destination.

- 4008.2 Whenever practical, a government vehicle shall be used for ground travel to and from travel destinations within one hundred (100) miles of the District of Columbia, as measured from the John A. Wilson Building.
- 4008.3 If a government or rental vehicle is authorized as a mode of travel, the vehicle may be used at the destination only for the following purposes:
- (a) To travel between places of official business;
  - (b) To travel between a place of official business and a place of lodging; and
  - (c) To travel between either a place of official business or a place of lodging and a restaurant, drug store, place of medical care, place of worship, or similar place necessary for the sustenance, comfort, or health of the employee (“necessary place”) to foster the continued efficient performance of government business, provided the employee shall minimize such use by traveling to the nearest necessary place and by combining trips to multiple necessary places.
- 4008.4 Except for collision damage waivers, personal accident insurance, or theft insurance for travel within the United States, the District shall reimburse authorized and reasonable expenses associated with the use of government and rental vehicles, including the costs of fuel, parking fees, and tolls.
- (a) When a government vehicle is used, fuel shall be obtained in accordance with rules and procedures established by the Department of Public Works.
  - (b) When authorized, the actual cost of fuel, parking, and toll expenses shall be reimbursed.
- 4008.5 An employee shall rent, and the agency shall only reimburse the expenses of, the least expensive compact car available, unless a waiver for another class of vehicle is approved by the employee’s agency. In general, a waiver should only be approved when:
- (a) Use of a class of vehicle other than a compact car is necessary to accommodate a special need;
  - (b) The cost of a class of vehicle other than a compact car is less than or equal to the cost of the least expensive compact car;
  - (c) Additional room is required to accommodate multiple employees authorized to travel together in the same rental vehicle;

(d) An employee must carry a large amount of District government material, and a compact rental vehicle does not contain sufficient space for the material; or

(e) When necessary for safety reasons, such as during severe weather.

4008.6 An employee shall refuel a rental vehicle before returning the rental vehicle to the drop-off location. An employee shall not be reimbursed for purchasing a pre-paid refueling option for a rental car or for rental car vendor refueling charges; except, that if it is not practical to refuel completely prior to returning the rental vehicle because of safety issues or the location of the closest fueling station, the employee may be reimbursed for rental car vendor refueling charges.

4008.7 An employee shall be responsible for any additional cost resulting from unauthorized use of a government or rental vehicle and may be subject to administrative and criminal liability for misuse of government property.

#### **4009 EMPLOYEE VEHICLES**

4009.1 An employee may use his or her personal vehicle for official government business only when authorized by the employing agency.

4009.2 An agency shall approve the use of an employee's personal vehicle only when use of a common carrier, government vehicle, or rental vehicle is not reasonable under the circumstances. Use of personal vehicles shall be in accordance with the District's policy regarding the use of personal vehicles, including Mayor's Order 2009-210.

4009.3 Reimbursement for use of a personal vehicle shall be determined by multiplying the distance traveled, by the applicable mileage rate (see § 4009.5).

4009.4 The following standards shall apply to the calculation of mileage associated with the use of personal vehicles:

(a) Mileage shall be calculated based on the distance between the authorized point of origination and the authorized destination, the distances traveled while within the destination jurisdiction, and the distance between the authorized destination and the authorized point of return.

(b) The distances shall be determined as shown in an online mapping service or the actual miles driven as determined from odometer readings.

(c) When travel originates from a location other than the authorized point of origination, or terminates at a location other than the authorized point of return, the mileage claimed shall be limited to the distance between the destination and the authorized point of return.

- 4009.5 The mileage rate shall be the rate published in the most recent Federal Travel Regulation bulletin establishing such rate or the rate displayed on the General Service Administration's website (<http://www.gsa.gov/mileage>).
- 4009.6 When a personal vehicle is the authorized method of transportation, reimbursable expenses in addition to mileage shall include parking fees and bridge, road, ferry, and tunnel fees. Non-reimbursable expenses include charges for repairs, depreciation, replacements, grease, oil, antifreeze, towing, fuel, insurance, and state and federal taxes. Parking and tolls shall be reimbursed at the actual rate and shall be accompanied by a receipt, regardless of amount.
- 4009.7 An employee's use of a personal vehicle may also be approved for transportation between his or her authorized origination point and an airport, train station, or bus depot from which the employee will depart for and arrive to if another means of transportation is not reasonably available.
- 4009.8 If an employee uses a personal vehicle for transportation to or from an airport, train station, or bus depot, when another means of transportation was authorized, the employee may be reimbursed for the expenses associated with the use of his or her personal vehicle pursuant to the standards, and at the rates, described in this section, except that the agency may reimburse such expenses (including mileage and parking expenses) only up to an amount equal to the estimated cost of the authorized mode of transportation.

#### **4010 RESPONSIBILITY FOR TICKETS**

- 4010.1 An employee shall be responsible for paying tickets for any moving or non-moving infractions, such as speeding tickets and parking tickets.

#### **4011 AIR TRAVEL**

- 4011.1
- (a) If air travel is approved by an agency as a mode of employee travel, an agency shall only pay for, and an employee shall only be reimbursed for, the cost of the lowest-price basic coach class airfare that reasonably meets the travel needs of the employee, unless another class of service is authorized under § 4011.3.
  - (b) In determining whether a ticket reasonably meets the travel needs of the employee, the agency may consider the reduced time of travel and added convenience of non-stop transportation; however, it will generally be considered reasonable for an employee to travel with one (1) stop with a layover of two (2) hours or less. Mere preference or convenience is not an acceptable factor for an agency to take into account.
- 4011.2 To determine and obtain the lowest-price coach class fare that reasonably meets the travel needs of the employee, the employee shall:

- (a) Use at least one (1) major airline pricing comparison website; and
- (b) Arrange for the purchase of transportation as far as practical in advance in order to ensure that the lowest prices are available;

4011.3 An agency may approve other than basic, coach-class service if:

- (a) No basic, coach-class service is reasonably available and the travel cannot be rescheduled in a manner that is advantageous to the government. "Reasonably available" means available on an airplane that is scheduled to arrive within twenty-four (24) hours of the schedule start time of the government business at the travel destination, or scheduled to depart within twenty-four (24) hours after the end of the government business at the travel destination;
- (b) Use of other than basic, coach-class service is necessary to accommodate a disability or other special need;
- (c) Regularly scheduled flights between the origin and destination points provide only other than basic, coach-class accommodations; or
- (d) The use of other than basic, coach-class service results in an overall cost savings to the government (for example, by avoiding additional travel expenses, overtime, or lost productive time while awaiting basic, coach-class service).

4011.4 An employee may upgrade to other than basic, coach-class service, or to preferred seating or service in coach-class accommodations, at the employee's personal expense. The employee shall be responsible for the payment of the cost of any upgrades.

4011.5 An agency may use its purchase card only to purchase employee air travel at the rates authorized by this section. If the employee is purchasing a more expensive air travel ticket, the employee must purchase the ticket with his or her own funds, and thereafter request reimbursement of an amount equal to the price of the air travel ticket authorized by this section and approved by the agency.

4011.6 If the agency determines that a lower price for air travel would have been available if the employee had arranged for the purchase of his or her air travel at an earlier point in time or used a comparative pricing website, the agency may refuse to approve payment or reimbursement in excess of the lower price, but only if the lower price was not available due solely to the employee's delay.

**4012 LODGING EXPENSES**

- 4012.1 The District government shall provide reimbursement for lodging expenses when an employee is traveling for government-related purposes for more than twelve (12) hours, if the lodging expenses are authorized by the agency and are consistent with the requirements of this chapter.
- 4012.2 Reimbursement for the costs of lodging shall be made on the basis of actual and authorized expenses. An employee shall not be reimbursed for the costs of lodging on a per diem basis.
- 4012.3 The number of reimbursable lodging nights shall be determined by the conference, meeting, or training schedule, or other legitimate travel purposes, and the employee's ability to depart or arrive home at a reasonable hour. The employee shall arrange his or her travel schedule so as to minimize the number of lodging nights needed.
- 4012.4 An employee shall be reimbursed for lodging incurred on weekends and other non-workdays if the employee's travel status requires his or her stay to include a weekend day or non-workday and the agency determines that the weekend or other non-workday travel status is the most cost-effective situation (that is, remaining in a travel status and paying expenses is more cost-effective than having the employee return to his or her residence) or is otherwise in the best interest of the government.
- 4012.5 Lodging taxes paid by an employee are reimbursable as a miscellaneous travel expense. The amount of lodging taxes that are reimbursable are limited to the taxes paid on reimbursable lodging costs. For example, if an agency authorizes an employee a maximum lodging rate of fifty dollars (\$50) per night, and the employee elects to stay at a hotel that costs one hundred dollars (\$100) per night, the employee may only claim and be reimbursed for the amount of taxes paid on fifty dollars (\$50), which is the maximum authorized, reimbursable lodging amount.
- 4012.6 Employees shall request exemption from any hotel taxes, based upon their government identification and their travel authorization form. An employee shall not be reimbursed for lodging taxes paid if the jurisdiction in which the lodging is located provides a tax exemption for purchases by the District of Columbia government or its employees. Employees shall be responsible for filing the appropriate paperwork, if any, to obtain the tax exemption.

**4013 LIMITATIONS ON LODGING EXPENSES**

- 4013.1 The District will generally provide reimbursement only for the lowest available lodging rate at the travel destination.

- (a) To determine and obtain the lowest available lodging rate, the employee shall:
  - (1) Use at least one (1) major hotel pricing comparison website to determine the lodging rates at the travel destination; and
  - (2) Arrange for the purchase of lodging as far as practical in advance in order to ensure that the lowest prices are available.
- (b) To determine whether a lodging rate is the lowest available, the agency may take into account factors such as:
  - (1) Additional expenses that are likely to be incurred for transportation between the place of lodging that has the lowest available lodging rate and the airport, train station, or bus depot, places of business, and other authorized places; and
  - (2) Inclusions in the lodging rate, such as parking or meals, which will offset other reimbursable travel costs.
- (c) In determining the lowest available lodging rate, the employee shall request the government lodging rate, if lower than the standard guest rate or conference rate.
- (d) If the lowest available hotel lodging rate exceeds the per diem lodging rate established by the GSA or the Department of State (DoS) for the destination, the employee must receive approval from the agency, prior to travel, to book at the higher rate. A request for approval must be supported by rate quotes showing the cost of rooms exceeding the GSA or DoS per diem lodging rate.
- (e) An employee may request that the employee's agency head, or the agency head's designee, waive the lowest available hotel lodging rate requirement. Such a request may be approved if:
  - (1) The time to travel back and forth from the location of lodging available at or below the per diem rate to the airport, train station, bus depot, places of business, and other authorized places is excessive relative to the added cost of staying at or near the place of business;
  - (2) Lodging is procured at a prearranged place such as a hotel where a meeting, conference, or training session is held ("on-site lodging"), the on-site lodging is no more than one hundred twenty-five percent (125%) of the lowest available lodging rate, and the presence of the employee at the on-site lodging is important to the



employee obtaining the full benefits of the meeting, conference, or training;

- (3) The waiver is necessary to ensure that the lodging is of an acceptable quality; or
  - (4) The waiver is necessary to ensure the personal safety of the employee.
- (f) Mere preference or convenience is not an acceptable factor for an agency to take into account when determining whether a lodging rate greater than the lowest available lodging rate may be approved or reimbursed.
- (g) The lodging rate approved pursuant to a waiver must be the lowest available hotel lodging rate taking into consideration the circumstances under which the waiver is being approved.
- (h) Waivers are at the discretion of the agency head, provided that in no case shall the approved rate exceed one hundred fifty percent (150%) of the GSA per diem rate without the approval of the City Administrator, upon the recommendation of the personnel authority.

4013.2 An employee shall be reimbursed the single occupancy rate actually paid for the lodging at the approved rate. If the employee shares a room with another person, the employee's reimbursement is limited to one-half (1/2) of the double occupancy rate if the person sharing the room is another government employee on official travel. If the person sharing the room is not a government employee on official travel, the employee's reimbursement shall be limited to the single occupancy rate.

4013.3 If the employee stays with a friend or relative, with or without charge, the employee may be paid a flat "token" amount or be reimbursed for additional costs the host incurs in accommodating the employee only if the employee is able to substantiate the costs and the employee's agency determines the costs to be reasonable. The employee shall not be reimbursed the cost of comparable conventional lodging in the area.

4013.4 An employee may upgrade his or her approved lodging at the employee's personal expense. The employee shall be responsible for the payment of the cost of any upgrades.

4013.5 An agency may use its purchase card only to purchase employee lodging at the rates authorized by this section. If the employee is purchasing more expensive lodging, the employee must purchase the lodging with his or her own funds and thereafter request reimbursement of an amount equal to the price of the lodging authorized by this section and approved by the agency.

4013.6 If the agency determines that a lower price for lodging would have been available if the employee had arranged for the purchase of his or her lodging at an earlier point in time or used a comparative pricing website, the agency may refuse to approve payment or reimbursement in excess of the lower price.

#### **4014 MEALS AND INCIDENTAL EXPENSES**

4014.1 The District shall provide reimbursement for authorized meal and incidental expenses when an employee is on approved travel for government-related purposes for more than twelve (12) hours.

4014.2 (a) Meal and incidental expenses may be reimbursed by either or both of the following methods:

(1) Per diem method (or reduced per diem method); and/or

(2) Actual expense method.

(b) An employee may be reimbursed both by the actual expense and per diem methods during a single trip, but only one method of reimbursement may be authorized for a given calendar day. The agency shall determine when the transition between the reimbursement methods occurs.

4014.3 An employee shall be reimbursed for meals and incidental expenses incurred on non-workdays, including weekends, if lodging for the employee at the travel location was authorized for such days.

4014.4 An agency should not authorize reimbursement of meals and incidental expenses by the actual expense method unless:

(a) Actual expenses are less than the per diem amount;

(b) Meals are procured at a prearranged place, such as a hotel where a meeting, conference, or training session is held, and it is not feasible for the employee to purchase meals at an alternate location, and the cost of the meals together with allowable incidental expenses exceeds the per diem amount; or

(c) Meal expenses within prescribed allowances cannot be reasonably obtained.

4014.5 The maximum amount that an employee may be reimbursed under the actual expense method is limited to one hundred fifty percent (150%) of the applicable maximum meal and incidental expense per diem rate, unless a higher amount is approved by the City Administrator, upon the recommendation of the employee's agency head and personnel authority.

- 4014.6 To receive reimbursement at actual expense, an employee must itemize all expenses and provide a receipt for each expense, including meals, snacks, and incidental expense, except when a receipt is not normally provided for the expense.
- 4014.7 When reimbursement for meals and incidental expenses is made by the actual expense method, the following provisions shall apply:
- (a) Costs for each meal shall be reimbursable for:
    - (1) One (1) non-alcoholic beverage;
    - (2) One (1) appetizer;
    - (3) One (1) main course;
    - (4) The tax on the items listed in sub-paragraphs (1) through (3) of this paragraph; and
    - (5) A tip, subject to paragraph (c) of this subsection.
  - (b) The cost of alcoholic beverages, desserts, and other meal costs not listed in paragraph (a) of this subsection shall not be reimbursable.
  - (c) Tips shall be reimbursable for no more twenty percent (20%) of the total reimbursable meal costs, including tax.
- 4014.8 When reimbursement for meal and incidental expenses is made by the actual expense method, allowable incidental expenses are fees and tips given to porters, baggage carriers, and hotel staff.

#### **4015 MEAL AND INCIDENTAL EXPENSES; PER DIEM RATES**

- 4015.1 When meal and incidental expenses are authorized to be reimbursed on a per diem basis:
- (a) For destinations within the United States, the per diem meals and incidental expense rates that an employee may be paid shall be the rate established by the GSA.
  - (b) For destinations outside the United States, the per diem meal and incidental expense rate that an employee may be paid shall be the rate established by the DoS.

4015.2 If an employee’s meal and incidental expenses are reimbursed on a per diem basis, the amount of the per diem rate to which an employee shall be entitled shall be calculated as follows:

- (a) When an employee is on government travel for more than twelve (12) hours, but less than twenty-four (24) hours, the meal and incidental expense allowance shall be seventy-five percent (75%) of the applicable daily meal and incidental expense rate.
- (b) When travel is for twenty-four (24) hours or more, the daily meal and incidental expense allowance shall be as follows:

<b>Day of Travel</b>	<b>Meals and Incidental Expense Allowance</b>
Day of departure	Seventy-five percent (75%) of the applicable meal and incidental expense rate
Full days of travel	One hundred percent (100%) of the applicable meal and incidental expense rate
Last day of travel	Seventy-five percent (75%) of the applicable meal and incidental expense rate

4015.3

- (a) If an employee’s meal and incidental expenses are reimbursed on a per diem basis and a meal is furnished by the government or included in a registration fee or as part of another event or activity that the employee is attending, an amount shall be deducted from the per diem rate as follows:
  - (1) For a furnished dinner: fifty percent (50%);
  - (2) For a furnished lunch: twenty-four percent (24%); and
  - (3) For a furnished breakfast: sixteen percent (16%).
- (b) An agency may, at its discretion, allow an employee to claim the full daily meal and incidental expense rate even if a meal is furnished by the government or included in a registration fee or as part of another event or activity that the employee is attending, if:
  - (1) (A) The employee is unable to consume the furnished meal because of a medical requirement, religious belief, or dietary restriction;
  - (B) The employee made a reasonable effort to make an alternative meal arrangement, but was unable to do so; and
  - (C) The employee purchased a substitute meal to satisfy his or medical requirement or religious belief; or

- (2) The employee was unable to take part in the meal furnished by the government or included in a registration fee or as part of another event or activity that the employee is attending due to the conduct of official business.

**4016 MISCELLANEOUS EXPENSES**

4016.1 The District shall provide reimbursement for miscellaneous expenses related to approved government travel when an employee is on government travel for more than twelve (12) hours, subject to the limitations set forth in this section and chapter.

4016.2 The following expenses shall be reimbursable as miscellaneous expenses, to the extent necessary for the conduct of official business and approved by the employee's agency:

- (a) Baggage expenses authorized by 41 CFR § 301-12.2, including fees pertaining to the first checked bag; fees relating to the second and subsequent bags may be reimbursed only when the agency determines those expenses are reasonable and necessary;
- (b) The use of computers, internet, printers, fax machines, and scanners, to the extent not provided by the government to the employee;
- (c) Telephone calls for business purposes, when an employee has not been issued a mobile phone, or when mobile service is not available in the area; telephone calls shall be itemized showing who was called, the purpose, date, length, and cost of the call;
- (d) Faxes, which shall be itemized showing to whom the fax was sent, a description of the faxed document, and the purpose, date, number of pages, and cost of each fax;
- (e) Lodging taxes on the actual amount of the lodging cost or the maximum lodging amount authorized by the agency, whichever is less; provided, no lodging taxes shall be reimbursed if the employee's lodging would have been exempt from taxes if the employee had filed appropriate paperwork or taken appropriate actions to obtain the tax exemption; and
- (f) Laundry and cleaning of clothing expenses when the employee is authorized for four (4) or more nights of lodging.

4016.3 The District shall not provide reimbursement for personal phone calls, entertainment, alcohol, or other personal expenses.

4016.4 Any additional items reimbursable under 41 CFR § 301-12.1 shall be reimbursable as miscellaneous expenses, to the extent approved by the employee's agency.

**4017 AGENCY APPROVAL**

4017.1 Travel approvals shall be processed as follows:

- (a) The employee requesting travel authorization shall submit the approval form to his or her immediate supervisor;
- (b) The supervisor shall review and certify whether the requested travel benefits the agency;
- (c) The supervisor shall submit the approval form to the travel officer;
- (d) The travel officer shall certify whether the request complies with this chapter, and that the request is complete and accurate;
- (e) The travel officer shall secure the signature of the agency fiscal officer, certifying that funds are available to fund the request;
- (f) The agency head, or designee, shall either approve or deny the travel approval request; and
- (g) The travel officer shall notify the employee and the supervisor of the decision on the request.

4017.2 Each agency head, or the agency head's designee, shall be the authorizing official for travel by an employee of the agency, except:

- (a) The City Administrator shall be the authorizing official for deputy mayors;
- (b) Each deputy mayor shall be the authorizing official for his or her agencies' directors;
- (c) The Mayor's Chief of Staff shall be the authorizing official for the directors of agencies that report to the Executive Office of the Mayor;

4017.3 Travel must be authorized before the travel begins, unless extenuating circumstances acceptable to the authorizing official make it infeasible for the travel authorization to be issued before the travel begins. The extenuating circumstances shall be described in the authorization.

**4018 ADVANCE PAYMENT OF EXPENSES**

- 4018.1 Whenever possible, an agency shall pay for travel expenses with the agency's purchase card or through a requisition.
- 4018.2 When the purchase of travel expenses cannot reasonably be made using the agency's purchase card or a requisition, an employee may be provided District government funds in advance of travel to pay for the estimated expenses.
- (a) Advances shall be requested along with the corresponding request for travel approval.
  - (b) An employee may receive an advance of one hundred percent (100%) of the estimated travel expenses that cannot reasonably be secured with the agency's purchase card or through a requisition.
  - (c) Advances shall be disbursed to an employee no sooner than ten (10) calendar days before the date of travel, unless an earlier disbursement is necessary to secure lower travel rates.
  - (d) An agency shall not advance funds to any employee who has an outstanding advance or portion of an advance due to the government.

**4019 REIMBURSEMENT OF EXPENSES**

- 4019.1 An employee shall be reimbursed for approved and eligible travel expenses.
- (a) Employees shall seek reimbursement for such expenses using a travel expense reimbursement form issued by the personnel authority.
  - (b) Completed forms, along with appropriate documentation, shall be submitted to the travel officer within ten (10) business days after returning from travel.
  - (c) The District shall provide an employee any authorized reimbursements within thirty (30) calendar days after receiving a properly completed reimbursement claim form.
- 4019.2 Reimbursement claim forms shall include:
- (a) The approved travel approval form, including written waivers, variances, or other special authorizations;
  - (b) An itemized list of each expense (including the date, purpose, and amount of the expense) for which the employee requests reimbursement; except, that meal and incidental expenses authorized on a per diem reimbursement basis shall not be itemized;

- (c) A receipt for each expense requested to be reimbursed, except for expenses for which receipts are not normally provided; and
- (d) For expenses related to the use of a personal vehicle, documentation as to the date, origin, destination, addresses, and starting and ending odometer readings for each trip, which shall be provided on a form issued by the personnel authority.
- (e) Any additional information the employee's agency may specifically require; and
- (f) A certification that the information provided on the form is true and correct to the best of the employee's knowledge and belief, subject to criminal penalties, including fraud under the District of Columbia Theft and White Collar Crimes Act of 1982, effective June 11, 2013 (D.C. Law 4-164; D.C. Official Code § 22-2405), and to disciplinary action under the District's personnel regulations.

4019.3 Receipts must include sufficient information to evidence each expense and to verify those expenses.

- (a) For air, train, rental car, and similar transportation expenses, receipts must show:
  - (1) The employee's name;
  - (2) The name and phone number of the transportation company;
  - (3) For any flights, train travel, or similar carrier services, the route number, the class of service, the passenger record number, the date and time of the transportation and the starting and ending points of the transportation;
  - (4) For rental cars, the date, time, and location of the pickup and drop-off of the car, the type of car rented, and the rental confirmation number; and
  - (5) The total cost of the transportation, listing separately the pre-tax amount and the amount of any tax.
- (b) For lodging, receipts must show:
  - (1) The employee's name;
  - (2) The name, address, and phone number of the lodging;



- (3) The check-in and check-out dates for the lodging;
  - (4) The room type and daily rate for the lodging;
  - (5) A description of any additional benefits included in the daily lodging charge (such as meals, parking, or internet access), if any;
  - (6) The tax rate and amount, if reimbursement of taxes is requested;
  - (7) An itemized list of additional charges, such as charges for telephone or internet service, if the reimbursement of these charges is requested; and
  - (8) The total cost of the lodging expenses.
- (c) For meals, receipts must show:
- (1) The employee's name;
  - (2) The name and address of the restaurant;
  - (3) The date and time of the meal;
  - (4) An itemized list of each cost of the meal (that is, listing each beverage and meal item, and their costs, separately);
  - (5) The number of persons whose meals appear on the receipt, if more than one person is on the same receipt, with the specific costs for which reimbursement are sought clearly identified; provided, an employee shall obtain a separate receipt for his or her meal where feasible; and
  - (6) The total amount of the bill, listing separately the pre-tax amount, the amount of tax, and the amount of tip.

4019.4 Whenever a receipt is required by this section, and the required information is not provided on the receipt, the employee shall provide the missing information.

4019.5 The completed travel expense reimbursement form shall be signed by the employee, with a certification that the information provided in the form is true and correct to the best of the employee's knowledge and belief.

4019.6 If an employee presents false information on a reimbursement claim form, the employee shall be subject to prosecution for criminal violations, including fraud

under D.C. Official Code § 22-3221, and to disciplinary action under the District's personnel regulations.

- 4019.7 The employee shall submit the completed travel expense reimbursement form to the travel officer.
- 4019.8 The travel officer shall review each submitted travel expense reimbursement form for completeness and accuracy and shall return to the employee any incomplete or inaccurate form.
- 4019.9 An employee shall be responsible for excess costs resulting from circuitous routes and delays caused by the employee and for expenses that are unauthorized or unnecessary or unjustified in the performance of official business.
- 4019.10 The travel officer must ensure:
- (a) The claim is properly prepared in accordance with the applicable regulations and agency procedures;
  - (b) The types of expenses claimed are authorized and allowable expenses;
  - (c) The amounts claimed are accurate; and
  - (d) The required receipts, statements, justifications, and authorizations (or electronic images of such documents) are included.
- 4019.11 Following his or her review, the travel officer shall determine whether reimbursable travel expenses meet the requirements necessary for reimbursement under this chapter.
- 4019.12 Each travel expense reimbursement form signed by the travel officer shall be submitted to the agency head, or the agency head's designee. The agency head, or the agency head's designee, must review and sign the form to authorize the reimbursement of the travel expenses.

#### **4020 DISPUTES AS TO REIMBURSABLE EXPENSES**

- 4020.1 An agency may disallow payment of an expense included on a travel expense reimbursement form if:
- (a) The employee does not provide proper itemization of an expense;
  - (b) The employee does not provide a receipt or other documentation required to support the expense;
  - (c) The expense is not authorized under this chapter; or

- (d) Reimbursement is otherwise inconsistent with this chapter, agency policies adopted in accordance with this chapter, or District law.

4020.2 When a claimed expense is denied, the agency shall provide notice to the employee and reimburse the employee's claim for any remaining and allowable expenses. For each claimed expense that is denied, the notice shall explain the reason for the denial.

4020.3 To request reconsideration of a denied expense, an employee shall:

- (a) File a new travel expense reimbursement form for the disallowed item(s);
- (b) Provide full itemization of the disallowed item(s);
- (c) Provide receipts or other documentation for each disallowed item that requires a receipt or other documentation, except that the employee shall not be required to provide a receipt or other documentation if the receipt or other documentation was filed with a prior travel expense reimbursement form (in which case the employee shall indicate on the form that the receipt or other documentation was previously filed with the agency);
- (d) Provide a copy of the notice of disallowance; and
- (e) State the proper authority for the claim if challenging the agency's application of a law or regulation.

4020.4 An employee may appeal a denied reimbursement expense by filing a grievance pursuant to § 1628. When filing a grievance pursuant to this section:

- (a) The travel officer shall serve as the first level grievance official consistent with §§ 1629 and 1630;
- (b) If the employee disagrees with the decision of the travel officer, the grievance shall proceed to the third level for review by the agency head, or the agency head's designee, pursuant to § 1632; and
- (c) If a dispute remains following the third level review, the grievance shall proceed to the final review level, pursuant to § 1633.

## **4021 RECONCILIATION OF EXPENSES AGAINST AN ADVANCE**

4021.1 If an employee received a travel advance, the employee must file a travel expense reimbursement form even if the employee is not seeking reimbursement above the advance amount, in order to reconcile actual expenditures against the advance.

- 4021.2 If the amount advanced is less than the amount of the total actual and authorized expenses for which reimbursement is claimed, the employee shall be reimbursed the net difference.
- 4021.3 If the advance exceeds the total actual and authorized expenses for which reimbursement is claimed, the employee must refund the excess by cash or check, or through payroll deduction. The refund or authorization to refund the excess through payroll deduction shall accompany the travel expense reimbursement form.
- 4021.4 If an employee provides a refund to the District using a check, and the check is dishonored by the issuing financial institution, the employee shall be liable to the District for any resulting fees authorized by Section 1044(b) of the Delinquent Debt Recovery Act of 2012, effective September 20, 2012 (D.C. Law 19-168; D.C. Official Code § 1-350.03).
- 4021.5 Except when there is good cause, an advance shall be revoked and the employee shall be required to reimburse the agency for the full advance, if the employee does not file a claim for reimbursement within ten (10) business days after travel is completed.
- 4021.6 If funds are advanced to an employee and the employee does not travel, fails to submit a properly completed travel expense reimbursement form by the required date and thereafter fails to reimburse the agency for the full advance, or fails to reimburse the District for any advance in excess of actual and authorized expenses as required by § 4021.5, the agency shall take steps to collect the debt, including an offset against the employee's salary, a retirement credit, or other amount owed to the employee or any other legal method of recovery.

## **4022 CANCELLATION AND CURTAILMENT OF TRAVEL**

- 4022.1 If authorized travel is cancelled:
- (a) The employee shall immediately notify the travel officer of this fact and submit a refund of any monies advanced in connection with the authorized travel. Advances that are not refunded within three (3) business days shall be recovered by the agency in the manner described in § 4021.6.
  - (b) The individual who made the travel reservations shall immediately cancel any reservations for transportation, lodging, training, seminars, meetings, and/or conferences previously made and seek full refunds of any expenses and advances already incurred or, if refunds are not available, take other reasonable steps to minimize the costs incurred.
- 4022.2 If authorized travel is cancelled based on an employee's personal convenience, the employee shall be responsible for any expenses incurred.

4022.3 If authorized travel is cancelled for official purposes, or for a reason beyond the employee's control that is acceptable to the employee's agency, the agency shall be responsible for any expenses incurred that are not refundable. If the employee paid for the travel expenses with his or her own funds, the agency may reimburse the employee for those expenses that are not refundable.

#### **4023 AGENCY POLICIES AND PROCEDURES**

4023.1 Each agency may implement agency-specific travel approval procedures to supplement this chapter, as long as the procedures are not inconsistent with these regulations. However, only the personnel authority may develop approved forms. No agency may impose requirements or restrictions that conflict with this chapter.

4023.2 Agency-specific travel rules shall not authorize the payment or reimbursement of any expenses not authorized by this chapter.

#### **4024 PROGRAM MANAGEMENT**

4024.1 The Department of Human Resources shall be responsible for implementing the rules and requirements of this chapter, including:

- (a) Promulgating forms, instructions, and guidance documents and posting such forms, instructions, and guidance documents on the internet or intranet website of the Department of Human Resources;
- (b) Assisting agencies in the implementation of the requirements of this chapter (for example, providing training to travel officers);
- (c) Auditing agency-wide compliance with the requirements of this chapter; and
- (d) Recommending to the City Administrator additional travel policies and amendments to the requirements of this chapter.

4024.2 The Director of the Department of Human Resources, with the concurrence of the City Administrator, may issue variances to these rules in accordance with Chapter 1 of this title.

4024.3 The Director of the Department of Human Resources is delegated the authority to promulgate, with the concurrence of the City Administrator, amendments to these rules.

#### **4025 FREQUENT TRAVELER BENEFITS**

4025.1 An employee may use frequent traveler benefits earned on official travel for the employee's personal use. However, an employee shall not select a travel provider based on whether it provides frequent traveler benefits.

**4026           TRANSPORTATION: AUTHORIZED POINTS OF ORIGINATION AND RETURN**

4026.1       The authorized points of origination and return for an employee’s travel shall be the employee’s place of work, unless the authorizing official approves another point of origination or return based on a determination that travel from or to such other point is more advantageous to the District government.

**4027           EMERGENCY TRAVEL**

4027.1       Emergency travel is travel that interrupts authorized travel as a result of:

- (a)     An employee becoming incapacitated by illness or injury not due to his or her own misconduct;
- (b)     The death or serious illness of a member of an employee’s family; or
- (c)     A catastrophic occurrence or impending disaster, such as fire or flood, which directly implicates the employee’s real property.

4027.2       Employees shall be reimbursed for expenses associated with emergency travel to the extent approved by the agency and allowable under federal government travel regulations.

**4028           TRAVEL EXPENSES FOR EMPLOYEES WITH SPECIAL NEEDS**

4028.1       To be reimbursed, additional travel expenses for employees with special needs must be approved by the agency.

4028.2       Expenses that may be approved by an agency include:

- (a)     Services of an attendant to accommodate a special need, when necessary to make the trip possible;
- (b)     Transportation, lodging, and meals and incidental expenses incurred by an attendant;
- (c)     Other than basic coach-class accommodations to accommodate a special need;
- (d)     Specialized services provided by a common carrier to accommodate a special need;
- (e)     Specialized transportation to, from, and at the travel destination;

- (f) Costs for handling baggage when those costs are a direct result of a special need;
- (g) Renting and/or transporting a wheelchair; and
- (h) Any other expense deemed necessary by the agency to accommodate an employee with a special need.

**4029 RESPONSIBILITY FOR ARRANGING FOR TRAVEL AND PURCHASING TRANSPORTATION AND LODGING**

4029.1 An employee shall be responsible for identifying his or her own transportation and for identifying reservations for his or her own lodging, unless the employee's agency has designated its travel officer or another employee to make such purchases and reservations. The agency shall be responsible for paying for, or reimbursing the costs of, the transportation and lodging.

**4030 INTERNATIONAL TRAVEL**

4030.1 In addition to the other requirements of this chapter, travel to a destination outside the United States shall be subject to approval by the City Administrator and the Mayor's Chief of Staff.

4030.2 Employees, other than employees of offices and agencies that report to the Executive Office of the Mayor, must first submit International Travel Request Forms, outlined in Mayor's Memorandum 2017-001, dated May 2, 2017, to the Office of the City Administrator for the City Administrator's review at least forty-five (45) business days before the proposed travel. If approval from the City Administrator is granted, the Office of the City Administrator shall transmit the forms to the Mayor's Office of General Counsel.

4030.3 International Travel Request Forms must be submitted to the Mayor's Office of General Counsel for the Mayor's Chief of Staff's approval at least thirty (30) business days before the proposed travel. No employee may commit District funds for nonrefundable expenses before receiving the approval of the Mayor's Chief of Staff.

4030.4 A proposed gift or donation of travel or travel expenses from a foreign government must be approved by the Mayor's Chief of Staff and shall be made directly to an agency, not to an individual employee. In addition, the policies and procedures set forth in Mayor's Memorandum 2015-001, dated August 21, 2015, and Mayor's Memorandum 2017-001, dated May 2, 2017, shall be followed.

4030.5 An employee may consult with the Office of the Secretary in advance of international travel for advice on customs particular to the country to be visited.

- 4030.6 If an employee receives a gift from a foreign government or organization during international travel, the employee must submit the gift to the Mayor's General Counsel within three (3) days after the employee returns from travel, with an attached notation of who presented the gift and the date it was presented. In addition, the policies and procedures set forth in Mayor's Memorandum 2015-001, dated August 21, 2015, and Mayor's Memorandum 2017-001, dated May 2, 2017, shall be followed.
- 4030.7 If a District agency is paying for an employee's international travel, the employee shall adhere to the applicable international per diem rates established by DoS. Reimbursement of expenses shall be issued in accordance with § 4003.
- 4030.8 Pursuant to the Fly America Act, 49 USC § 40118, when air travel is financed by federal funds, employees must use a U.S. flag air carrier, except as provided in 41 CFR §§ 301-10.135, 301-10.136, and 301-10.137.
- 4030.9 An agency that proposes to use federal grant funds to engage in foreign travel (other than to Canada or Mexico) must receive prior approval from the grantor agency, as set forth in Office of Management and Budget Circular A-87, Attachment B, Section 43.e.

#### **4031 LOCAL TRAVEL**

- 4031.1 The District may provide reimbursement for government-related local travel. As used in this section, local travel means government-related travel within fifty (50) miles of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004.
- 4031.2 Each agency shall purchase one (1) or more Metro SmartTrip cards for use by employees who engage in local travel. Authorizations, disbursement records, and documentation for the cards shall be maintained according to accounting requirements established by the Chief Financial Officer (CFO).
- 4031.3 Meals shall not be reimbursed for local travel, including local travel to attend a training, seminar, meeting, or conference, except as provided in § 4031.4(b).
- 4031.4
- (a) Lodging shall not be reimbursed for local travel.
  - (b) Notwithstanding paragraph (a) of this subsection, an agency head may request that the DCHR Director authorize the reimbursement of lodging expenses for local travel based on a disability or other medical condition of the traveling employee. In such a circumstance, an agency head may also request that the DCHR Director approve the reimbursement of the expenses of meals purchased by the employee at the travel destination if such meal expenses are associated with the extended stay at the destination. (For example, if overnight lodging is authorized for a two (2)-



day conference, reimbursement of the costs of dinner on the first day and breakfast on the second day may be authorized.)

**4032 LOCAL TRAVEL: APPROVAL OF LOCAL TRAVEL AND LOCAL TRAVEL EXPENSES**

4032.1 Local travel expenses shall be approved by the agency's authorizing official or his or her designee.

4032.2 An agency's authorizing official may delegate to supervisory personnel in the agency the authority to approve their supervised employees' local travel if the local travel includes only subway, bus, taxi, or ride-hailing expenses or involves only the use of a government vehicle.

4032.3 Employee requests and agency approvals for local travel need not be in writing, if the agency head authorizes oral requests and approvals.

4032.4 An employee shall obtain approval in advance of the local travel and in advance of incurring any local travel expenses unless the authorizing official determines there is good cause for obtaining approval after the local travel.

4032.5 In order to receive written authorization to engage in local travel and incur local travel expenses, an employee shall prepare and submit to the authorizing official or the agency's travel officer a local travel authorization form.

4032.6 The employee shall request authorization for local travel at least ten (10) calendar days before any local travel expenses are expected to be incurred; except, if the employee only becomes aware of the need to incur local travel expenses within ten (10) calendar days before any local travel expenses are expected to be incurred, the employee shall submit the form as promptly as possible after the employee becomes aware of the need to incur local travel expenses.

4032.7 An authorizing official or his or her designee (or supervisory personnel with delegated authority under § 4032.2) may authorize local travel only if he or she determines that the travel and associated expenses are consistent with the principles set forth in § 4000.

**4033 LOCAL TRAVEL: TRANSPORTATION**

4033.1 An agency may pay for or reimburse the transportation expenses of local travel.

4033.2 In authorizing local travel transportation expenses, the agency shall require that the employee travel by bus or subway, unless:

- (a) The travel origination or destination point is not reasonably accessible by bus or subway, in which case travel by automobile may be authorized;

- (b) Travel time by bus or subway is significantly greater than transportation by automobile and the agency determines that transportation by automobile is advantageous to the District government;
- (c) Travel by government vehicle is available and the expected cost of parking is equal to or less than the expected cost of travel by bus or subway; or
- (d) The employee wishes to travel by personal vehicle, no government vehicle is available, and the use of a personal vehicle is allowable under the District's policy regarding the use of personal vehicles, including Mayor's Order 2009-210.

4033.3 If transportation by automobile is authorized under § 4033.2(a) or (b):

- (a) The agency should authorize transportation by a government vehicle, unless a government vehicle is not available, in which case the agency may authorize transportation by taxi or ride-hailing service; provided, the agency may authorize transportation by a personal vehicle when a government vehicle is not available and the use of a personal vehicle is allowable under the District's policy regarding the use of personal vehicles, including Mayor's Order 2009-210; provided, the expenses reimbursed for the use of a personal vehicle (including parking) in such a circumstance shall not be greater than the expense that would have been reimbursable if the employee had travelled by taxi; and
- (b) The employee must take reasonable steps to minimize the costs of parking. Government vehicles parked in metered spaces are not required to pay meter fees. Parking expenses associated with the use of personal vehicles are generally minimized by the use of on-street parking. Therefore, an employee generally must take reasonable steps to determine that on-street parking is not available before parking in a commercial parking facility. Moreover, in selecting a commercial parking facility, an employee must use reasonable efforts to minimize the costs of such parking.

#### **4034 LOCAL TRAVEL: REIMBURSEMENT OF LOCAL TRAVEL EXPENSES**

4034.1 In order to be reimbursed for local travel expenses, an employee shall submit a completed local travel expense reimbursement form to the agency travel officer no later than ten (10) business days after the travel expenses were incurred.

4034.2

- (a) A request for reimbursement of a taxi, ride-hailing service, or parking expense shall be accompanied by a receipt.

- (b) A receipt for a taxi or ride-hailing service shall include:
  - (1) The date and time of travel;
  - (2) The starting and ending points of travel;
  - (3) The dollar amount of the fare and tip, listed separately;
  - (4) The name of the taxi company; and
  - (5) A description or designation of the purpose of the travel.
- (c) A receipt for parking shall include:
  - (1) The date of travel;
  - (2) The starting and ending times of parking;
  - (3) The dollar amount of parking expenses incurred;
  - (4) The name of the parking facility, if applicable;
  - (5) The address of the parking facility; and
  - (6) A description or designation of the purpose of the travel.

## 4034.3

- (a) A request for reimbursement of personal vehicle mileage shall be accompanied by a document that lists the travel origination and destination point for each leg of travel and the mileage of each leg of travel. To support the calculation of the mileage, either the document shall be accompanied by a printout from an online mapping service showing the mileage for each leg of travel or the starting and ending odometer readings for each leg of travel shall be printed on the document.
- (b) Reimbursement for use of a personal vehicle shall pay for mileage at the mileage rate set by the Federal government for its employees (see [www.gsa.gov](http://www.gsa.gov) for current rates).
- (c) Reimbursement for use of a personal vehicle shall include parking expenses that are consistent with § 4033.3(b).

## 4034.4

Authorized bus, subway, and taxi expenses shall be reimbursed at the actual rate of fare or fee.

4034.5 Tips for taxi or ride-hailing services shall also be reimbursed; provided, however, that tips in excess of twenty percent (20%) shall not be reimbursed.

4034.6 Authorized parking expenses shall be reimbursed at the actual amount of expenses; provided, if transportation by automobile is authorized under § 4033.2(c) or (d), reimbursement for parking expenses shall be limited to the actual parking expenses or the cost of travel by bus or subway (had the local travel occurred by bus or subway), whichever is less.

#### **4035 LOCAL TRAVEL: GOVERNMENT-OWNED VEHICLE EXPENSES**

4035.1 Authorized users of District government vehicles shall obtain necessary gas, oil, maintenance, and repairs from a District government facility and will only be reimbursed for out of pocket expenses (gas, oil, repairs, and other vehicle expenses) when it is impractical to obtain such service at the District's facilities.

#### **4099 DEFINITIONS**

4099.1 When used in this chapter, the following words and phrases shall have the meanings ascribed:

**Agency** – an office, department, board, commission or other entity within the District government, except any entity that possesses independent personnel authority which includes the authority to establish regulations for the authorization, payment, and reimbursement of travel expenses incurred (or requested to be incurred) by employees of that entity.

**Incidental expenses** – fees and tips given to porters, baggage carriers, bellhops, hotel maids and others. Incidental expenses do not include the cost of alcoholic beverages, tobacco, movie rentals, entertainment, or other expenses of a personal nature that are not related to the official business of the District.

**Local travel** – travel to a location that is less than fifty (50) miles from the John A. Wilson Building.

**Lodging** – a hotel, motel, inn, guest house, or other establishment that provides lodging to transient guests for overnight sleeping facilities.

**Meal expenses** – expenses for breakfast, lunch, dinner, and related tips and taxes. Alcoholic beverages and all entertainment expenses are specifically excluded from meal expenses.

**Mileage rate** – the reimbursable rate for the authorized use of an employee's personal vehicle for travel for official government business as determined by the General Services Administration (see [www.gsa.gov](http://www.gsa.gov) for current

rates).

**Per diem allowance** – a set daily payment provided to an employee, instead of actual expenses, for reimbursement for meals and related incidental expenses. A per diem allowance is separate from lodging expenses, transportation expenses, and miscellaneous expenses.

Comments on these proposed regulations should be submitted, in writing, within thirty (30) days of the date of publication of this notice to Barry Kreiswirth, General Counsel, Office of the City Administrator by email at [barry.kreiswirth@dc.gov](mailto:barry.kreiswirth@dc.gov) or by hand delivery to Room 513 of the John A. Wilson Building, 1350 Pennsylvania Avenue, N.W., Washington, D.C. 20004. Questions may be directed to the address above.

## DEPARTMENT OF HEALTH

NOTICE OF PROPOSED RULEMAKING

The Director of the Department of Health (Department), pursuant to § 302(14) of the District of Columbia Health Occupations Revision Act of 1985, effective March 25, 1986 (D.C. Law 6-99; D.C. Official Code § 3-1203.02(14) (2016 Repl.)), Mayor's Order 98-140, dated August 20, 1998, and the HIV/AIDS Continuing Education Requirements Amendment Act of 2012, effective July 13, 2012 (D.C. Law 19-156; D.C. Official Code §§ 3-1205.10(b)(4) and (b-1) (2016 Repl.)), hereby gives notice of her intent to adopt the following amendment to Sections 4606 (Continuing Education Requirements for Nonpracticing Physicians), 4614 (Continuing Education Requirements for Practicing Physicians) and 4699 (Definitions) of Chapter 46 (Medicine) of Title 17 (Business, Occupations, and Professionals) of the District of Columbia Municipal Regulations (DCMR) in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*.

The rulemaking is necessary to update the District of Columbia Municipal Regulations pertinent to the Board of Medicine in order to amend continuing education requirements so that a minimum number of hours cover required subject matters that reflect identified health priorities relevant to the physicians' individual practices. This amendment will also eliminate the mandated three-hour HIV/AIDS specific requirement, as that subject matter for continuing education will be included in the identified health priorities for continuing education. Consistent with the aim of the Health Occupations Revision Act, this rulemaking will enhance professionalism within the community and operate in support of the health and welfare of the public.

**Chapter 46, MEDICINE, of Title 17 DCMR, BUSINESS, OCCUPATIONS, AND PROFESSIONALS, is amended as follows:**

**Section 4606, CONTINUING EDUCATION REQUIREMENTS FOR NONPRACTICING PHYSICIANS, is amended as follows:**

**Subsection 4606.4 is amended to read as follows:**

4606.4 An applicant for renewal, reactivation, or reinstatement of a license who has not been actively practicing medicine for a period of one (1) to five (5) years shall submit proof pursuant to § 4606.7 that the applicant has completed acceptable continuing medical education for each year after December 31, 1988, that the applicant has not been actively practicing medicine as follows:

- (a) Twenty-five (25) hours of credit in continuing medical education meeting the requirements of Category 1;
- (b) Twenty-five (25) hours of credit in continuing medical education meeting the requirements of either Category 1 or Category 2;

- (c) Beginning with the renewal period ending December 31, 2018, two (2) AMA/PRA Category I or Category I-equivalent hours in cultural competence or appropriate clinical treatment specifically for individuals who are lesbian, gay, bisexual, transgender, gender nonconforming, queer, or questioning their sexual orientation or gender identity and expression (LGBTQ) that meets the requirement of § 4607.4, and which shall count towards the hours required under paragraphs (a) and (b). Category I-equivalent hours shall be acceptable so long as they have been prescribed by the American Academy of Family Physicians or another entity approved by the Board;
- (d) At least ten percent (10%) of the total required continuing medical education shall be in the subjects determined by the Director as public health priorities of the District, which shall be published every five (5) years or as deemed appropriate; and
- (e) Pursuant to D.C. Official Code § 3-1205.10(b-1)(3), the requirements of D.C. Official Code § 3-1205.10(b)(4) are waived.

**Section 4614, CONTINUING EDUCATION REQUIREMENTS FOR PRACTICING PHYSICIANS, is amended as follows:**

**Subsection 4614.2 is amended to read as follows:**

4614.2 Physicians actively practicing medicine in the District of Columbia shall submit proof of having completed fifty (50) American Medical Association Physician Recognition Award (AMA/PRA) Category I hours or Board of Medicine approved continuing education credit during the two-year period preceding the date the license expires. At least ten percent (10%) of the total fifty (50) hours of required continuing medical education shall include subjects determined by the Director as public health priorities of the District of Columbia, which shall be published every five (5) years or as deemed appropriate. The continuing education requirement:

- (a) Shall include, beginning with the renewal period ending December 31, 2018, two (2) AMA/PRA Category I or Category I-equivalent hours in cultural competence or appropriate clinical treatment specifically for individuals who are lesbian, gay, bisexual, transgender, gender nonconforming, queer, or questioning their sexual orientation or gender identity and expression (LGBTQ) which meet the requirements of § 4614.9. Category I-equivalent hours shall be acceptable so long as they have been prescribed by the American Academy of Family Physicians or another entity approved by the Board; and
- (b) Pursuant to D.C. Official Code §§ 3-1205.10(b-1)(3), the requirements of D.C. Official Code § 3-1205.10(b)(4) are waived.

**Section 4699, DEFINITIONS, is amended as follows:**

**Subsection 4699.1 is amended to read as follows:**

**The following definition is added before the definition of “In-person”:**

**Director** – The Director of the Department of Health, or his or her designee.

All persons desiring to comment on the subject matter of this proposed rulemaking action shall submit written comments, not later than thirty (30) days after the date of publication of this notice in the *D.C. Register*, to Phillip Husband, General Counsel, Department of Health, Office of the General Counsel, 899 North Capitol Street, N.E., 6<sup>th</sup> Floor, Washington, D.C. 20002. Copies of the proposed rules may be obtained between the hours of 8:00 a.m. and 4:00 p.m. at the address listed above, or by contacting Angli Black, Paralegal Specialist, at [Angli.Black@dc.gov](mailto:Angli.Black@dc.gov), (202) 442-5977.



## DEPARTMENT OF HEALTH

**NOTICE OF PROPOSED RULEMAKING**

The Director of the Department of Health (Department), pursuant to § 302(14) of the District of Columbia Health Occupations Revision Act of 1985 (Act), effective March 25, 1986 (D.C. Law 6-99; D.C. Official Code § 3-1203.02(14) (2016 Repl.)), Mayor's Order 98-140, dated August 20, 1998, and the HIV/AIDS Continuing Education Requirements Amendment Act of 2012, effective July 13, 2012 (D.C. Law 19-156; D.C. Official Code § 3-1205.10(b)(4) and (b-1) (2016 Repl.)), hereby gives notice of her intent to adopt the following amendment to Sections 4906 (Continuing Education Requirements), 4914 (Supervision) and 4999 (Definitions) of Chapter 49 (Physician Assistants) of Title 17 (Business, Occupations, and Professionals) of the District of Columbia Municipal Regulations (DCMR), in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*.

The amendment to Section 4906 (Continuing Education Requirements) is necessary so that the minimum number of hours covers required subject matters that reflect identified health priorities relevant to the physician assistants' individual practices. This amendment will also eliminate the mandated three-hour HIV/AIDS specific requirement, as that subject matter for continuing education will be included in the identified health priorities for continuing education. Consistent with the aim of the Act, this rulemaking will enhance professionalism within the community and operate in support of the health and welfare of the public.

The amendment to Section 4914 (Supervision) is necessary to clarify that while physicians may be identified as "supervising physicians" on more than four (4) delegation agreements at one time, a physician cannot actively supervise more than four (4) on-duty physician assistants at one time. This clarification is necessary in order that health organizations with many physician assistants and rotating physicians, such as hospital emergency rooms, are able to ensure the physicians in charge of a duty shift are appropriately identified on the delegation agreements for the on-duty physician assistants even with staff and schedule changes. At the same time, the public is protected by limiting the number of on-duty physician assistants a single physician can supervise at one time.

**Chapter 49, PHYSICIAN ASSISTANTS, of Title 17 DCMR, BUSINESS, OCCUPATIONS, AND PROFESSIONALS, is amended as follows:**

**Section 4906, CONTINUING EDUCATION REQUIREMENTS, is amended as follows:**

**Subsection 4906.4 is amended to read as follows:**

4906.4 An applicant for renewal of a license to practice as a physician assistant shall submit proof pursuant to § 4906.7 of having completed during the two-year (2) period preceding the date the license expires approved continuing medical education as follows:

- (a) Forty (40) hours of credit in continuing medical education meeting the requirements of Category 1, as specified in § 4907.2;
- (b) Sixty (60) hours of credit in continuing medical education meeting the requirements of either Category 1 or Category 2, as specified in § 4907.2 or § 4907.3;
- (c) Beginning with the renewal period ending December 31, 2018, two (2) hours of credit in Category 1 or Category 1-equivalent continuing medical education coursework focusing on cultural competence or appropriate clinical treatment specifically for individuals who are lesbian, gay, bisexual, transgender, gender nonconforming, queer, or questioning their sexual orientation or gender identity and expression (LGBTQ), which shall meet the requirements of § 4906.8, and which shall count towards the hours required under paragraph (b). Category I-equivalent hours shall be acceptable so long as they have been prescribed by the American Academy of Family Physicians or another entity approved by the Board;
- (d) At least ten percent (10%) of the total hours of required continuing medical education shall include subjects determined by the Director as public health priorities of the District every five (5) years or less frequently as deemed appropriate by the Director with notice of the subject matter published in the *D.C. Register*. The Board shall disseminate the identified subjects to its licensees when determined by the Director via electronic communication and through publication on its website; and
- (e) Pursuant to D.C. Official Code § 3-1205.10(b-1)(3), the requirements of D.C. Official Code § 3-1205.10(b)(4) are waived.

**Subsection 4906.5 is amended to read as follows:**

4906.5 An applicant for reactivation of an inactive license or reinstatement of a license to practice as a physician assistant shall submit proof pursuant to § 4906.7 of having completed during the two-year (2) period immediately preceding the date of application approved continuing medical education as follows:

- (a) Forty (40) hours of credit in continuing medical education meeting the requirements of Category 1;
- (b) Sixty (60) hours of credit in continuing medical education meeting the requirements of either Category 1 or Category 2;
- (c) Beginning with the renewal period ending December 31, 2018, two (2) hours of credit in Category 1 or Category 1-equivalent continuing medical education coursework focusing on cultural competence or appropriate clinical treatment specifically for individuals who are LBGTQ, which

shall meet the requirements of § 4906.8, and which shall count towards the hours required under paragraph (b). Category I-equivalent hours shall be acceptable so long as they have been prescribed by the American Academy of Family Physicians or another entity approved by the Board;

- (d) At least ten percent (10%) of the total hours of required continuing medical education shall include subjects determined by the Director as public health priorities of the District every five (5) years or less frequently as deemed appropriate by the Director with notice of the subject matter published in the *D.C. Register*. The Board shall disseminate the identified subjects to its licensees when determined by the Director via electronic communication and through publication on its website; and
- (e) Pursuant to D.C. Official Code § 3-1205.10(b-1)(3), the requirements of D.C. Official Code § 3-1205.10(b)(4) are waived.

**Subsection 4906.6 is amended to read as follows:**

4906.6 A physician assistant who is required to obtain continuing medical education credits pursuant to § 4906.4 or 4906.5 may, in lieu of meeting the requirements of those sections, furnish proof satisfactory to the Board that the physician assistant holds a current valid certificate from the National Commission on Certification of Physician Assistants (NCCPA) that entitles the physician assistant (under the by-laws of the NCCPA) to use the designation "Physician Assistant-Certified" or "PA-C." Nothing in this subsection shall waive the requirement of §§ 4906.4(c) and (d) and 4906.5(c) and (d).

**Section 4914, SUPERVISION, is amended as follows:**

**Subsection 4914.10 is amended to read as follows:**

4914.10 A physician shall not actively supervise more than four (4) on-duty physician assistants at one time.

**Section 4999, DEFINITIONS, is amended as follows:**

**Subsection 4999.1 is amended as follows:**

**The following definition is added before the definition of "Dispense":**

**Director** – The Director of the Department of Health, or his or her designee.

All persons desiring to comment on the subject matter of this proposed rulemaking action shall submit written comments, not later than thirty (30) days after the date of publication of this notice in the *D.C. Register*, to Phillip Husband, General Counsel, Department of Health, Office

of the General Counsel, 899 North Capitol Street, N.E., 6<sup>th</sup> Floor, Washington, D.C. 20002. Copies of the proposed rules may be obtained between the hours of 8:00 a.m. and 4:00 p.m. at the address listed above, or by contacting Angli Black, Paralegal Specialist, at [Angli.Black@dc.gov](mailto:Angli.Black@dc.gov), (202) 442-5977.

## DEPARTMENT OF HEALTH

**NOTICE OF PROPOSED RULEMAKING**

The Director of the Department of Health (Department), pursuant to the District of Columbia Health Occupations Revision Act of 1985, effective March 25, 1986 (D.C. Law 6-99; D.C. Official Code § 3-1203.02(14) (2016 Repl.)), and the Mayor's Order 98-140, dated August 20, 1998, hereby gives notice of her intent to amend Chapter 65 (Pharmacists) of Title 17 (Business, Occupations, and Professionals) of the District of Columbia Municipal Regulations (DCMR), in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*.

The purpose of this rulemaking is to amend the continuing education requirements for pharmacists to include continuing education in public health priorities as determined and amended from time to time by the Director, and require applicants for renewal, reinstatement, or reactivation of a license to respond to the Board's audit request within thirty (30) days of receipt of the request.

**Chapter 65, PHARMACISTS, of Title 17 DCMR, BUSINESS, OCCUPATIONS, AND PROFESSIONALS, is amended as follows:**

**Section 6513, CONTINUING EDUCATION REQUIREMENTS, is amended to read as follows:**

- 6513.1 Except as provided in § 6513.2, this section shall apply to applicants for the renewal, reactivation, or reinstatement of a pharmacist license.
- 6513.2 This section shall not apply to applicants for an initial license by examination or reciprocity, nor does it apply to applicants for the first renewal of a license.
- 6513.3 A continuing education credit shall be valid only if it is part of a program approved by the Board in accordance with § 6514 of this chapter.
- 6513.4 For the licensure period ending February 28, 2021, an applicant for renewal of a license shall:
- (a) Have completed a minimum of forty (40) contact hours of continuing education credit in approved programs during the two (2) year period preceding the date the license expires, which shall include at least:
    - (1) Two (2) hours in Human Immunodeficiency Virus (HIV) training;
    - (2) Two (2) hours in medication/dispensing errors training; and
    - (3) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients

who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”) meeting the requirements of D.C. Official Code § 3-1205.10(b)(5); and

- (b) Attest to completion of the required continuing education credits on the renewal application form; and
- (c) Be subject to a random audit.

6513.5 Beginning with the licensure period ending February 28, 2023, an applicant for renewal of a license shall:

- (a) Have completed a minimum of forty (40) contact hours of continuing education credit in approved programs during the two (2) year period preceding the date the license expires, which shall include at least:
  - (1) Two (2) hours in medication/dispensing errors training;
  - (2) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”) meeting the requirements of D.C. Official Code § 3-1205.10(b)(5); and
  - (3) At least ten percent (10%) of the total required continuing education shall be in the subjects determined by the Director as public health priorities of the District every five (5) years or less frequently, as deemed appropriate by the Director, with notice of the subject matter published in the *D.C. Register*. The Board shall disseminate the identified subjects to its licensees when determined by the Director via electronic communication and through publication on its website; and
- (b) Attest to completion of the required continuing education credits on the renewal application form; and
- (c) Be subject to a random audit.

6513.6 Not more than thirty (30) contact hours of continuing education credit may be accepted in any renewal period, or for reinstatement or reactivation of a license for approved home study or other mediated instruction continuing education courses.

- 6513.7 A minimum of ten (10) contact hours of the required forty (40) continuing education credits shall be obtained by attendance at live continuing education programs.
- 6513.8 For the licensure period ending February 28, 2021, to qualify for a license, a person in inactive status within the meaning of § 511 of the Act (D.C. Official Code § 3-1205.11) for five (5) years or less, who submits an application to reactivate a license, shall submit proof, pursuant to § 6513.14, of having completed twenty (20) contact hours of approved continuing education credit in the year immediately preceding the date of the application, which shall include at least:
- (a) Two (2) hours in Human Immunodeficiency Virus (HIV) Training;
  - (b) Two (2) hours in medication/dispensing errors training; and
  - (c) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”), meeting the requirements of D.C. Official Code § 3-1205.10(b)(5).
- 6513.9 Beginning with the licensure period ending February 28, 2023, to qualify for a license, a person in inactive status within the meaning of § 511 of the Act (D.C. Official Code § 3-1205.11) for five (5) years or less, who submits an application to reactivate a license, shall submit proof, pursuant to § 6513.14, of having completed twenty (20) contact hours of approved continuing education credit in the year immediately preceding the date of the application, which shall include at least:
- (a) Two (2) hours in medication/dispensing errors training;
  - (b) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”), meeting the requirements of D.C. Official Code § 3-1205.10(b)(5); and
  - (c) At least ten percent (10%) of the total required continuing education shall be in the subjects determined by the Director as public health priorities of the District every five (5) years or less frequently, as deemed appropriate by the Director, with notice of the subject matter published in the *D.C. Register*. The Board shall disseminate the identified subjects to its

licensees when determined by the Director via electronic communication and through publication on its website.

6513.10 For the licensure period ending February 28, 2021, to qualify for a license, a person in inactive status within the meaning of § 511 of the Act (D.C. Official Code § 3-1205.11) for more than five (5) years, who submits an application to reactivate a license shall submit proof, pursuant to § 6513.14, of having completed approved continuing education credit in the year immediately preceding the date of the application as follows:

- (a) Forty (40) contact hours of approved continuing education credit which shall include at least:
  - (1) Two (2) hours in Human Immunodeficiency Virus (HIV) training;
  - (2) Two (2) hours in medication/dispensing errors training; and
  - (3) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”), meeting the requirements of D.C. Official Code § 3-1205.10(b)(5); and
- (b) One hundred sixty (160) hours within a sixty (60) day period of professional practice under the supervision of a pharmacist performing tasks listed in § 6502.2(a).

6513.11 Beginning with the licensure period ending February 28, 2023, to qualify for a license, a person in inactive status within the meaning of § 511 of the Act (D.C. Official Code § 3-1205.11) for more than five (5) years, who submits an application to reactivate a license shall submit proof, pursuant to § 6513.14, of having completed approved continuing education credit in the year immediately preceding the date of the application as follows:

- (a) Forty (40) contact hours of approved continuing education credit which shall include at least:
  - (1) Two (2) hours in medication/dispensing errors training;
  - (2) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”), meeting the requirements of D.C. Official Code § 3-1205.10(b)(5); and



(3) At least ten percent (10%) of the total required continuing education shall be in the subjects determined by the Director as public health priorities of the District every five (5) years or less frequently, as deemed appropriate by the Director, with notice of the subject matter published in the *D.C. Register*. The Board shall disseminate the identified subjects to its licensees when determined by the Director via electronic communication and through publication on its website; and

(b) One hundred sixty (160) hours within a sixty (60) day period of professional practice under the supervision of a pharmacist performing tasks listed in § 6502.2(a).

6513.12 For the licensure periods ending February 28, 2019, and February 28, 2021, to qualify for a license, an applicant for reinstatement of a license shall submit proof, pursuant to § 6513.14, of having completed approved continuing education credit in the year immediately preceding the date of the application as follows:

(a) Forty (40) contact hours of approved continuing education credit which shall include at least:

(1) Two (2) hours in Human Immunodeficiency Virus (HIV) Training;

(2) Two (2) hours in medication/dispensing errors training; and

(3) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”), meeting the requirements of D.C. Official Code § 3-1205.10(b)(5); and

(b) One hundred sixty (160) hours within a sixty (60) day period of professional practice under the supervision of a pharmacist performing tasks listed in § 6502.2(a).

6513.13 Beginning with the licensure period ending February 28, 2023, to qualify for a license, an applicant for reinstatement of a license shall submit proof, pursuant to § 6513.14, of having completed approved continuing education credit in the year immediately preceding the date of the application as follows:

(a) Forty (40) contact hours of approved continuing education credit which shall include at least:

(1) Two (2) hours in medication/dispensing errors training;

- (2) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”), meeting the requirements of D.C. Official Code § 3-1205.10(b)(5); and
  - (3) At least ten percent (10%) of the total required continuing education shall be in the subjects determined by the Director as public health priorities of the District every five (5) years or less frequently, as deemed appropriate by the Director, with notice of the subject matter published in the *D.C. Register*. The Board shall disseminate the identified subjects to its licensees when determined by the Director via electronic communication and through publication on its website; and
- (b) One hundred sixty (160) hours within a sixty (60) day period of professional practice under the supervision of a pharmacist performing tasks listed in § 6502.2(a).

6513.14 Except as provided in § 6513.16, an applicant under this section shall prove completion of required continuing education credits by submitting with the application the following information with respect to each program:

- (a) The name and address of the sponsor of the program;
- (b) The name of the program, its location, a description of the subject matter covered, and the names of the instructors;
- (c) The dates on which the applicant attended the program;
- (d) The hours of credit claimed; and
- (e) Verification by the sponsor of completion, by signature or stamp.

6513.15 The Board shall conduct a random audit of continuing education credits at the completion of each renewal period.

6513.16 Applicants for renewal of a license shall only be required to prove completion of the required continuing education credits by submitting proof pursuant to § 6513.14 if requested to do so as part of the random audit, or if otherwise requested to do so by the Board.

- 6513.17 Persons selected as a part of the Board's random audit shall provide all requested documentation within no more than thirty (30) calendar days after receipt of the audit request or having been deemed served with receipt, whichever comes first.
- 6513.18 An applicant for renewal of a license who fails to renew the license by the date the license expires may renew the license for up to sixty (60) days after the date of expiration by completing the application, submitting the required supporting documents, and paying the required late fee. Upon renewal, the applicant shall be deemed to have possessed a valid license during the period between the expiration of the license and the renewal thereof.
- 6513.19 If an applicant for renewal of a license fails to renew the license and pay the late fee within sixty (60) days after the expiration of applicant's license, the license shall be considered to have lapsed on the date of expiration. The applicant shall thereafter be required to apply for reinstatement of an expired license and meet all requirements and fees for reinstatement.
- 6513.20 The Board may, in its discretion, grant an extension of the sixty (60) day period, up to a maximum of one (1) year, to renew after expiration if the applicant's failure to renew was for good cause. As used in this section, "good cause" includes the following:
- (a) Serious and protracted illness of the applicant; and
  - (b) The death or serious and protracted illness of a member of the applicant's immediate family.
- 6513.21 An extension granted under this section shall not exempt the pharmacist from complying with the continuing education requirements for any other renewal period.

All persons desiring to comment on the subject of this proposed rulemaking should file comments in writing not later than thirty (30) days after the date of the publication of this notice in the *D.C. Register*. Comments should be sent to the Department of Health, Phillip L. Husband, General Counsel, Office of the General Counsel, 899 North Capitol Street, N.E., 6<sup>th</sup> Floor, Washington, D.C. 20002. Copies of the proposed rules may be obtained during the hours of 9 a.m. to 5 p.m., Monday through Friday, excluding holidays, at the address listed above, or by contacting Angli Black, Paralegal Assistant, at [Angli.Black@dc.gov](mailto:Angli.Black@dc.gov), (202) 442-5977.

## DEPARTMENT OF HEALTH

**NOTICE OF PROPOSED RULEMAKING**

The Director of the Department of Health (Department), pursuant to the District of Columbia Health Occupations Revision Act of 1985, effective March 25, 1986 (D.C. Law 6-99; D.C. Official Code § 3-1203.02(14) (2016 Repl.)), and the Mayor's Order 98-140, dated August 20, 1998, hereby gives notice of her intent to amend Chapter 99 (Pharmacy Technicians) of Title 17 (Business, Occupations, and Professionals) of the District of Columbia Municipal Regulations (DCMR), in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*.

The purpose of this rulemaking is to amend the continuing education requirements for pharmacy technicians to include continuing education in public health priorities as determined and amended from time to time by the Director, and require applicants for renewal, reinstatement, or reactivation of a license to respond to the Board's audit request within thirty (30) days of receipt of the request.

**Chapter 99, PHARMACY TECHNICIANS, of Title 17 DCMR, BUSINESS, OCCUPATIONS, AND PROFESSIONALS, is amended as follows:**

**Section 9907, CONTINUING EDUCATION REQUIREMENTS, is amended to read as follows:**

- 9907.1 Except as provided in § 9907.2, this section shall apply to all applicants for the renewal, reactivation, or reinstatement of a pharmacy technician registration.
- 9907.2 This section shall not apply to applicants for the first renewal of a pharmacy technician registration.
- 9907.3 A continuing education credit shall be valid only if it is part of a program approved by the Board in accordance with § 9908 of this chapter.
- 9907.4 For the licensure period ending February 28, 2021, an applicant for renewal of a pharmacy technician registration shall:
- (a) Have completed a minimum of twenty (20) contact hours of continuing education credit in pharmacy-related subject matter during the two (2) year period preceding the date the registration expires, which shall include at least:
    - (1) Two (2) contact hours of continuing education credit in pharmacy law;
    - (2) Two (2) contact hours in medication safety; and

- (3) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”) meeting the requirements of D.C. Official Code § 3-1205.10 (b)(5); and
- (b) Attest to completion of the required continuing education credits on the renewal application form; and
- (c) Be subject to a random audit.

9907.5

Beginning with the licensure period ending February 28, 2023, an applicant for renewal of a pharmacy technician registration shall:

- (a) Have completed a minimum of twenty (20) contact hours of continuing education credit in pharmacy-related subject matter during the two (2) year period preceding the date the registration expires, which shall include at least:
  - (1) Two (2) contact hours of continuing education credit in pharmacy law;
  - (2) Two (2) contact hours in medication safety;
  - (3) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”) meeting the requirements of D.C. Official Code § 3-1205.10 (b)(5); and
  - (4) At least ten percent (10%) of the total required continuing education shall be in the subjects determined by the Director as public health priorities of the District every five (5) years or less frequently, as deemed appropriate by the Director, with notice of the subject matter published in the *D.C. Register*. The Board shall disseminate the identified subjects to its licensees when determined by the Director via electronic communication and through publication on its website; and
- (b) Attest to completion of the required continuing education credits on the renewal application form; and
- (c) Be subject to a random audit.

9907.6 For the purposes of this section, pharmacy-related subject matter shall include, but not be limited to, the following topics:

- (a) Medication distribution;
- (b) Inventory control systems;
- (c) Pharmaceutical mathematics;
- (d) Pharmaceutical sciences;
- (e) Pharmacy law;
- (f) Pharmacology/drug therapy;
- (g) Pharmacy quality assurance; and
- (h) Roles and duties of pharmacy technicians.

9907.7 For the licensure period ending February 28, 2021, to qualify for reinstatement or reactivation of a pharmacy technician registration, an applicant shall have completed a minimum of twenty (20) contact hours of continuing education credit in pharmacy-related subject matter in the year immediately preceding the date of the application, which shall include at least:

- (a) Two (2) contact hours of continuing education credit in pharmacy law;
- (b) Two (2) contact hours in medication safety; and
- (c) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”) meeting the requirements of D.C. Official Code § 3-1205.10(b)(5).

9907.8 Beginning with the licensure period ending February 28, 2023, to qualify for reinstatement or reactivation of a pharmacy technician registration, an applicant shall have completed a minimum of twenty (20) contact hours of continuing education credit in pharmacy-related subject matter in the year immediately preceding the date of the application, which shall include at least:

- (a) Two (2) contact hours of continuing education credit in pharmacy law;
- (b) Two (2) contact hours in medication safety;

- (c) Two (2) hours of continuing education on cultural competency or specialized clinical training focusing on patients or clients who identify as lesbian, gay, bisexual, transgender, gender nonconforming, queer, or question their sexual orientation or gender identity and expression (“LGBTQ”) meeting the requirements of D.C. Official Code § 3-1205.10(b)(5); and
- (d) At least ten percent (10%) of the total required continuing education shall be in the subjects determined by the Director as public health priorities of the District every five (5) years or less frequently, as deemed appropriate by the Director, with notice of the subject matter published in the D.C. Register. The Board shall disseminate the identified subjects to its licensees when determined by the Director via electronic communication and through publication on its website.

9907.9 Except as provided in § 9907.10, an applicant under this section shall prove completion of required continuing education credits by submitting the following information with respect to each program:

- (a) The name and address of the sponsor of the program;
- (b) The name of the program, its location, a description of the subject matter covered, and the names of the instructors;
- (c) The dates on which the applicant attended the program;
- (d) The hours of credit claimed; and
- (e) Verification by the sponsor of completion, by signature or stamp.

9907.10 Applicants for renewal of a registration shall only be required to prove completion of the required continuing education credits by submitting proof pursuant to § 9907.9 if requested to do so as part of the random audit, or if otherwise requested to do so by the Board.

9907.11 Persons selected as a part of the Board’s random audit shall provide all requested documentation within no more than thirty (30) calendar days after receipt of the audit request or having been deemed served with receipt, whichever comes first.

9907.12 An applicant for renewal of a registration who fails to renew the registration by the date the registration expires may renew the registration for up to sixty (60) days after the date of expiration by completing the application, submitting the required supporting documents, and paying the required late fee. Upon renewal, the applicant shall be deemed to have possessed a valid registration during the period between the expiration of the registration and the renewal thereof.

- 9907.13 If an applicant for renewal of a registration fails to renew the registration and pay the late fee within sixty (60) days after the expiration of applicant's registration, the registration shall be considered to have lapsed on the date of expiration. The applicant shall thereafter be required to apply for reinstatement of an expired registration and meet all requirements and fees for reinstatement.
- 9907.14 The Board may, in its discretion, grant an extension of the sixty (60) day period, up to a maximum of one (1) year, to renew after expiration if the applicant's failure to renew was for good cause. As used in this section, "good cause" includes the following:
- (a) Serious and protracted illness of the applicant; and
  - (b) The death or serious and protracted illness of a member of the applicant's immediate family.
- 9907.15 An extension granted under this section shall not exempt the pharmacy technician from complying with the continuing education requirements for any other renewal period.

All persons desiring to comment on the subject of this proposed rulemaking should file comments in writing not later than thirty (30) days after the date of the publication of this notice in the *D.C. Register*. Comments should be sent to the Department of Health, Phillip L. Husband, General Counsel, Office of the General Counsel, 899 North Capitol Street, N.E., 6<sup>th</sup> Floor, Washington, D.C. 20002. Copies of the proposed rules may be obtained during the hours of 9 a.m. to 5 p.m., Monday through Friday, excluding holidays, at the address listed above, or by contacting Angli Black, Paralegal Assistant, at [Angli.Black@dc.gov](mailto:Angli.Black@dc.gov), (202) 442-5977.



**JUDICIAL NOMINATION COMMISSION****NOTICE OF SECOND PROPOSED RULEMAKING**

The Judicial Nomination Commission (Commission), pursuant to the authority set forth in Section 434(c)(2) of the District of Columbia Home Rule Act, effective December 24, 1973 (87 Stat. 796; D.C. Official Code § 1-204.34(c)(2) (2016 Repl.)), hereby gives notice of the intent to amend Chapter 21 (Judicial Nomination Commission) of Title 28 (Corrections, Courts, and Criminal Justice) of the District of Columbia Municipal Regulations (DCMR), by in not less than thirty (30) days from date of publication of this notice in the *D.C. Register*.

The purpose of this rulemaking is to promulgate a new Section 2102 (Applications for Judicial Nominations) which clarifies certain application procedures for judicial candidates. This rulemaking supersedes any prior rules of the Commission to the extent of any inconsistency.

A Notice of Proposed Rulemaking, which included a proposed § 2102 regarding certain application procedures for judicial candidates, was published in the *D.C. Register* on August 30, 2019, at 66 DCR 11713. The Legal Aid Society of the District of Columbia (Legal Aid) and the Washington Council of Lawyers (Council of Lawyers) submitted comments on the proposed § 2102. Responses to those comments have resulted in alterations to § 2102.1 of the proposed rulemaking.

Below, the Commission summarizes the comments that were received, the Commission's responses to the comments, and any differences between the proposed § 2102.1, published on August 30, 2019, and the second proposed § 2102.1.

**Comments Regarding Applications for Judicial Nominations (§ 2102)**

The Commission received a comment from the Council of Lawyers requesting clarification about the application requirements for nominations in § 2102.1. The commenter sought clarification as to whether persons must submit an application to be considered for the nomination.

Commission response: The Commission acknowledges the ambiguity, and it has amended the proposed regulation to require that persons must submit an application to be considered.

The Commission received a comment from Legal Aid requesting clarification that any combination of the qualifying professional activities listed in § 2102.1(c) would qualify a candidate for consideration by the Commission.

Commission response: The Commission concurs with this comment, and it has amended the proposed regulation to reflect that any combination of the qualifying professional activities listed in § 2102.1(c) would qualify an applicant for consideration by the Commission.

The Commission received a comment from Legal Aid expressing concern that the *bona fide* residency requirement in § 2102.1(d) would potentially deprive the District of highly qualified candidates, by advancing the date by which an applicant must commence District residency beyond the statutory residency requirement. The commenter proposed requiring a certification

that the applicant will become a resident of the District “at least 90 days before any anticipated nomination by the President.”

Commission response: The Commission acknowledges the concern regarding the *bona fide* residency requirement in § 2102.1(d) of the August 30, 2019 proposed rulemaking, which required that applicants be *bona fide* residents of the District of Columbia, and have maintained an actual place of abode in the District for at least ninety (90) days immediately prior to the specified deadline for applications. D.C. Official Code § 1-204.33(b)(3) requires that no person may be nominated or appointed unless the person “has maintained an actual place of abode in the District for at least ninety days immediately prior to the nomination.” However, D.C. Official Code § 1-204.34(d)(3) provides that “in no instance shall the Commission recommend any person, who in the event of timely nomination following a recommendation by the Commission, does not meet, upon such nomination, the qualifications specified in § 1-204.33.” It is possible that an applicant may not meet the ninety-day District residency requirement at the time he or she submits an application, but may do so by the time the applicant is actually nominated. However, the time periods specified for recommendation and nomination of candidates in D.C. Official Code § 1-204.34(d)(1), *i.e.*, sixty days for the Commission to recommend a candidate, and sixty days for the President to nominate a candidate, are outer limits. The actual time taken for recommendation or nomination may be shorter, and the time from recommendation to nomination is not within the Commission’s control. The Commission interprets these statutes together to require that applicants must satisfy the requirements of D.C. Official Code § 1-204.33, including the ninety-day residency requirement, before the Commission may recommend them; otherwise, the Commission risks being in violation of D.C. Official Code § 1-204.34(d)(3) should the President nominate the applicant upon receipt of the Commission’s recommendation. Accordingly, the Commission has amended the proposed regulation to require that applicants be *bona fide* residents of the District of Columbia, and have maintained an actual place of abode in the District for at least ninety (90) days immediately prior to the date the Commission recommends the person to the President.

#### Commission Determination

The Commission is publishing this Notice of Second Proposed Rulemaking in the *D.C. Register* with the following amendments to the proposed § 2102.1:

- A person must submit an application to be considered for a judicial vacancy.
- An applicant must be a *bona fide* resident of the District of Columbia, and have maintained an actual place of abode in the District for at least ninety (90) days immediately prior to the date the Commission recommends the person to the President.
- Any combination of the qualifying professional activities listed in §§ 2102.1(c)(1)-(3) would qualify an applicant for consideration by the Commission.

**Chapter 21, JUDICIAL NOMINATION COMMISSION, of Title 28 DCMR, CORRECTIONS, COURTS, AND CRIMINAL JUSTICE, is amended as follows:**

A new Section 2102 is proposed to read as follows:

**2102 APPLICATIONS FOR JUDICIAL NOMINATIONS**

2102.1 To be considered for nomination for a vacancy in the position of judge of a District of Columbia court, a person must submit an application to the Commission. Applicants shall:

- (a) Be United States citizens;
- (b) Be active members of the unified District of Columbia Bar;
- (c) For the five (5) years immediately preceding the application:
  - (1) Have practiced law in the District of Columbia;
  - (2) Have been on the faculty of a law school in the District of Columbia; or
  - (3) Have been employed as a lawyer by the United States government or the District of Columbia government;
  - (4) Have engaged in any combination of the activities described in paragraphs (1)-(3);
- (d) Be *bona fide* residents of the District of Columbia, and have maintained an actual place of abode in the District for at least ninety (90) days immediately prior to the date the Commission recommends the person to the President;
- (e) Have not served, within two (2) years prior to the deadline for applications, as a member of the District of Columbia Commission on Judicial Disabilities and Tenure, or as a member of the Commission; and
- (f) Be under the statutory age of mandatory retirement for District of Columbia judges.

All persons desiring to comment on the subject of this proposed rulemaking should file comments in writing not later than thirty (30) days after the date of the publication of this notice in the *D.C. Register*. Comments should be clearly marked “Public Comments: Judicial Nomination Commission Regulations” and sent to the Judicial Nomination Commission, 515 5th Street N.W., Suite 235, Washington, D.C. 20001, or by email to Bianca Garcia, at [dc.jnc@dc.gov](mailto:dc.jnc@dc.gov). Copies of the proposed rules may be obtained during the hours of 9:00 AM to 5:00 PM, Monday through Friday, excluding holidays by contacting Bianca Garcia, at 202-879-0478 or [dc.jnc@dc.gov](mailto:dc.jnc@dc.gov).

**DEPARTMENT OF MOTOR VEHICLES****NOTICE OF PROPOSED RULEMAKING**

The Director of the Department of Motor Vehicles (“Director”), pursuant to the authority set forth in Sections 1825 and 1826 of the Department of Motor Vehicles Establishment Act of 1998, effective March 26, 1999 (D.C. Law 12-175; D.C. Official Code §§ 50-904 and 50-905 (2014 Repl.)), and Sections 6, 7 and 8a of the District of Columbia Traffic Act of 1925, approved March 3, 1925 (43 Stat. 1121, 1125; D.C. Official Code §§ 50-2201.03, 50-1401.01 and 50-1401.03 (2014 Repl.)), and Mayor’s Order 2016-077, date May 2, 2016, hereby gives notice of the intent to adopt the following rulemaking to amend Chapter 1 (Issuance of Driver Licenses) of Title 18 (Vehicles and Traffic) of the District of Columbia Municipal Regulations (“DCMR”).

The proposed rules clarify the REAL ID requirements for issuance of a driver license or identification card.

The Director of the Department of Motor Vehicles hereby gives notice of intent to take final rulemaking action to adopt these proposed rules in not less than thirty (30) days from the date of publication of this notice in the *D.C. Register*.

**Title 18 DCMR, VEHICLES AND TRAFFIC, is amended as follows:**

**Chapter 1, ISSUANCE OF DRIVER LICENSES, is amended as follows:**

**Section 103, APPLICATION FOR A DRIVER LICENSE, LEARNER PERMIT OR PROVISIONAL PERMIT, is amended as follows:**

**Subsection 103.4(a) is amended to read as follows:**

- (a) To establish identity, date of birth, social security, and lawful status, the applicant shall present documents in compliance with 6 CFR §§ 37.11(c), (d), (e), and (g), which are incorporated herein by reference as though fully set forth at this place.

**Subsection 103.4(b) is repealed.**

All persons desiring to comment on the subject matter of this proposed rulemaking should file comments, in writing, with David Glasser, General Counsel, D.C. Department of Motor Vehicles, 95 M Street, S.W., Suite 300, Washington, D.C. 20024, [dmvpubliccomments@dc.gov](mailto:dmvpubliccomments@dc.gov), or online at [www.dcregs.dc.gov](http://www.dcregs.dc.gov). Comments must be received not later than thirty (30) days after the publication of this notice in the *D.C. Register*. Copies of this proposed rulemaking may be obtained, at cost, by writing to the above address.

## PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA

NOTICE OF PROPOSED RULEMAKING**RM13-2019-01, IN THE MATTER OF 15 DCMR CHAPTER 13 - RULES IMPLEMENTING THE PUBLIC UTILITIES REIMBURSEMENT FEE ACT OF 1980**

1. The Public Service Commission of the District of Columbia (“Commission”) hereby gives notice, pursuant to Sections 34-802, 2-505, and 34-912(b) of the District of Columbia Code<sup>1</sup>, of its intent to amend Chapter 13 (Rules Implementing the Public Utilities Reimbursement Fee Act of 1980) of Title 15 (Public Utilities and Cable Television) of the District of Columbia Municipal Regulations (“DCMR”), in not less than thirty (30) days from the date of publication of this Notice of Proposed Rulemaking (“NOPR”) in the *D.C. Register*.

2. The proposed amendments to Section 1301 (Determination of Reimbursements) delete references to an affidavit included with the annual survey. The proposed additions to the text are shown by underline and the deletions by ~~strike through~~. Additionally, the Commission proposes to amend the definition of “gross jurisdictional revenue” to include only retail revenue, not revenue derived from the provision of resold services.

**Chapter 13, RULES IMPLEMENTING THE PUBLIC UTILITIES REIMBURSEMENT FEE ACT OF 1980, of Title 15 DCMR, PUBLIC UTILITIES AND CABLE TELEVISION, is amended as follows:**

**Section 1301, DETERMINATION OF REIMBURSEMENTS, Subsection 1301.2, is amended as follows:**

1301.2 By March 1st of each year the Commission shall send to each public utility, competitive electric supplier, competitive natural gas supplier, and CLEC an Annual Survey ~~and Affidavit~~ for assessment purposes. Each public utility, competitive electric supplier, competitive natural gas supplier, and CLEC shall file its responses to the Annual Survey with the Commission and certify to the accuracy of the responses by April 1st. Each response shall include a report of the responder’s gross jurisdictional revenues for the proceeding calendar year ending December 31st.

**Section 1399, DEFINITIONS, Subsection 1399.1, is amended by adding the following definition:**

**Gross jurisdictional revenue** - gross revenues derived from retail operations regulated by the Commission in the District of Columbia.

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<sup>1</sup> D.C. Official Code § 34-802 (2019 Repl.); D.C. Official Code § 2-505 (2016 Repl.); and D.C. Official Code § 34-912(b) (2019 Repl.).

3. All persons interested in commenting on the subject matter of this proposed rulemaking action may submit written comments not later than thirty (30) days after publication of this notice in the *D.C. Register* with Brinda Westbrook-Sedgwick, Commission Secretary, Public Service Commission of the District of Columbia, 1325 G Street, N.W., Suite 800, Washington, D.C. 20005 or at the Commission's website at:

[https://edocket.dcpsec.org/public/public\\_comments](https://edocket.dcpsec.org/public/public_comments). Copies of the proposed rules may be obtained by visiting the Commission's website at [www.dcpsec.org](http://www.dcpsec.org) or at cost, by contacting the Commission Secretary at the address provided above. Persons with questions concerning this NOPR should call (202) 626-5150 or [psc-commissionsecretary@dc.gov](mailto:psc-commissionsecretary@dc.gov).

GOVERNMENT OF THE DISTRICT OF COLUMBIA

ADMINISTRATIVE ISSUANCE SYSTEM

Mayor’s Order 2019-131  
December 12, 2019

**SUBJECT:** Reappointments — Green Building Advisory Council

**ORIGINATING AGENCY:** Office of the Mayor

By virtue of the authority vested in me as Mayor of the District of Columbia by section 422(2) of the District of Columbia Home Rule Act, approved December 24, 1973, 87 Stat. 790, Pub. L. 93-198, D.C. Official Code § 1-204.22(2) (2016 Repl.), and in accordance with section 10 of the Green Building Act of 2006, effective March 8, 2007, D.C. Law 16-234, D.C. Official Code § 6-1451.09 (2018 Repl.), it is hereby **ORDERED** that:

1. The following members are reappointed to the Council as representatives from the private sector members, for terms to end December 3, 2020:
  - a. **MARK JAMES**; and
  - b. **ANICA LANDRENEAU**.
  
2. The following members are reappointed to the Council as representatives from the nonprofit sector members, for terms to end December 3, 2020:
  - a. **LISA MALLORY**; and
  - b. **SANDY WIGGINS**.
  
3. **EFFECTIVE DATE:** This Order shall become effective *nunc pro tunc* to December 3, 2018.




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MURIEL BOWSER  
MAYOR

ATTEST:   
 KIMBERLY A. BASSETT  
 SECRETARY OF STATE OF THE DISTRICT OF COLUMBIA

**ACADEMY OF HOPE ADULT PUBLIC CHARTER SCHOOL****REQUEST FOR PROPOSALS (RFPs)****Prospective ASL Interpretation Partners**

Academy of Hope Adult PCS, a leader in DC Adult Education, is accepting Requests for Proposals for Prospective ASL Interpretation Partners for the School Year 2020. All interested applicants can go to [www.aohdc.org/jobs](http://www.aohdc.org/jobs) for more information and to submit a response no later than **December 19, 2019** to [audrey@aohdc.org](mailto:audrey@aohdc.org).



**DISTRICT OF COLUMBIA  
OFFICE OF THE MAYOR  
DEPARTMENT OF AGING AND COMMUNITY LIVING**

**NOTICE OF FUNDING AVAILABILITY**

DEPARTMENT OF AGING AND COMMUNITY LIVING  
ALZHEIMER'S DISEASE AND RELATED DEMENTIAS (ADRD) PROGRAM

Dementia is a general term that describes a group of symptoms.<sup>1</sup> Alzheimer's disease is the most common form of dementia. Women are more likely than men to be diagnosed with ADRD. African-Americans are nearly twice as likely to have ADRD as whites. Hispanics are about one and a half times more likely to have ADRD than whites. One out of every 3 seniors dies with ADRD.

Caregivers provide significant and critical supports to loved ones with ADRD. An estimated 1 in 3 caregivers are age 65 or older. About 2/3 of caregivers are women. Without caregivers, many people diagnosed with ADRD would not be able to live in the community. Caregivers of those diagnosed with dementia are twice as likely to report substantial emotional, financial, and physical difficulties, compared to caregivers of those without ADRD.

DACL plans on awarding \$500,000 to design and implement proven programs, preferably evidence-based. Programs must include ADRD and caregiver education and support; ADRD prevention and intervention; and ADRD outreach, resource referral, and linkages for caregivers and recipients.

Successful applications for consideration will focus on replicating best practices in ADRD for therapeutic programs and interventions. Existing programs are welcome, as long as they advance sustainable elements that yield useful results and sound data demonstrating the development of new opportunities for ADRD and caregiver supports.

In Fiscal Year (FY) 2021, the Department of Aging and Community Living (DACL) seeks to fund application(s) that demonstrate data-driven and measurable outcomes and strategies in the prevention and intervention of ADRD.

### **Program Overview**

DACL seeks to fund a program that will create a safe and trusted place for clients and caregivers to receive information, maximizing their ability to live in the community for as long as they can safely do so. DACL is particularly interested in funding a program that will build on the District's prior and current programming to build a dementia-capable community support system.

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<sup>1</sup> All facts in this section can be found at <https://www.alz.org> unless otherwise noted. Last retrieved 12/11/2019.

Applicants should consider how the proposed programming will connect with DACL's Senior Service Network; the Elderly and individuals with Physical Disabilities Waiver; other Medicaid/insurance services; and family and friend support—both as a way to complement and supplement services and also as a way to educate and support providers and caregivers within the current system.

Strategies and interventions that show promising outcomes, particularly evidence-based programs, for those diagnosed with ADRD and their caregivers, including those that address stress, isolation, and burnout, are of significant importance to the agency.

Program service designs must include approaches to address all of the following:

1. ADRD and caregiver education and support;
2. ADRD prevention and intervention;
3. ADRD outreach, resource referral, and linkages for those diagnosed with ADRD and their caregivers.

### **Target Populations**

The target population for FY 2021 is individuals aged 60 and over, residing in the District of Columbia with particular emphasis on those in the below list.

1. People living with ADRD;
2. Paid and unpaid Caregivers for those diagnosed with ADRD;
3. ADRD service providers; and
4. Underserved and low-income seniors.

### **Eligibility**

Any organization or institution is eligible to apply. For-profit organizations are eligible, but may not include profit-making activities in their grant application. Partner organizations may also participate as consultants to the applicant, but the roles must be clearly defined. The principal of the project must be a full-time employee of the organization submitting the proposal.

The award period is October 1, 2020, through September 30, 2021. Program continuation is based on DACL's determination of satisfactory progress during the initial period.

The RFA will be released on December 27, 2019. Deadline for submission is February 7, 2020, 4:00 p.m. EST. A Pre-Application Conference will be held on January 9, 2020, 2:00 p.m. EST at 500 K Street, NE, Washington, DC in the first-floor conference room.

Electronic posting will be on the DACL website, [www.dcoa.dc.gov](http://www.dcoa.dc.gov), and the Office of Partnerships and Grants Development website, [www.opgd.dc.gov](http://www.opgd.dc.gov) no later than December 30, 2019. Inquiries should be directed to Eric Manuel at [eric.manuel@dc.gov](mailto:eric.manuel@dc.gov) or Jennifer Adu at [Jennifer.Adu@dc.gov](mailto:Jennifer.Adu@dc.gov) or by calling (202) 724-8821.

**D.C. CRIMINAL CODE REFORM COMMISSION****NOTICE OF PUBLIC MEETING**

**WEDNESDAY, JANUARY 8, 2020 AT 10:00 AM**  
**441 4<sup>TH</sup> STREET N.W., ROOM 1112, WASHINGTON, D.C., 20001**

D.C. Criminal Code Reform Commission  
441 Fourth Street, NW, Suite 1C001S, Washington, D.C. 20001  
(202) 442-8715 [www.ccrc.dc.gov](http://www.ccrc.dc.gov)

The D.C. Criminal Code Reform Commission (CCRC) will hold a meeting of its Criminal Code Revision Advisory Group (Advisory Group) on Wednesday, January 8, 2020 at 10am. The meeting will be held in Room 1112 of the Citywide Conference Center on the 11<sup>th</sup> Floor of 441 Fourth St., N.W., Washington, DC. The planned meeting agenda is below. Any changes to the meeting agenda will be posted on the agency's website, <http://ccrc.dc.gov/page/ccrc-meetings>. For further information, contact Richard Schmechel, Executive Director, at (202) 442-8715 or [richard.schmechel@dc.gov](mailto:richard.schmechel@dc.gov).

**MEETING AGENDA**

- I. Welcome and Announcements.
- II. Discussion of Draft Reports and Memoranda Currently Under Advisory Group Review:
  - (A) Advisory Group Memorandum #26, *D.C. Code Statutory Penalties and Voluntary Sentencing Guidelines*; and
  - (B) Advisory Group Memorandum #27, *Public Opinion Surveys on Ordinal Ranking of Offenses*;
  - (C) Advisory Group Memorandum #28, *Statistics on District Adult Criminal Charges and Convictions*;
  - (D) First Draft of Report #42, *Obscenity, Privacy, and Related Offenses*;
  - (E) Advisory Group Memorandum #29, *Supplemental Materials to First Draft of Report #42*;
  - (F) First Draft of Report #43, *Blackmail*
  - (G) First Draft of Report #44, *Trademark Counterfeiting*
  - (H) First Draft of Report #45, *Fraudulent Advertising and Fraudulent Registration*
  - (I) First Draft of Report #46, *Possession of an Open Container of Alcohol*
  - (J) First Draft of Report #47, *Illegal Vending*
  - (K) First Draft of Report #48, *Incest*
  - (L) First Draft of Report #49, *Parental Kidnapping*
- III. Discussion of Advisory Group Written Comments on First Draft of Report #41, *Ordinal Ranking of Maximum Imprisonment Penalties*.
- IV. Adjournment.

This meeting is governed by the Open Meetings Act. Please address any questions or complaints arising under this meeting to the Office of Open Government at [opengovoffice@dc.gov](mailto:opengovoffice@dc.gov).

**DC SCHOLARS PUBLIC CHARTER SCHOOL****NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT****English Language Arts Consultant**

DC Scholars Public Charter School (DCSPCS) intends to enter into a sole source contract with Amy Helms for contracted English Language Arts (ELA) instructional coaching and planning in January 2020 for services through the end of the 2019-20 school year. DCSPCS anticipates that the consulting agreement will exceed \$25,000 during the 2020 fiscal year.

In school year 2019-20, consultant Amy Helms will conduct a needs assessment outlining critical focus areas for ELA instruction at DC Scholars. Ms. Helms will develop a scope and sequence for literacy teacher development, coach literacy teachers, and support leading school-based professional development for 2<sup>nd</sup> – 4<sup>th</sup> grade literacy teachers. In this role, Ms. Helms will also coach other leaders on intellectual preparation for teacher meetings and review ELA curricular materials schoolwide. Ms. Helms will determine which additional curriculum materials are needed to support student achievement growth. The decision to sole source is due to the fact that DC Scholars Public Charter School previously partnered with Amy Helms for English Language Arts consultant services in fall 2019 after sourcing for an ELA instructional coach for six months. Amy Helms has a proven history in coaching and empowering teachers to appropriately plan for literacy instruction as well as action planning using student and staff data.

The Sole Source Contract will be awarded at the close of business on January 2, 2020.

If you have questions or concerns regarding this notice, contact **Emily Stone** at [estone@dcscholars.org](mailto:estone@dcscholars.org) no later than **5:00 pm on January 2, 2020**.

**E.L. HAYNES PUBLIC CHARTER SCHOOL****NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT****FLOORING – Capital Carpets**

E.L. Haynes Public Charter School needs to replace portions of carpets in a number of spaces in our facilities. In order to ensure the correct match to existing flooring, we will work with the original flooring provider, Capital Carpet to complete this project.

These additions may exceed total annual spending of \$25,000; but will not exceed annual spending of \$50,000.

If you have questions or concerns regarding this notice, please contact our Procurement Officer:

Kristin Yochum  
E.L. Haynes Public Charter School  
[kyochum@elhaynes.org](mailto:kyochum@elhaynes.org)

**E.L. HAYNES PUBLIC CHARTER SCHOOL****NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT****DEVELOPMENT SUPPORT - FundED**

E.L. Haynes Public Charter School will enter into a sole-source contract with FundED Strategies beginning January 6, 2020. E.L. Haynes and FundEd have been working together since August 2019 through December 31, 2019, at which time the school will have paid FundEd \$17,500. We initially hired FundEd to support our development office while we re-structured. Because our Sr. Director of Development and Communications will be going on Paternity Leave and we are still searching for a Development Manager, we must extend the FundED contract to April 30, 2020, incurring an additional \$17,000 (A total of \$34,500). Given FundED's previous and current working relationship with the school, they are uniquely qualified to continue this partnership in our Sr. Directors' absence.

If you have questions or concerns regarding this notice, please contact our Procurement Officer:

Kristin Yochum  
E.L. Haynes Public Charter School  
[kyochum@elhaynes.org](mailto:kyochum@elhaynes.org)

**E.L. HAYNES PUBLIC CHARTER SCHOOL****NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT****RENOVATION SERVICES – HEP Construction**

E.L. Haynes Public Charter School will enter into a sole-source contract with HEP Construction. HEP Construction has been working to renovate the flooring in the Elementary School. Since they began the project, additional problem areas have become visible. In order to complete the project in a seamless fashion, and in combination with separate projects undertaken by HEP throughout the year, we may exceed \$25,000 with the vendor, but will not exceed \$75,000.

If you have questions or concerns regarding this notice, please contact our Procurement Officer:

Kristin Yochum  
E.L. Haynes Public Charter School  
[kyochum@elhaynes.org](mailto:kyochum@elhaynes.org)

**EARLY CHILDHOOD ACADEMY PUBLIC CHARTER SCHOOL, INC****NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT****Instruction Partners**

Early Childhood Academy Public Charter School (ECA) intends to enter into a sole source contract with Instruction Partners of Washington, DC. Instruction Partners is a national charter support organization whose mission is to dramatically improve student achievement and organizational performance in public schools, and build capacity of teachers, staff, leaders and boards to sustain top results over time. ECA seeks to contract with Instruction Partners to improve first through third grade student growth and achievement in reading and math, which has shown a decline over the past four years based on Public Charter School Board School Quality Report assessment data. Instruction Partners will provide instructional support in mathematics and English language arts to teachers and coaches beginning January 2020 and ending April 2020.

For further information regarding this notice, contact Wendy Edwards at [wedwards@ecapcs.org](mailto:wedwards@ecapcs.org) no later than 12:00 pm on Friday, December 27, 2019.



**BOARD OF ELECTIONS****CERTIFICATION OF ANC/SMD VACANCY**

The District of Columbia Board of Elections hereby gives notice that there is a vacancy in one (1) Advisory Neighborhood Commission office, certified pursuant to D.C. Official Code § 1-309.06(d)(2); 2001 Ed; 2006 Repl. Vol.

**VACANT: 5B05**

Petition Circulation Period: **Monday, December 23, 2019 thru Monday, January 13, 2020**

Petition Challenge Period: **Thursday, January 16, 2020 thru Wednesday, Jan. 22, 2020**

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Candidates seeking the Office of Advisory Neighborhood Commissioner, or their representatives, may pick up nominating petitions at the following location:

**D.C. Board of Elections  
1015 Half Street, SE, Room 750  
Washington, DC 20003**

For more information, the public may call **727-2525**.

DISTRICT OF COLUMBIA  
BOARD OF ELECTIONS

**Certification of Filling a Vacancy  
In Advisory Neighborhood Commission**

Pursuant to D.C. Official Code §1-309.06(d)(6)(D), If there is only one person qualified to fill the vacancy within the affected single-member district, the vacancy shall be deemed filled by the qualified person, the Board hereby certifies that the vacancies have been filled in the following single-member districts by the individuals listed below:

**Claudia Barragan**  
Single-Member District **5A06**

**Pierre Hines**  
Single-Member District **5C03**

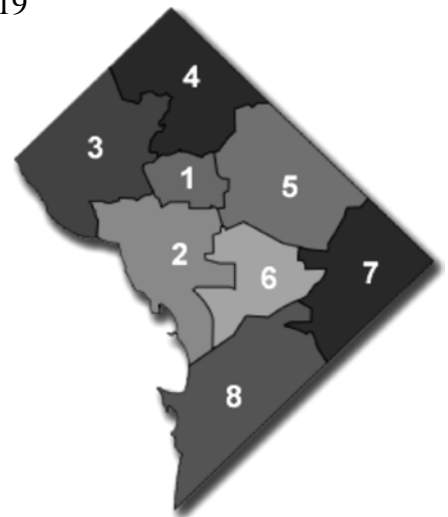
**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
CITYWIDE REGISTRATION SUMMARY  
As Of November 30, 2019**

<b>WARD</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>1</b>	47,992	2,894	606	256	173	11,947	<b>63,868</b>
<b>2</b>	31,987	5,395	239	252	136	11,194	<b>49,203</b>
<b>3</b>	39,301	5,806	345	238	127	11,387	<b>57,204</b>
<b>4</b>	50,143	2,191	543	144	156	9,464	<b>62,641</b>
<b>5</b>	55,109	2,493	592	236	246	10,507	<b>69,183</b>
<b>6</b>	59,130	7,799	496	400	230	15,195	<b>83,250</b>
<b>7</b>	49,720	1,368	449	112	194	7,846	<b>59,689</b>
<b>8</b>	48,015	1,516	483	125	191	8,661	<b>58,991</b>
<b>Totals</b>	381,397	29,462	3,753	1,763	1,453	86,201	<b>504,029</b>
<b>Percentage By Party</b>	<b>75.67%</b>	<b>5.85%</b>	<b>.74%</b>	<b>.35%</b>	<b>.29%</b>	<b>17.10%</b>	<b>100.00%</b>

**DISTRICT OF COLUMBIA BOARD OF ELECTIONS MONTHLY REPORT OF  
VOTER REGISTRATION STATISTICS AND REGISTRATION TRANSACTIONS  
AS OF THE END OF NOVEMBER 30, 2019**

**COVERING CITY WIDE TOTALS BY:  
WARD, PRECINCT AND PARTY**

ONE JUDICIARY SQUARE  
1015 HALF STREET, SE SUITE 750  
WASHINGTON, DC 20003  
(202) 727-2525  
<http://www.dcboe.org>



**D.C. BOARD OF ELECTIONS**  
**MONTHLY REPORT OF VOTER REGISTRATION STATISTICS**  
**WARD 1 REGISTRATION SUMMARY**  
**As Of November 30, 2019**

<b>PRECINCT</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>20</b>	1,756	35	11	7	8	305	<b>2,122</b>
<b>22</b>	3,967	409	26	18	12	1,064	<b>5,496</b>
<b>23</b>	3,047	208	40	19	13	800	<b>4,127</b>
<b>24</b>	2,786	255	29	32	7	812	<b>3,921</b>
<b>25</b>	3,979	404	48	22	11	1,073	<b>5,537</b>
<b>35</b>	3,854	194	58	21	12	846	<b>4,985</b>
<b>36</b>	4,478	234	46	19	15	1,053	<b>5,845</b>
<b>37</b>	3,853	194	35	21	22	921	<b>5,046</b>
<b>38</b>	3,074	145	38	16	12	792	<b>4,077</b>
<b>39</b>	4,281	177	68	17	11	999	<b>5,553</b>
<b>40</b>	3,965	183	76	15	14	1,038	<b>5,291</b>
<b>41</b>	3,951	195	76	21	19	1,102	<b>5,364</b>
<b>42</b>	1,887	90	26	11	7	497	<b>2,518</b>
<b>43</b>	1,930	71	22	8	7	385	<b>2,423</b>
<b>137</b>	1,184	100	7	9	3	260	<b>1,563</b>
<b>TOTALS</b>	<b>47,992</b>	<b>2,894</b>	<b>606</b>	<b>256</b>	<b>173</b>	<b>11,947</b>	<b>63,868</b>

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 2 REGISTRATION SUMMARY  
As Of November 30, 2019**

<b>PRECINCT</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>2</b>	939	166	8	8	7	528	<b>1,656</b>
<b>3</b>	1,839	360	11	17	10	726	<b>2,963</b>
<b>4</b>	2,074	505	11	16	10	818	<b>3,434</b>
<b>5</b>	2,141	581	16	27	9	828	<b>3,602</b>
<b>6</b>	2,461	725	17	22	16	1,307	<b>4,548</b>
<b>13</b>	1,314	210	7	8	6	428	<b>1,973</b>
<b>14</b>	2,907	423	24	24	7	958	<b>4,343</b>
<b>15</b>	3,134	336	35	26	10	921	<b>4,462</b>
<b>16</b>	3,449	433	29	25	14	924	<b>4,874</b>
<b>17</b>	4,913	580	32	42	21	1,517	<b>7,105</b>
<b>129</b>	2,578	405	15	14	10	965	<b>3,987</b>
<b>141</b>	2,607	314	18	13	8	671	<b>3,631</b>
<b>143</b>	1,631	357	16	10	8	603	<b>2,625</b>
<b>TOTALS</b>	<b>31,987</b>	<b>5,395</b>	<b>239</b>	<b>252</b>	<b>136</b>	<b>11,194</b>	<b>49,203</b>

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 3 REGISTRATION SUMMARY  
As Of November 30, 2019**

<b>PRECINCT</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>7</b>	1,331	391	9	11	4	577	<b>2,323</b>
<b>8</b>	2,486	591	22	11	9	852	<b>3,971</b>
<b>9</b>	1,268	476	10	10	8	523	<b>2,295</b>
<b>10</b>	1,909	358	19	14	8	691	<b>2,999</b>
<b>11</b>	3,584	740	39	44	17	1,305	<b>5,729</b>
<b>12</b>	508	164	1	4	2	223	<b>902</b>
<b>26</b>	3,066	342	24	13	8	891	<b>4,344</b>
<b>27</b>	2,483	236	19	9	3	572	<b>3,322</b>
<b>28</b>	2,511	403	30	21	14	784	<b>3,763</b>
<b>29</b>	1,323	158	14	9	6	397	<b>1,907</b>
<b>30</b>	1,283	180	11	4	4	310	<b>1,792</b>
<b>31</b>	2,484	296	22	12	11	583	<b>3,408</b>
<b>32</b>	2,846	278	28	11	10	614	<b>3,787</b>
<b>33</b>	2,962	260	24	11	3	675	<b>3,935</b>
<b>34</b>	3,925	356	36	12	7	1,064	<b>5,400</b>
<b>50</b>	2,260	278	17	15	6	552	<b>3,128</b>
<b>136</b>	918	67	7	4	1	268	<b>1,265</b>
<b>138</b>	2,154	232	13	23	6	506	<b>2,934</b>
<b>TOTALS</b>	<b>39,301</b>	<b>5,806</b>	<b>345</b>	<b>238</b>	<b>127</b>	<b>11,387</b>	<b>57,204</b>

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 4 REGISTRATION SUMMARY  
As Of November 30, 2019**

<b>PRECINCT</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>45</b>	2,371	57	27	13	6	389	<b>2,863</b>
<b>46</b>	2,858	90	35	11	13	517	<b>3,524</b>
<b>47</b>	3,532	147	47	9	15	764	<b>4,514</b>
<b>48</b>	2,849	123	37	5	2	575	<b>3,591</b>
<b>49</b>	943	39	12	2	8	216	<b>1,220</b>
<b>51</b>	3,410	497	19	11	10	653	<b>4,600</b>
<b>52</b>	1,255	139	11	4	4	238	<b>1,651</b>
<b>53</b>	1,249	67	22	2	4	248	<b>1,592</b>
<b>54</b>	2,327	81	32	4	7	446	<b>2,897</b>
<b>55</b>	2,507	77	20	6	16	450	<b>3,076</b>
<b>56</b>	3,274	98	38	19	13	676	<b>4,118</b>
<b>57</b>	2,501	68	23	9	9	527	<b>3,137</b>
<b>58</b>	2,265	63	21	4	5	392	<b>2,750</b>
<b>59</b>	2,613	81	26	8	7	427	<b>3,162</b>
<b>60</b>	2,232	73	27	8	8	655	<b>3,003</b>
<b>61</b>	1,644	59	17	5	5	305	<b>2,035</b>
<b>62</b>	3,209	128	20	5	3	431	<b>3,796</b>
<b>63</b>	3,900	145	56	7	14	727	<b>4,849</b>
<b>64</b>	2,384	68	20	4	6	410	<b>2,892</b>
<b>65</b>	2,820	91	33	8	1	418	<b>3,371</b>

<b>Totals</b>	<b>50,143</b>	<b>2,191</b>	<b>543</b>	<b>144</b>	<b>156</b>	<b>9,464</b>	<b>62,641</b>
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**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 5 REGISTRATION SUMMARY  
As Of November 30, 2019**

<b>PRECINCT</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>19</b>	4,760	230	68	28	23	1,082	<b>6,191</b>
<b>44</b>	2,841	198	27	13	13	672	<b>3,764</b>
<b>66</b>	4,703	117	38	16	16	712	<b>5,602</b>
<b>67</b>	2,861	102	21	6	8	471	<b>3,469</b>
<b>68</b>	1,987	170	23	10	13	420	<b>2,623</b>
<b>69</b>	2,146	76	19	7	10	304	<b>2,562</b>
<b>70</b>	1,535	65	24	3	5	257	<b>1,889</b>
<b>71</b>	2,509	73	27	13	11	408	<b>3,041</b>
<b>72</b>	4,525	153	38	19	26	771	<b>5,532</b>
<b>73</b>	1,952	94	21	10	8	382	<b>2,467</b>
<b>74</b>	5,006	284	63	25	22	1,080	<b>6,480</b>
<b>75</b>	4,301	240	42	27	19	877	<b>5,506</b>
<b>76</b>	1,842	122	26	10	13	450	<b>2,463</b>
<b>77</b>	3,030	118	30	11	12	585	<b>3,786</b>
<b>78</b>	3,040	105	45	11	14	546	<b>3,761</b>
<b>79</b>	2,179	91	22	5	12	446	<b>2,755</b>
<b>135</b>	3,174	167	39	16	15	646	<b>4,057</b>



<b>139</b>	2,718	88	19	6	6	398	<b>3,235</b>
<b>TOTALS</b>	<b>55,109</b>	<b>2,493</b>	<b>592</b>	<b>236</b>	<b>246</b>	<b>10,507</b>	<b>69,183</b>

**D.C. BOARD OF ELECTIONS**  
**MONTHLY REPORT OF VOTER REGISTRATION STATISTICS**  
**WARD 6 REGISTRATION SUMMARY**  
As Of November 30, 2019

<b>PRECINCT</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>1</b>	4,761	588	36	32	16	1,406	<b>6,839</b>
<b>18</b>	5,002	376	45	24	16	1,183	<b>6,646</b>
<b>21</b>	1,233	58	10	9	1	265	<b>1,576</b>
<b>81</b>	4,743	376	45	24	22	1,005	<b>6,215</b>
<b>82</b>	2,611	273	26	17	4	642	<b>3,573</b>
<b>83</b>	6,486	856	48	65	28	1,755	<b>9,238</b>
<b>84</b>	2,029	406	19	13	9	562	<b>3,038</b>
<b>85</b>	2,745	514	18	12	5	761	<b>4,055</b>
<b>86</b>	2,253	255	16	9	8	432	<b>2,973</b>
<b>87</b>	2,719	294	17	15	16	627	<b>3,688</b>
<b>88</b>	2,127	281	23	9	7	481	<b>2,928</b>
<b>89</b>	2,757	616	23	23	11	807	<b>4,237</b>
<b>90</b>	1,683	231	14	9	14	496	<b>2,447</b>
<b>91</b>	4,301	435	30	23	19	1,002	<b>5,810</b>
<b>127</b>	4,262	316	45	20	20	940	<b>5,603</b>
<b>128</b>	2,604	222	24	14	7	641	<b>3,512</b>
<b>130</b>	777	297	6	5	3	265	<b>1,353</b>

<b>131</b>	3,912	1,107	36	49	18	1,299	<b>6,421</b>
<b>142</b>	2,125	298	15	28	6	626	<b>3,098</b>
<b>TOTALS</b>	<b>59,130</b>	<b>7,799</b>	<b>496</b>	<b>400</b>	<b>230</b>	<b>15,195</b>	<b>83,250</b>

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
WARD 7 REGISTRATION SUMMARY  
As Of November 30, 2019**

<b>PRECINCT</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>80</b>	1,452	89	16	5	8	293	<b>1,863</b>
<b>92</b>	1,566	36	14	2	5	253	<b>1,876</b>
<b>93</b>	1,667	48	21	2	9	277	<b>2,024</b>
<b>94</b>	2,041	61	21	6	6	312	<b>2,447</b>
<b>95</b>	1,666	53	13	2	4	286	<b>2,024</b>
<b>96</b>	2,450	69	16	1	11	393	<b>2,940</b>
<b>97</b>	1,436	53	15	3	6	254	<b>1,767</b>
<b>98</b>	2,016	50	23	6	15	314	<b>2,424</b>
<b>99</b>	1,671	51	17	9	14	339	<b>2,101</b>
<b>100</b>	2,630	39	19	5	6	372	<b>3,071</b>
<b>101</b>	1,573	44	16	8	5	215	<b>1,861</b>
<b>102</b>	2,560	66	20	3	15	370	<b>3,034</b>
<b>103</b>	3,626	82	37	9	12	576	<b>4,342</b>
<b>104</b>	3,326	89	36	2	19	559	<b>4,031</b>
<b>105</b>	2,554	78	19	8	10	459	<b>3,128</b>
<b>106</b>	2,900	66	25	6	11	433	<b>3,441</b>
<b>107</b>	1,756	53	14	3	6	264	<b>2,096</b>
<b>108</b>	1,076	31	4	0	2	144	<b>1,257</b>
<b>109</b>	955	33	3	3	1	123	<b>1,118</b>
<b>110</b>	3,879	102	24	7	11	489	<b>4,512</b>
<b>111</b>	2,542	63	35	10	6	447	<b>3,103</b>

<b>113</b>	2,256	57	22	4	7	315	<b>2,661</b>
<b>132</b>	2,122	55	19	8	5	359	<b>2,568</b>
<b>TOTALS</b>	<b>49,720</b>	<b>1,368</b>	<b>449</b>	<b>112</b>	<b>194</b>	<b>7,846</b>	<b>59,689</b>

**D.C. BOARD OF ELECTIONS**  
**MONTHLY REPORT OF VOTER REGISTRATION STATISTICS**  
**WARD 8 REGISTRATION SUMMARY**  
As Of November 30, 2019

<b>PRECINCT</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTALS</b>
<b>112</b>	2,262	62	18	1	10	366	<b>2,719</b>
<b>114</b>	4,091	167	54	20	24	883	<b>5,239</b>
<b>115</b>	2,844	88	28	8	11	662	<b>3,641</b>
<b>116</b>	4,252	102	42	10	14	708	<b>5,128</b>
<b>117</b>	2,261	59	21	7	8	424	<b>2,780</b>
<b>118</b>	2,945	84	42	6	18	494	<b>3,589</b>
<b>119</b>	2,657	99	31	8	16	494	<b>3,305</b>
<b>120</b>	2,203	48	13	6	4	348	<b>2,622</b>
<b>121</b>	3,526	86	26	12	7	556	<b>4,213</b>
<b>122</b>	1,875	59	21	3	8	326	<b>2,292</b>
<b>123</b>	2,468	191	31	17	16	486	<b>3,209</b>
<b>124</b>	2,626	69	21	5	10	403	<b>3,134</b>
<b>125</b>	4,522	105	43	6	16	825	<b>5,517</b>
<b>126</b>	4,025	135	50	10	15	833	<b>5,068</b>
<b>133</b>	1,321	41	6	1	0	197	<b>1,566</b>

134	2,237	55	24	2	3	340	2,661
140	1,900	66	12	3	11	316	2,308
<b>TOTALS</b>	<b>48,015</b>	<b>1,516</b>	<b>483</b>	<b>125</b>	<b>191</b>	<b>8,661</b>	<b>58,991</b>

**D.C. BOARD OF ELECTIONS  
MONTHLY REPORT OF VOTER REGISTRATION STATISTICS  
CITYWIDE REGISTRATION ACTIVITY**

*For voter registration activity between 10/31/2019 and 11/30/2019*

<b>NEW REGISTRATIONS</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTAL</b>
<b>Beginning Totals</b>	<b>381,079</b>	<b>29,476</b>	<b>3,740</b>	<b>1,724</b>	<b>1,454</b>	<b>85,915</b>	<b>503,388</b>
Board of Elections Over the Counter	11	0	0	0	1	4	16
Board of Elections by Mail	50	3	0	0	0	5	58
Board of Elections Online Registration	113	11	1	1	5	33	164
Department of Motor Vehicle	1,439	182	13	35	1	570	2,240
Department of Disability Services	3	0	0	0	0	0	3
Office of Aging	0	0	0	0	0	0	0
Federal Postcard Application	0	0	0	0	0	0	0
Department of Parks and Recreation	0	0	0	0	0	0	0
Nursing Home Program	0	0	0	0	0	0	0
Dept. of Youth Rehabilitative Services	0	0	0	0	0	0	0
Department of Corrections	0	0	0	0	0	0	0
Department of Human Services	8	0	0	0	0	0	8
Special / Provisional	0	0	0	0	0	0	0
All Other Sources	68	7	2	0	0	46	123
<b>+Total New Registrations</b>	<b>1,692</b>	<b>203</b>	<b>16</b>	<b>36</b>	<b>7</b>	<b>658</b>	<b>2,612</b>

<b>ACTIVATIONS</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTAL</b>
Reinstated from Inactive Status	312	21	4	0	3	81	421
Administrative Corrections	4	0	0	0	0	0	4
<b>+TOTAL ACTIVATIONS</b>	<b>316</b>	<b>21</b>	<b>4</b>	<b>0</b>	<b>3</b>	<b>81</b>	<b>425</b>

<b>DEACTIVATIONS</b>	<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	<b>TOTAL</b>
Changed to Inactive Status	693	99	7	1	1	201	1,002
Moved Out of District (Deleted)	0	0	0	0	0	0	0
Felon (Deleted)	20	1	0	0	0	2	23
Deceased (Deleted)	139	7	4	0	1	16	167
Administrative Corrections	948	67	8	6	6	370	1,405
<b>-TOTAL DEACTIVATIONS</b>	<b>1,800</b>	<b>174</b>	<b>19</b>	<b>7</b>	<b>8</b>	<b>589</b>	<b>2,597</b>

<b>AFFILIATION CHANGES</b>		<b>DEM</b>	<b>REP</b>	<b>STG</b>	<b>LIB</b>	<b>OTH</b>	<b>N-P</b>	
+ Changed To Party		402	68	33	19	12	467	
- Changed From Party		-292	-132	-21	-9	-15	-331	
<b>ENDING TOTALS</b>		<b>381,397</b>	<b>29,462</b>	<b>3,753</b>	<b>1,763</b>	<b>1,453</b>	<b>86,201</b>	<b>504,029</b>

## DISTRICT OF COLUMBIA BOARD OF ELECTIONS

## Public Notice of Proposed Polling Place Relocation

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The Board of Elections hereby gives public notice, in accordance with D.C. Official Code § 1-309.10, of proposed action taken at its December 5, 2019 meeting in relocating Precinct #105, Ward 7 Polling Place.

The public is advised that the proposed voting area for Precinct #105 will be changed from:

**Benning Park Recreation Center  
5100 Southern Avenue, S.E.  
“Multi-Purpose Room”**

and moved to:

**St. John Baptist Church  
5228 Call Place, S.E.  
“Fellowship Hall”**

This relocation was proposed because the Board learned that the facility would not be available for use on the dates requested due to scheduled renovations.

**Please note that the relocation will be effective beginning with the upcoming June 2, 2020, Presidential Primary Election.** If you have any comments on this matter, please contact Mr. Arlin Budoo at 727-5704 **no later than Monday, January 6, 2020** so that they may be considered before official notice is given to registered voters in the precinct. The Board will take final action on this matter at its regular board meeting scheduled for 10:30 a.m. Wednesday, January 8, 2020. The Board will individually notify all registered voters in the precinct of this change, subsequent to the Board’s final action.

For further information, members of the public may contact the Board of Elections at 727-2525.

## DISTRICT OF COLUMBIA BOARD OF ELECTIONS

## Final Notice of Polling Place Relocation

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The Board of Elections hereby gives public notice, in accordance with D.C. Official Code § 1-309.10, of final action taken at its December 5, 2019 meeting in relocating Precinct #14, Ward 2 Polling Place.

The public is advised that the proposed voting area for Precinct #14 will be changed from:

**M.A.A. Carriage House Meeting Space  
1781 Church Street, N.W.  
“Meeting Room”**

and moved to:

**St. Thomas Episcopal Church Parish  
1517 18<sup>th</sup> Street, N.W.  
“Multi-Purpose Room”**

**Please note that the relocation will be effective beginning with the upcoming June 2, 2020, Presidential Primary Election.** The Board will individually notify all registered voters in the precinct of this change.

For further information, members of the public may contact the Board of Elections at 727-2525.

## DISTRICT OF COLUMBIA BOARD OF ELECTIONS

## Final Notice of Polling Place Relocation

---

The Board of Elections hereby gives public notice, in accordance with D.C. Official Code § 1-309.10, of final action taken at its December 5, 2019 meeting in relocating Precinct #54, Ward 4 Polling Place.

The public is advised that the proposed voting area for Precinct #54 will be changed from:

**West Education Campus  
1338 Farragut Street, N.W.  
“Gymnasium”**

and moved to:

**St. Luke Baptist Church  
1415 Gallatin Street, N.W.  
“Church Hall”**

**Please note that the relocation will be effective beginning with the upcoming June 2, 2020, Presidential Primary Election.** The Board will individually notify all registered voters in the precinct of this change.

For further information, members of the public may contact the Board of Elections at 727-2525.



**DEPARTMENT OF ENERGY AND ENVIRONMENT  
NOTICE OF FUNDING AVAILABILITY**

**2020 Washington DC Electric Vehicle Grand Prix**

The Department of Energy and Environment seeks an applicant with expertise in the areas of engineering, science, and math concepts to support students' building and racing of single-person, lightweight, battery-powered electric cars on a closed loop course. Proposals submitted to DOEE are encouraged to reflect applicant's ideas for how to teach students critical thinking, innovation, advancements in renewable energy, electric vehicles, and battery storage technologies. Applicants will be provided a list of schools that will be participating in the DC EVGP. The amount available for the project is approximately \$80,000.

Beginning 12/20/2019 the full text of the Request for Applications (RFA) will be available on the Department's website. A person may obtain a copy of this RFA by any of the following means:

**Download** from the Department's website, [www.doe.dc.gov](http://www.doe.dc.gov). Select the *Resources* tab. Cursor over the pull-down list and select *Grants and Funding*. On the new page, cursor down to the announcement for this RFA. Click on *Read More* and download this RFA and related information from the *Attachments* section.

**Email** a request to [2020EVGPRFA.grants@dc.gov](mailto:2020EVGPRFA.grants@dc.gov) with "Request copy of RFA#: 2020-2006-EA" in the subject line.

**Pick up a copy in person** from the Department's reception desk, located at 1200 First Street NE, 5th Floor, Washington, DC 20002. To make an appointment, call Cahli Thomas at (202) 329-7579 and mention this RFA by name.

**Write** DOEE at 1200 First Street NE, 5th Floor, Washington, DC 20002, "Attn: Cahli Thomas RE: 2020-2006-EA" on the outside of the envelope.

**The deadline for application submissions is 1/20/2020, at 4:30 p.m.** Five hard copies must be submitted to the above address and a complete electronic copy must be e-mailed to [2020EVGPRFA.grants@dc.gov](mailto:2020EVGPRFA.grants@dc.gov).

**Eligibility:** All the checked institutions below may apply for these grants:

- Nonprofit organizations, including those with IRS 501(c)(3) or 501(c)(4) determinations;
- Universities/educational institutions; and
- Private Enterprises.

For additional information regarding this RFA, write to: [2020EVGPRFA.grants@dc.gov](mailto:2020EVGPRFA.grants@dc.gov)

**DEPARTMENT OF ENERGY AND ENVIRONMENT  
NOTICE OF FUNDING AVAILABILITY**

**Net-Zero Energy Project Design Assistance**

The Department of Energy and Environment (the Department) seeks eligible entities to fund early design assistance for building projects committed to pursuing net-zero energy, building on the success of a similar program offered in 2019. Early integrated design is essential for buildings to achieve maximum energy efficiency, but it can be difficult to fund through existing project budgets. Net-zero energy buildings are cleaner, more comfortable, and more affordable to operate than traditional buildings. The Clean Energy DC plan calls for net-zero energy building codes by 2026. Enabling more projects to pursue net-zero energy will grow the number of available case studies and build the capacity of the developers in advance of a statutory requirement. Applicants may apply for up to \$20,000 each. The total amount available for the program is approximately \$100,000.

Beginning 12/20/2019, the full text of the Request for Applications (RFA) will be available on the Department's website. A person may obtain a copy of this RFA by any of the following means:

**Download** from the Department's website, [www.doe.dc.gov](http://www.doe.dc.gov). Select the *Resources* tab. Cursor over the pull-down list and select *Grants and Funding*. On the new page, cursor down to this RFA. Click on *Read More* and download this RFA and related information from the *Attachments* section.

**Email** a request to [greenbuildingrfa.grants@dc.gov](mailto:greenbuildingrfa.grants@dc.gov) with "Request copy of RFA 2020-2008-USA" in the subject line.

**Pick up a copy in person** from the Department's reception desk, located at 1200 First Street NE, 5th Floor, Washington, DC 20002. To make an appointment, call Casey Studhalter at (202) 535-2460 and mention this RFA by name.

**Write** DOEE at 1200 First Street NE, 5th Floor, Washington, DC 20002, "Attn: Casey Studhalter RE:2020-2008-USA" on the outside of the envelope.

**The deadline for application submissions is 1/27/2020, at 4:30 p.m.** Five hard copies must be submitted to the above address and a complete electronic copy must be e-mailed to [greenbuildingrfa.grants@dc.gov](mailto:greenbuildingrfa.grants@dc.gov).

**Eligibility:** All the checked institutions below may apply for these grants:

- Nonprofit organizations, including those with IRS 501(c)(3) or 501(c)(4) determinations;
- Faith-based organizations;
- Government agencies
- Universities/educational institutions; and
- Private Enterprises.

For additional information regarding this RFA, write to: [greenbuildingrfa.grants@dc.gov](mailto:greenbuildingrfa.grants@dc.gov).

## DEPARTMENT OF ENERGY AND ENVIRONMENT

## NOTICE OF FUNDING AVAILABILITY

## District of Columbia Transportation Electrification Roadmap

The Department of Energy and Environment (the Department) seeks an eligible entity to propose a way to create a Transportation Electrification Roadmap as required by Title V of the Clean Energy DC Omnibus Amendment Act of 2018 (CEDC Act). The District plans to shift the transportation sector from traditional fossil fuels, to highly efficient and zero-emission electric vehicles. In order to achieve this goal, a transportation electrification roadmap is needed to bring private, public, and transit vehicles into compliance with the law. The amount available for the project is approximately \$300,000.

Beginning 12/20/2019, the full text of the Request for Applications (RFA) will be available on the Department's website. A person may obtain a copy of this RFA by any of the following means:

**Download** from the Department's website, [www.doe.dc.gov](http://www.doe.dc.gov). Select the *Resources* tab. Cursor over the pull-down list and select *Grants and Funding*. On the new page, cursor down to this RFA. Click on *Read More* and download this RFA and related information from the *Attachments* section.

**Email** a request to [2020TERoadmap.grants@dc.gov](mailto:2020TERoadmap.grants@dc.gov) with "Request copy of RFA 2020-2005-EA" in the subject line.

**Pick up a copy in person** from the Department's reception desk, located at 1200 First Street NE, 5th Floor, Washington, DC 20002. To make an appointment, call Eric Campbell at (202) 450-0190 and mention this RFA by name.

**Write** DOEE at 1200 First Street NE, 5th Floor, Washington, DC 20002, "Attn: Eric Campbell RE:2020-2005-EA" on the outside of the envelope.

**The deadline for application submissions is 1/27/2020, at 4:30 p.m.** Five hard copies must be submitted to the above address and a complete electronic copy must be e-mailed to [2020TERoadmap.grants@dc.gov](mailto:2020TERoadmap.grants@dc.gov)

**Eligibility:** All the checked institutions below may apply for these grants:

- Nonprofit organizations, including those with IRS 501(c)(3) or 501(c)(4) determinations;
- Faith-based organizations;
- Government agencies
- Universities/educational institutions; and
- Private Enterprises.

For additional information regarding this RFA, write to: [2020TERoadmap.grants@dc.gov](mailto:2020TERoadmap.grants@dc.gov)

**DEPARTMENT OF FORENSIC SCIENCES****NOTICE OF PUBLIC MEETING****Science Advisory Board Meeting****Friday, January 17, 2020****9:00 a.m.****Draft Agenda**

On Friday, January 17, 2020, the Department of Forensic Sciences will be hosting the Science Advisory Board Meeting at the Consolidated Forensic Laboratory, 401 E Street SW, Washington, DC 20024 in Room 1224. The meeting will commence at 9:00 a.m. Any questions should be directed to Herb Thomas, 202-727-8267. Mr. Thomas can also be reached at [Herbert.Thomas@dc.gov](mailto:Herbert.Thomas@dc.gov).

Roll Call, Review of Minutes from last meeting, Approval of Minutes

Quality Update

Public Health Lab Update

Protocol Discussion

Old Business, New Business

Future meeting dates and locations

Closing and adjournment

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
DEPARTMENT OF FOR-HIRE VEHICLES**

**NOTICE OF FOR-HIRE VEHICLES ADVISORY COUNCIL MEETING**

The For-Hire Vehicle Advisory Council will hold a meeting on Tuesday, December 17, 2019 at 10:00 am. The meeting will be held at the Department of For-Hire Vehicles, 2235 Shannon Place, SE, Washington, DC 20020, inside the Hearing Room, Suite 2032. Visitors to the building must show identification and pass through the metal detector. Allow ample time to find street parking or to use the pay-to-park lot adjacent to the building.

The final agenda will be posted no later than seven (7) days before the For-Hire Vehicle Advisory Council Meeting on the DFHV website at [www.dfhv.dc.gov](http://www.dfhv.dc.gov).

Members of the public are invited to participate in the Public Comment Period. You may present a statement to the Council on any issue of concern; the Council generally does not answer questions. Statements are limited to five (5) minutes for registered speakers. Time and agenda permitting, nonregistered speakers may be allowed two (2) minutes to address the Council. To register, please call 202-645-6002 no later than 3:00 p.m. on December 16, 2019. Registered speakers will be called first, in the order of registration. **Registered speakers must provide ten (10) printed copies of their typewritten statements to the Advisory Council Recorder no later than the time they are called to the podium.**

**DRAFT AGENDA**

- I. Call to Order
- II. Advisory Council Communication
- III. Advisory Council Action Items
- IV. Department of For-Hire Vehicles staff reports
- V. Government Communications and Presentations
- VI. Public Comment Period
- VII. Adjournment

**FRIENDSHIP PUBLIC CHARTER SCHOOL****NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT****Arizonian State University**

Friendship PCS intends to enter into a sole source contract with Arizonian State University to offer Friendship School students access to a dual enrollment program via online college courses. The decision to sole source is based on Arizonian State University focus on removing barriers and increasing access to the first year of college for students. The dual enrollment program is a collection of first- year courses that fulfill a specific set of general education requirements, including Mathematical Studies, English, Humanities, Arts and Design, Social-Behavioral Sciences, and Natural Sciences. Students enrolled in ASU courses will receive college academic credit after they've successfully passed their course(s), and they can take ASU courses multiple times if necessary to ensure college readiness. Since payment for academic credits are only charged once the student has passed the class (es), ASU is an excellent risk-free option for students allowing them to jump- start their first year of college. The estimated yearly cost is approximately \$50,000. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

Questions can be addressed to: [ProcurementInquiry@friendshipschools.org](mailto:ProcurementInquiry@friendshipschools.org), and should be received no later than **4:00 P.M., EST, Wednesday January 8, 2020**.

**NOTICE OF INTENT TO ENTER A SOLE SOURCE CONTRACT****Granite State College**

Friendship PCS intends to enter into a sole source contract with **Granite State College** to offer Friendship School students access to a dual enrollment program via online college courses. Granite State College is accredited by the Commission on Institutions of Higher Education of New England Association of Schools and Colleges. The decision to sole source is based on Granite State College's ability to provide unique programs customized for Friendship Public Charter School students. Their responsive delivery model enables them to offer a greater number of courses to a more diverse group of students increasing educational opportunities for students. The estimated yearly cost is approximately \$50,000. The contract term shall be automatically renewed for the same period unless either party, 60 days before expiration, gives notice to the other of its desire to end the agreement.

Questions can be addressed to: [ProcurementInquiry@friendshipschools.org](mailto:ProcurementInquiry@friendshipschools.org), and should be received no later than **4:00 P.M., EST, Wednesday January 8, 2020**.

**KIPP DC PUBLIC CHARTER SCHOOLS****REQUEST FOR PROPOSALS****Construction Special/3<sup>rd</sup> Party Inspections**

KIPP DC is soliciting proposals from qualified vendors for Construction Special/3<sup>rd</sup> Party Inspections. The RFP can be found on KIPP DC's website at [www.kippdc.org/procurement](http://www.kippdc.org/procurement). Proposals should be uploaded to the website no later than 5:00 PM EST, on January 2, 2020. Questions can be addressed to [kevin.mehm@kippdc.org](mailto:kevin.mehm@kippdc.org).

**DISTRICT OF COLUMBIA PUBLIC LIBRARY  
BOARD OF LIBRARY TRUSTEES  
Meeting Schedule  
2020**

<b>Month</b>	<b>Meeting</b>	<b>Date</b>	<b>Time</b>	<b>Location</b>
<b>January 2020</b>	Board of Library Trustees Meeting	Wednesday, January 22	6:00 p.m.	Administrative Office @ 1990 K Street, NW
<b>March 2020</b>	Board of Library Trustees Meeting	Wednesday, March 25	6:00 p.m.	Administrative Office @ 1990 K Street, NW
<b>May 2020</b>	Board of Library Trustees Meeting	Wednesday, May 27	6:00 p.m.	Administrative Office @ 1990 K Street, NW
<b>July 2020</b>	Board of Library Trustees Meeting	Wednesday, July 22	6:00 p.m.	Administrative Office @ 1990 K Street, NW
<b>September 2020</b>	Board of Library Trustees Meeting	Wednesday, September 23	6:00 p.m.	TBD
<b>November 2020</b>	Board of Library Trustees Meeting	Wednesday, November 18	6:00 p.m.	Martin Luther King Jr. Memorial Library – 901 G Street, NW

Note: According to the Bylaws, the Board of Trustees shall hold six (6) regular meetings each year. The schedule of the regular Board meetings shall be proposed by the President of the Board and approved by the Board. Notices of regular meetings (including the Annual Meeting) shall be sent to each member of the Board at least five (5) calendar days before the meeting.



**DEPARTMENT OF PARKS AND RECREATION****Notice of Replacement of the Turf Field at the Jelleff Recreation Center**

Department of Parks and Recreation (DPR) has approved plans for the replacement of the turf field at the Jelleff Recreation Center. Exact start and finish dates are estimated to be January 2020 through February 2020. DPR has reviewed and approved the materials being used, which will include Brockfill: <https://www.brockusa.com/brockfill/>

When the turf replacement project commences, it will result in the suspended use of the field until completion of the project. Accordingly, DPR will not be accepting permit applications for use of the field, and we will work with existing permit holders to minimize disruption and accommodate their requests, based on availability, at other DPR fields. We recognize the high demand for community recreation assets in this neighborhood and will move forward in earnest to complete this project and minimize disruption to the greater Ward 2 community. DPR will provide additional project details as they become available.

Should you have any questions regarding this matter, please contact:

Tommie Jones, Jr.  
Department of Parks and Recreation,  
Chief, External Affairs, at (202) 431-8676 or  
[Tommie.Jones@dc.gov](mailto:Tommie.Jones@dc.gov).

**PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA**

**2020 SCHEDULE OF COMMISSION OPEN MEETINGS**

The Public Service Commission of the District of Columbia (“Commission”) hereby gives notice, pursuant to D.C. Official Code Section 2-576, of the Commission’s 2020 Schedule of Open Meetings to consider formal case matters and other applications that require the Commission’s action. The proposed agenda and time for each meeting will be posted on the Commission’s website ([www.dcpssc.org](http://www.dcpssc.org)) and in the Commission Secretary’s Office not less than 48 hours before each meeting. The Meetings are scheduled to convene at 2:00 p.m. and will be held in the Commission’s Hearing Room - 1325 G Street, NW, Suite 800, Washington, D.C.

20005:

January 8, 2020  
January 15, 2020  
January 22, 2020  
January 29, 2020

August 5, 2020  
  
September 2, 2020  
September 16, 2020  
September 30, 2020

February 26, 2020

October 14, 2020  
October 28, 2020

March 11, 2020

November 18, 2020

April 8, 2020  
April 22, 2020

December 2, 2020  
December 9, 2020  
December 16, 2020

May 6, 2020  
May 20, 2020

June 17, 2020

July 8, 2020

## PUBLIC SERVICE COMMISSION OF THE DISTRICT OF COLUMBIA

## NOTICE OF FINAL TARIFF

**FORMAL CASE NO. 1149, IN THE MATTER OF THE INVESTIGATION INTO THE STRUCTURE AND APPLICATION OF AN EXPERIMENTAL RATE CLASS FOR BOTH SENIOR CITIZENS AND DISABLED RESIDENTS IN THE DISTRICT OF COLUMBIA,**

1. The Public Service Commission of the District of Columbia (“Commission”) hereby gives notice, pursuant to Section 34-802 of the District of Columbia Official Code and in accordance with Section 2-505 of the District of Columbia Official Code,<sup>1</sup> of its final action taken on the Potomac Electric Power Company’s (“Pepco”) Rider SCADRRC — Senior Citizen and Disabled Resident Rate Credit Rider (“Rider SCADRRC”).<sup>2</sup>

2. On November 8, 2018, the Commission, in Order No. 19741, accepted the recommendations contained in the Final Technical Conference Report, filed on April 9, 2018, and established a new experimental rate credit for both senior citizens and disabled residents within the District of Columbia.<sup>3</sup> The two-year experimental Rider SCADRRC shall be initially restricted to senior citizens and disabled residents who receive the D.C. Homestead Deduction and Senior Citizen/Disabled Property Owner Tax Relief, who are Pepco customers, and are not receiving the Residential Aid Discount (“RAD”).<sup>4</sup>

3. Eligible Pepco customers will be automatically enrolled for Rider SCADRRC on an annual basis. Pepco customers may elect to opt out of receiving the credit under Rider SCADRRC by notifying Pepco in writing or via email. Pepco customers eligible for Rider SCADRRC will be billed under Schedule “R,” and will receive a monthly credit of \$7.50.<sup>5</sup> The effective date of Rider SCADRRC will be January 1, 2020.<sup>6</sup>

4. Based on our review of Rider SCADRRC, Pepco's filing is consistent with the approved methodology for computing the rate credit. In the new Rider SCADRRC, Pepco proposes to amend the following tariff pages:

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<sup>1</sup> D.C. Code § 2-505 (2016 Repl.) and D.C. Code § 34-802 (2012 Repl.).

<sup>2</sup> *Formal Case No. 1149, In the Matter of the Investigation into the Structure and Application of an Experimental Rate Class for Both Senior Citizens and Disabled Residents in the District of Columbia* (“*Formal Case No. 1149*”), Potomac Electric Power Company’s Experimental Senior Citizen and Disabled Resident Rate Credit Rider, filed October 23, 2019 at 1–14, (“Rider SCADRRC”).

<sup>3</sup> *Formal Case No. 1149*, Order No. 19741, ¶¶ 1, 16, 20, rel. November 8, 2018 (“Order No. 19741”), citing *Formal Case No. 1149*, Technical Conference Report, filed April 9, 2018.

<sup>4</sup> *Formal Case No. 1149*, Order No. 19741, ¶¶ 1, 16, 22.

<sup>5</sup> *Formal Case No. 1149*, Rider SCADRRC at 7.

<sup>6</sup> *Formal Case No. 1149*, Rider SCADRRC at 1. The original Implementation Plan for this rate was based on a February 1, 2020 effective date.

**Rate Schedules for Electric Service in the District of Columbia,**

**P.S.C. of D.C. No. 1  
One Hundred-Second Revised Page No. R-1  
Superseding One Hundred-First Revised Page No. R-1**

**P.S.C. of D.C. No. 1  
One Hundred-Second Revised Page No. 2  
Superseding One Hundred-First Revised Page No. 2**

**P.S.C. of D.C. No. 1  
Ninety-Fifth Revised Page No. R-2.1  
Superseding Ninety-Fourth Revised Page No. R-2.1**

**P.S.C. of D.C. No. 1  
Seventieth Revised Page No. R-2.2  
Superseding Sixty-Ninth Revised Page No. R-2.2**

**P.S.C. of D.C. No. 1  
New Original Page No. R-56**

5. On November 15, 2019, the Commission published Notice of Proposed Tariff (“NOPT”) in the *D.C. Register* inviting public comment on Pepco’s Rider SCADRRC.<sup>7</sup> No comments were filed in response to the NOPT. The Commission, at its regularly scheduled Open Meeting on December 11, 2019, took final action approving Pepco’s Rider SCADRRC, effective upon publication of this Notice of Final Tariff in the *D.C. Register*.

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<sup>7</sup> 66 *D.C. Reg.* 015318-015319 (November 15, 2019).

## UNIVERSITY OF THE DISTRICT OF COLUMBIA

## BOARD OF TRUSTEES

## NOTICE OF PUBLIC MEETINGS

**Regular Meetings of the Board of Trustees - 2020**

Tuesday, March 3, 2020 – 6:00 p.m.

Tuesday, April 21, 2020 – 6:00 p.m.

Tuesday, June 16, 2020 – 6:00 p.m. (tentative)

Tuesday, September 22, 2020 – 6:00 p.m.

Tuesday, November 10, 2020 – 6:00 p.m.

All meetings will be held in the Board Room, Third Floor, Building 39 at the University of the District of Columbia, Van Ness Campus, 4200 Connecticut Avenue, N.W., Washington, D.C. 20008. Information regarding the meetings, including the final agenda, will be posted to the University of the District of Columbia's website at [www.udc.edu](http://www.udc.edu).

For additional information, please contact: Beverly Franklin, Executive Secretary, at (202) 274-6258 or [bfranklin@udc.edu](mailto:bfranklin@udc.edu).

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**Appeal No. 19777 of Hilary Dove and Ranieri Cavaceppi**, pursuant to 11 DCMR Subtitle Y § 302, from the decision made on March 6, 2018, by the Zoning Administrator, Department of Consumer and Regulatory Affairs, to authorize Building Permit No. B1805695 to allow relocation of air conditioning units to the side yard of a principal dwelling unit in the R-1-B zone at premises 4400 Albemarle Street, N.W. (Square 1590, Lot 43).

**HEARING DATES:** July 1, September 26, November 14 and 28, and December 5, 2018  
**DECISION DATE:** December 5, 2018

**ORDER DENYING APPEAL**

On April 25, 2018, Hilary Dove and Ranieri Cavaceppi (the “**Appellants**”) filed this appeal (the “**Appeal**”) with the Board of Zoning Adjustment (the “**Board**”) alleging that the decision of the Zoning Administrator (“**ZA**”) of the Department of Consumer and Regulatory Affairs (“**DCRA**”) to approve Building Permit No. B1805695 (the “**Permit**”) allowing the relocation of three air conditioning compressor units to the side yard of Lot 43 in Square 1590, with an address of 4400 Albemarle Street, N.W. (the “**Property**”) violated:

- Section 2701.1 of Title 20 (Environmental Regulations) of the District of Columbia Municipal Regulations (“**DCMR**”),

and the following provisions of Title 11 of the DCMR (Zoning Regulations of 2016, the “**Zoning Regulations**,” to which all references are made unless otherwise specified):

- Subtitle B § 323.9, and
- Subtitle D § 307.1.

For the reasons stated below, the Board hereby **DENIES** the Appeal and affirms the decision of the ZA.

**FINDINGS OF FACT**

**Notice**

1. The Office of Zoning sent a Notice of Appeal and Public Hearing by a May 18, 2018, memorandum (Exhibits [“**Ex.**”] 5-18) to:
  - Advisory Neighborhood Commission (“**ANC**”) 3E, which covers the Property and therefore is the “affected ANC” as defined by Y-101.8,
  - ANC Single Member District 3E01 and the Office of the ANCs.
  - the Office of Planning (“**OP**”),
  - the ZA at DCRA,
  - the Councilmember for Ward 3, which includes the Property, as well as the four At-Large Councilmembers and the Chair of the Council,

- the owners of the Property, Emma Chanlett-Avery and Peter Ogden (the “**Owners**”), and
  - the Appellants.
2. Notice was published in the *D.C. Register* on May 25, 2018. (65 DCR 5797)

### Parties

3. In addition to the Appellants and the ZA, the Owners and ANC 3E were parties in this case, pursuant to Subtitle Y § 501.1. No requests to intervene were filed.

### The Property

4. The Property abuts the eastern lot line of the Appellants’ property at 4404 Albemarle Street, N.W.
5. The Property is improved with a detached principal dwelling unit (the “**Building**”).
6. The Building has an existing three-foot nonconforming side yard abutting the Appellants’ property (the “**Side Yard**”).
7. The Property is in the R-1-B zone, which requires a minimum eight-foot side yard on each side of a detached dwelling per Subtitle D § 307.1.<sup>1</sup>
8. The Property does not abut any Mixed-Use (MU) or Production, Distribution, and Repair (PDR) zones.

### The Permit

9. On March 6, 2018, DCRA issued the Permit, which revised Building Permit No. B1711060 (the “**Initial Permit**,” and collectively with the Permit, the “**Permits**”), issued on October 31, 2017, authorizing the construction of a first- and second-story rear addition to the Building and a rear deck.
10. The Permit included the relocation of three ground-mounted air conditioning compressor units (the “**AC Units**”) from the Property’s rear yard, as approved by the Initial Permit, to the Side Yard. (Exhibits 2 and 2A.)
11. Pursuant to the Permit and prior to the filing of the Appeal, the Owners relocated the AC Units to the Side Yard.
12. The AC Units are affixed to the ground with supports. (Transcript of the December 5, 2018, Public Hearing [“**Dec. Tr.**”] at 43.)

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<sup>1</sup> Subsequent to the Permit’s issuance, the Zoning Commission deleted this section and moved it to the current Subtitle D § 206.2 in Z.C. Case No. 17-23, effective on February 22, 2019. Pursuant to Subtitle A § 301.4, the Permit was required to comply with the provisions of the Zoning Regulations in effect at the date of issuance of the Permit.

13. On March 19, 2018, Appellants contacted the ZA's office at DCRA to request a review of the Permit's authorization of the relocation of the AC Units, which the Appellants asserted violated the zoning setback regulations. (Exhibit 2.)
14. On March 20, 2018, the ZA's office responded by email stating that the Zoning Regulations allow AC Units that are less than four feet in height above grade to occupy any open space on a property and that the ZA's staff would research the Permits to determine if the location of the AC Units were approved correctly. (Exhibit 2.)
15. On April 4, 2018, DCRA conducted an inspection of the Property and measured the AC Units to be two feet and five inches above grade. (Dec. Tr. at p. 32.)
16. On April 6, 2018, the ZA's office responded by email (the "**April email**") to the Appellants reporting the results of the DCRA inspection. The April email confirmed that the AC Units are exempt from the setback rules as they are less than four feet above grade and that no cause for zoning enforcement action therefore exists. (Exhibit 2.)

#### **The Appeal - Alleged Errors by ZA**

17. The Appeal (Exhibit 2) alleged that the ZA erred in approving the Permit, which the Appeal asserted violated the following regulations by authorizing the relocation of the AC Units to the Property's nonconforming side yard:<sup>2</sup>
  - a) Noise – the AC Units cause noise that exceeds the 60-decibel daytime limit and the 55-decibel nighttime limit in the Environmental Regulations at 20 DCMR § 2701.1.
  - b) Projections into Required Open Spaces – the AC Units violate Subtitle B § 323.9's limit on self-contained air conditioners projecting more than two feet into a required yard such as the Property's side yard. The Appeal notes that Subtitle D § 307.1 requires an eight-foot side yard on each side of a detached dwelling in the R-1-B zone.
  - c) Side Yard – the AC Units violate Subtitle B § 324.1's requirement that a required yard be open and unobstructed from the ground to the sky, except for structures under four feet above grade. The Appeal asserted that Subtitle B § 100.2 defines "structure" to explicitly exclude "mechanical equipment," which the Noise Control Ordinance of the Environmental Regulations (20 DCMR § 2801.2) defines to include air conditioning compressor units.

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<sup>2</sup> Although the Appellants had alleged that the Permit violated Subtitle B § 327.2 (Table B § 329.2 [*sic*]) in their correspondence with the ZA's office prior to filing the Appeal, they did not include this alleged violation in the statement of the Appeal or their case at the public hearing. (Exhibit 2, at 4; Dec. Tr. at 18.)



**Responses to the Appeal - ZA**

18. The ZA asserted that the AC Units, as authorized by the Permit, do not violate the Zoning Regulations for the following reasons:
- (a) Projections into Required Open Spaces – the AC Units are not “projections,” as used in Subtitle B § 323.9, which the ZA has consistently interpreted as a horizontal projection from a building wall above grade such as a window air conditioner. The ZA testified that Subtitle B § 323.9’s other examples of permitted projections, including cornices, eaves, sills, and awnings, project horizontally out from buildings into required yards, and not vertically from the ground up in a required yard, which are separately regulated by Subtitle B § 324. The ZA also noted that Subtitle B § 100.1(g) provides that words not defined in the Zoning Regulations shall have the meaning given in Webster’s Unabridged Dictionary. The ZA asserted that his interpretation of “projection” is consistent with that of Webster’s, which defines a “projection” as “a jutting out; or, a part that juts out.” (Exhibit 26; Dec. Tr. at 32-33.)
  - (b) Side Yard – the AC Units qualify as “structures” because they are permanently affixed to the ground with supports. The ZA asserted that if he deemed the AC Units as mechanical equipment, the AC Units would be exempt from any height limit. The ZA testified that to avoid this “absurd result,” he has consistently interpreted AC units in required yards as “structures” in order to ensure that they are subject to the four-foot height limitation. The ZA testified that this interpretation relies on the AC units being affixed to a ground-mounted support base that does qualify as a “structure” under Subtitle B § 100.2’s definition. In the ZA’s interpretation, this attachment to the ground-mounted base/structure effectively converts the mechanical equipment to be deemed a “structure.” Therefore, since the AC Units measure less than four feet above grade, the ZA determined that they complied with Subtitle B § 324.1’s exception for structures less than four feet tall from obstructing the Property’s side yard required by Subtitle D § 307.1. (Exhibit 26; Dec. Tr. at 31-36, 42.)

**Responses to the Appeal - the Owners**

19. The Owners submitted a letter urging the Board to deny the Appeal based on the Owners’ reliance on the ZA’s decision and the Owners’ assertion that it is common to locate air conditioning units in side yards in the immediate neighborhood of the Property. (Exhibit 24.)

**Responses to the Appeal - ANC**

20. Although ANC 3E received notice of the Appeal, it did not submit a written report or otherwise participate in the proceeding.

**Cited Regulations**

21. Subtitle B § 324, “Structures in Required Open Spaces”

- B-324.1 *Every part of a yard required under [the Zoning Regulations] shall be open and unobstructed to the sky from the ground, except as follows:*
- (a) *structure, not including a building no part of which is more than four feet above grade at any point, which may occupy any yard required under [the Zoning Regulations] ...*
  - (b) *A fence or retaining wall ...*
  - (c) *Stairs leading to the ground ...*
22. Subtitle B § 100, “Definitions”
- B-100.2 *Structure - anything constructed, including a building, the use of which requires permanent location on the ground, or anything attached to something having a permanent location on the ground and including, among other things, radio or television towers, reviewing stands, platforms, flag poles, tanks, bins, gas holders, chimneys, bridges, and retaining walls. The term structure shall not include mechanical equipment, but shall include the supports for mechanical equipment. ...*
23. Subtitle B § 323, “Projections Into Required Open Spaces”
- B-323.9 *A self-contained air conditioner may project into any required yard or court a distance not to exceed two feet (2 ft.).*
24. Subtitle B § 100, “Definitions”
- B-100.1(g) *Words not defined in this section shall have the meanings given in Webster’s Unabridged Dictionary.*
25. Webster’s Unabridged Dictionary  
*“Projection: a jutting out; or, a part that juts out.”*

### CONCLUSIONS OF LAW

1. The Board is authorized by Section 8 of the Zoning Act, effective June 20, 1937 (52 Stat. 799, ch. 534, § 8, the “**Zoning Act**”); D.C. Official Code § 6-641.07 (2018 Repl.); *see* Subtitles X § 302.1 and Y § 302.1) to “hear and decide appeals where it is alleged by the appellant that there is error in any order, requirement, decision, determination, or refusal” made by any administrative officer in the administration or enforcement of the Zoning Regulations.
2. The Appellants have the burden of proof to justify the granting of the Appeal. (Subtitle X § 1101.2.) In meeting its burden of proof, the Appellants must show that the decision of the ZA was clearly erroneous or inconsistent with the Zoning Regulations.
3. In interpreting the Zoning Regulations, “it is the Board, not the Zoning Administrator, which has final administrative responsibility. The Board’s interpretative responsibility is, therefore, *de novo*” and requires “more of the [Board] than deference to the ZA,

**BZA APPEAL NO. 19777**

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particularly when the ZA's interpretation ... is not obvious ... [although the Board] may consider the ZA's views in arriving at its own *de novo* interpretation." *Ward 5 Imp. Ass'n v. D.C. BZA* 98 A.3d 147, 154-55 (D.C. 2014) (quotation and citations omitted).

### **Timeliness of the Appeal**

4. Subtitle Y § 302.2 requires that an appeal be filed "within sixty (60) days from the date the person appealing the administrative decision had notice or knowledge of the decision ... or reasonably should have had notice of knowledge, whichever is earlier."
5. Subtitle Y § 302.5 provides that an appeal may only be taken from the "first writing" that reflects the administrative decision being appealed of which the appellant had notice, and that no subsequent document may be appealed unless the document modifies or reverses the original decision or reflects a new decision. "Ordinarily, the building permit is the document that reflects a zoning decision about whether a proposed structure, and its intended use as described in the permit application, conform to the zoning regulations." *Basken v. D.C. BZA*, 946 A.2d 356, 364 (2008).
6. The Board concludes that, although the Appellants challenged the April email from the ZA's office that there was not a cause for zoning enforcement action, that email did not reverse or modify the ZA's prior decision to approve the Permit. The Board therefore concludes that the decision challenged in the Appeal is the issuance of the Permit on March 6, 2018, of which the public is deemed to have notice unless evidence is provided otherwise.
7. As a result, the Board concludes that the Appellants timely filed the Appeal on April 25, 2018, within the 60-day period from the March 6, 2018 issuance of the Permit.

### **Merits of the Appeal**

#### **Violation of Environmental Regulations – 20 DCMR § 2701.1**

8. The Board concludes that its jurisdiction is limited to claims of error in any decision "in the carrying out of or enforcement of" the Zoning Regulations. (Zoning Act, § 8; *see* Subtitles X § 302.1 and Y § 302.1.) The Board therefore concludes that it has no authority to consider the AC Units' alleged violation of the 60-decibel limit in the Environmental Regulations found in 20 DCMR § 2701.1, as requested by the Appeal. *See BZA Appeal No. 19477 of Kingman Park Civic Association* (holding that an appeal which alleges violations of construction codes and environmental laws but not the zoning regulations, must be dismissed).
9. The Board notes that the ZA stated that DCRA, in its non-zoning capacity, would monitor and enforce the noise regulations at the Property. (Dec. Tr. at p. 29.)

#### **Violation of Limits on Projections into Required Open Spaces – Subtitle B § 323.9**

10. The Board concludes that the AC Units are not "projections" subject to Subtitle B § 323.9 because the Board agrees with the ZA that this subsection applies only to horizontal

**BZA APPEAL NO. 19777**

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projections from buildings, consistent with the examples provided in Subtitle B § 323 and with Webster's definition of "projection." The Board therefore concludes that Subtitle B § 323.9's reference to a "self-contained air conditioner" applies to an air conditioner mounted in a window or projecting out from the wall of a building.

**Violation of Limits on Structures in Required Yards - Subtitle B § 324.1**

11. The Board concludes that the AC Units qualify as "mechanical equipment," in agreement with both the Appellant and the ZA. (Exhibit 2 and 26; Dec. Tr. at 31-32, 42.)
12. The Board concludes that the AC Units, as "mechanical equipment" do not qualify as "structures" since the definition of "structure" in Subtitle B § 100.2 explicitly excludes "mechanical equipment." The Board is not persuaded by the ZA's interpretation that being attached to structures converts mechanical equipment into a structure despite the explicit exclusion of mechanical equipment from the definition of structure.
13. The Board concludes that the prohibition on obstructions in required yards of Subtitle B § 324.1 only applies to buildings or structures because Subtitle B § 324 is entitled "Structures in Required Open Spaces." The Board is not persuaded by the Appellants' interpretation that this section prohibits any object that is not a building or structure from being located in a required yard, as that would effectively, and illogically, prevent the location of a picnic table or potted plant or other non-structure or building in a required yard.
14. The Board therefore concludes that the AC Units, as mechanical equipment, are permitted to be located in the Side Yard and that the ZA therefore did not err in approving this aspect of the Permit.
15. Although not directly applicable to this decision, the Board finds reasonable the ZA's longstanding interpretation that mechanical equipment in required yards should be subject to the height limitations of structures, given that mechanical equipment is fixed to the ground on supports that are regulated as structures. The Board strongly recommends that the ZA's interpretation be published as written guidance. (Dec. Tr. at 37, 42-44.)

**"Great Weight" to the Written Report of the ANC**

16. The Board must give "great weight" to the issues and concerns raised in a written report of the affected ANC that was approved by the full ANC at a properly noticed meeting that was open to the public pursuant to § 13(d) of the Advisory Neighborhood Commissions Act of 1975, effective March 26, 1976 (D.C. Law 1-21; D.C. Official Code § 1-309.10(d) (2012 Repl.) and Subtitle Y § 406.2). To satisfy the great weight requirement, the Board must articulate with particularity and precision the reasons why an affected ANC does or does not offer persuasive advice under the circumstances. *Metropole Condo. Ass'n v. D.C. Bd. of Zoning Adjustment*, 141 A.3d 1079, 1087 (D.C. 2016). The District of Columbia Court of Appeals has interpreted the phrase "issues and concerns" to "encompass only legally relevant issues and concerns." *Wheeler v. District*

*of Columbia Board of Zoning Adjustment, 395 A.2d 85, 91 n.10 (1978) (citation omitted)."*

17. As the ANC did not submit a written report in this case, the Board has nothing to which it can give "great weight."

### **DECISION**

Based on the findings of fact and conclusions of law, the Board concludes that the Appellants have failed to satisfy their burden of proof that the ZA erred in authorizing Building Permit No. B1805695 that allowed the location of three air conditioning units to the side yard at 4400 Albemarle Street, N.W. (Square 1590, Lot 43), and therefore orders that the appeal is **DENIED** and the determination of the Zoning Administrator is **SUSTAINED**.

**VOTE (Dec. 5, 2018): 4-0-1** (Frederick L. Hill, Lesylleé M. White, Lorna L. John, and Anthony J. Hood to **DENY**; Carlton E. Hart not participating.)

### **BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** December 12, 2019

PURSUANT TO SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**Application No. 20153 of Andy Grimmig and Sapna Mehta**, pursuant to 11 DCMR Subtitle X, Chapter 9, for a special exception from the accessory building restrictions of Subtitle U § 301.1(e), to replace an existing one-story detached accessory structure with a two-story detached accessory structure comprised of a garage on the first floor and a dwelling unit on the second floor in the RA-2 Zone at premises 2322 19th Street, N.W. (Square 2539, Lot 214).

**HEARING DATE:** December 4, 2019

**DECISION DATE:** December 4, 2019

**SUMMARY ORDER**

Relief Requested. The zoning relief requested in this case was self-certified, pursuant to 11 DCMR Subtitle Y § 300.6. (Exhibit 12 (Revised); Exhibit 9 (Original).)

Notice of the Application and Public Hearing. The Board of Zoning Adjustment ("Board" or "BZA") referred the application to the appropriate agencies and provided proper and timely notice of the public hearing in accordance with Subtitle Y § 402.1.

Parties. The parties to this case were the Applicant and Advisory Neighborhood Commission ("ANC") 1C.

ANC Report. The ANC's report indicated that at a regularly scheduled, properly noticed public meeting on October 2, 2019, at which a quorum was present, the ANC voted 5-0-0 to support the application. (Exhibit 28.)

OP Report. The Office of Planning submitted a report recommending approval of the application. (Exhibit 33.)

DDOT Report. The District Department of Transportation submitted a report indicating that it had no objection to the application. (Exhibit 32.)

**Special Exception Relief**

The Applicant seeks relief under Subtitle X § 901.2, for a special exception from the accessory building restrictions of Subtitle U § 301.1(e), to replace an existing one-story detached accessory structure with a two-story detached accessory structure comprised of a garage on the first floor and a dwelling unit on the second floor in the RA-2 Zone.

Based upon the record before the Board, and having given great weight to the appropriate reports and recommendations filed in this case, the Board concludes that the Applicant has met the

burden of proof that the requested relief can be granted as being in harmony with the general purpose and intent of the Zoning Regulations and Map and that granting the requested relief will not tend to affect adversely the use of neighboring property in accordance with the Zoning Regulations and Map. The Board further concludes that, pursuant to Subtitle X § 901.2(c), any other specified conditions for special exception relief have been met.

Pursuant to 11 DCMR Subtitle Y § 604.3, the order of the Board may be in summary form and need not be accompanied by findings of fact and conclusions of law where granting an application when there was no party in opposition.

It is therefore **ORDERED** that this application is hereby **GRANTED AND, PURSUANT TO SUBTITLE Y § 604.10, SUBJECT TO THE APPROVED PLANS<sup>1</sup> AT EXHIBIT 3 – ARCHITECTURAL PLANS AND ELEVATIONS.**

**VOTE: 4-0-1** (Frederick L. Hill, Carlton E. Hart, Lorna L. John, and Peter A. Shapiro to APPROVE; Leslyleé M. White not participating).

**BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** December 6, 2019

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS AFTER IT BECOMES EFFECTIVE UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

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<sup>1</sup> Self-certification. In granting the certified relief, the Board made no finding that the relief is either necessary or sufficient. Instead, the Board expects the Zoning Administrator to undertake a thorough and independent review of the building permit and certificate of occupancy applications filed for this project and to deny any application for which additional or different zoning relief is needed.

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 *ET SEQ.* (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.



**GOVERNMENT OF THE DISTRICT OF COLUMBIA  
BOARD OF ZONING ADJUSTMENT**

**Application No. 20155 of Paige Morimoto**, as amended, pursuant to 11 DCMR Subtitle X, Chapter 9, for special exceptions under Subtitle D § 5201 from the maximum building area requirements of Subtitle D § 5006.1, and from the nonconforming structure requirements of Subtitle C § 202.2, to construct a second story addition to an existing accessory building to be used as a second dwelling unit in the R-3 Zone at premises 418 Ingraham Street, N.W. (Square 3257 Lot 70).

**HEARING DATE:** December 4, 2019

**DECISION DATE:** December 4, 2019

**SUMMARY ORDER**

Relief Requested. The zoning relief requested in this case was self-certified, pursuant to 11 DCMR Subtitle Y § 300.6. (Exhibit 35 (Final Revised); Exhibit 33 (Revised); Exhibit 6 (Original).)<sup>1</sup>

Notice of the Application and Public Hearing. The Board of Zoning Adjustment ("Board" or "BZA") referred the application to the appropriate agencies and provided proper and timely notice of the public hearing in accordance with Subtitle Y § 402.1.

Parties. The parties to this case were the Applicant and Advisory Neighborhood Commission ("ANC") 4D.

ANC Report. The ANC's report indicated that at a regularly scheduled, properly noticed public meeting on November 20, 2019, at which a quorum was present, the ANC voted 3-2-1 to submit a "neutral recommendation". (Exhibit 47.)

OP Report. The Office of Planning submitted a report recommending approval of the application. (Exhibit 39.)

DDOT Report. The District Department of Transportation submitted a report indicating that it had no objection to the application. (Exhibit 31.)

Persons in Support. The Board received three letters from neighbors in support of the application. (Exhibits 42, 44, and 46.)

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<sup>1</sup> The application was amended to add special exception relief from the nonconforming structure requirements of Subtitle C § 202.2.

Persons in Opposition. The Board received two letters from neighbors in opposition to the application. (Exhibits 38 and 49.) The Board also received a letter in opposition from Ward 4 Councilmember, Brandon Todd. (Exhibit 50.) Three neighbors testified at the public hearing on December 4, 2019 to raise concerns about the application.

### **Special Exception Relief**

The Applicant seeks relief under Subtitle X § 901.2, for special exceptions under Subtitle D § 5201 from the maximum building area requirements of Subtitle D § 5006.1, and from the nonconforming structure requirements of C § 202.2, to construct a second story addition to an existing accessory building to be used as a second dwelling unit in the R-3 Zone.

Based upon the record before the Board, and having given great weight to the appropriate reports and recommendations filed in this case, the Board concludes that the Applicant has met the burden of proof that the requested relief can be granted as being in harmony with the general purpose and intent of the Zoning Regulations and Map and that granting the requested relief will not tend to affect adversely the use of neighboring property in accordance with the Zoning Regulations and Map. The Board further concludes that, pursuant to Subtitle X § 901.2(c), any other specified conditions for special exception relief have been met.

Pursuant to 11 DCMR Subtitle Y § 604.3, the order of the Board may be in summary form and need not be accompanied by findings of fact and conclusions of law where granting an application when there was no party in opposition.

It is therefore **ORDERED** that this application is hereby **GRANTED AND, PURSUANT TO SUBTITLE Y § 604.10, SUBJECT TO THE APPROVED PLANS<sup>2</sup> AT EXHIBIT 5.**

**VOTE: 4-0-1** (Frederick L. Hill, Carlton E. Hart, Lorna L. John, and Peter A. Shapiro to APPROVE; one Board seat vacant.)

### **BY ORDER OF THE D.C. BOARD OF ZONING ADJUSTMENT**

A majority of the Board members approved the issuance of this order.

**FINAL DATE OF ORDER:** December 9, 2019

PURSUANT TO 11 DCMR SUBTITLE Y § 604.11, NO ORDER OF THE BOARD SHALL TAKE EFFECT UNTIL TEN (10) DAYS AFTER IT BECOMES FINAL PURSUANT TO SUBTITLE Y § 604.7.

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<sup>2</sup> Self-certification: In granting the certified relief, the Board made no finding that the relief is either necessary or sufficient. Instead, the Board expects the Zoning Administrator to undertake a thorough and independent review of the building permit and certificate of occupancy applications filed for this project and to deny any application for which additional or different zoning relief is needed.

PURSUANT TO 11 DCMR SUBTITLE Y § 702.1, THIS ORDER SHALL NOT BE VALID FOR MORE THAN TWO YEARS AFTER IT BECOMES EFFECTIVE UNLESS, WITHIN SUCH TWO-YEAR PERIOD, THE APPLICANT FILES PLANS FOR THE PROPOSED STRUCTURE WITH THE DEPARTMENT OF CONSUMER AND REGULATORY AFFAIRS FOR THE PURPOSE OF SECURING A BUILDING PERMIT, OR THE APPLICANT FILES A REQUEST FOR A TIME EXTENSION PURSUANT TO SUBTITLE Y § 705 PRIOR TO THE EXPIRATION OF THE TWO-YEAR PERIOD AND THE REQUEST IS GRANTED. PURSUANT TO SUBTITLE Y § 703.14, NO OTHER ACTION, INCLUDING THE FILING OR GRANTING OF AN APPLICATION FOR A MODIFICATION PURSUANT TO SUBTITLE Y §§ 703 OR 704, SHALL TOLL OR EXTEND THE TIME PERIOD.

PURSUANT TO 11 DCMR SUBTITLE Y § 604, APPROVAL OF AN APPLICATION SHALL INCLUDE APPROVAL OF THE PLANS SUBMITTED WITH THE APPLICATION FOR THE CONSTRUCTION OF A BUILDING OR STRUCTURE (OR ADDITION THERETO) OR THE RENOVATION OR ALTERATION OF AN EXISTING BUILDING OR STRUCTURE. AN APPLICANT SHALL CARRY OUT THE CONSTRUCTION, RENOVATION, OR ALTERATION ONLY IN ACCORDANCE WITH THE PLANS APPROVED BY THE BOARD AS THE SAME MAY BE AMENDED AND/OR MODIFIED FROM TIME TO TIME BY THE BOARD OF ZONING ADJUSTMENT.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 *ET SEQ.* (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA**  
**ZONING COMMISSION ORDER NO. 18-11**  
**Z.C. Case No. 18-11**  
**Riggs Road Center, LLC and Avissar Riggs Road, LLC**  
**(Map Amendment @ Square 3710)**  
**March 11, 2019**

Pursuant to notice, the Zoning Commission for the District of Columbia (the “Commission”) held a public hearing on February 7, 2019, to consider an application for a Zoning Map Amendment (the “Application”) submitted by Riggs Road Center, LLC and Avissar Riggs Road, LLC (collectively, the “Applicant”) pursuant to Subtitle X, Chapter 4 of Title 11 of the DCMR, (the Zoning Regulations of 2016, the “Zoning Regulations,” to which all references are made unless otherwise specified), to amend the Zone Map from the PDR-1 zone to the MU-4 zone for Lots 199, 848, and 849 in Square 3710 (the “Property”). For the reasons set forth below, the Commission hereby **APPROVES** the Application.

**FINDINGS OF FACT**

**Notice of Contested Case**

1. On May 11, 2018, prior to filing the Application, the Applicant mailed a notice of intent to file the Application to all property owners within 200 feet of the Property and Advisory Neighborhood Commission (“ANC”) 4B. (Exhibit [“Ex.”] 2E.)
2. The Applicant filed the Application as a contested case map amendment with the Commission on July 11, 2018. (Ex. 1, 2.) The Applicant submitted a checklist demonstrating that the Application satisfied the filing requirements of Subtitle Z § 304. (Ex. 2F.)
3. At its public meeting of October 22, 2018, the Commission set the case down for a public hearing based on the recommendation of the Office of Planning (“OP”). While the Application was originally filed as a contested case map amendment, it was mistakenly set down as a rulemaking case, although the public notice requirements for a contested case were followed. (Ex. 11, 15-17.)
4. Pursuant to the contested case requirements of Subtitle Z § 402, notice of the February 7, 2019 public hearing was provided to all property owners within 200 feet of the Property, as well as to ANC 4B on December 11, 2018. A description of the proposed map amendment and the notice of the public hearing for the Application were published in the *D.C. Register* on December 21, 2018. (Ex. 15-17.)
5. At the February 7, 2019 public hearing, the Secretary to the Commission acknowledged the error with the original setdown and clarified that the case was a contested case. (February 7, 2019 Hearing Transcript [“Tr.”] at 17.)

**Parties**

6. The only party to the Z.C Case No. 18-11, other than the Applicant, was ANC 4B, the “affected” ANC pursuant to Subtitle Z § 101.8.

**The Property**

7. The Property consists of approximately 84,649 square feet, or approximately 1.94 acres, of land area and is bounded by 3<sup>rd</sup> Street, N.E. to the east, commercial and industrial buildings to the north and south, and Metrorail and CSX tracks to the west. (Ex. 2.)
8. The Property is currently improved with industrial buildings. (Ex. 2.)

**Current Zoning**

9. The Property is currently zoned PDR-1 zone. The PDR-1 is intended to permit moderate-density commercial and PDR activities employing a large workforce and requiring some heavy machinery under controls that minimize any adverse impacts on adjacent, more restrictive zones. (Subtitle J § 200.1.)
10. As a matter of right, the PDR-1 zone permits:
  - a. A maximum density of 3.5 floor area ratio (“FAR”) for unrestricted uses, with 2.0 FAR for restricted uses; (Subtitle J § 202.1.)
  - b. A maximum height of 50 feet; and (Subtitle J § 203.1.)
  - c. No limit on lot occupancy.
11. Square 3748, located directly east across 3<sup>rd</sup> Street, N.E., is zoned MU-4. (Ex. 2C.)
12. Squares 3705 and 3706, located to the west on the other side of the CSX and Metrorail tracks, are zoned R-1-B. (Ex. 2C.)

**Comprehensive Plan (Title 10A of the DCMR, the “CP”)**

13. The Property is designated for Mixed Use: Moderate Density Residential and Moderate Density Commercial on the CP’s Future Land Use Map (the “FLUM”). (Ex. 2, 2C, 2D.)
14. The Mixed-Use designation on the FLUM indicates areas where the mixing of two or more land uses is encouraged. (CP § 225.18.)
15. According to the CP’s Framework Element (CP § 225.4), a “Moderate Density Residential” designation on the FLUM is assigned to:

[T]he District’s row house neighborhoods, as well as its low-rise garden apartment complexes. The designation also applies to areas characterized by a mix of single-family homes, 2-4-unit buildings, row houses, and low-rise apartment buildings. In some of the older inner-city neighborhoods with this designation, there may also be existing multi-story apartments, many built decades ago when the areas were zoned for more dense uses (or were not zoned at all).

16. The CP's Framework Element (CP § 225.9) assigns the "Moderate Density Commercial" designation to:

...shopping and service areas that are somewhat more intense in scale and character than the low-density commercial areas. Retail, office, and service businesses are the predominant uses. Areas with this designation range from small business districts that draw primarily from the surrounding neighborhoods to larger business districts uses that draw from a broader market area. Buildings are larger and/or taller than those in low density commercial areas but generally do not exceed five stories in height.
17. The Property's current PDR-1 zoning is not a mixed-use zone and does not permit residential uses.
18. The Property is located on the CP's Generalized Policy Map (the "GPM") within an area designated as a Land Use Change Area. (Ex. 11.)
19. The CP's Framework Element describes Land Use Change Areas as areas "...where change to a different land use from what exists today is anticipated" and notes that "[m]any of these areas have the capacity to become mixed-use communities containing housing, retail shops, services, workplaces, parks and civic facilities." (CP § 223.9-12.)
20. The Property is also located within the Riggs Road and South Dakota Avenue Small Area Plan ("SAP"), which was developed by OP in partnership with the Lamond-Riggs Citizens Association and the Lamond-Riggs Development Task Force (the "Task Force") and was approved by the Council of the District of Columbia on March 3, 2009.
21. The Property is within an opportunity site identified in the SAP as the "Riggs Road North Industrial Site." The SAP specifically recommends a change in land use designation for the Riggs Road North Industrial Site, from PDR to moderate-density mixed-use. (Ex. 2. 2J1-2J3.)
22. The Property is also subject to the CP's Rock Creek East Element. The planning and development priorities for this area include effectively resolving the conflicts among existing residential, commercial and industrial uses, in some cases by "...phasing out industrial and 'heavy commercial' uses and replacing them with housing or mixed uses." (Ex. 2; CP § 2207.2(d).)

### **The Application**

23. The Application proposes to rezone the Property from the current PDR-1 zone to the MU-4 zone. The MU-4 zone is intended to: (Subtitle G § 400.3.)
  - a. Permit moderate-density mixed-use development;

- b. Provide facilities for shopping and business needs, housing, and mixed uses for large segments of the District of Columbia outside of the central core; and
  - c. Be located in low- and moderate-density residential areas with access to main roadways or rapid transit stops, and include office employment centers, shopping centers, and moderate-bulk mixed-use centers.
24. As a matter of right, the MU-4 zone permits:
- a. A maximum density of 2.5 FAR or 3.0 FAR for projects providing Inclusionary Zoning (“IZ”). The maximum non-residential FAR is 1.5; (Subtitle G § 402.1.)
  - b. A maximum height of 50 feet, with no limit on number of stories; and (Subtitle G § 403.1.)
  - c. A maximum lot occupancy of 60%, or 75% with IZ. (Subtitle G § 404.1.)
25. When compared with the current PDR-1 zoning, the Application would result in the following changes to the Property:
- a. A decrease of 0.5 (for IZ) or 1.0 FAR;
  - b. No increase in height;
  - c. A 25% to 40% decrease in lot occupancy; and
  - d. Residential uses, including multi-family, as a matter-of-right use.

### **OP Report**

26. By its report dated October 10, 2018 (the “OP Setdown Report”), and through testimony at the public meeting held on October 22, 2018, OP recommended that the Commission set down the case for a public hearing, as the proposed map amendment was not inconsistent with the CP. (Ex. 11.)
27. On January 28, 2019, OP submitted a report recommending approval of the proposed map amendment stating that the map amendment would not be inconsistent with the CP (the “OP Final Report.”) (Ex. 19.)

### **District Department of Transportation Report**

28. On January 28, 2019 the District Department of Transportation (“DDOT”) submitted a report expressing no objection to the proposed map amendment (the “DDOT Report”). (Ex. 18.) The DDOT Report concluded that the proposed rezoning could lead to potential moderate impacts on the District’s transportation network if developed with the most intense matter-of-right uses.

29. The DDOT Report requested that the Applicant evaluate site access and traffic impacts to the roadway network during public space permitting once a specific development program is proposed.

#### **ANC Report**

30. The Applicant presented the Application to ANC 4B at a meeting held on June 25, 2018. (Ex. 2F.)
31. At a duly noticed public meeting held on November 26, 2018, with a quorum present, the ANC voted in support of the Application and submitted a report in support. (Ex. 21.)

#### **Persons in Support**

32. The Lamond-Riggs Citizens Association, Inc. submitted a letter stating qualified support for the Application, provided future development of the Property follow the opportunity site design guidelines in the SAP including: (Ex. 20.)
  - a. Provide adequate buffer between commercial, industrial, and residential land uses;
  - b. Create well defined and well illuminated pedestrian connections to the Metro and the Riggs Road/South Dakota Avenue intersection; and
  - c. Ensure that future development provides an appropriate transition in scale from the Metro overpass to Riggs Road/South Dakota Avenue intersection and adjacent areas.

#### **Persons in Opposition**

33. No persons in opposition submitted written responses or testified at the public hearing.

#### **Persons Undeclared**

34. Jerome Shelton submitted a letter on behalf of the D.C. Teachers' Federal Credit Union (the "Credit Union"), which owns the adjacent property located at 5656 3<sup>rd</sup> Street, N.E. Mr. Shelton took no position on the proposed map amendment but expressed the Credit Union's concerns on potential impacts of future development of the Property on the Credit Union's property. (Ex. 23.)

#### **Hearing of February 7, 2019**

35. At the hearing, OP testified and reiterated its support of the Application. (Tr. at 8.)
36. Mr. Shelton appeared on behalf of the Credit Union and noted its concerns about the impacts of future development on the Credit Union's property. (Tr. at 11-15.)
37. At the request of the Commission, the Applicant's counsel testified that the Applicant would reach out to Mr. Shelton following the hearing to discuss the Application and



would include Mr. Shelton in community correspondence and outreach efforts going forward. (Tr. at 14.)

### **Post Hearing Submissions**

38. The Applicant submitted a written update committing to including Mr. Shelton, as well as ANC 4B and the Lamond-Riggs Citizens Association, Inc., in the Applicant's community outreach and correspondence regarding the redevelopment of the Property. (Ex. 26.)

### **CONCLUSIONS OF LAW**

1. The Commission's authority to amend the Zoning Map derives from the Zoning Act of 1938, effective June 20, 1938 (52 Stat. 797. D.C. Official Code § 6-641.01, et seq.) ("Zoning Act").
2. Section 1 of the Zoning Act authorizes the Commission to regulate the uses of property in order to "promote the health, safety, morals, convenience, order, prosperity, or general welfare of the District of Columbia and its planning and orderly development as the national capital." (D.C. Official Code § 6-641.01.) Section 2 further provides that:

...zoning regulations shall be designed to lessen congestion on the street, to secure safety from fire, panic, and other dangers, to promote health and general welfare, to provide adequate light and air, to prevent the undue concentration and the overcrowding of land, and to promote such distribution of population and of the uses of land as would tend to create conditions favorable to health, safety, transportation, prosperity, protection of property, civic activity, and recreational, educational, and cultural opportunities, and as would tend to further economy and efficiency in the supply of public services. Such regulations shall be made with reasonable consideration, among other things, of the character of the respective districts and their suitability for the uses provided in the regulations, and with a view to encouraging stability for the uses provided in the regulations, and with a view to encouraging stability of districts and of land values therein.

(D.C. Official Code § 6-641.02.)

3. In amending the Zoning Map, the Commission is constrained by the limitation in the District Charter that the Zoning Map be "not inconsistent" with the CP (§ 492(b)(1) of the District of Columbia Home Rule Act). Subtitle X § 500.3 incorporates this intent to the Zoning Regulations by requiring that map amendments be "not inconsistent with the Comprehensive Plan and with other adopted public policies and active programs related to the subject site."
4. Based upon the following analysis of the CP, the Applicant's exhibits in the record, and the reports and testimony of DDOT, OP, and ANC 4B, the Commission concludes that

the Application is consistent with the purpose of the Zoning Act, and also concludes that the request is not inconsistent with the policies and maps of the CP and therefore complies with the Zoning Act and Subtitle X § 500.3.

#### **Not Inconsistent with the CP and Adopted Public Policies**

5. The Commission concludes that approval of the proposed map amendment is not inconsistent with the CP because the proposed map amendment furthers the goals of the CP and promotes orderly development in conformity with the Zone Plan as embodied in the Zoning Regulations and Map as discussed below. The Commission further concludes that the requested map amendment is in the best interest of the District of Columbia and will benefit the community in which the Property is located.

#### **Consistent with the CP's FLUM**

6. The Commission finds that the current PDR-1 zoning is inconsistent with the FLUM designation because it is not a mixed-use zone that permits residential. The Commission concludes that the proposed map amendment would render the Property's zoning consistent with the FLUM's designation of the Property as Mixed Use: Moderate Density Residential and Moderate Density Commercial because the MU-4 permits moderate density, mixed-use development, including residential.
7. The Commission notes that the proposed MU-4 zoning would allow the matter-of-right development of multi-family housing, without major changes to the permitted height or density requirements. The Commission also notes that this would complement the existing mixed-use development in the MU-4 zone on the east side of 3<sup>rd</sup> Street, N.E.

#### **Consistent with the CP's GPM**

8. The Commission concludes that the proposed map amendment is consistent with the GPM because it will allow for redevelopment of a previously industrial site with a mix of uses that will better complement the development in the surrounding residential and mixed-use zones.

#### **Consistent with the CP's Rock Creek East Element**

9. The Commission concludes that the proposed map amendment will be consistent with the goals of the Rock Creek East Element because the proposed mixed-use designation will help resolve some of the "conflicts" between existing land uses. The proposed rezoning would also limit any increase in the intensity of uses that may not be compatible with the surrounding moderate-density residential and commercial uses.

#### **Consistent with Additional CP Elements and Policies**

11. The Commission also notes that the proposed map amendment is consistent with various policies of the CP's Land Use Element (Policies LU-1.3.3, LU-2.1.3, LU-2.4.6, and LU-3.1.4), and Housing Element (Policies H-1.1.1, H-1.1.2, and H-1.1.4).

Consistent with the SAP

10. The Commission finds that the proposed map amendment will be consistent with the SAP which specifically recommends a change in land use designation for the Property, from PDR to moderate-density mixed-use.

NCPC Referral and Report

11. On February 7, 2019, the Commission referred the Application to the National Capital Planning Commission (“NCPC”) for review and comment pursuant to the District of Columbia Home Rule Act of 1973, as amended, 87 Stat. 790, Pub. L. No. 93-198, D.C. Code Section 1-201 *et seq.* (Ex. 24.)
12. By a letter dated February 25, 2019, the Director of NCPC’s Urban Design and Plan Review stated that NCPC had determined that the Application was exempt from NCPC review. (Ex. 27.)

“Great Weight” to the Recommendations of OP

13. The Commission is required to give “great weight” to the recommendation of OP pursuant to § 5 of the Office of Zoning Independence Act of 1990, effective September 20, 1990 (D.C. Law 8-163; D.C. Official Code § 6-623.04 (2018 Repl.); Subtitle Y § 405.8); *Metropole Condo. Ass’n v. D.C. Bd. of Zoning Adjustment*, 141 A.3d 1079, 1087 (D.C. 2016.).
14. The Commission concludes that both the OP Setdown and Final Report, which provided an in-depth analysis of the proposed map amendment, are persuasive and concurs with OP’s recommendation that the Property be rezoned, as discussed above.

“Great Weight” to the ANC Report

15. The Commission must give “great weight” to the issues and concerns raised in the written report of an affected ANC that was approved by the full ANC at a properly noticed public meeting pursuant to § 13(d) of the Advisory Neighborhood Commissions Act of 1975, effective March 26, 1976. (D.C. Law 1-21; D.C. Official Code § 1-309.10(d) (2012 Repl.); Subtitle Y § 406.2.) To satisfy the great weight requirement, the Commission must articulate with particularity and precision the reasons why an affected ANC does or does not offer persuasive advice under the circumstances. (*Metropole Condo. Ass’n v. D.C. Bd. of Zoning Adjustment*, 141 A.3d 1079, 1087 (D.C. 2016).) The District of Columbia Court of Appeals has interpreted the phrase “issues and concerns” to “encompass only legally relevant issues and concerns.” (*Wheeler v. District of Columbia Board of Zoning Adjustment*, 395 A.2d 85, 91 n.10 (1978) (citation omitted).)
16. Accordingly, the Commission gives great weight to the written report of ANC 4B in this case and concurs in its recommendation of support for the Application.

**DECISION**

In consideration of the record and the Findings of Fact and Conclusions of Law contained in this Order, the Zoning Commission concludes that the Applicant has satisfied its burden of proof and therefore **APPROVES** the Application for an amendment to the Zoning Map to change the zoning for Lots 199, 848, and 849 in Square 3710 from the PDR-1 zone to the MU-4 zone.

**Proposed Action**

**VOTE (February 7, 2019): 4-0-1** (Peter A. Shapiro, Robert E. Miller, Anthony J. Hood, and Peter G. May to **APPROVE**; Michael G. Turnbull not present, not voting)

**Final Action**

**VOTE (March 11, 2019): 5-0-0** (Anthony J. Hood, Robert E. Miller, Peter A. Shapiro, Peter G. May, and Michael G. Turnbull to **APPROVE**)

In accordance with the provisions of Subtitle Z, § 604.9, this Order 18-11 shall become final and effective upon publication in the *D.C. Register*; that is on December 20, 2019.

IN ACCORDANCE WITH THE D.C. HUMAN RIGHTS ACT OF 1977, AS AMENDED, D.C. OFFICIAL CODE § 2-1401.01 *ET SEQ.* (ACT), THE DISTRICT OF COLUMBIA DOES NOT DISCRIMINATE ON THE BASIS OF ACTUAL OR PERCEIVED: RACE, COLOR, RELIGION, NATIONAL ORIGIN, SEX, AGE, MARITAL STATUS, PERSONAL APPEARANCE, SEXUAL ORIENTATION, GENDER IDENTITY OR EXPRESSION, FAMILIAL STATUS, FAMILY RESPONSIBILITIES, MATRICULATION, POLITICAL AFFILIATION, GENETIC INFORMATION, DISABILITY, SOURCE OF INCOME, OR PLACE OF RESIDENCE OR BUSINESS. SEXUAL HARASSMENT IS A FORM OF SEX DISCRIMINATION WHICH IS PROHIBITED BY THE ACT. IN ADDITION, HARASSMENT BASED ON ANY OF THE ABOVE PROTECTED CATEGORIES IS PROHIBITED BY THE ACT. DISCRIMINATION IN VIOLATION OF THE ACT WILL NOT BE TOLERATED. VIOLATORS WILL BE SUBJECT TO DISCIPLINARY ACTION.

**ZONING COMMISSION FOR THE DISTRICT OF COLUMBIA  
NOTICE OF FILING**

**Z.C. Case No. 19-29**

**(UM 1348 4<sup>th</sup> Street NE, LLC and EAJ New York Ave, LLC – Consolidated PUD,  
Related Map Amendment, and Airspace Development @ Squares 3587 and 3594  
and the Airspace Above the Portion of 4<sup>th</sup> Street, N.E. between the Two Lots)  
December 10, 2019**

**THIS CASE IS OF INTEREST TO ANC 5D and 5C**

On November 26, 2019, the Office of Zoning received an application from UM 1348 4<sup>th</sup> Street NE, LLC and EAJ 401 New York Ave, LLC (the “Applicant”) for approval of a consolidated planned unit development (“PUD”), a related map amendment, and airspace development for the above-referenced property.

The property that is the subject of this application consists of Lot 3 in Square 3587 (1348 4<sup>th</sup> Street, N.E.) and Lot 1 in Square 3594 (401 New York Avenue, N.E.) in northeast Washington, D.C. (Ward 5). The application also includes the airspace above the portion of 4<sup>th</sup> Street, N.E. between the two lots. The property is currently zoned PRD-1. The Applicant is proposing a PUD-related map amendment to rezone the property, for the purposes of this project, to the MU-30 zone.

The Applicant proposes to construct a single mixed-use building with a mix of ground-floor retail, PDR Maker, service, and related commercial uses; 10 stories of upper-story office uses in the southern part of the building; and 12 stories of multifamily residential use in the northern portions of the building and four stories of multifamily residential use in the air rights portion of the building. The building will have a maximum height of 130 feet, density of 9.1 floor area ratio (“FAR”), and lot occupancy of 97.6%. The project will include 10% of the residential gross floor area as Inclusionary Zoning units, with 90% of the IZ units set aside for households earning no more than 60% of median family income (“MFI”) and the remaining 10% of the IZ units at the 50% MFI level. The Applicant will seek LEED Silver v4 certification.

This case was filed electronically through the Interactive Zoning Information System (“IZIS”), which can be accessed through <http://dcoz.dc.gov>. For additional information, please contact Sharon S. Schellin, Secretary to the Zoning Commission at (202) 727-6311.



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